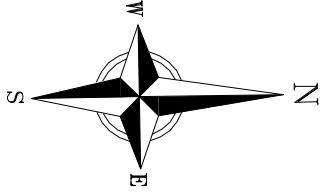


CERTIFIED SURVEY MAP No.

LOTS 1 & 2, CERTIFIED SURVEY MAP #2358, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 234-235, AS DOCUMENT NUMBER 1514547, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 - NE 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

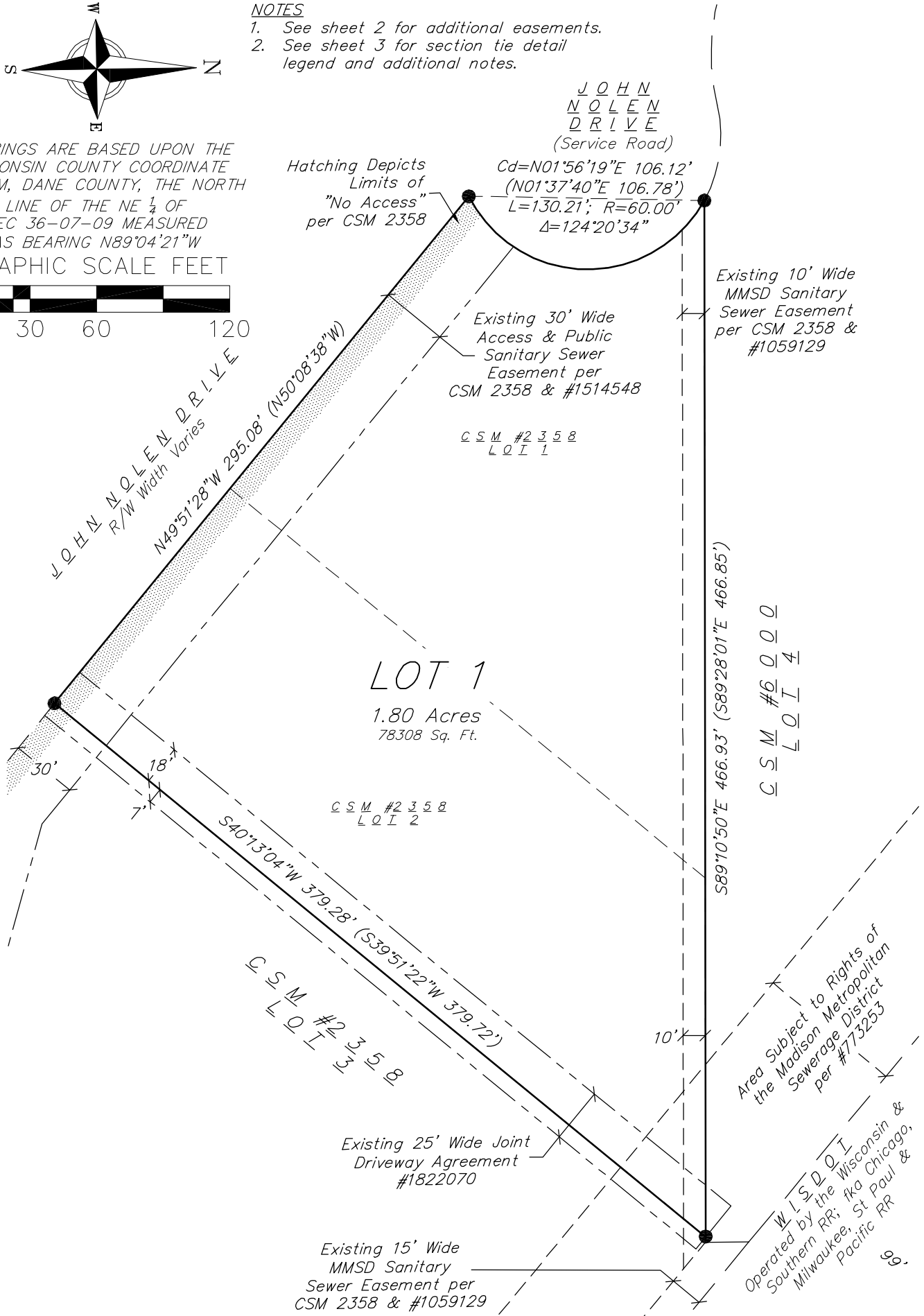


NOTES

1. See sheet 2 for additional easements.
2. See sheet 3 for section tie detail legend and additional notes.

BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH LINE OF THE NE 1/4 OF SEC 36-07-09 MEASURED AS BEARING N89°04'21"W

GRAPHIC SCALE FEET



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 planners | engineers | advisors
 REEDSBURG - MADISON - PRAIRIE DU CHIEN
 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
 Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 130309
 DATE: 12/18/2013
 Drafted By: MMAR
 Checked By: MMAR

SURVEYED FOR:
 900 Nolen Residences, LLC
 7609 Elmwood Avenue
 Suite 201
 Middleton, WI 53562

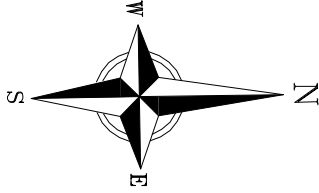
C.S.M. No. _____
 Doc. No. _____
 Vol. _____ Page _____

SHEET
 1 OF 8

18 Dec 2013 - 9:46a M:\T Wall Enterprises LLC\130100_900 John Nolen DR\Surveying\Civil3D\C.S.M._130100.dwg by: mmar

CERTIFIED SURVEY MAP No.

