



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

**NATIONAL MALL AND MEMORIAL PARKS**  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

22 FEB 18 P12:10

22-0537

RECEIVED BY  
NATIONAL PARK SERVICE

Date of Application: 2/18/21

This is an application for a:  
 Demonstration  Special Event *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization(Org.) *KNK Foundation Inc. 85-1824962* Telephone Number *(b) (6)* Cell Phone *(b) (6)* Fax Number *(b) (6)*

Email Address *(b) (6)* Website *KNK Foundation.org*

Street Address *(b) (6)* City *(b) (6)* State *(b) (6)* Zip Code *(b) (6)* Country *USA*

Person in Charge of Event *Kaiden Anderson*  Same as above Telephone Number *(b) (6)* Cell Phone Number *(b) (6)*

Email Address *(b) (6)* Event Name *(b) (6)*

Street Address *(b) (6)* City *(b) (6)* State *(b) (6)* Zip Code *(b) (6)* Country *(b) (6)*

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information (add supplemental sheet if more than two):

Name	Telephone Number	Email Address	Org./Role of Responsibility

Name	Telephone Number	Email Address	Org./Role of Responsibility

**SECTION 2: Lafayette Park and White House Sidewalk**

Is this an application for the use of the White House Sidewalk<sup>4</sup> or Lafayette Park?  
 Yes  No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?  
 Yes  No

**SECTION 3: Event Logistics**

	Set-Up Begins	Activity Begins	Activity Ends	Break-down Completed
Primary Date	Date: <i>3/1/22</i> Time: <input checked="" type="checkbox"/> AM <input type="checkbox"/> M	Date: <i>3/1/22</i> Time: <input type="checkbox"/> M <input type="checkbox"/> M <i>Noon</i>	Date: <i>3/1/22</i> Time: <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM <i>9pm</i>	Date: <i>3/1/22</i> Time: <input checked="" type="checkbox"/> M <input type="checkbox"/> PM <i>9:00</i>
Alternate Date	Date: Time: <input type="checkbox"/> AM <input type="checkbox"/> PM	Date: Time: <input type="checkbox"/> AM <input type="checkbox"/> PM	Date: Time: <input type="checkbox"/> AM <input type="checkbox"/> PM	Date: Time: <input type="checkbox"/> AM <input type="checkbox"/> PM

Please list ALL proposed locations (include assembly and dispersal areas):  
*Sylvan Theater & grass in front.*  
*Stage*

<sup>4</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
*Hypothetically 1,000 - 3,000*

Purpose of event: *Peaceful Demonstration/Assembly!  
Christian Music/Speakers against mandates. Support of  
Convoys in Canada. fifty mandates in DC/USA.*

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
*No marching. just music and speeches at the stage.*

Please indicate any of these items that will be used during the proposed activity: (add supplemental sheet if necessary):	<input type="checkbox"/> Handheld Signs/ Placards Quantity:	<input checked="" type="checkbox"/> Chairs Quantity: <i>4</i>	<input checked="" type="checkbox"/> Tables Quantity: <i>4</i>	<input type="checkbox"/> Tents Size: 10x10 Quantity: <i>2</i>
	<input type="checkbox"/> Portable Restrooms Quantity:	<input checked="" type="checkbox"/> Camera Tripod Quantity: <i>2</i>	<input type="checkbox"/> Jumbotrons Size: Quantity:	<input type="checkbox"/> Generators Quantity: <i>is there</i> Type: <i>electric @ stage</i>
	Banner/Sign(s) <input checked="" type="checkbox"/> Size: <i>what ever</i> Length: <i>size is ok</i> Height:	Press Riser <input type="checkbox"/> Size: Length: Width: Height:	Stages <input type="checkbox"/> Size: Length: Width: Height:	Turf Protection Cover(s) Type: Size: Length: Width: Height:
	<input checked="" type="checkbox"/> Podium	<input type="checkbox"/> Lighting Equipment	<input type="checkbox"/> Estimated # of Buses:	
	<input type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Portable Sound System		

Please list all other equipment (include any necessary medical/trailers):

Are you proposing to solicit donations:  Yes  No

Are you proposing food or beverages service<sup>5</sup>:  Yes  No

Are you planning to conduct a sales<sup>6</sup>:  Yes  No

Are you proposing road closures or traffic management? If so, list the roads and/or trails affected?  Yes  No

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)

Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:  
*n/a*

What are your cleanup and/or recycling plans?  
*our SOIC has volunteers ready to clean if there is any mess.*


How will cleanup members be identified?  
*shirts*

<sup>5</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Applicant must comply with NPS NCA Concession Contract regarding food and beverage services at an activity.

<sup>6</sup> The only permitted items for sale on parkland are books, newspapers, leaflets, pamphlets, buttons and bumper stickers.

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes  No

If "Yes", list each such individual, group or organization and contact information for each:



---

Are you planning to conduct civil disobedience?  Yes  No

---

Will applicant furnish marshals and/or volunteers?  Yes  No ? How Many

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

---

List the functions the marshals and/or volunteers are expected to perform:

Do we need them?

---

How will the marshals and/or volunteers be identified?

Volunteers maybe?

---

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)
Kyle Sefcik	Sylvan Theater	(b) (6)

---

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

---

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).



### APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

#### NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

SECTION 6: Permit Applicant Information (information for person completing application)					
Name	Telephone Number	Cell Phone Number	Fax Number		
Kyle Sefcik	(b) (6)	→	-		
Position	Email Address	(b) (6)			
Founder / Organizer	<del>xxxxxx@xxxxxx</del>				
Street Address	City	State	Zip Code	Country	
(b) (6)	(b) (6)	(b) (6)	(b) (6)	USA	
Signature of Applicant			Date		
			2/17/21		

**APPLICATION IS NOT VALID UNLESS SIGNED**

Fax and email submissions are not accepted.

Hand deliver or mail completed application to:

National Park Service  
National Capital Area  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday