

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

MEMORANDUM

TO: Alcoholic Beverage Control Board DATE: August 7, 2023

FROM: Audrey Saylor OLE RE: #1309 The Angry Salmon

Requested Action:

Transfer of ownership

Statutory and Regulatory Authority: AS 04.06.090(b): "The board shall review all applications for licenses made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses and permits authorized under this title."

AS 04.11.400(d): "The board may approve

- (1) the issuance of a new beverage dispensary or restaurant or eating place license without regard to (a) of this section if it appears that the issuance will encourage the tourist trade by encouraging the construction or improvement of
 - (A) a hotel, motel, resort, or similar business relating to the tourist trade witha dining facility or having kitchen facilities in a majority of its rental rooms and at least a minimum number of rental rooms required according to the population of the incorporated city, unified municipality, or population area established under (a) of this section in which the facility will be located, as follows:
 - (i) 10 rental rooms if the population is less than 1,501;
 - (ii) 20 rental rooms if the population is 1,501 2,500;
 - (iii) 25 rental rooms if the population is 2,501 5,000;
 - (iv) 30 rental rooms if the population is 5,001 15,000;
 - (v) 35 rental rooms if the population is 15,001 25,000;
 - (vi) 40 rental rooms if the population is 25,001 50,000; and
 - (vii) 50 rental rooms if the population is greater than 50,000; or
 - (B) an airport terminal; and"
- (2) the renewal or transfer of ownership of a beverage dispensary or restaurant or eating place license issued under (1) of this subsection if the
 - (A) holder of the license operates a hotel, motel, resort, or similar business relating to the tourist trade that
 - (i) has a dining facility on the licensed premises or kitchen facilities in a majority of its rental rooms; and

(ii) maintains at least the minimum number of rental rooms that the hotel, motel, resort, or similar business had at the time of initial licensure or that were required at the time of initial licensure; or

(B) licensed premises are located inside an airport terminal.

Staff Rec.: Approve the transfer application with delegation.

Background: This is an application to transfer a Beverage Dispensary – Tourism license to The Angry Salmon LLC. in the Kenai Peninsula Borough.

AS 04.11.400(d)(2)(A)(ii) requires that the facility must maintain at least the minimum number of rental rooms required at original licensure. Staff has determined that the license is compliant with the room number requirements.

This facility has 20 guest rooms with no kitchen facilities. There is a dining area which is separate from the bar and seat up to 60 customers.

Attachment: Tourism Statement

AB-01 AB-02 AB-03 Alcoholic Beverage Control Board 550 West. 7th Avenue, Suite 1600 Anchorage, Alaska 99501

Re: Tourism Statement

To Whom It May Concern:

The Angry Salmon, LLC would like to take the opportunity to introduce themselves to this Board:

Alexis Gevorgian- Real estate developer, owner of Settlers Bay Lodge (beverage dispensary license) and Chop House (tourism liquor license) restaurants as well as Best Western Hotel Lake Lucille. Mr. Gevorgian also owns and operates countless apartment complexes as well as long- and short-term rental properties.

Cameron Johnson (CJ Land Consultants Retirement Trust, LLC) - Real estate developer, owner of Settlers Bay Lodge (beverage dispensary license) and Chop House (tourism liquor license) restaurants as well as Best Western Hotel Lake Lucille. Mr. Johnson also owns and operates countless apartment complexes as well as long- and short-term rental properties.

Robert Yundt- Real estate developer, owns and operates countless apartment complexes as well as long- and short-term rental properties. Mr. Yundt has is also the founder of Robert Yundt Homes LLC, a Golden Spike winning construction company, which has been building Alaskans their dream homes for over 16 years.

Joshua Broda (Broda Management, LLC) Owner / operator Settlers Bay Lodge (beverage dispensary license) and Chop House (tourism liquor license) restaurants as well as Best Western Hotel Lake Lucille. Mr. Broda has been an executive chef in major hotels and worked in the hospitality industry for well over 15 years.

Recently we purchased the landmark "Bed and Breakfast", known as Anchor River Inn (hereinafter referred to as "The Angry Salmon"), a local landmark in Anchor Point. The Angry Salmon will have 19 renovated rooms, 10 completed currently, 9 under renovation currently. All rooms will have a mini fridge, microwave and a coffee pot, and a total of rooms two (2) will have a complete kitchen equipped with a full-size fridge, stove top/oven and sink. There will be no stocking of alcoholic beverages in any rooms. The entire Inn will be completely renovated with updated amenities, including high speed internet and WiFi available at no extra cost in each room. The Angry Salmon is not located within an airport terminal. We feel that this approach and design of the lodge will encourage and promote tourism to the area as this lodge will provide a venue for families to stay, eat, and enjoy the dynamic environment of the beautiful Kenai Peninsula.

The Angry Salmon will be a full dining restaurant, catering to both a family and casual dining experience, serving local harvests of fresh salmon, halibut, crab, oysters and for the refined taste of the youngest, a hamburger and fries. The goal of the menu is to provide meals that can be budget friendly for families, but also provide options for a finer dining Alaskan seafood experience.

The Angry Salmon, which is located near the Anchor River, feeding into the Gulf of Alaska which is renowned for world class salmon fishing, bringing in nearly 200,000 people from outside the state to Anchor Point according to rome2rio. The Angry Salmon will help promote tourism in this area and surrounding areas.

The tourism industry is a major economic driver for the Kenai Peninsula. The average out-of-state visitor spent \$333, with the total varying by method of travel and cruise passengers spending very little directly.

The average visitor stayed five (5) nights on the peninsula, versus a total average of eleven (11) nights in Alaska. About thirty (30) percent of the peninsula's visitors were returning after a prior visit, the tourism business is a significant amount of the Kenai Peninsula's economy.

