

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

04/05/2019

CLERK OF THE COURT

HONORABLE MARK H. BRAIN

S. Yoder
Deputy

In Re: The General Adjudication Of All Rights To
Use Water In The Gila River System And Source
W-1, W-2, W-3, W-4 (Consolidated)

FILED: 04/09/2019

In Re: San Pedro Riparian National Conservation
Area Contested Case No. W1-11-232

In Re: Status Conference

STATUS CONFERENCE

Courtroom CCB 1201

1:32 p.m. This is the time set for Status Conference.

The following parties appear telephonically: Lee Leininger and David Negri on behalf of Claimant United States; and Britt Hanson on behalf of Cochise County.

The following attorneys are present in the courtroom: Jeff Heilman on behalf of Salt River Project (SRP); Joe P. Sparks on behalf of the San Carlos Apache Tribe; Sean Hood on behalf of Freeport Minerals Corporation; Carrie Brennan and Kevin Crestin on behalf of the Arizona State Land Department; William Sullivan on behalf of the City of Sierra Vista and Pueblo Del Sol Water Company; and Robert Anderson on behalf of Liberty Utilities (Bella Vista Water).

Court Reporter Luz Franco is present, and a record of the proceedings is also made digitally.

The Court has received and reviewed the United States' Motion for Substitution of Expert Witness for Rebuttal Purposes; Freeport Minerals Corporation's Response in Opposition; Arizona State Land Department's Response; Cochise County's Joinder(s) in Freeport Mineral

Corporations and the Arizona State Land Department's Response(s); and Liberty Utilities (Bella Vista Water) Corp., City of Sierra Vista and Pueblo Del Sol Water Company's Joint Joinder and Response in Opposition.

Argument is presented.

Upon request of counsel for the Arizona State Land Department and good cause appearing,

IT IS ORDERED that the United States shall produce the materials allowed by Rule 26(b)(4)(C) as to its rebuttal expert no later than April 15, 2019.

The Court will rule on objections to the rebuttal expert's testimony at trial.

The trial schedule and order of witnesses is discussed.

Bench trial will resume on April 29, 2019 at 10:30 a.m. in this division.

2:09 p.m. Matter concludes.

A copy of this minute entry is mailed to all persons listed in the Court-approved mailing list.