

# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

### **MEMORANDUM**

TO: Alcoholic Beverage Control Board DATE: March 29, 2022

FROM: Kristina Serezhenkov, OLE RE: #3375 Chop House at Lake Lucille

Requested Action:

Transfer of ownership and dba application

Statutory and Regulatory Authority: AS 04.06.090(b): "The board shall review all applications for licenses made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses and permits authorized under this title."

AS 04.11.400(d): "The board may approve

- (1) the issuance of a new beverage dispensary or restaurant or eating place license without regard to (a) of this section if it appears that the issuance will encourage the tourist trade by encouraging the construction or improvement of
  - (A) a hotel, motel, resort, or similar business relating to the tourist trade witha dining facility or having kitchen facilities in a majority of its rental rooms and at least a minimum number of rental rooms required according to the population of the incorporated city, unified municipality, or population area established under (a) of this section in which the facility will be located, as follows:
    - (i) 10 rental rooms if the population is less than 1,501;
    - (ii) 20 rental rooms if the population is 1,501 2,500;
    - (iii) 25 rental rooms if the population is 2,501 5,000;
    - (iv) 30 rental rooms if the population is 5,001 15,000;
    - (v) 35 rental rooms if the population is 15,001 25,000;
    - (vi) 40 rental rooms if the population is 25,001 50,000; and
    - (vii) 50 rental rooms if the population is greater than 50,000; or
  - (B) an airport terminal; and"
- (2) the renewal or transfer of ownership of a beverage dispensary or restaurant or eating place license issued under (1) of this subsection if the
  - (A) holder of the license operates a hotel, motel, resort, or similar business relating to the tourist trade that
    - (i) has a dining facility on the licensed premises or kitchen facilities in a majority of its rental rooms; and

(ii) maintains at least the minimum number of rental rooms that the hotel, motel, resort, or similar business had at the time of initial licensure or that were required at the time of initial licensure; or

(B) licensed premises are located inside an airport terminal.

**Staff Rec.:** Evaluate the Tourism Statement for compliance with statutes and regulations.

**Background:** This is an application for a transfer of Beverage Dispensary – Tourism license to LL Restaurant LLC in the City of Wasilla and Matanuska-Susitna Borough.

AS 04.11.400(d)(2)(A)(ii) requires that the facility must maintain at least the minimum number of rental rooms required at original licensure. Staff has determined that the license is compliant with the room number requirements.

The applicant offers 54 rental rooms without kitchen facilities. This establishment offers a dining facility on the premises.

Attachment: Tourism Statement

AB-00 AB-02 AB-03 Alcoholic Beverage Control Board 550 West. 7<sup>th</sup> Avenue, Suite 1600 Anchorage, Alaska 99501

Re: Tourism Statement

To Whom It May Concern:

LL Restaurant, LLC DBA Chop House at Lake Lucille would like to take the opportunity to introduce themselves to this Board. Recently we purchased the amazing Hotel and Restaurant, known as Best Western Lake Lucille Inn and Lakeview Lounge, a local hot spot in Wasilla. LL Restaurant, LLC (formerly the Best Western at Lake Lucille) has fifty-four (54) hotel rooms. Along with the purchase of the Hotel, the previous owners have agreed to also transfer this tourism beverage dispensary license to our ownership group as the beverage dispensary license is necessary to continue the financial sustainability of the hotel and is necessary to provide a great restaurant for our guests and for the community. The entire hotel will be completely renovated with updated amenities, including high speed internet and WiFi available at no extra cost in each room. We will also be making improvements to the outside areas of the hotel, creating space for the tourists who visit our facility to enjoy the great Alaskan outdoors, including star gazing, sunny summer nights, and warming up by our soon to be constructed outdoor fire pit area. As we all know, the last thing that you want to do on vacation is cook, none of our rooms will be equipped with kitchen facilities or stocked with liquor. We feel that this approach and design of the hotel will encourage and promote tourism to the area as this lodge will provide a venue for families to stay, eat, and enjoy the dynamic environment of beautiful Lake Lucille and the mountainous views.