The central focus of The Angry Salmon's business plan is catering to out of town tourists, local and regional guests. We intend to also include the traveling Anchorage and other Alaskan communities in our tourism expansions. We feel they deserve just as much recognition to the expansion of tourism, as the money is being spent the same to benefit Anchor Point and the Kenai Peninsula.

Obtaining a liquor license will encourage tourism and increase the revenue of both Anchor Point and The Angry Salmon. The ability to serve a fine glass of wine while dining at The Angry Salmon or a beer with their burgers, can mean the difference from guests staying an extra night or two rather than traveling back to an Anchorage hotel where they can receive these amenities and a motive to plan a return visit.

We want to offer all our guests the amenities offered in one stop, as does Anchorage, so our guests will have everything available to make their stay as comfortable, memorable and returnable as we possibly can.



550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269,0350

Alcohol and Marijuana Control Office

Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Why is this form needed?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

| | Section 1 - Transfe | ror in | ormation | | |
|--|--|--------|------------|------------------------------|--|
| Enter information for the cui | rrent licensee and licensed establishment. | | | Salamaka Versal indicate his | n Marian a december of the artifletic of the children payment to the company was to a second |
| Licensee: | Anchor River Lodge, LLC License | | License #: | License #: | |
| License Type: | Beverage Dispensary Tourism Statutory Reference: | | | e: | |
| Doing Business As: | Anchor River Inn | | | | |
| Premises Address: | 34358 Old Sterling High | vay | | | |
| City: | Anchor Point 5 | tate: | Alaska | ZIP: | 99556 |
| Local Governing Body: | Kenai Peninsula Borougl | 1 | | | |
| Transfer Type: Regular transfer Transfer with securi Involuntary retransf | er | | | | |
| | OFFICE USE | | | | |
| Complete Date: | | Transe | action #: | 0553 | 3913 |
| Board Meeting Date: | | Licens | e Years: | | |
| Issue Date: | | Exami | ner: | | |
| | | | <u> </u> | | |



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Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

| Licensee: | The Angry Salmon, LLC | | | | | |
|--|--|--|--|-----------------|---------------|--|
| Doing Business As: | The Angry Salmon, LLC | | | | | |
| Premises Address: | The Angry Salmon | | | | | |
| | 34358 Old Sterling I | | T | | | |
| City: | Anchor Point | State: | Alaska | ZIP: | 99556 | |
| Community Council: | N/A | | | | | |
| Mailing Address: | 1500 Bogard Road | | | | | |
| City: | Wasilla | State: | Alaska | ZIP: | 99654 | |
| Designated Licensee: | Cameron Johnson | | | • | | |
| Contact Phone: | 8183072398 | Busines | s Phone: | | | |
| Contact Email: | cjohnson@amgland | .com | | | , | |
| Yes | | ur siv-month | anarating pariods | | | |
| Seasonal License? | | | operating period: formation | | | |
| Seasonal License? | If "Yes", write yo | emises in | | | | |
| Premises to be licensed is: an existing facility | If "Yes", write yo | emises in | formation sed building | e store applica | ants only: | |
| Premises to be licensed is: an existing facility The next two questions mu What is the distance of the second s | Section 3 – Pr a new building at be completed by beverage dispenses the shortest pedestrian route from | emises in a proposensary (including | formation sed building g tourism) and <u>package</u> | your propose | | |
| Premises to be licensed is: an existing facility The next two questions mu What is the distance of the second s | Section 3 — Pr a new building at be completed by beverage dispenses | emises in a proposensary (including | formation sed building g tourism) and <u>package</u> | your propose | • | |
| Premises to be licensed is: an existing facility The next two questions mu What is the distance of the outer boundaries of 679.1` feet What is the distance of the outer boundaries of | Section 3 – Pr a new building at be completed by beverage dispenses the shortest pedestrian route from | a proposensary (including the public entrade the unit of must be public entrade the publi | formation sed building g tourism) and package ance of the building of easurement in your an | your propose | d premises to | |

[Form AB-01] (rev 2/24/2022)



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| Program of the state of the | Section 4 – Sole Propriet | or Owne | ership Informatio | 'n | |
|--|--|---|---|---------------------------------------|---|
| If more space is needed, pl | leted by any <u>sole proprietor</u> who is apj ease attach a separate sheet with the nust be completed for each licensee an | required info | rmation. | to Section | ı 5. |
| This individual is an: | applicant affiliate | * | | | |
| Name: | | | | | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |
| This individual is an: | applicant affiliate | | | | |
| Address: | | - Alternative | | · · · · · · · · · · · · · · · · · · · | |
| City: | | State: | | ZIP: | |
| | | | | | |
| partnership, that is applying if more space is needed, ple if the applicant is a corp the stock in the corpora if the applicant is a limit ownership interest of 10 if the applicant is a part | Section 5 – Entity Overted by any entity, including a corporary for a license. Sole proprietors should ease attach a separate sheet with the reporation, the following information mustion, and for each president, vice-presided liability organization, the following 0% or more, and for each manager. nership, including a limited partnership or more, and for each general partnership. | tion, ilmited skip to Section to | liability company (LLC), pa on 6. mation. ed for each stockholder w ry, and managing officer. must be completed for each | ho owns 1 | 0% or more o |
| partnership, that is applying if more space is needed, ple if the applicant is a corp the stock in the corpora if the applicant is a limit ownership interest of 10 if the applicant is a parti | eted by any entity, including a corpora g for a license. Sole proprietors should ease attach a separate sheet with the r coration, the following information mus- tion, and for each president, vice-presi- ted liability organization, the following 0% or more, and for each manager. nership, including a limited partnership | tion, ilmited skip to Section to | liability company (LLC), pa on 6. mation. ded for each stockholder w ary, and managing officer. must be completed for each ang information must be co | ho owns 1 | 0% or more o |
| partnership, that is applying if more space is needed, ple if the applicant is a corp the stock in the corpora if the applicant is a limit ownership interest of 10 if the applicant is a part with an interest of 10% | eted by any entity, including a corpora g for a license. Sole proprietors should ease attach a separate sheet with the reporation, the following information mustion, and for each president, vice-presided liability organization, the following 10% or more, and for each manager. Including a limited partnership or more, and for each general partner | tion, ilmited skip to Section to | liability company (LLC), pa on 6. mation. ded for each stockholder w ary, and managing officer. must be completed for each ang information must be co | ho owns 1 | 0% or more o r with an or each partne |
| partnership, that is applying if more space is needed, ple if the applicant is a corp the stock in the corpora if the applicant is a limit ownership interest of 10 if the applicant is a part with an interest of 10% Entity Official: | eted by any entity, including a corpora g for a license. Sole proprietors should ease attach a separate sheet with the r coration, the following information mus- tion, and for each president, vice-presi- ted liability organization, the following 0% or more, and for each manager. nership, including a limited partnershi or more, and for each general partner CJ Land Consultants F | tion, ilmited skip to Sectic equired information information o, the following sections: | liability company (LLC), pa on 6. mation. ded for each stockholder wary, and managing officer. must be completed for each ong information must be co | ho owns 1 ch member mpleted fo | 0% or more o |



