**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
PO BOX 47015
OLYMPIA, WA 98504-7015

360-902-1750
SEPACENTER@DNR.WA.GOV
WWW.DNR.WA.GOV

MEMORANDUM

August 28, 2024   File No. 24-082801

TO: Lewis County, Planning Director   SEPA Register, ECY
             DAHP SEPA Desk   G. Fornes/E. Johnson, DFW
             D. Lowery/M. Kuttel, DFW   Other Interested Parties
             DFW Region 5   Matt Comisky, AFRC
             Dept. of Revenue   Labor & Industries
             Parks & Recreation, SEPA Desk   Casey Gatz, USFS
             Quinault Business Committee   Yakama Indian Tribe
             Nisqually Indian Tribe   Squaxin Island Tribe
             Chehalis Indian Tribe   Cowlitz Indian Tribe
             Future Builders Inc., Proponent   K. Stanford/A. Lilla/J. Tapley, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2942773 proposal consists of 3.5 acres of even-aged harvest, removing approximately 5 MBF and the conversion to non-forest land. Proposals for future activities related to this site may require additional SEPA review. Located in Section 26, Township 13 North, Range 02 East, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **August 28, 2024.** We will consider comments on this proposed DNS received by 4:30 p.m. on **September 11, 2024.** Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.