Chop House at Lake Lucille will be a full dining restaurant, catering to both a family and casual dining experience, serving local harvests of fresh halibut, crab, shrimp and unique infusions of flavors like blackened ahi nachos and shishito petter calamari. Lastly, but not least, for the most refined pallets, an array of sophisticated hamburgers and gourmet sandwiches. The goal of the menu is to provide meals that can be budget friendly for families, but at the same time provide options for a finer Alaskan dining experience. We are acutely aware, as a tourism-based business, the range of tourists who visit our great State and we aim to provide an

Chop House at Lake Lucille, which is located off the Parks Highway, nestled up to Lake Lucille. An estimated 391,000 out-of-state visitors travel to the Mat-Su Borough (according to a 2016 Mat-Su Visitor Impacts report), including 348,002 (89 precent) in the summer months of May through September, and 43,000 (11 percent) in the January-April and October-December periods. The most common Mat-Su destinations among summer visitors were Talkeetna at 239,000 visitors and Palmer/Wasilla at 174,000. An additional 21,000 visited other Mat-Su destinations such as Willow, Byers Lake, Hatcher Pass and Sheep Mountain. Chop House at Lake Lucille is centrally located from the main tourist attractions in the Mat-Su Borough and will aide in promoting tourism in this area and surrounding areas.

The tourism industry is a major economic driver for the Matanuska-Susitna Borough. Out-of-state visitors spent an estimated \$98 million in the Mat-Su Borough in 2016, distributed throughout a variety of sectors: food/beverage (23 percent), lodging (23 percent), tours/activities (23 percent), transportation (17 percent) and gifts/clothing/souvenirs (8 percent). Tourism, based on the numbers from 2016 is estimated to have resulted in direct employment of 1,350 jobs and \$34 million in labor income in 2016. Chop House at Lake Lucille, though available year-round, is a staple in the tourism industry, which, as previously mentioned is extremely important to the economic impact of the Mat-Su Borough and in turn, the State of Alaska.

The central focus of Chop House at Lake Lucille's business plan is catering to out of town tourists, local and regional guests. We intend to also include the traveling Anchorage and other Alaskan communities in our tourism expansions we feel they deserve just as much recognition to the expansion of tourism, as the money is being spent the same to benefit other tourism hot spots in Alaska.

Obtaining a liquor license will encourage tourism and increase the revenue of both Wasilla and Chop House at Lake Lucille. The ability to serve a fine glass of wine while dining at Chop House at Lake Lucille or a beer with their burgers, can mean the difference from guests staying an extra night or two rather than traveling back to an Anchorage hotel where they can receive these amenities or having to settle in one of the limited full-amenity Wasilla Hotels and decreasing the motive to plan a return visit.

We want to offer all our guests the amenities offered in one stop, so our guests will have everything available to make their stay as comfortable, memorable and returnable as we possibly can.



alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

#### What is this form?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

### **Section 1 - Transferor Information**

Enter information for the current licensee and licensed establishment. Licensee: Aurora Lodging Management, Inc. License #: 3375 License Type: Beverage Dispensary - Tourism **Statutory Reference:** 04.11.400(d) **Doing Business As:** Best Western Lake Lucille Inn and Lakeview Lounge **Premises Address:** 1300 W lake Lucille Dr. City: Wasilla State: ZIP: Alaska 99654 Local Governing Body: Matanuska-Susitna Borough/City of Wasilla

Transfer Type:	
✓ Regular transfer	
Transfer with security interest	
Involuntary retransfer	

	OFI	FICE USE ONLY	
Complete Date:	3-29-22	Transaction #:	100350192
Board Meeting Date:	4-12-22	License Years:	21-22
Issue Date:		BRE:	KRS



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## Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

