

2/24/23

Alcohol & Marijuana Control Office 550 W. 7th Ave Ste 1600 Anchorage, Alaska 99501

Re: Sadie Romos Restaurant, LLC, Sadie Romos Restaurant, License # 6025

Please remove the hold on the liquor license 6025, Sadie Romos Restaurant LLC, dba Sadie Romos Restaurant, 194 Hightower Road, Girdwood, AK 99587.

The balance of \$2,286.15 owed to RNDC Alaska for product purchased in 2022 has been paid in full by Emily Schwing.

If you have any questions, please contact me at 452-8271.

Thank you for your assistance.

Linda Olson Alaska Credit Manager RNDC Alaska 907-452-8271





Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

MEMORANDUM

TO:	Alcoholic Beverage Control Board	DATE	: January 10, 2023
FROM:	Kristina Serezhenkov, OLE	RE:	#6025 Alpenglow Coffee House
Requested Action:	Transfer Application		
Statutory Authority:	AS 04.06.090(b): "The board shall rev this title and may order the director to licenses and permits authorized under	o issue, r	enew, revoke, transfer, or suspend
	of location, or transfer to another per serving upon the applicant and the bo shall consider the objections and test AS 04.11.510(b)(2) when it considers AS 04.11.510(b)(2): "The board may	rson of a pard the imony re the appli review an	ceived at a hearing conducted under ication"
	applicant notice or hearing, except response to an objection or protest, h	(2) the be	-
Staff Rec.:	Hold a public hearing; consider the tr creditor RNDC.	ransfer aj	oplication along with the objection by
0	d: This is a transfer of ownership and loc w Coffee House LLC, Girdwood. The re		

still pending. An objection was received on January 10, 2023 from creditor RNDC.

Attachment: RNDC objection notice

AB-01 AB-02 AB-03





Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

January 10, 2023

RNDC Alaska 6307 Arctic Spur Rd Anchorage, AK 99518

License Number:	6025
License Type:	Restaurant/Eating Place
Transferor:	Sadie Romo's Restaurant LLC
<i>Transferor</i> Doing Business As:	Sadie Romo's Restaurant
Transfer of Own	ership Application Transfer of Controlling Interest

AS 04.11.360(4) requires that the board deny an application for transfer of a license to another person if the transferor has not paid all debts or taxes arising from the conduct of the business licensed under this title unless the transferor gives security for the payment of the debts or taxes satisfactory to the creditor or taxing authority. Our records indicate that you are listed as a creditor or taxing authority for the above license.

We have received an application for transfer of ownership for the above liquor license. For the purposes of AS 04.11.360(4) and in compliance with AS 04.11.280(b), this letter serves to provide written notice and request for status from the above referenced entity regarding the above application (see attached application documents for more information).

Please complete and return this form to the AMCO office at alcohol.licensing@alaska.gov.

NAME:

PHONE: 907-328-0300

Do you have an objection to the transfer of this license?

AMOUNT OWED: \$2,286.15

DATE:

Yes

1/10/2

COMMENTS:

If you have any questions, please send them to alcohol.licensing@alaska.gov.

Sincerely,

tean M. Wilson

Joan Wilson Director, ABC Board

AMCO Received 1/10/23

From:	<u>Olson, Linda</u>
То:	Alcohol Licensing, CED ABC (CED sponsored)
Subject:	RE: #6025 - Creditors Notice for Sadie Romo"s Restaurant LLC- pending transfer
Date:	Tuesday, January 10, 2023 4:36:32 PM
Attachments:	image001.png
	SFairbanks23011017120.pdf

CAUTION: This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Linda Olson State Credit Manager

Republic National Distributing Company Alaska 945 Elizabeth Street Fairbanks, AK 99709 (D) 907.328.0309 (C) 907.347.2242 linda.olson@RNDC-USA.com



www.RNDC-USA.com Get Social with RNDC: LinkedIn | Facebook | Instagram | YouTube | Twitter

