



Thurston County Boundary Review Board

2000 Lakeridge Drive SW Olympia, WA 98502

(360) 786-5490 / (360) 754-2939 (Fax)

Email: osbornc@co.thurston.wa.us

www.co.thurston.wa.us/permitting/boundary-review-board

Christy Osborne, 360-754-3355 x 4465

# NOTICE OF INTENTION THURSTON COUNTY BOUNDARY REVIEW BOARD

# APPLICATION FOR ANNEXATION/MERGER

SUBMITTAL REQUIREMENTS

Annexation: Original + 6 copies

CD containing all documents as separated .pdf format files

Waiver:

Original + 8 copies

CD containing all documents as separated .pdf format files

1. Jurisdiction Requesting Annexation/Merger: Thurston County Fire Protection District 7

Responsible Official: Brian VanCamp, Fire Chief, Thurston County Fire Protection District 8

Phone: <u>360-492-5320</u>

FAX: <u>360-438-0523</u>

E-mail: vancamp@southbayfire.com

2. If number of parcels is less than three, please list the owners:

Not applicable

3. Method used to initiate the proposed action:

A petition to merge shall be filed with the board of the merger district (Thurston County Fire Protection District 8) by the commissioners of the merging district (Thurston County Fire Protection District 7) (RCW 52.06.020). The merger district board (FD8) may by resolution reject, modify or approve the petition (RCW 52.06.030). Upon approval by the Boundary Review Board, the merging district (FD7) will seek voter approval for the measure at the General Election held on November 5, 2014 (RCW 36.93.150).

- 4. Location (address, if assigned): The entire fire district (FD7)
- 5. Legal Description. A copy of the legal description of the perimeter boundaries of the area involved in the proposed action certified by a registered engineer or land surveyor (attach as a separate exhibit):

The merger will include the entire Thurston County Fire Protection District 7; see legal description and map attached as Exhibit "A"

- 6. Size in Acres: Approximately 10.8 square miles--69,100 acres
- 7. Assessed Valuation (attach Assessor's information):

As of 18 December 2013, the most current assessed valuation from the Thurston County Assessor is \$537,036,950.

8. Please state the nature of this action and the relevant statutory citation (i.e., annexation for municipal purposes pursuant to RCW 35.13.180):

Merger of Thurston County Fire Protection District 7 into Thurston County Fire Protection District 8 following the process described in RCW 52.06.010.

9. Current Joint Plan Designation:

A petition to merge shall be filed with the board of the merger district (Thurston County Fire Protection District 8) by the commissioners of the merging district (Thurston County Fire Protection District 7) (RCW 52.06.020). The merger district board (FD8) may by resolution reject, modify or approve the petition (RCW 52.06.030). Upon approval by the Boundary Review Board, the merging district (FD7) will seek voter approval for the measure at the General Election held on November 5, 2014 (RCW 36.93.150).

10. Is the site currently served by sewer or water?

Partial Sewer Partial Water \_\_\_ Neither

If no, specify services desired:

**Not Applicable** 

If sewer or water desired, include map showing location of nearest lines.

11. When is extension of water and sewer service planned to the area:

#### Not Applicable

12. Does this proposal affect any other inter-jurisdictional agreements?

x Yes \_\_ No

If yes, please list these agreements:

Will terminate current inter-local, inter-governmental agreements (no longer necessary due to FD8 having the same/parallel agreements):

- Intergovernmental Agreement for Communications Services, October 2010, with Thurston 9-1-1 Communications;
- Automatic Emergency Mutual Aid Agreement, May 2010, with Thurston County Fire Protection District 8;
- Automatic Response Agreement, January 2007, with Thurston County Fire Protection District 3;
- Intergovernmental Agreement for Training Services, December 2007, with the Thurston Fire & Rescue Training Consortium;
- Interlocal Agreement for Mutual Aid for Firefighting and Emergency Medical Services,
   April, 2005, with Thurston County fire service agencies (county-wide); and
- Intergovernmental Cooperative Agreement for Multi-agency Safety & Health Program, July 2000, with Thurston County Fire Protection Districts 3 and 8;

Will transfer current inter-local, inter-governmental agreement(s) to FD8:

- Utilities Service to Station #72, Located at Zangle Road and 73<sup>rd</sup> Avenue NE, February 2003, with the Thurston County Department of Water and Waste Management.
- 13. Does this proposal conform to adopted county-wide planning policies on annexation?

<u>Yes</u>

14. Other specific Reason(s) for Annexation:

None.

- 15. Explain how this proposal furthers the objectives of the Boundary Review Board (as applicable) (RCW 36.93.180) [attach additional pages if necessary] (Some of these items may not apply because of Growth Management Agreements.):
  - a. Preservation of natural neighborhoods and communities:

<u>Services provided in FD7 are essentially the same as those provided in the merger district, FD8; no impact on neighborhoods.</u>

b. Use of physical boundaries, including but not limited to bodies of water, highways, and land contours:

Boundaries would be those of the combined FD7 and FD8 in their entirety: the Puget Sound to the west, north and east and the Cities of Olympia and Lacey to the south.

c. Creation and preservation of logical service areas:

Services provided in FD7 are essentially the same as those provided in the merger district, FD8. The two districts currently work closely together to provide emergency response services for major incidents, as well as mutual-aid assistance as needed for more routine incidents due to staffing limitations from time to time.