### **Section 2 - Transferee Information**

Enter information for the ner	v applicant and/or location seeking to	be licensed.				
Licensee:	LL Restaurant, LLC					
Doing Business As:	usiness As: Chop House at Lake Lucille					
Premises Address:	1300 W Lake Lucille Drive	е				
City:	Wasilla	Vasilla State: Alaska ZIP: 99654				
Community Council:						
Mailing Address:	1500 Bogard Road					
City:	Wasilla	State:	Alaska	ZIP:	99654	
Designated Licensee:	Brian Endsley					
Contact Phone:	907-762-5879	Business	Phone:			
Contact Email:	brianendsley@gmail.com					
Seasonal License? If "Yes", write your six-month operating period:  Section 3 – Premises Information						
Premises to be licensed is:						
an existing facility	an existing facility a new building a proposed building					
The next two questions must be completed by <u>beverage dispensary</u> (including tourism) and <u>package store</u> applicants only:						
What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.						
Burchell High School - 1,709.80 feet.						
What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.						
World of life chu	ırch - 1,840.77 feet					



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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

### Section 4 - Sole Proprietor Ownership Information

If more space is needed, plea	eted by any <u>sole proprietor</u> who is ap <sub>l</sub> ase attach a separate sheet with the ust be completed for each licensee an	required infor	mation.	to Section	S.		
This individual is an: applicant affiliate							
Name:		-					
Address:	_						
City:		State:		ZIP:			
This individual is an: applicant affiliate							
Name:							
Address:							
City:		State:		ZIP:			

### Section 5 - Entity Ownership Information

This section must be completed by any <u>entity</u>, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a <u>corporation</u>, the following information must be completed for each <u>stockholder who owns 10% or more</u> of the stock in the corporation, and for each <u>president</u>, <u>vice-president</u>, <u>secretary</u>, and <u>managing officer</u>.
- If the applicant is a <u>limited liability organization</u>, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a <u>partnership</u>, including a <u>limited partnership</u>, the following information must be completed for each <u>partner</u> with an interest of 10% or more, and for each <u>general partner</u>.

Entity Official:	Alexis Gevorgian					
Title(s):	Member	Phone:	818-317-4168	% Owned:		20.02
Address:	PO Box 260770					
City:	Encino	State:	CA	ZIP:	914	26-5488



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## Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

Entity Official:	Entity Official: Settlers Bay 28, LLC								
Title(s):	Member	Member Phone: % O			% Ow	ned: 1	5		
Address:	3801 Centerpo	3801 Centerpoint Dr., Suite 101							
City:	Anchorage	Anchorage State: Alaska Z			ZIP:	9950	3		
Entity Official:	IIE Manhana I	110				-			
	15 Ventures I, LLC								
Title(s):	Member		Phon	e:	818-825-5488	3	% Owi	ned: 20	)
Address:	1500 Bogard R	.d							
City:	Wasilla		State	:	Alaska		ZIP:	99654	1
Entity Official: MDL Wasilla, LLC									
Title(s):	Member Phone:					% Owr	ned: 🔏	99	
Address:	5750 N University Ave., #100						33		
	Provo		State	;	UT		ZIP:	84604	1
This subsection must be comp standing with the Alaska Divi Alaska.	pleted by any applican sion of Corporations ([	t that is a corp DOC) and have	oration o	or LLO ered a	C. Corporations a agent who is an i	nd LLCs a ndividual	ire requir I resident	ed to be i of the sta	n good ate of
DOC Entity #:	10172398	AK Formed	Date:	08	/29/2021	Home	State:	Alask	а
Registered Agent:	Daniel Hacker	r		A	gent's Phone:	818-3	07-239		
Agent's Mailing Address:	1500 Bogard	Road							
City:	Wasilla	State:		Ala	aska	ZIP:		99654	1
Residency of Agent:								Yes	No
Is your corporation or L	LC's registered agent a	n individual re	sident of	the :	state of Alaska?	***************************************		<b>✓</b>	
***									



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### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

