

Department of Excise & Licenses 201 W. Colfax Ave. Dept. 206 Denver, CO 80202 p: 720.865.2740 f: 720.865.2881

www.denvergov.org/businesslicensing

AFFIDAVIT OF FEE WAIVER ELIGIBILITY (Residential Rental Program)

| I, | , swear or a | affirm under penalt | y of perjury | |
|--|--|---|---|--|
| under the laws of the State of Colorado that t | he rental property (1 | name or | | |
| DBA) at (address(e | s)) | is eligi | ble for the | |
| fee waivers for the "Healthy Residential Ren | tals for All" progra | m under one of the | four eligible | |
| categories established by the Denver Revised | Municipal Code se | ection 32-105 (b), w | which states: | |
| "Application and license fees shall be waive (1) Owned in whole by, owned in par federal government agency. (2) Owned by or leased and operated federal income tax as a non-profit org of the United States Internal Revenue designated as income-restricted housi (3) An affordable housing projects co federal, state or local financial resour grants, loans, or other subsidies to inc including support from the affordable 150. (4) A Property that is restricted by lay legally enforceable instrument to prov units only to income-qualified housely | by any organization ganization in good second 1986, as a right in section 27-15 instructed with the second including private the development of the second in the second i | n that has been exerting under section amended, and has been standing under section amended, and has been section at a compart of any compart activity bonds, to be present of affordable at funds created in section over any lease, or at (80) percent of the | mpted from on 501 (c)(3) een bination of ax credits, e housing, ection 27- ny other total housing | |
| I understand that making a materially false true in this sworn affidavit is punishable un second degree and it shall constitute a separ | der the criminal lav | ws of Colorado as p | perjury in the | |
| SIGNATURE MUST B | E WITNESSED B | BY NOTARY | | |
| Signature of Affiant | | Date | | |
| STATE OF |) | | | |
| CITY AND/OR COUNTY OF |) S | S. | SEAL | |
| Subscribed and sworn to before me on this | day of | | , 20_ | |
| NOTARY PUBLIC: | My con | nmission expires: _ | | |