From: Alcohol Licensing, CED ABC (CED sponsored) <alcohol.licensing@alaska.gov>
Sent: Tuesday, January 10, 2023 2:52 PM
To: Olson, Linda <Linda.Olson@RNDC-USA.COM>
Cc: Alcohol Licensing, CED ABC (CED sponsored) <alcohol.licensing@alaska.gov>
Subject: #6025 - Creditors Notice for Sadie Romo's Restaurant LLC- pending transfer

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

I have attached the creditors notice for #6025 dba Sadie Romo's Restaurant which is in the process of transferring ownership, dba and location. The notice is attached for your review and response.



Form AB-01: Transfer License Application

Why is this form needed?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 304** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 – Transferor Information

Enter information for the current licensee and licensed establishment.

Licensee:	Sadie Romo's Restaurant LLC		License #:		6025	
License Type:	Restaurant/Eating Plac	Statutory Reference:		04.11.100		
Doing Business As:	Sadie Romo's Restuarant					
Premises Address:	194 Hightower Road					
City:	Girdwood State: Alaska ZIP: 99587				99587	
Local Governing Body:	Municipality of Anchorage					

Transfer Type:

Regular transfer

Transfer with security interest

Involuntary retransfer

OFFICE USE ONLY					
Complete Date:	1-10-2023	Transaction #:	100494021		
Board Meeting Date:	3/6-7/2023	License Years:			
Issue Date:		Examiner:	KR		

[Form AB-01] (rev 2/24/2022)



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> <u>https://www.commerce.alaska.gov/web/amco</u> Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 2 – Transferee Information

Enter information for the *new* applicant and/or location seeking to be licensed.

Licensee:	Alpenglow Coffee House LLC				
Doing Business As:	Alpenglow Coffee House				
Premises Address:	140 Olympic Mountain Loop				
City:	Girdwood State: AK ZIP: 99587				
Community Council:	Girdwood Board of Supervisors				

Mailing Address:	PO Box 1832				,
City:	Girdwood	State:	AK	ZIP:	99587

Designated Licensee:	Justin Shoffner		
Contact Phone:	907-529-7301	Business Phone:	
Contact Email:	jsgirdwood@yahoo.com / emilyschwing@gmail.com		

Seasonal License?

If "Yes", write your six-month operating period:

Section 3 – Premises Information

Premises to be licensed is:

Yes

No

✓ an existing facility

a new building

a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

1.3 miles

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

1.3 miles

[Form AB-01] (rev 2/24/2022)

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Form AB-01: Transfer License Application

Section 4 - Sole Proprietor Ownership Information

This section must be completed by any <u>sole proprietor</u> who is applying for a license. Entities should skip to Section 5. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an:	applicant affiliate		
Name:			
Address:		······································	
City:		State:	ZIP:
This individual is an:	applicant affiliate		
Name:			
Address:			
City:		State:	ZIP:

Section 5 – Entity Ownership Information

This section must be completed by any <u>entity</u>, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a <u>corporation</u>, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer.
- If the applicant is a <u>limited liability organization</u>, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager.
- If the applicant is a <u>partnership</u>, including a <u>limited partnership</u>, the following information must be completed for each *partner* with an interest of 10% or more, and for each general partner.

Entity Official:	Justin Shoffner					
Title(s):	Owner/Manager, Member	Phone:	907-529-7301	% Owr	ned:	100
Address:	Address: PO Box 1832 / 352 Crow Creek Road					
City:	Girdwood State: AK ZIP: 99587					

[Form AB-01] (rev 2/24/2022)



Form AB-01: Transfer License Application

Entity Official:	Emily Schwing							
Title(s):	Affiliate	Affiliate Phone: 801-550-4752 % Owned: 0						
Address:	PO Box 1832 / 352 Crov	PO Box 1832 / 352 Crow Creek Road						
City:	Girdwood State: AK ZIP: 99587							

Entity Official:		
Title(s):	Phone:	% Owned:
Address:		
City:	State:	ZIP:

Entity Official:		
Title(s):	Phone:	% Owned:
Address:	· · · ·	I
City:	State:	ZIP:

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10191769	AK Formed Date:	03/31/2022	Home State:	AK
Registered Agent:	Justin Shoffner		Agent's Phone:	907-529-73	01
Agent's Mailing Address:	PO Box 1832				
City:	Girdwood	State:	AK	ZIP:	99587

Residency of Agent:

Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?