Entity Official:	Affinity BWW F	Hotel Grou	p. 110	;						
Title(s):	Member	10101 0104	Phon	-		,	% Ow	ned:	4.9	
Address:	3705 Arctic Blv	rd #450							7.5	
City:	Anchorage		State	:	Alaska		ZIP:	1995	503	
								1000		
Entity Official:	Brian Endsley									
Title(s):	Member		Phon	e:	907-762-58	379	% Owi	ned:	10	
Address:	3801 Centerpoi	nt Dr. Suit	e 101							
City:	Anchorage		State	:	Alaska		ZIP:	99503		
Entity Official:	Cameron Johns	son								
Title(s):	Member	, o i i	Phon	e:	818-825-5	488	% Owi	ned:	15	
Address:	1500 Bogard R	oad	l		010 020 0	100			13	
City:	Wasilla		State: Alaska		ZIP:	: 99654				
tanding with the Alaska laska.	completed by any applican Division of Corporations (I	DOC) and have	a registe	red	agent who is an	individua	l resident	of the	state	good of
DOC Entity #:	10172398	AK Formed	Date:	08	/29/2021	Home	State:	Ala	ska	erre Avades
Registered Agent:	Daniel Hacke	r		A	gent's Phone:	818-3	07-23	98	8	
Agent's Mailing Add	ress: 1500 Bogard	Road				•				
City:	Wasilla	State:		Ala	aska	ZIP:		996	554	
desidency of Agent:		***						Vе	S	No
Is your corporation	n or LLC's registered agent a	an individual re	si <b>de</b> nt of	the :	state of Alaska?			<b>√</b>	•]	



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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

### Section 6 - Other Licenses

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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

# Section 8 - Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

1 declare under penalty of perjury that the undersigned represents a controlling interest of the current licensee. I additionally certify

that i, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.
Anore Lodging or engoset dece by: Ann I decen - 1300 Signature of transferor
Strandmani - PREG.
Printed name of transferor
Subscribed and swom to before me this 27 day of September , 20 21.
Subscribed and swom to before me this 17 day of Septemb 201.  Subscribed and swom to before me this 17 day of Septemb 201.  Signature of Notary Public in and for the State of 7222.  My commission expires: 7-31-2022
Signature of transferor  Neelam Idnani Julian  Printed name of transferor  Subscribed and swom to before me this 18th day of March 2022.
VERONICA VAUPEL Notary ID #130344260 My Commission Expires August 24, 2023  Notary Public in and for the State of TCXQS  My commission expires: August 24, 2023
[Form AB-01] (rev 10/10/2016)

The same

AMCO Received 2/22/22



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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

## **Section 8 - Transferor Certifications**

Additional copies of this page may be attached, a	s needed, for the controlling interest of the current licensee to be represented.
that I, as the current licensee (either the sole propr	gned represents a controlling interest of the current licensee. I additionally certify rietor or the controlling interest of the currently licensed entity) have examined this and find the information on this application to be true, correct, and complete.
Rhi	
Signature of transferor	
Rajesh Idnani	
Printed name of transferor Subscribed	and sworn to before me this 21st day of
VERONICA VAUPEL Notary ID #130344260 My Commission Expires August 24, 2023	Signature of Notary Public
	Notary Public in and for the State of Texas
	My commission expires: August 24, 2023
Signature of transferor	
Printed name of transferor Subscribed	and sworn to before me this day of, 20
	Signature of Notary Public
	Notary Public in and for the State of
*	My commission expires:
[Form AB-01] (rev 10/10/2016)	Page 6 of 7



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### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

Section 9 - Transferee Certifications	
Read each line below, and then sign your initials in the box to the right of each statement:	Initials
I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.	风
I certify that all proposed licensees have been listed with the Division of Corporations.	177
I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.	M.C.
I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.	19.4
I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.	Shi
As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC that this application, including all accompanying schedules and statements, is true, correct, and complete.  Signature of transferee  Brian Endsley  Printed name  Subscribed and sworm of bother many both	, 20 <u>2/</u> .
Notary Public in and for the State of AGSKA_	

My commission expires: 11



Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

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Phone: 907.269.0350

### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The <u>second page</u> of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