d. Prevention of abnormally irregular boundaries:

Boundaries would be those of the combined FD7 and FD8 in their entirety.

e. Discouragement of multiple incorporations of small cities and encouragement of incorporation of cities in excess of ten thousand population in heavily populated urban areas

Not applicable.

f. Dissolution of inactive special purpose districts:

Not applicable.

g. Adjustment of impractical boundaries:

Currently, both FD7 and FD8 are providing fire protection and emergency medical services in their separate but adjacent districts. The proposed merger i) will increase efficiency and effectiveness in the delivery of those services, ii) achieve economies in operations and maintenance of equipment that are not feasible to achieve as separate districts, and iii) accomplish a reorganization of personnel and complete a combination of services already achieved or planned under the current agreement between the two districts.

h. Incorporation as cities or towns or annexation to cities or towns of unincorporated areas which are urban in character

Not applicable.

i. Protection of agricultural lands:

# Not applicable.

For your information, the Boundary Review Board can consider the following factors (RCW 36.93.170) in deciding whether a particular decision furthers the objectives stated above:

- 1. Population and territory <u>FD7 is approximately half the size of FD8 in terms of both population and geographical size.</u>
- 2. Population density While there are localized variations, overall population densities of both districts are similar (rural in character).
- 3. Land area and land use <u>While there are localized variations, overall land use characteristics of both districts are similar (rural in character).</u>
- 4. Comprehensive use plans and zoning Not applicable; both subject to County regulations.
- 5. Per capita assessed valuation The nature of the assessed valuations for real property is similar between the two districts.
- 6. Topography, natural boundaries and drainage basins, proximity to other populated areas Both districts share common shoreline boundaries with the Puget Sound, north of designated urban growth management areas of Olympia and Lacey.
- 7. The existence of prime agricultural soils and agricultural uses **Not applicable.**
- 8. The likelihood of significant growth in the area and in adjacent incorporation and unincorporated areas during the next ten years Based on current know urban growth management planning assumptions and boundaries, it is anticipated that the merged (combined) district can expect 16% population growth by 2020, 23% growth by 2030 (TRPC-2014). Growth is limited by the low density zoning predominant in the area.
- 9. Location and most desirable future location of community facilities The factors listed in item 9 are important to FD7 in determining future incident readiness & response infrastructure but these issues are not relevant to the merger application and the BRB review.
- 10. Municipal services <u>The primary purpose of the merger petition and election is to seek optimal delivery of municipal services (fire protection and emergency medical services) within the FD7 and FD8 communities through consolidation.</u>

- 11. Need for municipal services <u>Delivery of fire protection and emergency medical services</u> within the community are essential municipal services, and can be provided in a more <u>efficient and effective manner if the merger is approved.</u>
- 12. Effect of ordinances, governmental codes, regulations and resolutions on existing uses Not applicable.
- 13. Present cost and adequacy of governmental services and controls in area <u>Both FD7</u> and FD8 currently provide fire protection and emergency medical services in their respective <u>districts</u>; this would not change within the merged district. Certain efficiencies are expected to be realized by the consolidation as well as improvements to levels of service in FD7 heretofore unattainable on its own. The property tax rate for the consolidated (merged) district (FD8) will be determined by RCW 84.55.020.
- 14. Prospects of governmental services from other sources **Not applicable**.
- 15. Probable future needs for such services and controls Not applicable.
- 16. Probable effect of proposal or alternative on cost and adequacy of services and controls in area and adjacent area <u>Improved service and Increased efficiencies in providing fire protection and emergency medical services in both districts are expected if FD7 voters approve the merger.</u>
- 17. The effect of the finances, debt structure, and contractual obligations and rights of all affected governmental units <a href="If FD7">If FD7</a> voters approve the merger of FD7 into FD8, the provisions of RCW 52.06.070 and 52.06.0808 shall govern the finances, debt structure and contractual obligations of FD7 being dissolved into FD8; no other governmental agencies will be effected.
- 18. The effect of the proposal or alternative on adjacent areas, on mutual economic and social interests, and on the local governmental structure of the county This would impact existing residents within the FD7 and FD8; FD7 voters will be required to approve the merger.
- 19. Decisions of the Boundary Review Board must also be consistent with the Washington State Growth Management Act RCW 36.70A.020, 36.70A.110, and 36.70A.210. This application is consistent with GMA.

# **REQUIRED ATTACHMENTS:**

# SUBMITTAL REQUIREMENTS

Annexation: Original + 6 copies

CD containing all documents as separated .pdf format files

Waiver:

Original + 8 copies

CD containing all documents as separated .pdf format files

# THURSTON COUNTY BOUNDARY REVIEW BOARD:

- I. Notice of Intention (the Boundary Review Board's Notice).
- II. Maps (NOTE: Must have legends/Colored maps no larger than 11 x 17 inches are encouraged in .pdf format and attachments.)