STATE OF ALASRA

Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> <u>https://www.commerce.alaska.gov/web/amco</u> Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 6 - Other Licenses		
Ownership and financial interest in other alcoholic beverage businesses:	Yes	No
Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?		\checkmark
If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in A license number(s) and license type(s):	laska, wh	ich
Section 7 – Authorization		
ommunication with AMCO staff:	Yes	No
Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?		\checkmark
If "Yes", disclose the name of the individual and the reason for this authorization:		

[Form AB-01] (rev 2/24/2022)

Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 8 - Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a controlling interest of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

11/30/22 Signature of transferor Subscribed and sworn to before me this $\frac{30^{TH}}{202}$ day of N0V, 2022. Printed name of transferor P. Bhasya V Signature of Notary Public BHARGAVI POTTAN COMM. # 238444 PUBLIC - CALIFOR Notary Public in and for the State of CALIFORNIA My commission expires: <u>11/24/2026</u> Signature of transferor Printed name of transferor Subscribed and sworn to before me this _____ day of _____ , 20 . Signature of Notary Public Notary Public in and for the State of ______. My commission expires: [Form AB-01] (rev 2/24/2022) Page 6 of 7

	JURAT
A netury public or other officer completing th identity of the individual who signed the docu is attached, and not the truthfulness, accuracy	ment to which this certificate
State of California	
County of <u>Riversing</u>	
Subscribed and sworn to (or affirmed) I 20 22 by CELINA AGUIRR	
	y evidence to be the person(s) who appeared
P. Khocyon (Signature)	BHARGAVI POTTAM COMM. # 2384442 Notary Public - Culifornia San BERNARDINO COUNTYO COMM. EXPIRES NOV 24, 2025
OPTIONAL INFORMATION	INSTRUCTIONS
DESCRIPTION OF THE ATTACHED DOCUMENT TRANSFER LICENSE APPLICATION Title or description of allached document)	The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jural form such as this one with does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process. State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
Title or description of attached document continued) Number of Pages Document Date $\frac{11/20/22}{20/22}$	 Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
	 Print the name(s) of the document signer(s) who personally appear at the time of notarization. Signature of the notary public must match the signature on file with the
delitional information	office of the county clerk. • The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
	 Additional Information is not required but could help to ensure this jurat is not misused or attached to a different document. Indicate title or type of attached document, number of

AMCO Received 11/30/22



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco Phone: 907,269,0350

Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 8 - Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

Signature of transferor

Printed name of transferor

Subscribed and sworn to before me this \Im

Offical Seal STATE OF ALASKA Notary Public Breanne Martucci Commission R21002000 Commission Expres 00/20/2025

Signature of Notary Public

,2077

Notary Public in and for the State of

day of 1

My commission expires: 08/28/2

Signature of transferor

Printed name of transferor

Subscribed and sworn to before me this _____ day of ______ 20_____

Signature of Notary Public

Notary Public in and for the State of _____

My commission expires: _____

[Form AB-01] (rev 2/24/2022)

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AMCO Received 12/5/2022

Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 9 - Transferee Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that all proposed licensees have been listed with the Division of Corporations.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Ja

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Printed name

Signature of Notary Public Notary Public in and for the State of _____ My commission expires: May 16 2026

Subscribed and sworn to before me this 23 day of _____

[Form AB-01] (rev 2/24/2022)

Page 7 of 7

Vovembe







Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board Form AB-02: Premises Diagram

Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The <u>second page</u> of this form may not be required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete.