	Yes	No
I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.	<b>√</b>	

## **Section 1 - Establishment Information**

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	LL Restaurant, LLC	License	Number:	er: 3375	
License Type:	Beverage Dispensary - Tourism	-			,
Doing Business As: Chop House at Lake Lucille					
Premises Address:	1300 W Lake Lucille Drive				
City:	Wasilla	State:	Alaska	ZIP:	99654



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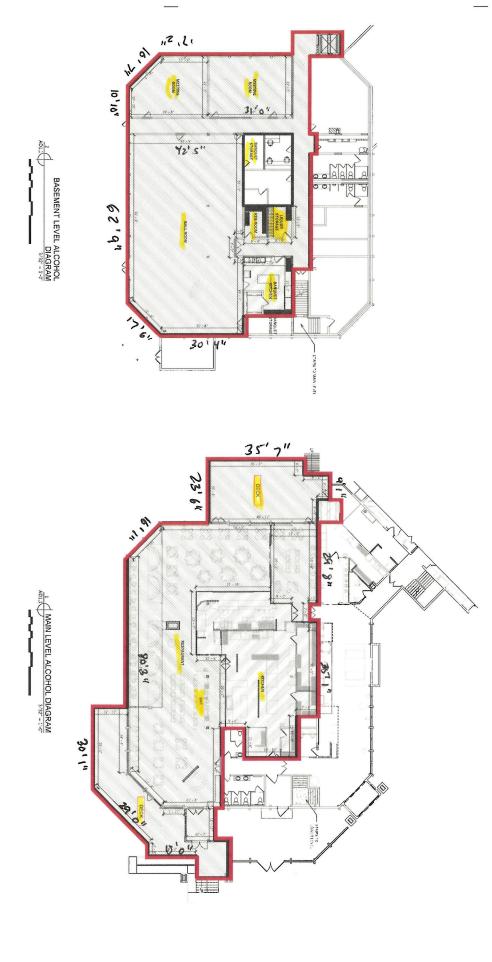
Alaska Alcoholic Beverage Control Board

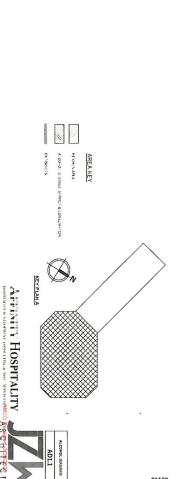
## Form AB-02: Premises Diagram

## **Section 2 - Detailed Premises Diagram**

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form

[Form AB-02] (rev 06/24/2016)





AFFINITY HOSPITALITY



### LL Restaurant, LLC Security Plan

LL Restaurant, LLC DBA Chop House at Lake Lucille will be utilizing the deck of the outdoor space. The outdoor space will be approximately 1193 sq. ft. The outdoor deck area will allow for outdoor seating so patrons can eat outside and still enjoy an alcoholic beverage of their choosing. The outdoor deck has a three (3) foot tall fence surrounding the entire perimeter. The fence is made of wood and has thick wooden posts enclosing the deck.

In addition, Chop House at Lake Lucille will ensure that no alcohol is consumed or accessed by a minor in the establishment. Servers will check the identification of all patrons ordering an alcoholic beverage. An applicable ID must be an unexpired, unaltered passport or an unexpired, unaltered driver's license or ID card issued by a federal or state agency authorized to issue driver's licenses or ID cards. Minors will be allowed throughout the entire establishment where patrons are permitted for dining, but servers will be instructed to quickly remove all glasses/containers that are left by patrons that contained alcohol to mitigate any risk of underage consumption in the event a patron leaves an unfinished alcoholic beverage behind. All servers will be trained in verifying valid government issued photo identification. Minors who are employed will be allowed access to the entire facility. Employed minors will not serve alcohol under any circumstance and will be trained on procedures prior to employment. Staff and management will frequently check the dining area, inside and outside, to ensure persons under the age of 21 are not accessing alcoholic beverages and to ensure no alcoholic beverages are removed from the premises. Staff will frequently check the dining areas for unacceptable behavior such as an adult allowing a minor to consume alcohol. If an employee witnesses a patron handing a minor alcohol, he/she will immediately contact management. Management will contact local law enforcement and the patron will be dealt with accordingly. Lastly, staff or management will frequently check the outer perimeter of the outdoor area for persons loitering outside the licensed premises. Employees and management will also keep a keen eye on the exits/entrances of the establishment to ensure that no alcohol is removed from the premises. The facility will have signage posted that patrons must be of 21 years of age or older to consume alcoholic beverages.



