

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

September 2, 2021

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

A. Parmar
Deputy

In Re The General Adjudication of
All Rights to Use Water in the Gila
River System and Source
W-1, W-2, W-3, W-4 (Consolidated)

FILED: September 7, 2021

In re Maralyn J. Parker
Contested Case No. W1-11-0513

MINUTE ENTRY

Courtroom CCB - 301

1:50 p.m. This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris.

A record of the proceedings is made digitally in lieu of a court reporter.

The following parties/attorneys appear virtually via Court Connect:

- Kimberly Parks on behalf of the Arizona Department of Water Resources (“ADWR”)
- Maralyn J. Parker on her own behalf
- Thomas Murphy on behalf of the Gila River Indian Community
- Joe Sparks on behalf of the San Carlos Apache Tribe
- Richard Palmer on behalf of the Tonto Apache Tribe

- Jay Tompkins of behalf of the Yavapai Apache Nation (and observing on behalf of Pascua Yaquai Tribe)
- Michael Foy observing on behalf of Salt River Project (“SRP”)
- John Burnside observing on behalf of BHP Copper

Ms. Parker verifies her address in Elgin with the Court on the record and the Court orders the other two addresses removed from the Court-approved mailing list.

Discussion is held regarding the status of the claim. Ms. Parker states that she has one well on her property and states that she would like to pursue a water right.

Based on the forgoing,

IT IS ORDERED that ADWR shall file a map defining the relationship of Ms. Parker’s well and the subflow zone within 30 days. If the well is out of the boundaries of the subflow zone, the Court will stay this case for the completion of the cone of depression or subflow depletion test.

By request of the parties,

IT IS FURTHER ORDERED adding Michael Foy on behalf of Salt River Project and John Burnside on behalf of BHP Copper to the Court-approved mailing list in this case.

1:57 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.