	Yes	No
I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second		
page of this form.		

Section 1 – Establishment Information

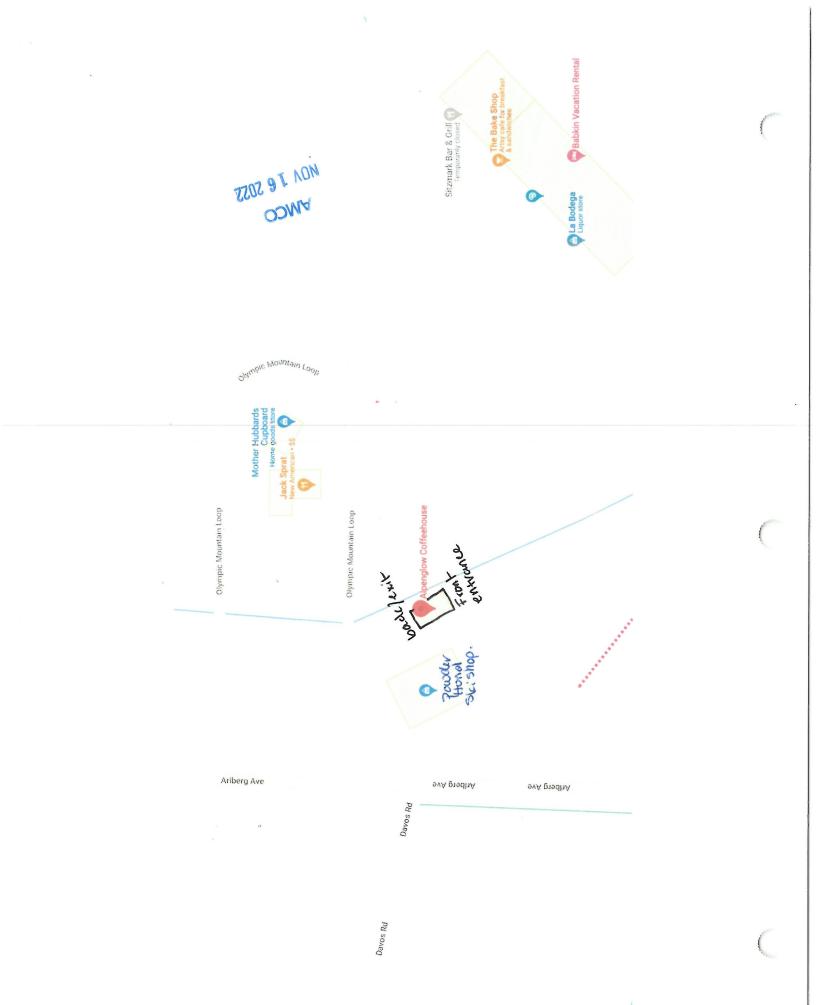
Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Alpenglow Coffee House LLC	License	Number:	6025	
License Type:	Restaurant/Eating Place				
Doing Business As:	Alpenglow Coffee House				
Premises Address:	140 Olympic Mountain Loop				
City:	Girdwood	State:	AK	ZIP:	99587

[Form AB-02] (rev 2/28/2022)

Page 1 of 2





Alpenglow Coffee House Outdoor/Indoor Serving Security Plan

1. All minors must be accompanied by an adult (age over 21) while in the restricted area when any alcohol is being served/sold/consumed.

2. All new patrons are carded upon ordering alcohol.

3. All staff is trained in the identification of fake IDs.

4. A four-foot-high double railed, wooden, wrap-around fence encloses the deck, an area where alcohol will be consumed, but not served. No alcohol will be consumed beyond the deck.

