



# Grant Alerts

VOLUME 33, NO. 8

COMMISSION ON GOVERNMENT FORECASTING AND ACCOUNTABILITY

AUGUST 2024

## **Forest Service Inflation Reduction Act Forest Landowner Support (Opp. No. USDA-FS-2024-IRA-FLS-04)**

**CFDA No.:** 10.731

**Purpose:** To provide financial compensation to private forest landowners for the implementation of practices that provide measurable increases in carbon sequestration and storage.

**Eligibility:** State governments and nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$50 million; awards up to \$5 million.

**Deadline:** 09/30/2024

**Contact:** SM.FS.LandownerIRA@usda.gov.

## **Historic Preservation Fund-African American Civil Rights-History Grants (Opp. No. P24AS00540)**

**CFDA No.:** 15.966

**Purpose:** To document, interpret, and preserve the sites and history of the African American struggle to gain equal rights from transatlantic slave trade forward.

**Eligibility:** Native American tribal governments and organizations; state, county, city, township or special district governments; independent school districts; private institutions of higher education; and nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$24 million; awards between \$15,000 and \$75,000.

**Deadline:** 09/05/2024

**Contact:** STLPG@nps.gov.

## **Public Safety Officers' Benefits (PSOB) National Law Enforcement Survivor Support and National Firefighter and First Responder Survivor Support Programs Competitive Grant (Opp. No. O-BJA-2024-172208)**

**CFDA No.:** 16.571

**Purpose:** To support the families of fallen and

catastrophically injured law enforcement officers, firefighters, and other first responders by providing assistance with filing applications for federal benefits.

**Eligibility:** Native American organizations; small businesses; for-profit organizations other than small businesses; and nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** Total unlisted; awards up to \$6 million.

**Deadline:** 09/04/2024

**Contact:** grants@ncjrs.gov.

## **Restoration and Enhancement Grant Program (Opp. No. FR-RAE-24-001)**

**CFDA No.:** 20.324

**Purpose:** To provide grants for initiating, restoring, or enhancing intercity rail passenger transportation operations.

**Eligibility:** Federally recognized Native American tribal governments; state, county, city or township governments; and for-profit organizations other than small businesses.

**Funding:** \$153,845,680; award amounts unlisted.

**Deadline:** 09/30/2024

**Contact:** Grants.gov Contact Center, Phone Number: 1 (800) 518-4726.

## **Strengthening Community Colleges Training Grants (Opp. No. FOA-ETA-24-23)**

**CFDA No.:** 17.261

**Purpose:** To (1) build the capacity of community colleges to meet the skill-development needs of employers, and (2) equitably support students in obtaining good jobs in in-demand industries.

**Eligibility:** Public and state-controlled institutions of higher education.

**Funding:** \$65 million; awards between \$1.5 million and \$5,750,000.

**Deadline:** 09/24/2024

**Contact:** SCC5\_FOA-ETA-24-23@dol.gov.



Commission on Government  
Forecasting and Accountability  
802 Stratton Building  
Springfield, Illinois 62706

**Transforming Maternal Health (TMaH) Model  
(Opp. No. CMS-2N2-25-001)**

**CFDA No.:** 93.869

**Purpose:** To improve maternal health care outcomes for people enrolled in Medicaid and the Children's Health Insurance Program (CHIP).

**Eligibility:** State Medicaid agencies.

**Funding:** \$255 million; awards up to \$17 million.

**Deadline:** 09/20/2024

**Contact:** [tmahmodel@cms.hhs.gov](mailto:tmahmodel@cms.hhs.gov).

*Compiled by Derek Hurley, Research Analyst*