

1 **MARK BRNOVICH**
Attorney General
2 (Firm State Bar No. 14000)
David F. Jacobs, SBA #018807
3 Carrie J. Brennan, SBA #018250
4 Kevin P. Crestin, SBA #033341
Assistant Attorneys General
5 Natural Resources Section
2005 N. Central Avenue
6 Phoenix, Arizona 85004
7 Telephone: 602.542.7782
Fax: 602.542.4084
8 NaturalResources@azag.gov

9 Attorneys for Arizona State Land Department

10
11 **SUPERIOR COURT OF ARIZONA**

12 **COUNTY OF MARICOPA**

13 IN RE THE GENERAL
14 ADJUDICATION OF ALL RIGHTS
15 TO USE WATER IN THE GILA
16 RIVER SYSTEM AND SOURCE

Contested Case No. W1-11-3338

Case No.: W-1, W-2, W-3, W-4
(Consolidated)(Gila)

17 **[PROPOSED] ORDER GRANTING**
18 **REQUEST FOR EXTENSION OF TIME TO**
FILE SUGGESTED CORRECTIONS OF
19 **PROPOSED ABSTRACTS**

20 CONTESTED CASE NAME: *In re SLD – Magoffin II*

21 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey
22 Report

23 DESCRIPTIVE SUMMARY: ~~Proposed~~ Order granting ASLD's request for
24 additional time to file suggested corrections to the
25 proposed abstracts attached to the Special Master's
Order, filed September 16, 2020.

26 NUMBER OF PAGES: 2

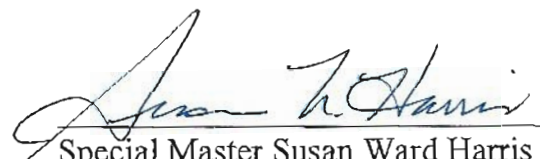
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

The Arizona State Land Department's ("ASLD") *Request for Extension of Time to File Suggested Corrections of Proposed Abstracts Attached to the Special Master's Order*, filed November 5, 2020, came before this Court for consideration. After full review of ASLD's request, and for good cause appearing thereto, IT IS HEREBY ORDERED that the request is GRANTED.

IT IS FURTHER ORDERED that ASLD shall file suggested corrections to the proposed abstracts no later than **December 16, 2020**.

IT IS SO ORDERED.

DATED this 10th day of November, 2020.


Special Master Susan Ward Harris

9078192