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Alaska Alcoholic Beverage Control Board

| | Alexis Gevor | gian | | | | | - | | |
|---|---|---|-----------|----------|----------------------------|-----------|------------|-----------|----------|
| Title(s): | Member | | Phon | e: | 818-380- | 2600 | % Ow | ned: | 35 |
| Address: | PO Box 2607 | 70 | | | 1 | | | | |
| City: | Encino | | State | 1; | California | l | ZIP: | 914 | 26-5488 |
| Entity Official: | Broda Manag | ement. Ll | LC | | | | | | |
| Title(s): | Member | , | Phon | e: | | | % Ow | ned: | 15 |
| Address: | 1120 Huffmar | n Road, S | uite 2 | 24- | 478 | | 1 | | |
| City: | Anchorage | · | State | | Alaska | | ZIP: | 998 | 515 |
| Entity Official: | Robert Yundt | II | | | | | | | |
| Title(s): | Member | | Phon | e: | 907-232-8 | 3340 | % Ow | ned: | 20 |
| Address: | 357 W Parks | Hwy | | | | | | ***** | |
| City: | Wasilla | | State | : | Alaska | - | ZIP: | 996 | 354 |
| his subsection would be seen | | | | | | | | | |
| tanding with the Alaska Divi llaska. | sion of Corporations (I | OOC) and have | a registe | ered a | agent who is an | individua | l resident | t of the | state of |
| tanding with the Alaska Divi laska. DOC Entity #: | 10209986 | AK Formed | a registe | 10 | 9/07/2022 | Home | l resident | Ala | state of |
| Registered Agent: | 10209986 Daniel Hack | AK Formed | a registe | 10 | agent who is an | Home | l resident | Ala | state of |
| tanding with the Alaska Divi llaska. DOC Entity #: Registered Agent: Agent's Mailing Address: | 10209986 Daniel Hack | AK Formed er Road | a registe | 10 | 0/07/2022 gent's Phone: | Home | l resident | Ala 98 | ska ska |
| landing with the Alaska Divi laska. DOC Entity #: Registered Agent: | 10209986 Daniel Hack | AK Formed | a registe | 10 | 9/07/2022 | Home | l resident | Ala | ska ska |
| tanding with the Alaska Divi laska. DOC Entity #: Registered Agent: Agent's Mailing Address: City: | 10209986 Daniel Hack | AK Formed er Road | a registe | 10 | 0/07/2022 gent's Phone: | Home | l resident | Ala 98 | ska |
| tanding with the Alaska Divi laska. DOC Entity #: Registered Agent: Agent's Mailing Address: | 10209986 Daniel Hacke 1500 Bogard Wasilla | AK Formed OR AK Formed OR AK Formed State: | Date: | 10 Ag | 9/07/2022 gent's Phone: | Home | l resident | Ala 98 | ska |



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Alaska Alcoholic Beverage Control Board

| | Yes | No |
|--|------------|-----|
| Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska? | V | |
| If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in license number(s) and license type(s): | Alaska, wh | ich |
| Alexis Gevorgian and Cameron Johnson have financial interest in license #4251 | | |
| | | |
| | | |
| | **** | |
| Section 7. Authorization | | |
| | Yes | No |
| nmunication with AMCO staff: | | IVO |
| | | |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff? | ~ | 140 |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff? | V | 140 |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff? | V | |
| AMCO staff? If "Yes", disclose the name of the individual and the reason for this authorization: | V | |



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Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 8 - Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

| application, approve of the transfer of this license, and find | the information on this application to be true, correct, and complete. |
|--|--|
| Buttray Uwe Kooloni Signature of transferor | |
| Brittnay Uwekoolani | |
| Printed name of transferor Subscribed and swo | orn to before me this Shay of December 20 22. |
| THERN SO | Signature of Notary Public |
| NOTAR DELIC SE MOLICE SE M | Notary Public in and for the State of Alaska My commission expires: My 12 12 12 12 12 12 12 12 12 12 12 12 12 |
| Belle | |
| Signature of transferor | |
| William Walker | |
| Printed name of transferor Subscribed and swo | rn to before me this 5th day of December 2022. |
| STATE OF THE PARTY | Signature of Notary Public |
| NOTAR NOTAR AUGUST AUGU | Notary Public in and for the State of Alas Ka |
| OF ALAMAN | My commission expires: May 12th, 2004 |



Alcohol and Marijuana Control Office
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Anchorage, AK 99501
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Alaska Alcoholic Beverage Control Board

| Read each line below, and then sign you | r initials in the box to the right of each statement: | (mista) |
|--|---|----------|
| and the state of t | | Initiais |
| I certify that all proposed licensees (as de | efined in AS 04.11.260) and affiliates have been listed on this application. | OY |
| I certify that all proposed licensees have | been listed with the Division of Corporations. | M |
| I certify that I understand that providing for rejection or denial of this application of | a false statement on this form or any other form provided by AMCO is grounds or revocation of any license issued. | 1 |
| patron will complete an approved alcoho serving alcoholic beverages, will carry or l | ployees who sell or serve alcoholic beverages or check the identification of a l server education course, if required by AS 04.21.025, and, while selling or have available to show a current course card or a photocopy of the card I server education course, if required by 3 AAC 304.465. | M |
| l agree to provide all information required | d by the Alcoholic Beverage Control Board in support of this application. | g |
| application, and I know the full content the other documents submitted are true and response in this application, or any attach | in named and subscribing to this application and that I have read the complete nereof. I declare that all of the information contained herein, and evidence or correct. I understand that any falsification or misrepresentation of any item or ment, or documents to support this application, is sufficient grounds for rther understand that it is a Class A misdemeanor under Alaska Statute mmit the crime of unsworn falsification. | A C |
| | | |
| Signature of transferee | Signature of Notary Public | |
| Cameron Johnson | Notary Public in and for the State of | |
| Printed name | Please see My commission expires: | |
| | | |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los Angeles Subscribed and sworn to (or affirmed) before me on this 30th day of November , 20 22 , by Cameron Johnson proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. JACOB SOROUDI COMM. 2293852 NOTARY PUBLIC CALIFORNIA Los Angeles County My Comm Expires June 18, 2023 Signature Jacob Beroudi (Seal)



550 W 7th Avenue, Suite 1600

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Alcohol and Marijuana Control Office

Phone: 907.269.0350

Anchorage, AK 99501

Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

| This form must be completed and submitted to AMCO's main office before an | y license application will be considered complete. |
|---|--|
|---|--|

| | Yes | No |
|--|----------|----|
| I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form. | √ | |
| | | |

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| Licensee: | The Angry Salmon, LLC | License | Number: | 1309 | |
|--------------------|-----------------------------|---------|---------|-------|-------|
| License Type: | Beverage Dispensary Tourism | | | | |
| Doing Business As: | The Angry Salmon | | | ,,,,, | |
| Premises Address: | 34358 Old Sterling Highway | | | | **** |
| City: | Anchor Point | State: | Alaska | ZIP: | 99556 |



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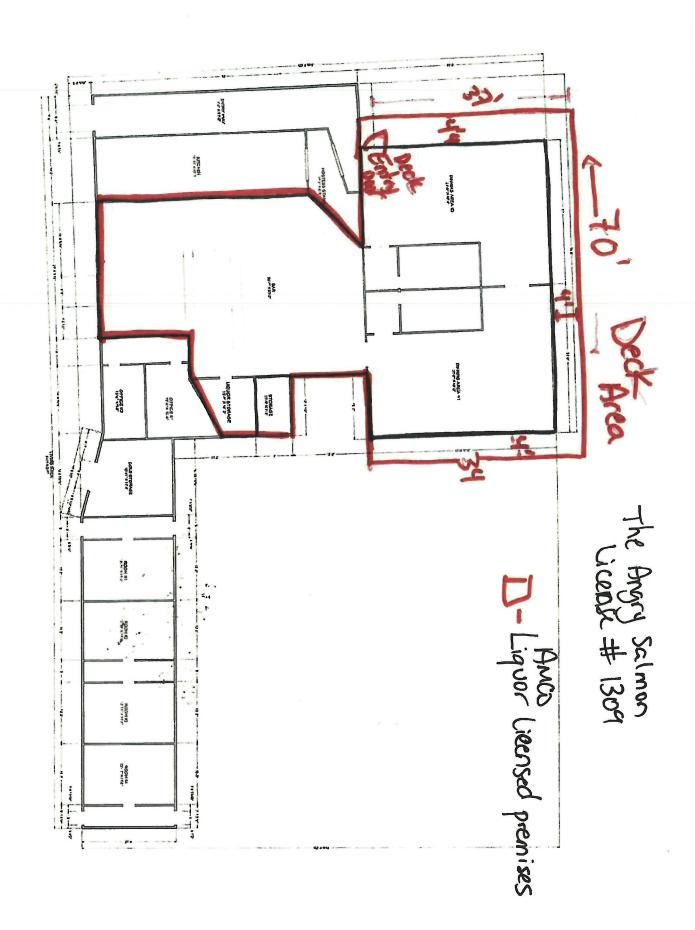
Alaska Alcoholic Beverage Control Board

