

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

07/13/2020

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

L. Stogsdill
Deputy

In re: ASLD-Bingham Sacaton Ranch I
Contested Case No. W1-11-2590

FILED: 7/31/2020

In Re: The General Adjudication
of all Rights to Use Water in the
Gila River System and Source
W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Central Court Building – Courtroom 301

2:35 p.m. This is the time set for a Status Conference before Special Water Master Susan Ward Harris.

The following attorneys appear telephonically: Kevin P. Crestin on behalf of the Arizona State Land Department, John Burnside on behalf of BHP Copper, Mia A. Hammersley on behalf of the Yavapai-Apache Nation and observing on behalf of the Pascua Yaqui Tribe, Laurel A. Hermann and Joe P. Sparks on behalf of the San Carlos Apache Tribe, Mark McGinnis on behalf of the Salt River Project, Richard Palmer on behalf of the Tonto Apache Tribe, Kimberly R. Parks on behalf of ADWR, Bradley Pew on behalf of ASARCO LLC and James Bingham as President of Bingham Sacaton Ranch, Inc. and as Successor Trustee.

A record of the proceedings is made digitally in lieu of a court reporter.

Mr. Crestin advises the Court that the State Land Department will be pursuing all of the listed water proposed rights, with the exception of stock watering right #1.

Mr. Bingham agrees with Mr. Crestin's representations.

The Court and Ms. Parks discuss ADWR's report and aerial imaging.

Based on the foregoing,

The Court will prepare and issue proposed abstracts based on the information provided by ADWR and provide the same to all parties for suggested corrections.

Mr. Crestin does not believe that ADWR needs to file a supplemental report although ASLD may file suggested corrections.

Mr. Bingham confirms he has reviewed ADWR's report and has a map of the locations of the wells and ponds. The Court explains that it will prepare proposed abstract for suggested corrections.

Counsel has no objections to the foregoing.

2:39 p.m. Matter concludes.

A copy of this order is mailed to all parties listed on the Court approved mailing list.