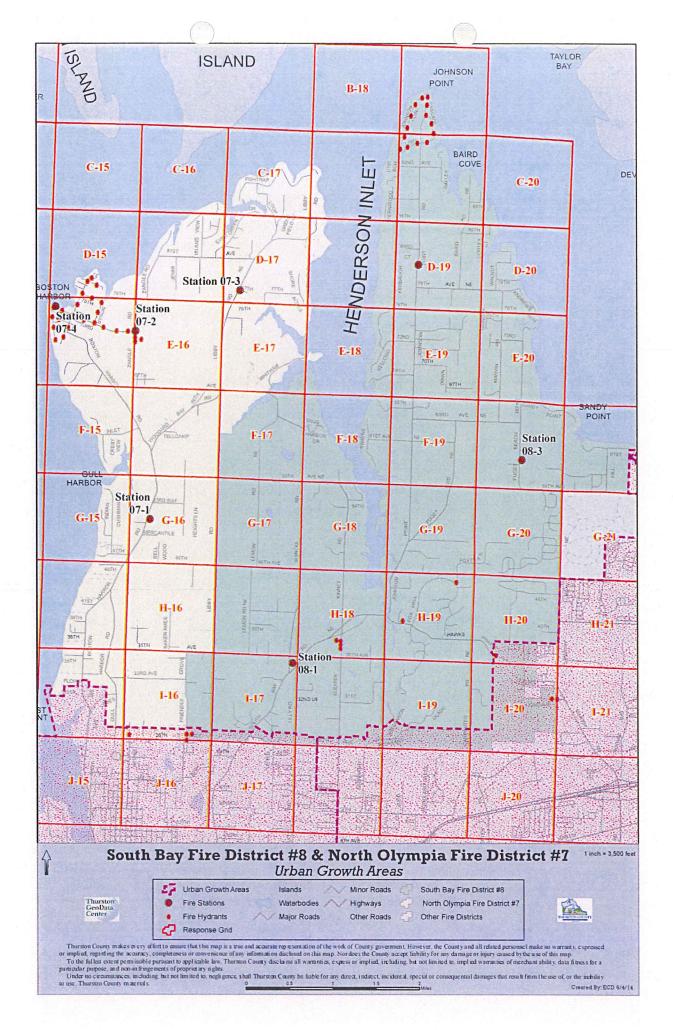
The following maps must be submitted with all notices of intention:

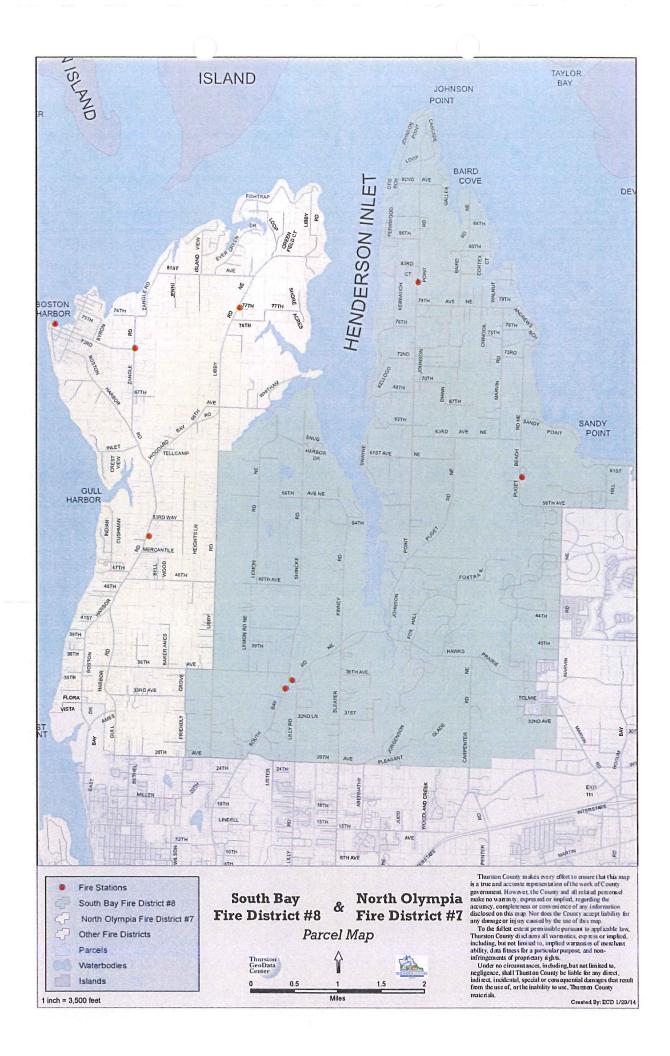
- A. Map of Entire City/Area. No larger than 11 x 17 inches:
  - 1. The general vicinity of the proposal.
  - 2. The area proposed for annexation, highlighted in some manner.
  - 3. The boundaries of other cities near the annexation area (highlighted if not readily discernable).
  - 4. Major streets/roads identified.
- B. Assessor's Map showing specific parcel(s) and immediate vicinity, (reduced copy is preferable). Valuable, but not required:
  - 1. Map showing parcel numbers for the proposal and immediate vicinity
  - 2. Map showing owner names for the proposal and immediate vicinity
- C. **Physical Features**. One or more maps showing the following (when available):
  - 1. Dominant physical features such as lakes, creeks, and ravines
  - 2. Flood plain boundaries (100-year)
  - 3. Railroad lines
  - 4. All public roads near the annexation/merger
  - 5. Commercial agriculture lands (when this information is available)
- D. Service Area and Other Boundaries. Map showing the proposed annexation and its relationship to the Urban Growth Boundary.