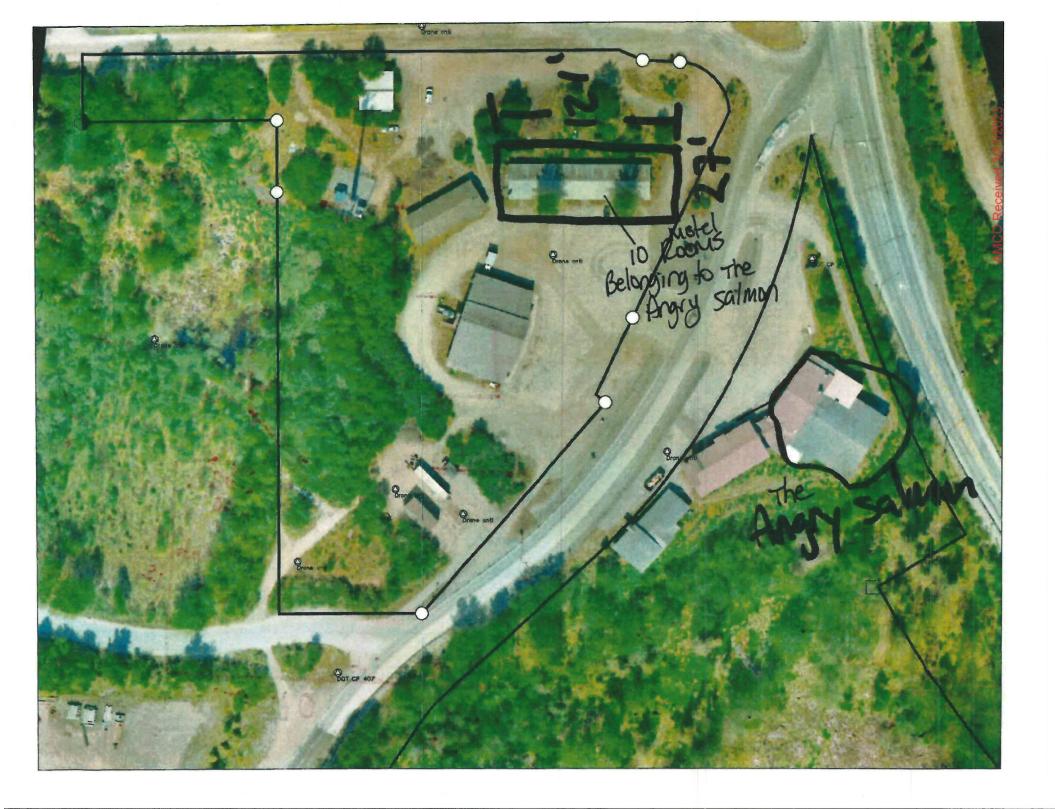
Form AB-02: Premises Diagram

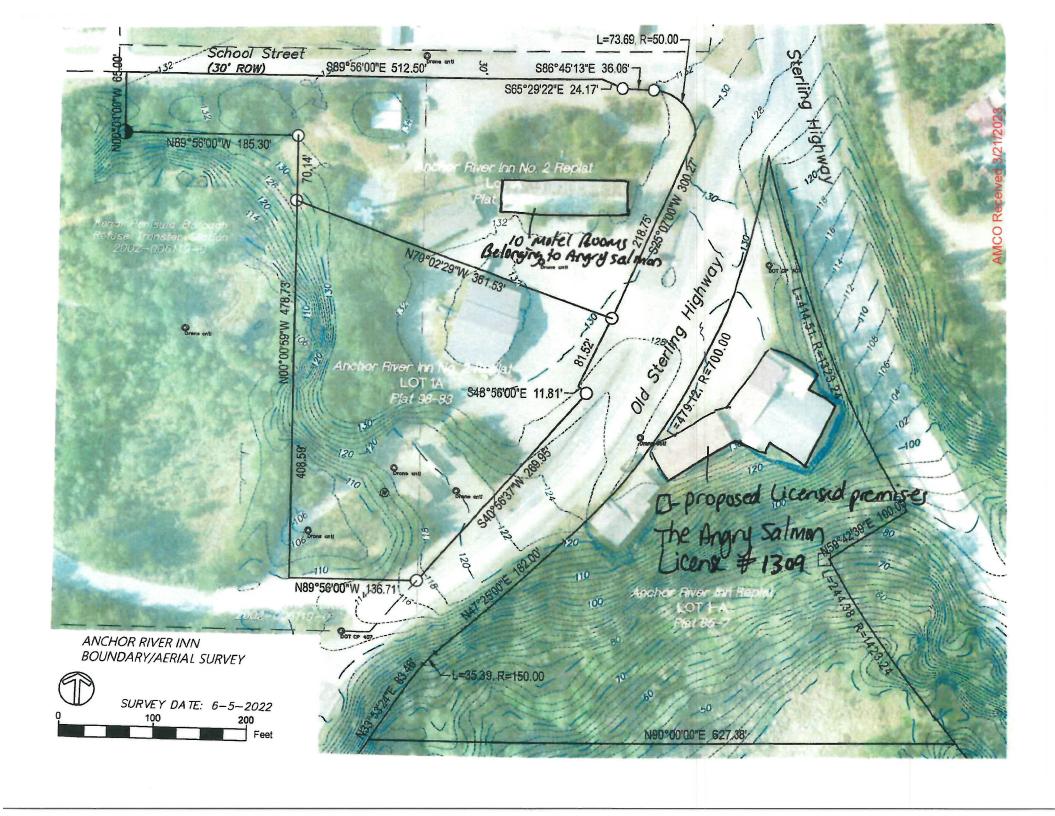
Section 2 – Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.

| See Attached | |
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Form AB-03: Restaurant Designation Permit Application

What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

Section 1 - Establishment Information

Enter information for licensed establishment. Licensee: The Angry Salmon, LLC License Type: **Beverage Dispensary Tourism** License Number: 1309 **Doing Business As:** The Angry Salmon **Premises Address:** 34358 Old Sterling Highway City: **Anchor Point** State: ZIP: Alaska 99556 Contact Name: Cameron Johnson **Contact Phone:** 8183072398 Section 2 — Type of Designation Requested This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply): Dining after standard closing hours: AS 04.16.010(c) Dining by persons 16 - 20 years of age: AS 04.16.049(a)(2)

| NOTE: Under AS 04.16.049(d), thi | s permit is not required to employ a per | rson 18 - 20 years of age. |
|----------------------------------|--|----------------------------|
| | OFFICE USE ONLY | |
| Transaction #: 10055 39 13 | Initials: | |
| | | |

Employment for persons 16 or 17 years of age: AS 04.16.049(c)

Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)

