

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON MILITARY AFFAIRS & PUBLIC SAFETY**

DATE Monday, February 5, 2024

ROOM HHR 1

TIME 2:00 P.M.

Members of the public may access a livestream of the meeting here:  
<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024021010>

Members:

Representative Blattman	Representative McGarr	Representative Travers
Representative Gillette	Representative Nguyen	Representative Tsosie
Representative Hendrix	Representative Peshlakai	Representative Wilmeth
Representative Hernandez M	Representative Quiñonez	Representative Jones, Vice-Chairman
Representative Marshall	<del>Representative Sun</del>	Representative Payne, Chairman

Bills	Short Title	Strike Everything Title
<a href="#">HB2107</a>	department of homeland security; continuation _____ (Payne) MAPS, RULES _____	
<a href="#">HB2274</a>	firefighters; peace officers; PTSD; coverage _____ (Marshall: Biasiucci, Hendrix, et al) MAPS, RULES _____	
<a href="#">HB2276</a>	<del>state militia; governor; active duty</del> _____ <del>(Biasiucci: Bliss, Carbone, et al)</del> <del>MAPS, RULES</del> _____	
<a href="#">HB2278</a>	gang and immigration intelligence; appropriation _____ (Biasiucci: Gillette, Peña, et al) MAPS, APPROP, RULES _____	
<a href="#">HB2324</a>	animal cruelty; classification _____ (Payne: Bolick) MAPS, RULES _____	



**Bills**

**Short Title**

**Strike Everything Title**

[\\*HB2326](#)

peace officer nonlethal device fund

\_\_\_\_\_  
(Payne)

\_\_\_\_\_  
MAPS held 0 0 0 0 0, RULES

[HB2330](#)

fire districts; formation; county supervisors

\_\_\_\_\_  
(Marshall)

\_\_\_\_\_  
MAPS, RULES

[HB2492](#)

first responders; post-traumatic stress disorder

\_\_\_\_\_  
(Bliss)

\_\_\_\_\_  
MAPS, RULES

[HB2606](#)

home arrest; electronic monitoring

\_\_\_\_\_  
(Payne: Biasiucci)

\_\_\_\_\_  
MAPS, RULES

[HB2654](#)

DPS; stand-by pay; appropriation

\_\_\_\_\_  
(Payne)

\_\_\_\_\_  
MAPS, APPROP, RULES

\* On previous agenda

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

RA  
VC  
RA  
01/30/2024  
02/02/2024

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