Alaska Alcoholic Beverage Control Board

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Phone: 907,269,0350

## Form AB-03: Restaurant Designation Permit Application

### What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

### Section 1 - Establishment Information

Enter information for licensed establishment. Licensee: LL Restaurant, LLC License Type: Beverage Dispensary - Tourism License Number: 3375 **Doing Business As:** Chop House at Lake Lucille **Premises Address:** 1300 W Lake Lucille Drive City: Wasilla State: ZIP: 99654 Alaska **Contact Name: Contact Phone:** 907-762-5879 Brian Endsley

## **Section 2 – Type of Designation Requested**

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

1.	$\checkmark$	Dining after standard closing hours: AS 04.16.010(c)
2.	$\checkmark$	Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
3.	$\checkmark$	Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
4.	$\checkmark$	Employment for persons 16 or 17 years of age: AS 04.16.049(c)  NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY			
Transaction #:	100350192	Initials:	



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## Form AB-03: Restaurant Designation Permit Application

### **Section 3 - Minor Access**

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

Minors will be allowed throughout the entire establishment where patrons are permitted for dining. Minors will also be employed and present in the kitchen.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

Chop House at Lake Lucille will ensure that no minors will gain access to alcohol while on the premises by checking the ID of every person who orders an alcoholic beverage regardless of age assumption. Employees and management will keep a close eye on all patrons actions, ensuring that no person who has not had their ID checked is handed an alcoholic beverage, and quickly clean up unfinished drinks when patrons leave. If an employee witnesses a patron handing a minor alcohol, he/she will immediately contact management, who, in turn, will contact local law enforcement and the patron will be dealt with accordingly. All servers will be over the age of 21 and will be extensively trained in verifying valid government issued photo identification. Employees under the age of 21 will only be allowed in the kitchen area and dining area for the purposes of assiting with food service, cleaning tables etc. No minor employee will be allowed to serve alcohol or access behind the bar or liquor storage areas. Liquor storage rooms will be locked at all times, only the licensees or manager on duty will have a key, liquor service areas will be continuously monitored by management to ensure minor employees do not access these areas.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes No

### **Section 4 - DEC Food Service Permit**

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: http://dec.alaska.gov/eh/fss/food/ Please follow this link to the Municipality Food Safety Website: http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials Porodice

I have attached a copy of the current food service permit for this premises OR the plan review approval.

19.4.

\*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

[Form AB-03] (rev 4/16/2019

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Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

### Alaska Alcoholic Beverage Control Board

## Form AB-03: Restaurant Designation Permit Application

Section 5 – Hours of Operation	A. 強權的
Review AS 04.16.010(c).	
Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate a	m/pm:
Chop House at Lake Lucille will maintain restaurant hours of 7 am until midnight (or less than with alcohol service available from 10 am until midnight. Monday through Sunday	
Section 6 – Entertainment & Service  Review AS 04.11.100(g)(2)	1 to 1
Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?	No
If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:	
Chop House at Lake Lucille may have live music on weekends from 7 pm until midnight; poot tables available during operating hours; darts available during operating hours; trivia nights monthly or weekly, depending on patron interest.	I
ood and beverage service offered or anticipated is:	
table service buffet service counter service other	
f "other", describe the manner of food and beverage service offered or anticipated:	

[Form AB-03] (rev 4/16/2019

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## Alaska Alcoholic Beverage Control Board