# E. Other Maps

- 1. Existing joint plan zoning.
- 2. Location of water and sewer mains within proposed annexation, if any, and those nearby (any jurisdiction).
- III. \$50.00 check made out to "Thurston County". (Note: fee will not be processed until application is determined complete)
- IV. Election Method: Complete copy of minutes of the meeting during which the City Resolution calling for annexation election is adopted or the city accepted the petition for election (certified if appropriate); OR
- V. Direct Petition Method:
  - 1. Affidavit of publication of the initial public meeting notice.
  - 2. Copy of minutes of the public meeting required in which the city accepts the proposed annexation.
  - 3. A signed copy of the decision by the city accepting the proposed annexation. The Notice on Intent to annex needs to be filed with the Boundary Review Board within 180 days of the date when the city accepts the proposed annexation.
  - 4. Affidavit of publication of the public hearing as required under RCW35A.14.130.
- VI. Copies of the signed petitions for annexation with parcel numbers of the properties, which are represented by the signatures this does not apply to cities.
- VII. Copy of the Declaration of Petition Sufficiency from the Office of the Thurston County Assessor (see RCW 35.21.005(4) for non-code cities, or 35A.01.040 (4) for code cities).
- VIII. **SEPA Determination** (except cities or towns per RCW 43.21C.222)

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#### TAX DISTRICT DESCRIPTION

#### THURSTON COUNTY FIRE DISTRICT NO. 8

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; THENCE WESTERLY ALONG THE SOUTH LINE OF SECTIONS 3, 4, 5 AND 6 OF TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; AND CONTINUING WESTERLY ALONG THE SOUTH LINE OF SECTION 1 TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M.; A DISTANCE OF 1,500 FEET MORE OR LESS TO AN INTERSECTION WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD; THENCE NORTHERLY ALONG SAID ROAD CENTER LINE TO THE NORTH LINE OF SAID SECTION 1; THENCE EASTERLY ALONG SAID NORTH LINE OF SAID SECTION 1, TO THE NORTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SECTIONS 31, 30 AND 19 OF TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M. TO THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE EASTERLY ALONG THE EAST AND WEST CENTER LINE OF SAID SECTION 19 TO THE CENTER OF SAID SECTION 19; THENCE NORTHERLY ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 19 TO ITS INTERSECTION WITH THE CENTER LINE OF WOODARD BAY; THENCE NORTHERLY ALONG THE CENTER LINE OF WOODARD BAY TO ITS INTERSECTION WITH THE CENTER LINE OF HENDERSON INLET; THENCE NORTHERLY ALONG THE CENTER LINE OF HENDERSON INLET AND SAID CENTER LINE EXTENDED TO THE NORTH BOUNDARY OF THURSTON COUNTY; THENCE ALONG SAID COUNTY LINE NORTHEASTERLY AND SOUTHEASTERLY TO AN INTERSECTION WITH AN EASTERLY EXTENSION OF THE LINE COMMON TO SECTIONS 24 AND 25 OF TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.; THENCE WESTERLY ALONG SAID LINE EXTENDED AND CONTINUING WESTERLY ALONG THE SOUTH LINE OF SECTIONS 24 AND 23 TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.; TO THE SOUTHWEST CORNER OF SAID SECTION 23; THENCE SOUTHERLY ALONG THE EAST LINE OF SECTIONS 27 AND 34 TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M. AND OF SECTION 3 TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M. TO THE SOUTHEAST CORNER OF SAID SECTION 3 AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

ÉXCEPTING THEREFROM LOG BOOMING FACILITIES IN HENDERSON INLET OWNED BY THE WEYERHAEUSER TIMBER COMPANY.

TOGETHER WITH THAT PORTION OF SECTION 2, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST CORNER OF SAID SECTION; THENCE EASTERLY ALONG THE NORTH LINE THEREOF TO THE WESTERLY LINE OF MARVIN ROAD NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE NORTHEAST CORNER OF TRACT B OF BLA 030019LA, AS RECORDED UNDER AUDITOR'S FILE NUMBER 3583434, RECORDS OF THURSTON COUNTY WA.; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID TRACT B TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE WESTERLY ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING.

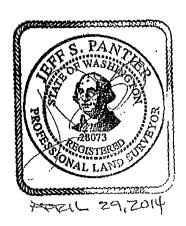
ALSO, TOGETHER WITH SECTION 26, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., EXCEPTING THEREFROM THE SOUTHEAST QUARTER THEREOF.

EXCEPTING THEREFROM THAT PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M AND OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF MARVIN ROAD NORTHEAST AND THE NORTHERLY LINE OF STILLWELL ROAD NORTHEAST; THENCE WESTERLY ALONG SAID NORTHERLY LINE TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE SOUTH ALONG SAID WEST LINE AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTH LINE THEREOF; THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE OF THE NORTHEAST QUARTER OF SAID SECTION 3 TO THE SOUTHWEST CORNER THEREOF;

THENCE WESTERLY ALONG THE EXTENSION OF THE NORTH LINE OF PARCEL A OF BOUNDARY LINE ADJUSTMENT 1276, AS RECORDED UNDER AUDITOR'S FILE NUMBER 9212080017 RECORDS OF THURSTON COUNTY WA., TO THE WESTERLYLINE OF EAGLE DRIVE NORTHEAST; THENCE

SOUTHERLY ALONG SAID LINE WESTERLY LINE AND EASTERLY ALONG THE SOUTHERLY LINE OF 32<sup>ND</sup> AVENUE NORTHEAST TO THE EXTENSION OF THE EASTERLY LINE OF LOT 1 OF LARGE LOT SUBDIVISION LLS-1006TC, AS RECORDED UNDER AUDITOR'S FILE NUMBER 3448891, RECORDS OF THURSTON COUNTY, WA.; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE EASTERLY ALONG SAID SOUTH LINE AND THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 18 NORTH, RANGE 1 WEST TO THE WESTERLY LINE OF MARVIN ROAD NORTHEAST; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

ALSO, EXCEPTING THEREFROM THAT PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE SOUTH LINE OF SAID SECTION 3; THENCE EASTERLY ALONG THE SOUTH LINE THEREOF TO THE SOUTH LINE OF SAID SECTION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING.



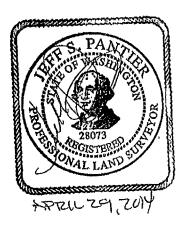
# **EXHIBIT A**

- LEGAL DESCPRIPTION OF FD7 AND FD8
- MAPS OF FD7 AND FD8

# ORIGINAL DESCRIPTION THURSTON COUNTY FIRE DISTRICT NO. 7

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SECTION 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD SAID POINT LYING 1,500 FEET WESTERLY MORE OR LESS FROM THE SOUTHEAST CORNER OF SAID SECTION 1; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID FRIENDLY GROVE COUNTY ROAD TO THE NORTH LINE OF SAID SECTION 1; THENCE EASTERLY ALONG SAID NORTH LINE OF SAID SECTION 1 TO THE NORTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SECTIONS 31, 30 AND 19 OF TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., TO THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE EASTERLY ALONG THE EAST AND WEST CENTER LINE OF SAID SECTION 19 TO THE CENTER OF SAID SECTION 19; THENCE NORTHERLY ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 19 TO ITS INTERSECTION WITH THE CENTER LINE OF WOODARD BAY; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF WOODARD BAY TO AN INTERSECTION WITH THE CENTER LINE OF HENDERSON INLET: THENCE NORTHERLY ALONG THE CENTER LINE OF HENDERSON INLET AND SAID CENTER LINE EXTENDED TO THE NORTH BOUNDARY OF THURSTON COUNTY; THENCE SOUTHWESTERLY ALONG SAID NORTH BOUNDARY OF THURSTON COUNTY TO ITS INTERSECTION WITH AN EXTENSION OF THE CENTER LINE OF BUDD INLET; THENCE CONTINUING SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTER LINE OF BUDD INLET TO THE POINT OF INTERSECTION OF THE NORTH CORPORATE LIMITS OF OLYMPIA EXTENDED WESTERLY TO THE CENTER LINE OF BUDD INLET; THENCE EASTERLY ALONG SAID EXTENDED LINE AND FOLLOWING SAID NORTH CORPORATE LIMITS OF OLYMPIA IN SECTIONS 2 AND 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., TO THE SOUTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUING EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 1 TO ITS INTERSECTION WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION. EXCEPTING THEREFROM THE LOG BOOMING FACILITIES IN HENDERSON INLET OWNED BY

WEYERHAEUSER TIMBER COMPANY.



# **EXHIBIT B**

- FD7 PETITION FOR MERGER
- FD8 RESOLUTION 14-03

#### PETITION FOR MERGER

COME NOW the undersigned Commissioners of THURSTON COUNTY FIRE

PROTECTION DISTRICT NO. 7, pursuant to RCW 52.06.020, and petition the Commissioners

of THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 8 for a merger of the two

Districts, as allowed by law.

# **REASONS FOR MERGER:**

The reasons for merging the two Districts are as follows:

- 1. To increase efficiency and effectiveness in the delivery of those services authorized by law to be performed by Fire Protection Districts.
- 2. To achieve economies in operation and maintenance of equipment that are not feasible to achieve as separate Districts.
- To accomplish reorganization of personnel and complete the combination of services already achieved or planned under the current agreement between these two Districts.

# TERMS AND CONDITIONS OF MERGER:

The merger should be accomplished under the following terms and conditions:

- 1. THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 8 shall serve as the lead agency for all purposes related to the State Environmental Policy Act (SEPA) and the Boundary Review Board Statute (RCW 36.93), in connection with the merger process.
- 2. THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7 shall be considered the "merging District" and shall cease to exist after the merger.

- 3. THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 8 shall be considered the "merger District" and shall therefore survive the merger.
- 4. The two combined or merged districts shall then constitute one District, having the boundaries theretofore enjoyed by the two Districts.
- 5. The Board of Commissioners of the merged Fire Protection District shall consist of the duly elected Fire Commissioners of the two prior districts, initially, in accordance with RCW 52.06.085, upon the effective date of the merger.
- 6. All of the statutory provisions of RCW 52.06 regarding mergers of Fire Districts shall be followed and observed by both Districts.
- 7. The effective date of the merger shall be the date of the concurrent resolutions of the districts approving the merger.
- 8. The parties will comply with the provisions of RCW 52.06.110, RCW 52.06.120 and RCW 52.06.130 regarding any current employees of THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7.
- 9. All assets of THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7 shall become assets of THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 8 once the merger is affective and THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7 shall thereafter be dissolved.
- 10. Both districts and their commissioners agree that a ballot proposition shall be placed upon the ballot immediately after the effective date of merger, to increase the number of commissioners of the merged district to five commissioners, pursuant to RCW 52.14.015.

