

1 John B. Weldon, Jr., 003701  
2 Mark A. McGinnis, 013958  
3 Michael K. Foy, 032736  
4 **SALMON, LEWIS & WELDON, P.L.C.**  
5 2850 East Camelback Road, Suite 200  
6 Phoenix, Arizona 85016  
7 (602) 801-9060  
8 [jbw@slwplc.com](mailto:jbw@slwplc.com)  
9 [mam@slwplc.com](mailto:mam@slwplc.com)  
10 [mkf@slwplc.com](mailto:mkf@slwplc.com)

11 *Attorneys for Salt River Project Agricultural*  
12 *Improvement and Power District and Salt River*  
13 *Valley Water Users' Association*

14 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

15 **IN AND FOR THE COUNTY OF MARICOPA**

16 IN RE: THE GENERAL  
17 ADJUDICATION OF ALL RIGHTS  
18 TO USE WATER IN THE GILA  
19 RIVER SYSTEM AND SOURCE

No. W-1 (Salt)  
No. W-2 (Verde)  
No. W-3 (Upper Gila)  
No. W-4 (San Pedro)

Contested Cases Nos. W1-11-2807 and  
-3107 (Consolidated)

**ORDER GRANTING REQUEST FOR  
EXTENSION OF TIME TO FILE  
STIPULATED ABSTRACTS**

(Assigned to the Hon. Mark H. Brain)

(Referred to Special Master Susan Ward  
Harris)

20 Contested Case Name: *In re Paul L. Sale Investment Company.*

21 HSR Involved: San Pedro River Hydrographic Survey Report.

22 Descriptive Summary: Order granting request to extend deadline for filing stipulated  
23 abstracts until May 3, 2022.

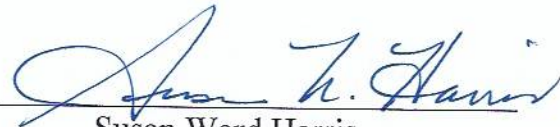
24 Date of Filing: *March 7*, 2022.

25 Number of Pages: 2.  
26  
27

1 On March 4, 2022, the Salt River Project Agricultural Improvement and Power District  
2 and Salt River Valley Water Users' Association (collectively, "SRP") filed a fourth status  
3 report and requested an extension of time to file stipulated abstracts in these consolidated  
4 contested cases. For good cause shown,

5 **IT IS ORDERED** granting the request by SRP extending the deadline to finalize a  
6 stipulated settlement and file proposed abstracts until May 3, 2022.

7 DATED this 7<sup>th</sup> day of March, 2022.

8  
9  
10 

11 Susan Ward Harris  
12 Special Master

13 On March 7<sup>th</sup>, 2022, the original of the  
14 foregoing was delivered to the Clerk of the  
15 Maricopa County Superior Court for filing  
16 and distributing a copy to the persons  
17 included on the Court-approved mailing  
18 list for Cases Nos. W-11-2807 and -3107  
19 (consolidated).

20  
21  
22  
23  
24  
25  
26  
27 