5. Underaged persons will be monitored closely by our professionally trained alcohol servers.

6. Proper egress from the outdoor service area will always remain unobstructed.

7. ABC mandated posters as required by law are posted inside Alpenglow Coffee House and at the entrances of the outdoor seating area.

8. All entrances and exits will provide clear notice that NO ALCOHOL IS ALLOWED BEYOND THE OUTDOOR SEATING AREA.

9. Keeping outdoor seating area viable without any increased risk to minors exposed to alcohol WILL continue to be a part of our training for our staff.

10. All safety related operations for our current liquor service will additionally be enforced in the outdoor service area.

11. Proper signage at points of entry indicating no minors without a parent or legal guardian will be posted.

12. All servers will closely monitor that only the guests that have been carded will have alcoholic beverages.

13. Our top priority continues in providing safety for all guests regarding the service of alcoholic beverages.

14. Servers will be present in the outdoor area to monitor consumption



Form AB-03: Restaurant Designation Permit Application

Why is this form needed?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A **menu** or expected menu listing the meals, including entrées prepared on-site and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Licensee:	Alpenglow Coffee House LLC				
License Type:	Restaurant/Eating Place	License	Number:	6025	5
Doing Business As:	Alpenglow Coffee House				
Premises Address:	140 Olympic Mountain Loop				
City:	Girdwood	State:	AK	ZIP:	99587
Contact Name:	Justin Shoffner	Contac	t Phone:	907-	529-7301

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

1.	Dining after standard closing hours: AS 04.16.010(c)
	B arter standard closing nouis://3 04.10.010

- 2. Dining by persons 16 20 years of age: AS 04.16.049(a)(2)
- 3. V Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- **4. Employment for persons 16 or 17 years of age:** AS 04.16.049(c) NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 20 years of age.

OFFICE USE ONLY		
Transaction #:	Initials:	

[Form AB-03] (rev 2/24/2022)



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> <u>https://www.commerce.alaska.gov/web/amco</u> Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 3 – Minor Access

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

Employed minors will have access to the serving counter, kitchen and cashier's station and a stockroom, but not a separately locked storage area where alcohol will be kept. All patrons' access will be limited to the counter, dining area and bathroom only.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

Minors will not be permitted to pour or serve alcoholic beverages. Minors will not have access to a locked storage area where alcohol will be stored. Service for alcoholic beverages will be available at the counter only. All patrons ordering an alcoholic beverage will be asked for identification before being served in order to verify their age.

All servers over the age of 21 will be required to have a current alcohol servers/card. Copies of all servers' card will be kept on file on premises.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises	
during business hours?	

Section 4 - DEC Food Service Permit

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: http://dec.alaska.gov/eh/fss/food/ Please follow this link to the Municipality Food Safety Website: http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials

Yes

No

I have attached a copy of the current food service permit for this premises OR the plan review approval.

*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

[Form AB-03] (rev 2/24/2022)



Page 2 of 5



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> <u>https://www.commerce.alaska.gov/web/amco</u> Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 5 - Hours of Operation

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Sunday through Wednesday 6:30 am to 4:00 pm Thursday, Friday and Saturday 6:30 am to 8:00 pm

	Section 6 – Entertainment & Service		
Review AS 04.11.100(g)(2)			
Are any forms of entertainment within the proposed licensed pr	t offered or available within the licensed business or remises?	Yes ✓	No
If "Yes", describe the entertainr	ment offered or available and the hours in which the entertainment may occur:		
Live music will happen I (Thursday, Fridays and	between 4 and 8 pm on days when the business is open during t Saturdays).	hese h	nours
We will host a "First Fric of every month.	day" art event during which a local artist will display their work the	e first F	Friday
Food and beverage service offere	ed or anticipated is:		

 table service
 If "other", describe the manner of food and beverage service offered or anticipated:

[Form AB-03] (rev 2/24/2022)

