



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

**NATIONAL MALL AND MEMORIAL PARKS**  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

21-0271

RECEIVED BY  
NATIONAL PARK SERVICE  
DIVISION OF PARK PROTECTION

Date of Application: December 21, 2020

**SECTION 1: Contact Information**

This is an application for a:

Demonstration  Special Event Definitions on 10-941S, Supplemental Instructions

Individual/Organization <b>The Silent Majority</b>	Telephone Number <b>(b) (6)</b>	Cell Phone	Fax Number
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Email Address <b>(b) (6)</b>	Website
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Street Address	City	State	Zip Code	Country
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Person in Charge of Event <b>(b) (6)</b>	Telephone Number <b>(b) (6)</b>	Cell Phone Number
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Email Address <b>(b) (6)</b>	
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Street Address <b>(b) (6)</b>	City <b>(b) (6)</b>	State	Zip Code	Country USA
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At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Name <b>James Epley</b>	Contact Information <b>(b) (6)</b>	Name	Contact Information
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Name	Contact Information	Name	Contact Information
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**SECTION 2: Lafayette Park and White House Sidewalk**

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?  
 Yes  No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?  
 Yes  No

**SECTION 3: Event Logistics**

Set-Up Dates and Ending Dates			
01/05/21	Starting Date	01/06/21	Ending Date
		10:00	Starting Time
			<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM 7:00
			Ending Time
			<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM

Event Dates and Times			
01/05/21	Starting	01/06/21	Ending
		10:00	Starting Time
			<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM 7:00
			Ending Time
			<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM

Break-down Dates and Times			
	Starting	Ending	Starting Time
			<input type="checkbox"/> AM <input type="checkbox"/> PM
			Ending Time
			<input type="checkbox"/> AM <input type="checkbox"/> PM

Please list ALL proposed locations (include assembly and dispersal areas):  
On the National Mall between 7th Street and the lawn area towards the Washington Monument(Gravel area)  
On the National Mall between 3rd Street and the lawn area towards the Washington Monument (Gravel area)

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
**250-500**

Purpose of event: **Demonstration to support First Amendment rights**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
**James Epley 12:00, 2:00, 5:00 each day**  
**March on the National Mall gravel areas from 7th Street to the south side of the Capital Building**

Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity: <b>100</b>	<input type="checkbox"/> Chairs Quantity:	<input type="checkbox"/> Tables Quantity:	<input checked="" type="checkbox"/> Tents Quantity: <b>1</b>
	<input checked="" type="checkbox"/> Portable Restrooms Quantity: <b>4</b>	<input type="checkbox"/> Camera Tripod Quantity:	<input type="checkbox"/> Jumbotrons Quantity:	<input checked="" type="checkbox"/> Generators Quantity: <b>1</b> Type: <b>Gas</b>
	Banner/Sign(s) <input checked="" type="checkbox"/> Size: <b>24'x5'</b> Length: <b>24'</b> Width: <b>5'</b> Height: <b>12'</b>	Press Riser <input type="checkbox"/> Size: Length: Width: Height:	Stages <input type="checkbox"/> Size: <b>8'x16'</b> Length: <b>16'</b> Width: <b>8'</b> Height: <b>3'</b>	Turf Protective Cover(s) <input type="checkbox"/> Size: Length: Width: Height:
	<input checked="" type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Lighting Equipment <input checked="" type="checkbox"/> Portable Sound System	<input type="checkbox"/> Estimated # of Buses:	

Please list all other equipment (include any necessary medical/trailers):  
**30' Trailer**

Are you proposing to solicit donations:  Yes  No  
Are you proposing food or beverages service<sup>4</sup>:  Yes  No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected?  Yes  No  
**7th Street between Constitution and Independence**  
**3rd Street between Pennsylvania and Independence**

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)

Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

What are your cleanup and/or recycling plans?  
How will cleanup members be identified?

**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes  No

If "Yes", list each such individual, group or organization and contact information for each:

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers?  Yes  No

How Many

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

How will the marshals and/or volunteers be identified?

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



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**NATIONAL MALL AND MEMORIAL PARKS**  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

SECTION 6: Permit Applicant Information (information for person completing application)				
Name	Telephone Number	Cell Phone Number	Fax Number	
James Epley	(b) (6)			
Position	Email Address			
President	(b) (6)			
Street Address	City	State	Zip Code	Country
(b) (6)				USA
Signature of Applicant		Date		
		12/21/20		

**APPLICATION IS NOT VALID UNLESS SIGNED**  
Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday

## NOTICES

**NOTE:** This is an application only, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a credit card payment, cashier's check, money order or personal check made payable to the **National Park Service and mail** to National Mall and Memorial Parks, Attn: Permits Management Division at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

### Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

### Privacy Act Statement

**Authority:** 54 U.S.C. §100101, National Park Service Organic Act; 16 U.S.C. 3, Rules and regulations of national parks, reservations, and monuments; timber; leases, 16 U.S.C. 3a, Recovery of costs associated with special use permits; and 16 U.S.C. 460i-6d, Commercial Filming.

**Purpose:** The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 31 U.S.C. 7701. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

### Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) and 36 CFR 7.96 (g) to provide the National Park Service with the required information necessary to decide whether or not to grant permission to conduct special events or demonstrations. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. This collection has been assigned Control No. 1024-0021.

### Estimated Burden Statement

Public reporting for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Direct comments regarding this burden estimate, or any aspects of this form or instructions, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your application to this address.

Images

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Ads

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