



**CITY OF KIRKLAND**  
**APPLICATION: POTENTIAL FIRE AND**  
**EMERGENCY MEDICAL SERVICES**  
**BALLOT PROPOSITION STATEMENT**  
**PRO/CON COMMITTEES**

*Please print or type:*

Name \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_

On which committee are you interested in serving (circle one):      PRO      CON

Are you a resident of the City of Kirkland (circle one)?      YES      NO

Are you a registered voter (circle one)?      YES      NO

Please tell us, in a paragraph or less, why you are seeking appointment to this committee:

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_  
 Signature

Extended Deadline: **Return form by 4 p.m., Friday, July 17, 2020**

Application may be delivered in person or via USPS for receipt by deadline above, addressed to:  
 City Clerk, City of Kirkland, 123 Fifth Avenue, Kirkland, WA 98033  
 OR may be scanned and attached for delivery via email to [kanderson@kirklandwa.gov](mailto:kanderson@kirklandwa.gov)