[Form AB-03] (rev 4/16/2019



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u> <u>https://www.commerce.alaska.gov/web/amco</u> Phone: 907.269.0350

Form AB-03: Restaurant Designation Permit Application

| Section 3 — Minor Access Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c) |
|---|
| List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.) |
| Minors will be allowed throughout the entire establishment where patrons are permitted for dining. |
| Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises. |
| The Angry Salmon will ensure that no minors will gain access to alcohol while on the premises by checking the ID of every person who orders an alcoholic beverage regardless of age assumption. Employees and management will keep a close eye on all patrons' actions, ensuring that no person who has not had their ID checked is handed an alcoholic beverage, and quickly clean up unfinished drinks when patrons leave. If an employee witnesses a patron handing a minor alcohol, he/she will immediately contact management, who, in turn, will contact local law enforcement and the patron will be dealt with accordingly. All servers will be over the age of 21 and will be extensively trained in verifying valid government issued photo identification. |
| Yes No ls an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours? |
| Section 4 – DEC Food Service Permit Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required. |
| Please follow this link to the DEC Food Safety Website: http://dec.alaska.gov/eh/fss/food/ Please follow this link to the Municipality Food Safety Website: http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx |
| IF you are unable to certify the below statement, please discuss the matter with the AMCO office: |
| I have attached a copy of the current food service permit for this premises OR the plan review approval. |
| *Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license |

[Form AB-03] (rev 4/16/2019

application.

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Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

| | | 5 - Hours of Opera | | | |
|--|------------------------------|---|---|---------------------------------|---|
| Review AS 04.16.010(c). Enter all hours that your e | stablishment intends to be | open. Include variances in wee | kond (modelen beree | | Lacons |
| | | through Sunday from 12 | | | pm: |
| Review AS 04.11.100(g)(2) | Section 6 | =Entertainment & | Service | | |
| Are any forms of entertain within the proposed licen | | within the licensed business or | | Yes | No |
| If "Yes", describe the ente | ertainment offered or availa | ble and the hours in which the | entertainment may oc | cur: | |
| The Angry Salmon available during op weekly, depending | erating hours; darts - | nusic on weekends fron available during operat | n 7pm until 12 mid ing hours; trivia nig | night; pool ta ghts - monthl | ables - y or |
| | | | 3 | | *************************************** |
| ood and beverage service | offered or anticipated is: | | | | |
| table service | buffet service | counter service | other | | |
| f "other", describe the mai | nner of food and beverage s | service offered or anticipated: | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



[Form AB-03] (rev 4/16/2019

Alcohol and Marijuana Control Office 550 W 7th Avenue, Sulte 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

| Section 7 | / - Certifications and Approvals | | | |
|---|--|----------|--|--|
| Read each line below, and then sign your initials | in the box to the right of each statement: | Initials | | |
| There are tables or counters at my establishmen | t for consuming food in a dining area on the premises. | | | |
| I have included with this form a menu, or an exp This menu includes entrees that are regularly sol | ected menu, listing the meals to be offered to patrons. d and prepared by the licensee at the licensed premises. | M | | |
| I certify that the license for which I am requesting golf course, or restaurant or eating place license. | g designation is either a beverage dispensary, club, recreational site, | M | | |
| I have included with this application a copy of the (AB-03 applications that accompany a new not be required to submit an additional co | e most recent AB-02 or AB-14 for the premises to be permitted. or transfer license application will opy of their premises diagram.) | ay | | |
| I declare under penalty of perjury that this form, is correct, and complete. | including all attachments and accompanying schedules and statements, is | s true, | | |
| Signature of licensee | Signature of Notary Public | | | |
| Cameron Johnson | | | | |
| Printed name of licensee | Notary Public in and for the State of | <u> </u> | | |
| | Please see | | | |
| | attached. | | | |
| Subscribe | - JS d and sworn to before prie this day of | . 20 . | | |
| 33331132 | a und sworn to belore this uay of | _, 20 | | |
| | | | | |
| Local Government Review (to be completed by a | n appropriate local government official): Approved | Denied | | |
| | | | | |
| Signature of local government official | Date | | | |
| Printed name of local government official | Title | | | |

Page 4 of 5



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Form AB-03: Restaurant Designation Permit Application

| AMCO Enforcement Review: | Enforcement Recommendation: | Approve | Deny |
|--|---|----------|---|
| | | | |
| Signature of AMCO Enforcement Supervisor | Printed name of AMCO Enforcement Supervisor | | AND COLUMN TO SERVICE |
| Date | | | |
| Enforcement Recommendations: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | - * | | |
| AMCO Director Review: | | Approved | Denied |
| | | Approved | Denied |
| | | | |
| Signature of AMCO Director | Printed name of AMCO Director | * 5 450 | |
| Date _ | | • | |
| Limitations: | | | |
| | | | |
| | | | |
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los Angeles Subscribed and sworn to (or affirmed) before me on this 30th day of November, 20 22, by Cameron Johnson proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. JACOB SOROUDI COMM. 2293852 NOTARY PUBLIC CALIFORNIA Los Angeles County My Comm Expires June 18, 2023 Signature Jucolo Borondi (Seal)

Angry Salmon Food and Beverage Menu

Appetizers

- 1. Angry Anchor Fritters Smoked salmon, habanero, and cheese. Breaded and deep fried. Served with ranch-tartar dipping sauce.
- 2. Corn Flake Shrimp Fried and served with a dipping sauce of your choice.
- 3. Baked Mac and Cheese Topped with panko.
- 4. Steamer Clams Sauteed in butter, garlic and white wine. Served with toast points.
- 5. Bacon-wrapped scallops Sauteed and served with a bourbon glaze drizzle.
- 6. Bacon Guacamole Bombs Guacamole rolled in bacon bits, deep fried and served with sour cream.
- 7. Shrimp cocktail Chilled shrimp served with cocktail sauce.
- 8. Chips and Salsa
- 9. Big ol' Wings...Whole-wing chicken wings with ranch or blue cheese. Choose a flavor:
 - a. Buffalo
 - b. Spicy Buffalo
 - c. Asian
 - d. The Reverse Tossed in a blue cheese sauce and served with regular or spicy buffalo dipping sauce.