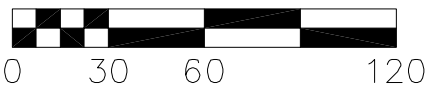
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BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH

LINE OF THE NE 1/4 OF SEC 36-07-09 MEASURED AS BEARING N89°04'21"W

GRAPHIC SCALE FEET



EASEMENT DETAIL

JOHN NOLEN DRIVE
(Service Road)

Existing 10' Wide Right-of-Way Grant Underground Electric Easement to MG&E #1832054

Existing 10' Wide Right-of-Way Grant Underground Electric Easement to MG&E #1832054

LOT 1

1.80 Acres
78308 Sq. Ft.

Existing 10' Wide Right-of-Way Grant Underground Electric Easement to MG&E #1832054

Existing 10' Wide Right-of-Way Grant Underground Electric Easement to MG&E #1832054

JOHN NOLEN DRIVE
R/W Width Varies

C.S.M. #2358
LOTS 1, 2, 3, 4, 5, 6, 7, 8

C.S.M. #6000
LOT 4

W.L.S.D.O.T.
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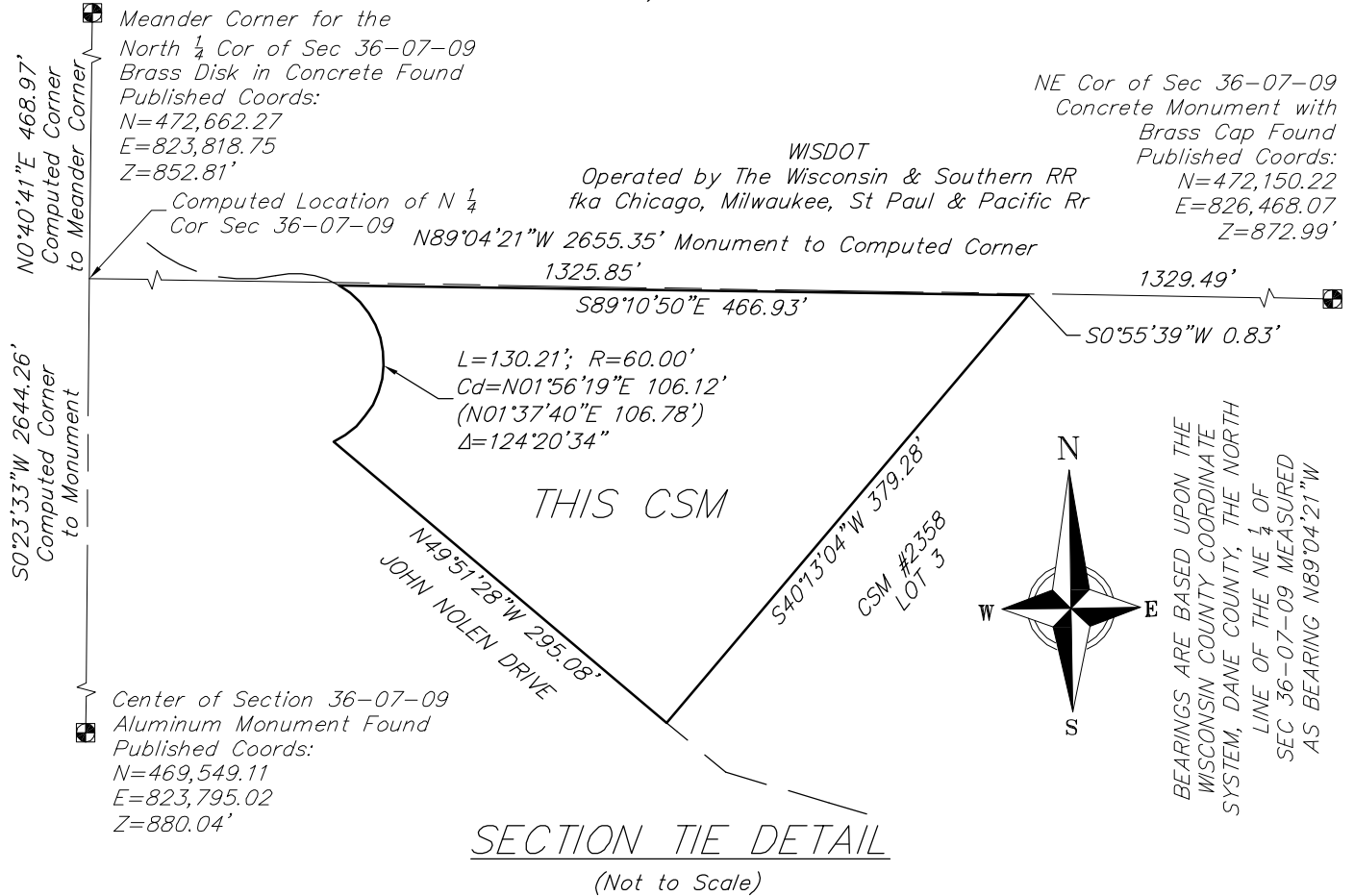
Doc. No. _____

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CERTIFIED SURVEY MAP No.

