

## **Wildland Fire Advisory Committee**

January 21, 2016

Washington State Department of Natural Resources Building  
1111 Washington Street SE, Olympia WA

### **Agenda**

- 1230 – 1245** Convene with introductions from committee members
- 1245 – 1300** Review meeting minutes
- 1300 – 1315** Depart for legislative meeting
- 1330 – 1430** Peter Goldmark, Commissioner of Public Lands
- Presentation to House Agriculture & Natural Resources Committee
- 1430 – 1500** Return from legislative meeting
- 1500 – 1545** John Kaikkonen, Wildfire Deputy Division Manager
- Presentation
- 1545 – 1745** Review work group action items for 1<sup>st</sup> quarter
- New business
- 1745 – 1800** Final Q&A
- Public comments
- 1800** Adjourn

**Conference Call Number: (360) 407-3780**

**PIN Code Number: 259152 #**