AMCO NOV 16 2022 Page 3 of 5



Form AB-03: Restaurant Designation Permit Application

Section	7 - Certifications and Approvals	
Read each line below, and then sign your initia	als in the box to the right of each statement:	Initials
There are tables or counters at my establishme	ent for consuming food in a dining area on the premises.	see
	xpected menu, listing the meals to be offered to patrons. sold and prepared by the licensee at the licensed premises.	K
I certify that the license for which I am request golf course, or restaurant or eating place licens	ing designation is either a beverage dispensary, club, recreational s se.	ite,
I have included with this application a copy of the factor of the copy of the		WZ
complete application, and I know the full cont and evidence or other documents submitted a misrepresentation of any item or response in application, is sufficient grounds for denying o	med and subscribing to this application and that I have read the ent thereof. I declare that all of the information contained herein, are true and correct. I understand that any falsification or this application, or any attachment, or documents to support this r revoking a license/permit. I further understand that it is a Class A to falsify an application and commit the crime of unsworn	<u>yl</u> f1
Justin Shoffner Printed name of licensee	<u>Justun Chaffner</u> Signature of licensee	
Local Government Review (to be completed by	y an appropriate local government official): Approv	ed Denied
Signature of local government official	Date	
Printed name of local government official	Title	
[Form AB-03] (rev 2/24/2022)		Page 4 of 5
	AMCO	
	NOV 16 2022	



Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:	Enforcement Recommendation:	Approve	Deny
Signature of AMCO Enforcement Supervisor	Printed name of AMCO Enforcement Supervisor		
Signature of Ameo Emoteenient Supervisor	Finited name of AMCO Emoltement Supervisor		
Date			
Enforcement Recommendations:			
AMCO Director Review:		Approved	Denied
Signature of AMCO Director	Printed name of AMCO Director		
Date			
Limitations:			
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[Form AB-03] (rev 2/24/2022)



Menu

Scones Bagels **Muffins** Croissants Assortment of pastries **Cinnamon rolls** Biscotti Cookies Brownies Cupcakes Pie Cake Oatmeal Granola Yogurt Cheese Assortment **Breakfast burritos** Lunch Burritos Sandwiches Variety of toasts including avocado toast Breakfast sandwiches Dried and cured meat - salami, prosciutto etc Smoked salmon Lox Olives Dried fruit Mixed nuts Fruit **Pickles Pickled vegetables** Pasta salad Salad Quinoa salad Mixed grain salad Potato salad Cream cheese Syrups - coffee, maple, etc Nachos Eggs Bacon Quiche

AMCO NOV 16 2022



Fwd: Alpenglow Coffee Shop [SR 964], 140 Olympic Mountain Lp

1 message

(null) (null) <jsgirdwood@yahoo.com> To: Emily Schwing <emilyschwing@gmail.com> Tue, Aug 2, 2022 at 3:59 PM

Justin Shoffner

Begin forwarded message:

From: "Nesheim, Janine R." <janine.nesheim@anchorageak.gov> Date: August 2, 2022 at 3:44:18 PM AKDT To: "(null) (null)" <jsgirdwood@yahoo.com> Cc: "Barganier, Tony A." <tony.barganier@anchorageak.gov>, Permit Counter <PermitCounter@ci.anchorage.ak.us>, "Stuller, Gretchen J." <gretchen.stuller@anchorageak.gov>, "Davidson, Melissa J." <melissa.davidson@anchorageak.gov>, "Zeitlin, Lea L." <lea.zeitlin@anchorageak.gov>, "Maxwell, Patricia L." <patricia.maxwell@anchorageak.gov>, "Riggs, Chelsea G" <Chelsea.Riggs@anchorageak.gov>

The food area plans submitted to AHD Environmental Health for Alpenglow Coffee Shop [SR 964], 140 Olympic Mountain Lp, are hereby approved for those items with which the Anchorage Health Department is concerned. This approval is limited to eighteen months from the date of approval. If an extension is needed, please send a written request to this office. If no action has been taken by the applicant, new plans will need to be submitted along with the appropriate fees.