LOTS 1 & 2, CERTIFIED SURVEY MAP #2358, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 234-235, AS DOCUMENT NUMBER 1514547, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 - NE 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



SURVEY LEGEND

- FOUND 3/4" Ø IRON ROD
- () RECORDED AS INFORMATION

NOTES:

1. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
2. No changes in drainage patterns associated with development on any or all lots within this CSM shall be allowed without prior approval of the City Engineer.
3. Distances are ground and are measured to the nearest hundredth of a foot (0.01').
4. Existing structures and improvements located within this Certified Survey Map will be demolished or removed as a part of the re-development of this Lot and therefore have not been shown.

CERTIFIED SURVEY MAP No.

LOTS 1 & 2, CERTIFIED SURVEY MAP #2358, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 234-235, AS DOCUMENT NUMBER 1514547, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 - NE 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: that under the direction of Sally J. Stevens a/k/a Sally Stevens; John Nolen Office, L.L.C.; Margaret Stafford and John D. Neal; SNSS, LLC; Peter F. Roe; Heibl, Heibl & Crisafi, a partnership; Dennis Midthun; and Thomas E. Stanek, owners of said land, I have surveyed, divided and mapped Lots 1 & 2, Certified Survey Map (CSM) Number 2358, as recorded in Volume 9 of Certified Survey Maps, on Pages 234-235, as Document Number 1514547, Dane County Registry, located in the NW 1/4 - NE 1/4 of Section 36, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Northeast corner of said Section 36; thence N89°04'21"W along the North line of the NE 1/4 of said Section 36, 1329.49 feet; thence S00°55'39"W, 0.83 feet to the Northeast corner of said Lot 2 and the point of beginning; thence S40°13'04"W along the southeasterly line of said Lot 2, 379.28 feet to the southwesterly line of the boundary of said CSM 2358; thence along the boundary of said CSM 2358 for the next three (3) courses; 1-thence N49°51'28"W, 295.08 feet to a point of non-tangential curvature; 2-thence 130.21 feet along the arc of a curve to the left, through a central angle of 124°20'34", a radius of 60.00 feet, and a chord bearing N01°56'19"E, 106.12 feet; 3-thence S89°10'50"E, 466.93 feet to the point of beginning. Said description contains 78,308 square feet or 1.798 acres more or less.

I further certify that the map on Sheet 1 is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: Michael S. Marty, P.L.S. No. 2452

Dated this ____ day of _____, 201__.

Signed: _____
Vierbicher Associates, Inc.
Michael S. Marty, P.L.S. No. 2452

MADISON PLAN COMMISSION CERTIFICATE:

Approved for recording per the City of Madison Plan Commission.

Dated this ____ day of _____, 201__.

Signed: _____
Steven R. Cover, Secretary
City of Madison Plan Commission

MADISON COMMON COUNCIL CERTIFICATE:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the ____ day of _____, 201__ ; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Signed: _____
Maribeth Witzel-Behl, City Clerk, City of Madison
Dane County, Wisconsin

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this ____ day of _____, 201__,
at ____ o'clock ____m., and recorded in Volume _____ of Certified Survey
Maps on pages _____.

Kristi Chlebowski, Dane County Register of Deeds

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999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
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Checked By: MMAR

SURVEYED FOR:
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7609 Elmwood Avenue
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Middleton, WI 53562

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
4 OF 8

18 Dec 2013 - 9:47a Mr.T Wall Enterprises LLC\130100_900 John Nolen Dra\Surveying\Civil3D\C.S.M._130100.dwg by: mmar

CERTIFIED SURVEY MAP No. _____

LOTS 1 & 2, CERTIFIED SURVEY MAP #2358, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 234-235, AS DOCUMENT NUMBER 1514547, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 - NE 1/4 OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

SNSS, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and do further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this _____ day of _____, 201__.

Signed: _____
 _____, Authorized Member
 SNSS, LLC

State of Wisconsin)
) ss
 County of Dane)

Personally came before me this _____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

OWNER'S CERTIFICATE:

Heibl, Heibl & Crisafi, a partnership, as owners, do hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and do further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this _____ day of _____, 201__.

Signed: _____
 _____, Authorized Representative
 Heibl, Heibl & Crisafi, a partnership

State of Wisconsin)
) ss
 County of Dane)

Personally came before me this _____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

18 Dec 2013 - 9:48a Mt:\Wall Enterprises LLC\130100_900 John Nolen Dra\Surveying\Civil3D\CSM_130100.dwg by: mmar

vierbicher
 planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN
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