11. Both districts and their commissioners agree that the Emergency Services Integration Plan adopted jointly on February 3, 2104, where not overridden by the agreed Terms and Conditions or other legal requirements of the Merger, and as jointly amended by the Boards from time to time, will guide the implementation of joint operations.

12. Consummation of the Merger is contingent on approval of a levy lid lift to One Dollar and Fifty Cents (\$1.50) per One Thousand Dollars of assessed property valuation by the voters of THURSTON COUNTY FIRE DISTRICT NO. 7 prior to the effective date of the Merger.

WHEREFORE, the undersigned duly elected Commissioners of THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7 do request and petition for merger with THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 8.

SIGNED this 2nd day of June, 2014.

THURSTON COUNTY FIRE PROTECTION DISTRICT NO. 7

William M Harper, Chairman

Richard Gleckler, Commissioner

Michael Berman, Commissioner



# SOUTH BAY FIRE DEPARTMENT THURSTON COUNTY FIRE PROTECTION DISTRICT 8

3506 SHINCKE RD. NE OLYMPIA, WA 98506 TELEPHONE: 360-491-5320 • FAX: 360-438-0523

# RESOLUTION 14-03 RESPONSE TO PETITION FOR MERGER

WHEREAS, the Board of Fire Commissioners ("Board") for Thurston County Fire Protection District 8 ("District 8") received a PETITION FOR MERGER ("Petition") from the Board of Fire Commissioners for Thurston County Fire Protection District 7 ("District 7"), dated February 3<sup>rd</sup>, 2014, pursuant to RCW 52.06.020 to merge District 7 into District 8; and

WHEREAS, the Board received a second successive Petition from the Board of District 7 dated June 2<sup>nd</sup>, 2014, likewise pursuant to RCW 52.06.020, to merge District 7 into District 8; and

WHEREAS, the Board has performed its due diligence to determine the impacts on District 8 resulting from such a merger, informed the Citizens of District 8 of the Petition and the desire for District 7 to merge into District 8, and and has sought out the issues, interests and comments of citizens, members and others regarding the proposal; and

WHEREAS, the Board acknowledges and supports the implementation of the *Emergency Services Integration Plan*, and incident readiness and response strategies in particular, that provide for continued service improvements to the Station 8-2/8-3 areas as well as planned staffing of Stations 7-1 and 8-1; and

WHEREAS, the Board has reviewed the Petition and find it is in the best interest of both District 8 and District 7 that District 7 be merged into and become a part of District 8.

NOW, THEREFORE, BE IT RESOLVED that the Board accepts the Petition Terms and Conditions as stated in the Petition dated June 2<sup>nd</sup>, 2014, as presented to it.

ADOPTED at the regular meeting of the Board this 19<sup>th</sup> day of June, 2014, the following majority of Commissioners being present and voting:

ATTEST:

Richard Small, as Commissioner for Thurston County Fire Prot Dist 8 (Pos.1)	
Tom Engle, as Commissioner for Thurston County Fire Prot Dist 8 (Pos.2)	MARINE SERVICE
Art Getchman as Commissioner for Thurston County Fire Prot Dist 8 (Pos. 3)	**************************************
Heidi Stumpf, as District Secretary for	***************************************

# **EXHIBIT C**

■ DETERMINATION OF NON-SIGNIFICANCE

#### WAC 197-11-960

#### ENVIRONMENTAL CHECKLIST

## Purpose of checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

#### *Instructions for applicants:*

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

# Use of checklist for nonproject proposals:

For nonproject proposals complete this checklist and the supplemental sheet for nonproject actions (Part D). The lead agency may exclude any question for the environmental elements (Part B) which they determine do not contribute meaningfully to the analysis of the proposal.

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

#### A. BACKGROUND

1. Name of proposed project, if applicable:

Merger of Thurston County Fire Protection District 7 into Thurston County Fire Protection District 8

2. Name of applicant:

**Brian VanCamp** 

3. Address and phone number of applicant and contact person:

3506 Shincke Road NE, Olympia, WA 98506

Phone: 360-491-5320 (Fax: 360-438-0523)

4. Date checklist prepared:

5 May 2014

5. Agency requesting checklist:

**Thurston County Fire Protection District 7** 

6. Proposed timing or schedule (including phasing, if applicable):

Thurston County Fire Protection District 7 plans to request voter approval of merger at the November 5, 2014 General Election.

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

**Not Applicable** 

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

None

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

No

10. List any government approvals or permits that will be needed for your proposal, if known.

**Boundary Review Board approval** 

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

A non-project action; a petition to merge shall be filed with the board of the merger district (Thurston County Fire Protection District 8) by the commissioners of the merging district (Thurston County Fire Protection District 7) (RCW 52.06.020). The merger district board (FD8) may by resolution reject, modify or approve the petition (RCW 52.06.030). Upon approval by the Boundary Review Board, the merging district (FD7) will seek voter approval for the measure at the General Election held on November 5, 2014 (RCW 36.93.150)

