



**APPLICATION FOR A PERMIT TO CONDUCT A
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

2019 019 29

NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management
900 Ohio Drive, S.W.
Washington, DC 20024
Telephone: (202) 245-4715

21-0278

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NATIONAL PARK SERVICE
DIVISION OF PERMITS

Date of Application: 12/28/2020 12/29/2020

SECTION 1: Contact Information				
This is an application for a: <input checked="" type="checkbox"/> Demonstration <input type="checkbox"/> Special Event Definitions on 10-941S, Supplemental Instructions				
Individual/Organization Women for America First	Telephone Number (b) (6)	Cell Phone (b) (6)	Fax Number	
Email Address (b) (6)	Website WFAF.org			
Street Address (b) (6)	City (b) (6)	State	Zip Code	Country USA
Person in Charge of Event Kylie Jane Kremer	Telephone Number (b) (6)	Cell Phone Number (b) (6)		
Email Address (b) (6)				
Street Address (b) (6)	City (b) (6)	State (b) (6)	Zip Code	Country USA
<i>At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:</i>				
Name Amy Kremer	Contact Information (b) (6)	Name Jennifer Hulsey	Contact Information (b) (6)	
Name James Lyle	Contact Information (b) (6)	Name	Contact Information	
SECTION 2: Lafayette Park and White House Sidewalk				
Is this an application for the use of the White House Sidewalk ³ or Lafayette Park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<i>Please be aware that a <u>waiver of the numerical limitations</u> is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.</i>				
Is this an application for a <u>waiver of the numerical limitations</u> ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
SECTION 3: Event Logistics				
<i>Set-Up Dates and Ending Dates</i>				
1/4/2021	Starting Date 1/6/2021	Ending Date 6:00	Starting Time 9:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
<i>Event Dates and Times</i>				
1/6/2021	Starting 1/6/2021	Ending 9:00	Starting Time 7:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
<i>Break-down Dates and Times</i>				
1/7/2021	Starting 1/7/2021	Ending 8	Starting Time 11:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
Please list ALL proposed locations (include assembly and dispersal areas): The Ellipse				

³ The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): 5,000				
Purpose of event: First Amendment Rally				
Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.): Speaking program in development and will take place on stage and run from approx. 9am – 5pm				
Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity:	<input checked="" type="checkbox"/> Chairs Quantity:	<input checked="" type="checkbox"/> Tables Quantity:	<input checked="" type="checkbox"/> Tents Quantity:
	<input checked="" type="checkbox"/> Portable Restrooms Quantity:	<input checked="" type="checkbox"/> Camera Tripod Quantity:	<input checked="" type="checkbox"/> Jumbotrons Quantity:	<input checked="" type="checkbox"/> Generators Quantity: Type:
	<input checked="" type="checkbox"/> Banner/Sign(s) Size: Length: Width: Height:	<input checked="" type="checkbox"/> Press Riser Size: Length: Width: Height:	<input checked="" type="checkbox"/> Stages Size: Length: Width: Height:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input checked="" type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Lighting Equipment <input checked="" type="checkbox"/> Portable Sound System	<input checked="" type="checkbox"/> Estimated # of Buses: 1	
	Please list all other equipment (include any necessary medical/trailers): Full equipment list TBD			
Are you proposing to solicit donations: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Are you proposing food or beverages service ⁴ : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Streets surrounding The Ellipse				
How will the event be advertised or publicized: <input checked="" type="checkbox"/> TV <input checked="" type="checkbox"/> Print <input checked="" type="checkbox"/> Flyers <input checked="" type="checkbox"/> Radio <input type="checkbox"/> Website <input checked="" type="checkbox"/> Email/Listserv <input checked="" type="checkbox"/> Social media (Twitter, Facebook, Tumblr, etc.)		Do you propose to have commercial sponsors? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how are sponsors recognized.		
If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use: N/A				
What are your cleanup and/or recycling plans? Professional Clean Up Team		How will cleanup members be identified? Colored Safety Vests		

⁴ Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted. Page 2 of 6

SECTION 4: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? Yes No

If "Yes", list each such individual, group or organization and contact information for each:

Anyone who opposes election integrity, conservatives, Trump supporters, or Republicans.

SECTION 5: Marshals⁵ and Volunteers

Will applicant furnish marshals and/or volunteers? Yes No

How Many
30

Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.

List the functions the marshals and/or volunteers are expected to perform:

Crowd control / safety

How will the marshals and/or volunteers be identified?

Colored safety vests / t-shirts

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

Cell phones, bull horns

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

Attendees will arrive and depart on foot

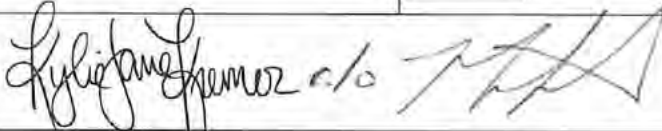
⁵ Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



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SECTION 6: Permit Applicant Information (information for person completing application)				
Name Kylie Jane Kremer	Telephone Number (b) (6)	Cell Phone Number [REDACTED]	Fax Number	
Position Executive Director / WFAF Board Member	Email Address (b) (6)			
Street Address (b) (6)	City (b) (6)	State (b) (6)	Zip Code [REDACTED]	Country USA
Signature of Applicant 	Date 12/28/2020			

APPLICATION IS NOT VALID UNLESS SIGNED

Hand deliver or mail completed application to:

National Park Service
National Capital Region
Permits Management Division
900 Ohio Drive, S.W., Washington, DC 20024
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday