FINANCE DIRECTOR'S NOTICE OF COLLECTION OF ASSESSMENTS

LOCAL IMPROVEMENT DISTRICT NO. 21

CITY OF ISSAQUAH, WASHINGTON

NOTICE IS HEREBY GIVEN that the final assessment roll for Local Improvement District No. 21 created by Ordinance No. 1980, as approved and confirmed by Ordinance No. 2076, is in my hand for collection and any assessment thereon or any portion thereof may be paid without penalty, interest or cost at any time within thirty (30) days after September 13, 1995.

Any assessment or portion thereof remaining unpaid at the end of said 30-day period may be paid in ten (10) equal annual principal installments together with interest on the outstanding balance of this assessment at the rate of 1/2 of 1% in excess of the net effective bond interest rate currently estimated to be 6.5% percent per annum. The first installment together with interest, shall be due and payable on November 1,1996 and each year thereafter one of said installments shall become due and payable as provided by law.

Any installment not paid on or prior to the annual anniversary of the thirty (30) day period stated above shall be deemed delinquent. All delinquent installments shall be subject to a charge of interest at the above established rate per annum, and an additional charge of five percent (5%) penalty levied upon the principal due upon such installments will be enforced in the manner provided by law.

The amount below is the assessment on the assessment roll against the real estate described below. This assessment is the proportionate share of the cost of the improvements constructed on Local Improvements District No. 21, to be borne by, and assessed against this real estate.

L.I.D.		Tax					
Parcel	Ownership	Lot	General	Water Main	12th Ave. NW	Total	
No.		No.	Assessment	Assessment	Assessment	Assessment	
9	Stapleton, Sherman L.	884430-0036	\$8,587.95			\$8,587.95	
10	23928 S.E. 25th Court	884430-0035	\$3,196.63			\$3,196.63	
	Issaquah WA 98027						

Jim Blake, Finance Director City of Issaquah

AFFIDAVIT OF MAILING LOCAL IMPROVEMENT DISTRICT NO. 21

) ss.

STATE OF WASHINGTON)

County of King

Jim Blake being first duly sworn upon oath, deposes and says: that he is the Finance Director of the City of Issaquah, Washington; that attached to this affidavit is a true and correct copy of the Finance Director's Notice of Collection of Assessments for street and utility improvements ordered pursuant to LID No. 21 Ordinance No. 1980, dated May 3, 1993, which affiant mailed to all owners of property benefited by this improvement at the address shown on the tax rolls of the King County Treasurer:								
DATE OF MAILING: Septembe	r 8, 1995							
Jim	Blake, Finance Director							
SIGNED AND SWORN TO before m Jim Blake.	ne on, 1995 by							
	Notory Public in and for the State of							
	Notary Public in and for the State of Washington, residing at King County. My appointment expires							

CERTIFICATE OF FINANCE DIRECTOR PERTAINING TO FILING TITLE OF IMPROVEMENT FOR CITY OF ISSAQUAH LID NO. 21

STATE OF WASHINGTON)
) ss
County of King)

Jim Blake, being first duly sworn upon oath, deposes and says: That I am the duly appointed, qualified and acting Finance Director of the City of Issaquah, Washington; that Ordinance No. 1980, which created LID No. 21 was passed by the City Council on the 3rd day of May, 1993 that LID 21 was approved and confirmed by Ordinance No. 2076 on the 21st day of August, 1995; that on the 21st day of August, 1995 there was filed in my office the title of the improvement for District No. 21, a copy of the diagram or plat showing the boundaries of the district, and an abstract of the final assessment roll showing thereon the lots, tracts or parcels of land that will be specially benefited thereby, and the estimated cost and expense of such improvement to be borne by each lot, tract or parcel of land; that the proposed assessment roll for said local improvement district was thereupon posted upon the index of Local Improvement District Assessments against the property affected by the local improvement.

Jim Blake, Finance Director

SUBSCRIBED AND SWORN to before me this ____ day of _____, 19

(Signature)

(Printed or typed name) NOTARY PUBLIC My appointment expires: