

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

12/08/2017

CLERK OF THE COURT
Form V000

JUDGE MARK BRAIN

M. ASKEW
Deputy Clerk

W1-11-232

FILED: 12/14/2017

In re: San Pedro Riparian National Conservation Area

W1-11-232

In re: Status Conference

MINUTE ENTRY

Courtroom 1201 – CCB

1:39 p.m. This is the time set for a Status Conference.

The following attorneys appear in person: Robert Anderson on behalf of Liberty (Bella Vista Water) Corp., Bill Anger on behalf of Cities of Scottsdale, Mesa, Glendale, Chandler, and Avondale, Carrie Brennan on behalf of Arizona State Land Department, Monique Coady on behalf of City of Phoenix, Michael Foy and Jeff Heilman on behalf of SRP, David Gehlert on behalf of U.S. Department of Justice, Brian Heiserman and Sean Hood on behalf of Freeport Minerals, Lee Leininger on behalf of United States, Joe Sparks on behalf of San Carlos Apache Tribe, and William Sullivan on behalf of City of Sierra Vista, Pueblo Del Sol Water Company.

The following attorneys appear telephonically: John Gaudio on behalf of United States Department of Interior – BLM, Susan Montgomery on behalf of Pascua Yaqui Tribe and Yavapai-Apache Nation, Kimberly Parks on behalf of Arizona Department of Water Resources, Sara Ransom on behalf of Cochise County, and M'leah Woodard on behalf of United States.

Court reporter, Christine Coaly, is present.

A record of the proceedings is also made digitally.

The Court is in receipt of United States' Motion for Clarification of November 6 Minute Entry.

Discussion is held regarding same.

The Court explains its expectation that each side be able to understand and respond to the other sides' opinions.

The Court is in receipt of Freeport Mineral Corporation's Motion to Compel.

Argument is presented to the Court regarding same.

IT IS ORDERED granting Freeport Mineral Corporation's Motion to Compel.

IT IS ORDERED setting a Status Conference on **02/08/2018 at 1:30 p.m.** before this division.

IT IS ORDERED vacating the Trial dates set for 04/30/2018 through and including 05/03/2018.

IT IS ORDERED affirming Trial dates set for 05/07/2018 through 05/17/2018 and setting Trial dates on 05/21/2018 through 05/24/2018 before this division. Trial shall be held 10:30 a.m. – 4:30 p.m. Monday through Thursday.

2:25 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the court approved mailing list for Contested Case No. W1-11-232.

Instructions for telephonic participation:

Dial: 602-506-9695 (local)
1-855-506-9695 (toll free long distance)
Dial Participant Pass Code 163622#