# Form AB-03: Restaurant Designation Permit Application

Section 7 -	Certifications and Approvals	
Read each line below, and then sign your initials in t	the box to the right of each statement:	Initials
There are tables or counters at my establishment for	r consuming food in a dining area on the premises.	RL.
I have included with this form a menu, or an expecte This menu includes entrees that are regularly sold ar	ed menu, listing the meals to be offered to patrons. and prepared by the licensee at the licensed premises.	4
I certify that the license for which I am requesting de golf course, or restaurant or eating place license.	esignation is either a beverage dispensary, club, recreational site,	AK
I have included with this application a copy of the ma (AB-03 applications that accompany a new or not be required to submit an additional copy	ost recent AB-02 or AB-14 for the premises to be permitted.  transfer license application will of their premises diagram.)	W
I declare under penalty of perjury that this form, inclusion of the correct, and complete.  Signature of licensee  Brian Endsley	uding all attachments and accompanying schedules and statements,  Budge Budge Signature of Notary Public  Notary Public in and for the State of	is true,
Printed name of licensee  NOTARY PUBLIC  AND 27, 250 CALL  OF ALL  MILLIAN  NOTARY PUBLIC  AND 27, 250 CALL  NOTARY PUBLIC  NOTARY PUBLIC  AND 27, 250 CALL  NOTARY PUBLIC  NOTARY PUBLIC	My commission expires: My	20 <u>21</u>
Local Government Review (to be completed by an a	ppropriate local government official): Approved	Denied
Signature of local government official	Date	
Printed name of local government official	Title	



alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

## Alaska Alcoholic Beverage Control Board

# Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:	Enforcement Recommendation:	Approve	Deny
Signature of AMCO Enforcement Supervisor	Printed name of AMCO Enforcement Supervisor		
Date			
Enforcement Recommendations:			
AMCO Director Posicous			
AMCO Director Review:		Approved	Denied
Signature of AMCO Director	Printed name of AMCO Director		
 Date			
Limitations:			

### **Starters:**

### Chop House Crab Cake 18 GF+

Dungeness crab, Remoulade

### **Chilled Pork Rillettes 15**

All spice, coriander & clove, slow braised pork. Served chilled to spread on sourdough crostini, vegetables relish.

### Blackened Ahi Nacho 14 GF+

Corn Chips, wasabi sour cream, watermelon Pico de Gallo

### **Roasted Beef Marrow 18gf**

Lemon Parsley sauce, crostini, Rosemary fleur de sel

#### House Tots 10

Fried potato balls, Chop House Ketchup

**Shishito Pepper Calamari 13** 

Breaded, lightly fried, garlic aioli

Cast Iron Steak bites 15 GF+

Charred tenderloin tips, roasted peppers, rosemary garlic butter, sourdough baguette

### Pear & Date Flatbread 14

Flat bread, balsamic, blue cheese Add steak bites \$5

### **Chicken Wings or Cauliflower Florets 16**

Served (6) per order, celery & carrots, ranch or blue cheese

Choose, buffalo, teriyaki, sweet chili

### Soup & Salad:

### Corn chowder 8 GFV

### **Beef and Carrot Pottage 8**

House salad GF+ 7

Fresh greens, cucumber, tomato, carrot, crouton

Caesar Salad GF+ 7

Fresh romaine, house Caesar, parmesan, croutons

Wedge Salad 10

Iceberg, bacon lardon, tomato, blue cheese

**Grilled Steak Salad 23** 

Mixed greens, tomato, bacon lardons, red onion, roasted shishito peppers, candied walnuts, blue cheese, tarragon vinaigrette

### **Bowls:**

• GF pasta available on request

### **Braised Shoulder Beef pappardelle 32**

Pappardelle pasta, shallots, cremini caps, burgundy and braising jus cream, focaccia toast

Shrimp Scampi Linguini 28

Shrimp, shallot, tomato, spinach, lemon garlic cream sauce, focaccia toast

Alfredo Linguini 24 GF+

garlic cream sauce, focaccia toast

Chicken + 3, Shrimp + 5

### **Burgers:**

### **Chop House 19**

Our signature burger, bacon jam, tobacco onions, gouda, marinated tomatoes

### Classic 16

house aioli

### **Blackened Chicken 14**

Potato bun, lettuce, tomato, red onion, pickles, French fries cheese + 2 Havarti, cheddar, gouda, blue, provolone all other toppings still available-onion, mushroom, jalapeno, bacon