- 10. King Nachos A pan of corn tortilla chips layered with cheddar, black beans, ground beef, Pico de gallo, guacamole, sour cream, sliced jalapeños, and fresh cilantro.
- 11. Mozzarella Sticks Breaded and fried, served with marinara.
- 12. Onion Bloom Breaded and fried. Served with ranch or black garlic aioli.
- 13. Fries Served standard or make them:
 - a. Poutine Covered in gravy and melted cheese curds.
 - b. Garlic Tossed in garlic and sprinkled with parmesan cheese.

<u>Salads</u>

- 1. Cobb A bed of romaine topped with bacon, avocado, chicken breast, diced tomato, and a hard-boiled egg. Served with house-made vinaigrette.
- 2. House Salad A bed of mixed greens topped with seasonal vegetables.
- 3. Apple Spinach Bed of spinach topped with apple, bacon, red onion, feta, and walnuts. Served with cider vinaigrette.
- 4. Quinoa Power Bowl Quinoa, black beans, avocado, cabbage slaw, tomato, red onion, spinach and spiced lemon dressing.

Entrees

- 1. Browned Butter Garlic Salmon Alaskan salmon sauteed in browned butter, honey, and garlic.
- 2. Grilled/Fried Fish Tacos Soft corn tortillas, local salmon, halibut or rockfish, (seasonal/availability dependent), cabbage slaw, and aioli. Served with tortilla chips and salsa.
- 3. Anchor Cheeseburger House-ground beef patty on a toasted bun, served with cheddar, lettuce, tomato, and onion. Add:
 - a. Swiss or Blue
 - b. Bacon
 - c. Jalapeno
 - d. Sauteed Mushrooms
 - e. Sauteed Onion
 - f. Avocado
- 4. Fish and Chips Local Halibut, Rockfish, or Salmon (seasonal/availability dependent). Deep fried and served with house fries.
- 5. Buttermilk Chicken Strip Basket w/ Fries Hand-dipped, fried chicken served with choice of dipping sauce.
- 6. Alaska Jambalaya Cajun-style and loaded with reindeer sausage, shrimp, and rockfish.
- 7. Chicken Parmesan Breaded chicken covered in marinara and melted parmesan. Served over a bed of spaghetti with garlic bread.
- 8. Spaghetti and Meatballs House-made meatballs and marinara over a bed of spaghetti noodles.
- 9. Steak Frites USDA Choice Ribeye, house fries, gravy and a melted cheese curd.

Sandwiches - Served with a choice of fries or side salad.

- 1. Spicy Buttermilk Fried Chicken Sandwich Hand-dipped chicken tossed in honeyhabanero sauce. Topped with cabbage slaw and aioli.
- 2. Meatball Sub House-made meatballs, marinara and melted parmesan served on a hoagie roll.
- 3. Fried Oyster Po'Boy Fried oysters, shredded romaine, pickles and remoulade.
- 4. Quinoa Burger Quinoa, black bean, and walnut patty. Topped with arugula, tomato, onion and aioli.
- 5. BLT The classic served with aioli.
 - A. Add avocado
 - B. Double bacon
 - C. Add onion

Kids Menu

- 1. Corn Dog with fries
- 2. Burger Just cheese and fries
- 3. Chicken strips with fries
- 4. Mac and Cheese half portion of the appetizer size

<u>Draft Beer List</u> (Domestic Heavy, Domestic Light, IPA, Mid-weight (Pale/Red/Amber), Dark (Porter/Stout), Light (Blonde/Pilsner)

- 1. Grace Ridge Brewing Sadie Peak IPA
- 2. Budweiser
- 3. Coors Light
- 4. Homer Brewing Porter
- 5. Kassiks Beavertail Blonde
- 6. Cooper Landing Pale Ale

Cans & Bottles

Light Domestics:

- 1. Michelob Ultra
- 2. Miller Light
- 4. Coors Light
- 5. High Life
- 6. Coors Banquet
- 7. MGD
- 8. PBR
- 9. Mike's Hard Lemonade

Alaskan Craft:

- 1. Magnitude 9.2 Double Citrus Ale Matanuska Brewing
- 2. AK Lake Day Double IPA Kassiks Brewing
- 3. Alaskan Amber Alaskan Brewing
- 4. Alaskan White Alaskan Brewing
- 5. Honeymoon Hefe Hefeweizen Kenai River Brewing
- 6. Twister Creek IPA Denali Brewing
- 7. Blueberry Mojito Denali Brewing
- 8. Alaskan Seltzers (assorted flavors) Alaskan Brewing

Signature Cocktails

- 1. Anchor River Bloody Mary Vodka, House-made bloody mary mix, candied bacon, celery stick, homemade pickled veggies, salted bacon rim.
- 2. Angry Margarita Made with habanero-infused Tequila.
- 3. Blueberry Lemonade Blueberry vodka and lemonade.
- 4. Anchor Old Fashioned House-made porter reduction syrup, Woodford Reserve, Angostura Bitters and a spritz of orange peel.

Liquors

Whiskey:

- 1. Jack Daniels
- 2. Seagram's 7
- 3. Jim Beam Well
- 4. Maker's Mark
- 5. Pendleton
- 6. Crown Royal
- 7. Crown Royal Peach
- 8. Crown Royal Apple
- 9. Angel's Envy
- 10. Fireball
- 11. Southern Comfort
- 12. Jameson
- 13. Basil Hayden

Scotch:

- 1. Jonnie Walker Black
- 2. Jonnie Walker Red
- 3. Jonnie Walker Blue
- 4. Dewar's White Label
- 5. Glenlivet 12 Year

Brandy:

- 1. E&J
- 2. Hennessy
- 3. Remi Martin

Vodka:

- 1. Anchorage Distillery Ghost Pepper vodka
- 2. Grey Goose
- 3. Titos Well
- 4. Kettle One
- 5. Absolute
- 6. Absolute Ruby Red
- 7. Absolute Vanilla
- 8. Kettle One Blueberry

Gin:

- 1. Tanqueray well
- 2. Bombay Sapphire
- 3. Beefeater
- 4. Engine Gin
- 5. Port Chilkoot's 50 Fathoms Gin

Rum:

- 1. Bacardi Silver Well
- 2. Bacardi Gold
- 3. Gosling's Dark Rum
- 4. Sailor Jerry's
- 5. Captain Morgan

Tequila:

- 1. Patron Silver
- 2. Don Julio 1942
- 3. Espolon Blanco
- 4. Casamigos
- 5. Jose Cuervo -well

Cordials:

- 1. Bailey's
- 2. St. Germaine
- 3. Peach Schnapps
- 4. Triple Sec
- 5. Sweet Vermouth
- 6. Dry Vermouth
- 7. Kahlua
- 8. Midori
- 9. Blue Curacao
- 10. Apple Pucker
- 11. Watermelon Pucker
- 12. Chambord
- 13. Grand Marnier
- 14. St. Germaine

Non-alcoholic beverages:

- 1. Coca-Cola
- 2. Diet Coke
- 3. Root Beer
- 4. Sprite
- 5. Lemonade
- 6. Dr. Pepper
- 7. Ginger Ale
- 8. Ginger Beer



Application for Food Establishment Permit

Alaska Department of Environmental Conservation Division of Environmental Health Food Safety and Sanitation Program



| Se | รู้ชื่อกาษ อิธีกระสมัยให้เรือเสียเกติก (สมัยตัวได้ยา | lis દેવનો ઇક્ષિયમ માના ભારત કરો છે. | ะสอให้สหรับอักกับให้ เกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิด | | |
|------------------------------|--|--|--|----------------|--|
| Pur | Purpose (check one) ☐ New ☐ Information Change ☐ Extensive Remodel ☒ Change of owner/operator ☐ Reactivate | | | | |
| | Name of Entity or Owner Responsible for Food Service The Angry Salmon, LLC (formerly Anchor River Lodge, LLC) AK Business License # 2168274 | | | | |
| Owner/Business | Business/Corporate Mailing Address 1500 Bogard Road | City Wasilla | State Alaska | Zip 99654 | |
| ner/Bı | 1500 Bogard Road Wasilla Alas Business/Corporate Phone Email cjohnson@amgland.com | | | | |
| Q . | Owner(s) or Corporate Officer(s) & Title(s) or Responsible Party Carneron Johnson | | | | |
| | Type of Entity ☐ Individual ☐ Partnersh | nip 🗵 Corpora | ation | ☐ Other: | |
| _ | Establishment Name The Angry Salmon | Physical Location Anchor Point | Nearest Community Anchor Point | | |
| Establishment Information | Establishment Mailing Address 1500 Bogard Road | City Wasilla | State Alaska | Zip 99654 | |
| Establi | Establishment Phone Fax 8183072398 | | Contact Person Cameron Johnson | | |
| | Establishment Physical Address 34358 Old Seward Highway | City Anchor Point | State Alaska | Zlp 99556 | |
| SEA | TING: (Food Service Only) 🔲 N/A 🗏 25 | or less | □ > 10 | 01 | |
| TYI | PE OF OPERATION Please describe the type of facility you plan t | lo open below (i.e. restaurant, bar, groc | ery store, etc.) | | |
| Tour | sm restaurant with liquor license and motel services | | | | |
| 100 | ardina-varyanakanano nen | en entring | | | |
| а | A plan review will be required if your facility has never been perman active permit in the last five years; will be extensively remodel | nitted by the Alaska's Food Safety a | and Sanitation Progra | m; has not had | |
| | Application is required to process your application. Have you atta | ched the Plan Review Application? | ? □ Yes I | No No | |
| श्रिव | राजा के स्वजीतिमहास्त्राचल से है। | HESTRE TO Amount this | (10)110)) | | |
| a. | FOOD SERVICE A copy of your menu will be required. Have you attached a | ESTABLISHMENTS | ⊠ Yes | □ No | |
| | Attach appropriate label, placard, or menu notation for the $\underline{\mathbf{c}}$ | | | LI NO | |
| - | ☐ Wild Mushrooms ☐ Unpasteurized | juices ☐ Farm | ed halibut, salmon, | or sablefish | |
| | ☐ Raw/undercooked animal foods such as beef, sh | nell eggs, lamb, pork, poultry, se | afood, and shellfish | 1. | |
| C. | Methods of food preparation (check the one that most close | | | | |
| | ☐ Assembly of Ready to Eat Foods ☐ Hot or cold Service for 2 hours or more is done | | | | |
| | ☐ Complex (Preparation 1 day or more in advance | , cooling and reheating is done). | | | |
| d. § | | ervice (i.e. buffet line, salad bar) | 図 Table S | ervice | |
| е. [| Oo you plan to operate as a caterer? | | ☐ Yes | ⊠ No | |
| ľ | yes, list all the equipment used to protect food from contain Transportation: | mination and maintain product to Hot or Cold Holding: | emperature during: | | |
| | | | | | |
| | RECEIVED | | | | |

Form 18-31-APP.01 (Rev 4/13)

MAR 0 9 2023

State of Alaska DEC Food Safety Program