

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON MILITARY AFFAIRS & PUBLIC SAFETY

DATE Monday, March 18, 2024

ROOM HHR 1

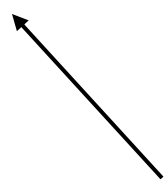
TIME 2:00 P.M.

Members of the public may access a livestream of the meeting here:
<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024031062>

Members:

Representative Blattman	Representative Marshall	Representative Travers
Representative Gillette	Representative McGarr	Representative Tsosie
Representative Hendrix	Representative Nguyen	Representative Wilmeth
Representative Lucking	Representative Peshlakai	Representative Jones, Vice-Chairman
Representative Luna-Nájera	Representative Quiñonez	Representative Payne, Chairman

Bills	Short Title	Strike Everything Title
SB1117	criminal justice data collection; system. _____ (Bennett) _____ MAPS, RULES	
SB1174	tuition; family; posttraumatic stress; suicide _____ (Gowan: Bennett, Borrelli, et al) _____ ED w/d, MAPS, RULES	
SB1175	appropriation; DPS; stand-by pay _____ (Gowan: Diaz) _____ MAPS, APPROP, RULES	
* SB1196	prisoners; transition services; noncontracted _____ entities (Kern) _____ MAPS held 0-0-0-0-0, RULES	S/E: vehicle lighting; law enforcement; exceptions
SB1239	deputy constable appointments; website _____ notification (Shamp) _____ MAPS, RULES	



Bills	Short Title	Strike Everything Title
<u>SB1308</u>	veterans' benefits; claims; prohibition <hr/> (Rogers: Kern, Wadsack) MAPS, RULES <hr/>	
<u>SB1672</u>	military affairs commission; membership; <hr/> appropriation (Gowan) <hr/> MAPS, APPROP, RULES	
<u>SB1676</u>	antihuman trafficking grant fund; appropriation <hr/> (Gowan: Bolick, Carroll, et al) MAPS, APPROP, RULES <hr/>	
<u>SB1683</u>	peace officers; mutual aid agreements <hr/> (Gowan: Shamp) MAPS, RULES <hr/>	
<u>SB1685</u>	veterans' donations fund; grants <hr/> (Gowan) MAPS, RULES <hr/>	
<u>SCM1004</u>	space national guard; urging establishment <hr/> (Gowan: Bennett, Bolick, et al) MAPS, RULES <hr/>	

* On previous agenda

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

~~RA~~
VC
03/12/2024
03/13/2024

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