Items such as lighting (minimum 50 foot-candles in food prep and ware-washing areas, and 20 foot-candles in other areas) and surface finishes (non-absorbent, durable, smooth & easily cleanable) will be field checked during the opening inspection.

Seams and joints between counters and walls must be sealed. Verify all equipment meets ANSI/NSF or equivalent standards.

NOV 16 2022

This approval is subject to provisions of Chapter 16.60 AMC and is based upon the plans and comments submitted. Please call concerning any changes or questions. Health Permits from AHD are required for opening. A food manager certificate is required for Risk type 2 & 3 facilities prior to opening.

Contact this office:

- if you plan any changes to the menu or the facility;
- to schedule construction inspections; and
- to schedule an opening inspection prior to bringing in food items.

Ensure that all permits required by Development Services, such as connections to electrical service or change of use permits, have been applied for and approved.

Note: Approval based on two tankless models connected in series for a combined recovery rate of 7 GPM @ 90F rise. Please resubmit new specification sheets for review and approval if heaters are replaced.

Respectfully,



Janine Nesheim

Environmental Sanitarian III – Plan Review

Anchorage Health Department

825 L Street, Anchorage, AK 99501

Office: (907) 343-4815 muni.org/health AMCO NOV 16 2022



Dena'inaq elnen'aq' gheshtnu ch'q'u yeshdu. I live and work on the land of the Dena'ina.

NOTICE: This message is intended for the sole use of the addressee, and may contain information that is privileged, confidential and exempt from disclosure under

applicable law. If you are not the addressee you are hereby notified that you may not use, copy, disclose, or distribute to anyone the message or any information contained in the message. If you have received this message in error, please immediately advise the sender by reply email and delete this message.

> AMCO NOV 16 2022

NULLIPALI NULLORI	P.O. Box 196650	ity of Anchorage Health Department fety and Sanitation 825 L Street Anchorage, AK 99519-6650 muni.org/health	HEPTHA DEPART		
Estab. Name:	ALPENGLOW COFFEE SHOP	Facility ID: FA0017896	Inspection Date: 10/28/2022		
Program/Element	F001 - FOOD PERMIT: TYPE 1		JANINE NESHEIM		
Owner	JUSTIN SHOFFNER		ninules		
Sile Address:	140 OLYMPIC MOUNTAIN LP GIRDWOOD	Service: 006 - Opening Result: 01 - INSPECTION PASSED			
Food worker cards are now available online at: http://www.muni.org/foodcard Food safety information and posters available online at: http://www.muni.org/foodinfo Notice of Inspection Violations Inspection Comments					
Virtual Opening Inspection This facility is approved for permitting as a "Food Service Establishment" subject to the following stipulation(s):					
 The operator i Ensure all foo must have at leas Ensure all cold Ensure all har Ensure all raw Ensure all gap 	must adhere to the requirements of AMC 16.60. d workers have food worker cards. Employees have st one certified food protection manager prior to ope d hold units are working correctly prior to use. Moni ndwash sinks are labeled as such, and are provided wood is sealed (e.g. under front counter, seating or os are sealed (e.g. espresso stand support and shell OPERATE ONCE CO OR CCO HAS BEEN APPRO	e 21 days from date of hire to obtain a food w pling. itor temperatures every 2 hours during the firs i with hand soap and paper towels. ounter, espresso stand supports, etc.). lving to wall, etc.).	orker card. Risk type 2 and 3 facilities		

PLEASE CONTACT THIS INSPECTOR AT 343-4815 OR JANINE NESHEIM@ANCHORAGEAK GOV IF THERE ARE ANY QUESTIONS REGARDING THIS INSPECTION OR THE STIPULATIONS LISTED.

ustin Shoffnik By. Jus tun Shiffn Received By:

Print

1.124 JANINE NESHEIM

Environmental Health Specialist 5999 10.30 13