

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

07/13/2020

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

L. Stogsdill
Deputy

In re: ASLD Bingham Sacaton Ranch II
Contested Case No. W1-11-2603

FILED: 8-4-2020

In Re: The General Adjudication
of all Rights to Use Water in the
Gila River System and Source
W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Central Court Building – Courtroom 301

2:36 p.m. This is the time set for a Status Conference before Special Water Master Susan Ward Harris.

A record of the proceedings is made digitally in lieu of a court reporter.

The following attorneys appear telephonically: Kevin P. Crestin on behalf of the Arizona State Land Department, John Burnside on behalf of BHP Copper, Mia A. Hammersley on behalf of the Yavapai-Apache Nation and observing on behalf of the Pascua Yaqui Tribe, Laurel A. Hermann and Joe P. Sparks on behalf of the San Carlos Apache Tribe, Mark McGinnis on behalf of the Salt River Project, Richard Palmer on behalf of the Tonto Apache Tribe, Kimberly R. Parks on behalf of ADWR, Bradley Pew on behalf of ASARCO LLC and James Bingham as President of Bingham Sacaton Ranch, Inc. and as Successor Trustee.

A record of the proceedings is made digitally in lieu of a court reporter.

Mr. Crestin advises the Court that Arizona State Land Department will pursue all rights except for small reservoir #1.

Mr. Bingham stated that small reservoir #1 will be in name of James Bingham. Mr. Bingham will file an assignment of the Statement of Claimant with ADWR. Mr. Bingham was advised by the Court that he can obtain the form from ADWR to assign the claim for a water right to himself.

Counsel has no objections to the foregoing plan.

Ms. Park stated that once Mr. Bingham files assignment it should appear in the public records in 30 days.

Upon receipt of the assignment, the Court will prepare proposed abstract to be distributed to the parties for suggested corrections.

2:39 p.m. Matter concludes.

A copy of this order is mailed to all parties listed on the Court approved mailing list.