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

The geographical areas within:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SECTION 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD SAID POINT LYING 1,500 FEET WESTERLY MORE OR LESS FROM THE SOUTHEAST CORNER OF SAID SECTION 1; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID FRIENDLY GROVE COUNTY ROAD TO THE NORTH LINE OF SAID SECTION 1; THENCE EASTERLY ALONG SAID NORTH LINE OF SAID SECTION 1 TO THE NORTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SECTIONS 31, 30 AND 19 OF TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., TO THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE EASTERLY ALONG THE EAST AND WEST CENTER LINE OF SAID SECTION 19 TO THE CENTER OF SAID SECTION 19; THENCE NORTHERLY ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 19 TO ITS INTERSECTION WITH THE CENTER LINE OF WOODARD BAY; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF WOODARD BAY TO AN INTERSECTION WITH THE CENTER LINE OF HENDERSON INLET; THENCE NORTHERLY ALONG THE CENTER LINE OF HENDERSON INLET AND SAID CENTER LINE EXTENDED TO THE NORTH BOUNDARY OF THURSTON COUNTY; THENCE SOUTHWESTERLY ALONG SAID NORTH BOUNDARY OF THURSTON COUNTY TO ITS INTERSECTION WITH AN EXTENSION OF THE CENTER LINE OF BUDD INLET; THENCE CONTINUING SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTER LINE OF BUDD INLET TO THE POINT OF INTERSECTION OF THE NORTH CORPORATE LIMITS OF OLYMPIA EXTENDED WESTERLY TO THE CENTER LINE OF BUDD INLET; THENCE EASTERLY ALONG SAID EXTENDED LINE AND FOLLOWING SAID NORTH CORPORATE LIMITS OF OLYMPIA IN SECTIONS 2 AND 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., TO THE SOUTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUING EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 1 TO ITS INTERSECTION WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM THE LOG BOOMING FACILITIES IN HENDERSON INLET OWNED BY WEYERHAEUSER TIMBER COMPANY.

# **B. ENVIRONMENTAL ELEMENTS**

# 1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other......

# **Not Applicable**

b. What is the steepest slope on the site (approximate percent slope)?

# Not Applicable

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

# **Not Applicable**

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

# Not Applicable

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

# **Not Applicable**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

# **Not Applicable**

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

# Not Applicable

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

#### 2. Air

a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

#### **Not Applicable**

b. Are there any offsite sources of emissions or odor that may affect your proposal? If so, generally describe.

# **Not Applicable**

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

# **Not Applicable**

- 3. Water
- a. Surface:
- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

# Not Applicable

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

# **Not Applicable**

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

#### **Not Applicable**

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

#### **Not Applicable**

5) Does the proposal lie within a 100-year flood plain? If so, note location on the site plan.

#### Not Applicable

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

- b. Ground:
- 1) Will groundwater be withdrawn, or will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

# Not Applicable

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

# Not Applicable

- c. Water runoff (including storm water):
- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

# **Not Applicable**

- 2) Could waste materials enter ground or surface waters? If so, generally describe.
- d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

# Not Applicable

- 4. Plants
- a. Check or circle types of vegetation found on the site:

# **Not Applicable**

- Deciduous tree: Alder, maple, aspen, otherEvergreen tree: Fir, cedar, pine, other
- -Shrubs
- ---Grass
- -Pasture
- —Crop or grain
- -Wet soil plants: Cattail, buttercup, bullrush, skunk cabbage, other
- -Water plants: Water lily, eelgrass, milfoil, other
- —Other types of vegetation
- b. What kind and amount of vegetation will be removed or altered?

c. List threatened or endangered species known to be on or near the site.

#### Not Applicable

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

## Not Applicable

# 5. Animals

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

# Not Applicable

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Birds: Hawk, heron, eagle, songbirds, other: . . . . Mammals: Deer, bear, elk, beaver, other: . . . . Fish: Bass, salmon, trout, herring, shellfish, other: . . . .
```

b. List any threatened or endangered species known to be on or near the site.

# **Not Applicable**

c. Is the site part of a migration route? If so, explain.

#### Not Applicable

d. Proposed measures to preserve or enhance wildlife, if any:

#### **Not Applicable**

- 6. Energy and natural resources
- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

#### Not Applicable

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

# **Not Applicable**

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

#### 7. Environmental health

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste that could occur as a result of this proposal? If so, describe.

# **Not Applicable**

1) Describe special emergency services that might be required.

# **Not Applicable**

2) Proposed measures to reduce or control environmental health hazards, if any:

# **Not Applicable**

- b. Noise
- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

# **Not Applicable**

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

#### Not Applicable

3) Proposed measures to reduce or control noise impacts, if any:

#### **Not Applicable**

- 8. Land and shoreline use
- a. What is the current use of the site and adjacent properties?

# **Not Applicable**

b. Has the site been used for agriculture? If so, describe.

# **Not Applicable**

c. Describe any structures on the site.

#### **Not Applicable**

d. Will any structures be demolished? If so, what?

e. What is the current zoning classification of the site?

# Not Applicable

f. What is the current comprehensive plan designation of the site?

#### Not Applicable

g. If applicable, what is the current shoreline master program designation of the site?

# Not Applicable

h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

# Not Applicable

i. Approximately how many people would reside or work in the completed project?

# Not Applicable

j. Approximately how many people would the completed project?

# **Not Applicable**

k. Proposed measures to avoid or reduce displacement impacts, if any:

# Not Applicable

I. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

# **Not Applicable**

- 9. Housing
- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

#### **Not Applicable**

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

# **Not Applicable**

c. Proposed measures to reduce or control housing impacts, if any:

# 10. Aesthetics

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

# Not Applicable

b. What views in the immediate vicinity would be altered or obstructed?

#### **Not Applicable**

c. Proposed measures to reduce or control aesthetic impacts, if any:

# Not Applicable

# 11. Light and glare

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

# **Not Applicable**

b. Could light or glare from the finished project be a safety hazard or interfere with views?

# **Not Applicable**

c. What existing offsite sources of light or glare may affect your proposal?

#### **Not Applicable**

d. Proposed measures to reduce or control light and glare impacts, if any:

# **Not Applicable**

#### 12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity?

# **Not Applicable**

b. Would the proposed project displace any existing recreational uses? If so, describe.

#### **Not Applicable**

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

# 13. Historic and cultural preservation

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

# Not Applicable

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

# Not Applicable

c. Proposed measures to reduce or control impacts, if any:

# **Not Applicable**

# 14. Transportation

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

# Not Applicable

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

#### **Not Applicable**

c. How many parking spaces would the completed project have? How many would the project eliminate?

#### Not Applicable

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

# **Not Applicable**

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

#### **Not Applicable**

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

g. Proposed measures to reduce or control transportation impacts, if any:

# **Not Applicable**

#### 15. Public services

a. Would the project result in an increased need for public services (for example: Fire protection, police protection, health care, schools, other)? If so, generally describe.

Proposal will enhance provision of fire protection and emergency medical services in the merger area

b. Proposed measures to reduce or control direct impacts on public services, if any.

# **Not Applicable**

# 16. Utilities

a. Circle utilities currently available at the site: Electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

# Not Applicable

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

Because this is a non-project proposal to merge two existing fire districts, there are no anticipated changes to any element of the environment resulting from the merger:

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

## No change from existing conditions

Proposed measures to avoid or reduce such increases are:

## None required because of no change from existing conditions

How would the proposal be likely to affect plants, animals, fish, or marine life?
 No change from existing conditions

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

#### None required because of no change from existing conditions

3. How would the proposal be likely to deplete energy or natural resources?

#### No change from existing conditions

Proposed measures to protect or conserve energy and natural resources are:

# None required because of no change from existing conditions

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, flood plains, or prime farmlands?

# No change from existing conditions

Proposed measures to protect such resources or to avoid or reduce impacts are:

#### None required because of no change from existing conditions

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

# No change from existing conditions

Proposed measures to avoid or reduce shoreline and land use impacts are:

# None required because of no change from existing conditions

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

# No change from existing conditions

Proposed measures to reduce or respond to such demand(s) are:

# None required because of no change from existing conditions

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

No conflict identified with any existing local, state or federal laws

# DETERMINATION OF NONSIGNIFICANCE

Description of proposal:

Merger of Thurston County Fire Protection District 7 into Thurston County Fire Protection District 8

Proponent:

**Thurston County Fire Protection District 7** 

Location of proposal, including street address, if any

Thurston County Fire Protection District 7 (district-wide)

Geographical boundaries of:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SECTION 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD SAID POINT LYING 1,500 FEET WESTERLY MORE OR LESS FROM THE SOUTHEAST CORNER OF SAID SECTION 1: THENCE NORTHERLY ALONG THE CENTER LINE OF SAID FRIENDLY GROVE COUNTY ROAD TO THE NORTH LINE OF SAID SECTION 1; THENCE EASTERLY ALONG SAID NORTH LINE OF SAID SECTION 1 TO THE NORTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SECTIONS 31, 30 AND 19 OF TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., TO THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE EASTERLY ALONG THE EAST AND WEST CENTER LINE OF SAID SECTION 19 TO THE CENTER OF SAID SECTION 19: THENCE NORTHERLY ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 19 TO ITS INTERSECTION WITH THE CENTER LINE OF WOODARD BAY; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF WOODARD BAY TO AN INTERSECTION WITH THE CENTER LINE OF HENDERSON INLET; THENCE NORTHERLY ALONG THE CENTER LINE OF HENDERSON INLET AND SAID CENTER LINE EXTENDED TO THE NORTH BOUNDARY OF THURSTON COUNTY; THENCE SOUTHWESTERLY ALONG SAID NORTH BOUNDARY OF THURSTON COUNTY TO ITS INTERSECTION WITH AN EXTENSION OF THE CENTER LINE OF BUDD INLET; THENCE CONTINUING SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTER LINE OF BUDD INLET TO THE POINT OF INTERSECTION OF THE NORTH CORPORATE LIMITS OF OLYMPIA EXTENDED WESTERLY TO THE CENTER LINE OF BUDD INLET; THENCE EASTERLY ALONG SAID EXTENDED LINE AND FOLLOWING SAID NORTH CORPORATE LIMITS OF OLYMPIA IN SECTIONS 2 AND 1, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., TO THE SOUTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUING EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 1 TO ITS INTERSECTION WITH THE CENTER LINE OF THE FRIENDLY GROVE COUNTY ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

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Lead agency:

# **Thurston County Fire Protection District 8**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

\_\_\_ There is no comment period for this DNS.

X This DNS is issued under 197-11-340(2); the lead agency will not act on this proposal for 15 days from the date below. Comments must be submitted by 19 May 2014.

Responsible official:

Brian VanCamp, Fire Chief Thurston County Fire Protection District 8 3506 Shincke Rd NE, Olympia, WA 98506

Phone: 350-491-5320

Date 5 May 2015 Signature Brian K. VanCamp

There is no agency appeal.

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