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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE

W-1 (Salt)
W-2 (Verde)
W-3 (Upper Gila)
W-4 (San Pedro)

Contested Case No. W1-11-3312

ORDER SETTING DATE FOR
FILING STIPULATED
ABSTRACTS

CONTESTED CASE NAME: *In re Brighthawk LLC*

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.

DESCRIPTIVE SUMMARY: February 8, 2019 set as the deadline for filing stipulated abstracts for water rights from all parties except the United States.

NUMBER OF PAGES: 2

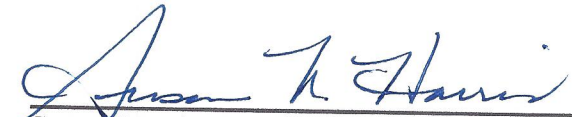
DATE OF FILING: January 22, 2019

On November 5, 2019, Brighthawk LLC filed suggested corrections to the proposed abstracts for 115-04-009-SW001 and 115-04-ADB-001-DM001. On December 10, 2018, the

1 court granted the motion filed by the San Carlos Apache Tribe and the Tonto Apache Tribe
2 requesting an extension until January 11, 2019 to file corrections to the proposed abstracts for
3 115-04-009-SW001 and 115-04-ADB-001-DM001 and comments to the corrections proposed
4 by Brighthawk LLC. No other party filed suggested corrections to the proposed water rights for
5 stock watering and domestic uses.
6

7 On January 11, 2019, the San Carlos Apache Tribe and the Tonto Apache Tribe gave
8 notice that an agreement had been reached with the claimants regarding the proposed abstract
9 for 115-04-AB-001-IR001. Salt River Project, BHP Copper Inc., and ASARCO LLC had
10 previously filed conditional notices of withdrawal of objections to 115-04-ABD-001-IR001.
11

12 **IT IS ORDERED** that proposed abstracts including the stipulated abstract for 115-04-
13 AB-001-IR001 shall be jointly filed by February 7, 2019 by the San Carlos Apache Tribe and
14 the Tonto Apache Tribe and Brighthawk LLC. Salt River Project, BHP Copper Inc. and
15 ASARCO LLC shall either sign the stipulation approving the proposed abstracts or affirm that
16 they have withdrawn their objections to the proposed abstracts by February 7, 2019. A
17 deadline by which the United States will respond to the stipulated abstracts will be set following
18 the funding of the United States Department of Justice.
19

20
21 
22 Susan Ward Harris
Special Master
23

24
25 The original of the foregoing was delivered to
26 the Clerk of the Maricopa County Superior
27 Court on January 22, 2019, for filing and
28 distributing a copy to all persons listed on the
Court approved mailing list for Contested Case
No. W1-11-3312.