

## DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

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## **MEMORANDUM**

August 9, 2024 File No. 24-080902

TO: Jefferson County, Planning Director SEPA Register, ECY

DAHP SEPA Desk
D. Lowery, DFW
D. Lowery, DFW
D. Zitomer/M. Kuttel, DFW
A. Samara, DFW

DFW Region 6 E. Dunne, Earth Law

Dept. of Revenue Luke Kelly, Trout Unlimited

Labor & IndustriesParks & RecreationNatural Heritage ProgramM. J. Ryan/H. MillerOther Interested PartiesMakah Tribal CouncilMarcy Golde, OFCHoh Indian TribeLower Elwha Indian TribeLummi Fisheries

Port Gamble S'Klallam Tribe

Quinault Indian Tribe

Quileute Indian Tribe

Quileute Indian Tribe

Skokomish Indian Tribe
Chehalis Indian Tribe
K. Pagel/D. Rosanbalm, DNR

N. Dudley /T. Allison, DNR
R. Sanchez/L. Puksta/J. Hamrick, DNR
Daniel & Tamara Fischer, Proponent
C. Toth/B. Massey/M. Anderson, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2618457 proposal is a conversion application that includes approximately 38 acres of even aged harvest within 1 harvest unit, removing approximately 450 MBF, using rubber tired skidder and shovel harvest. Located in Sections 17, 18, Township 28 North, Range 01 East, W.M., Jefferson County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>August 9, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. <u>August 23, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.