### **Shaved Prime Dip 19**

Shaved prime au jus, horseradish aioli, Havarti

### **Slow Cooker Roast Pork 17**

Slow braised pork, coriander mustard, spicy braised greens, provolone, crusty sourdough

### From the farm:

### Steak & Frites

### 10oz Filet \$26, 14oz Ribeye \$25, 12oz New York \$23

House aioli

Entrée comes with soup or salad, vegetables, choice of potato

Filet mignon 34 GF+

10 oz. choice tenderloin

Ribeye 33 GF

14 oz. choice ribeye

**NY 30 GF** 

12 oz. choice New York strip

**Prime Cuts** 

24oz Porterhouse 55

Coulotte Steak 45

**Steak Enhancers** 

Maître d' Hotel Butter 2

Béarnaise 3

Oscar 5

Cabernet Demi Glaze 5

**Gorgonzola Butter Cream 5** 

Au Poivre 6

\* Complimentary Chop House Steak Sauce

### Scottadita Lamb Chops 34 GF

Honey, lemon, mint, cumin yogurt sauce

### Grilled Chicken Al Mattone 29

"Cooked under a brick", garlic thyme oil, Rosemary fleur de sel

### Parmesan Pork Loin Chop

Parmesan panko crusted, lemon caper shallot cream

### From the sea:

Coconut lime Mahi 28 GF+

Seared Mahi, coconut lime cream, pineapple salsa

Crab dinner Market Price GF

1-pound king crab leg, served with drawn butter

**Shrimp and Grits 29** 

Grilled shrimp, roasted corn grits

Fish & Chips 27

Local sourced white fish, ask server for daily catch

**Chop Sides:** 

**Burgundy Braised Mushrooms 5** 

Burgundy braised cremini caps, shaved parmesan

Shishito Cavatappi and Cheese 8

Panko crusted, three cheese blend, mild chili

**Maple Bacon Brussel Sprouts 5** 

Char roasted, bacon, maple syrup, candied walnuts

**Chop House Fries 6** 

House fries

### **Desserts**

### Port Poached Pear 10

Warped zucchini bread, port crem anglaise, vanilla bean ice cream, fresh whipped cream

**Chocolate Cake 10** 

Freaking insane chocolate cake that will blow your socks off

**Carrot Cake 9** 

Peter Cottontails favorite

Flourless Chocolate Torte 9

GF, V option

**Grannies Apple Bread Pudding 11** 

White chocolate, candied walnuts, Granny Smith apples, apple brandy sauce, fresh whipped cream

## WINE & BEER & LIQUOR

**HOUSE WINE** 

Glass 6.5

Bottle 25

Cabernet Sauvignon | Merlot | Chardonnay
White Zinfandel

**DRAFT BEER** 

17 oz. **7** 

21 oz. 9

Alaskan Brewing Company: Alaskan Amber

Bearpaw River Brewing: Mat Maid Milk Stout

Matanuska Brewing Company: Blueberry Ale

King Street Brewing: APA | Hefeweizen

Alaska Cider Works: Northwind Cider GF

Denali Brewing Company: Twister Creek IPA

Midnight Sun Brewing: Snowshoe Blonde

Stella Artois

DOMESTIC BOTTLES

5

Budweiser | Bud Light | Coors Light

Miller Genuine Draft | Miller Lite | O'Douls

## **IMPORTED & SPECIALTY BOTTLES**

**6.5** Alaskan Brewing Company:

Alaskan White | Icy Bay IPA | Freeride Pale Ale

Blue Moon | Corona | Heineken | Sam Adams Lager

Lindemans Framboise & Peach

\*ASK YOUR SERVER FOR OUR SEASONAL BEERS

OFFERINFG A FULL SERVICE FULLY STOCKED LIQUOR SELECTION. Ask your server for selections.

Please drink responsibly.