

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON RULES**

DATE Monday, April 1, 2024

ROOM HHR 4

TIME 1:00 P.M.

Members of the public may access a livestream of the meeting here:  
<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024041001>

Members:

Representative Biasiucci	Representative Lucking	Representative Toma
<del>Representative Contreras L</del>	Representative Martinez	Representative Griffin, Vice-Chairman
Representative De Los Santos	Representative Mathis	Representative Grantham, Chairman
Representative Kolodin		

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>SB1039</u></a>	private postsecondary education; board; continuation (Bennett: Marsh, Miranda, et al) ED dp 10-0-0-0-0, RULES	
<a href="#"><u>SB1065</u></a>	cotton research protection council; continuation (Kerr) LARA dp 9-0-0-0-0, RULES	
<a href="#"><u>SB1079</u></a>	state land auctions; electronic means (Kerr: Carroll, Diaz, et al) LARA dp 5-0-3-1-0, RULES	
<a href="#"><u>SB1254</u></a>	nursing care; assisted living; continuation (Shope: Shamp) HHS dp 9-1-0-0-0, RULES	
<a href="#"><u>SB1255</u></a>	physical therapy board; continuation (Shope: Burch, Gonzales, et al) HHS dp 7-1-0-2-0, RULES	
<a href="#"><u>SB1256</u></a>	pioneers' home; miners' hospital; continuation (Shope: Burch, Shamp) HHS dp 8-1-0-1-0, RULES	

**Bills**

**Short Title**

**Strike Everything Title**

[SB1258](#)

foster care review board; continuation

\_\_\_\_\_ (Shope: Gonzales, Shamp)

\_\_\_\_\_ HHS dp 6-2-0-2-0, RULES

 [\\*SB1260](#)

dog racing; simulcast wagering; prohibition

\_\_\_\_\_ (Kavanagh)

\_\_\_\_\_ LARA w/d, APPROP dp 15-0-2-0-0, RULES

\_\_\_\_\_ held 0-0-0-0-0

[SB1311](#)

mental health; oversight; data; documentation.

\_\_\_\_\_ (Miranda: Alston, Hatathlie, et al)

\_\_\_\_\_ HHS dp 9-0-0-1-0, RULES

[SB1345](#)

Arizona power authority; continuation

\_\_\_\_\_ (Kerr: Carroll, Gowan, et al)

\_\_\_\_\_ NREW dp 7-3-0-0-0, RULES

\* On previous agenda

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

~~RA~~  
VC  
03/28/2024  
04/01/2024

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