

EMPLOYMENT SUMMARY FOR 2021 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|-----------|
| Employed - Bar Passage Required | 63 | 0 | 0 | 0 | 63 |
| Employed - J.D. Advantage | 1 | 0 | 1 | 0 | 2 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 2 |
| Employed - Start Date Deferred | | | | | 0 |
| Unemployed - Not Seeking | | | | | 3 |
| Unemployed - Seeking | | | | | 0 |
| Employment Status Unknown | | | | | 1 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 71 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|-----------|
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 1 - 10 | 19 | 0 | 0 | 0 | 19 |
| 11 - 25 | 4 | 0 | 0 | 0 | 4 |
| 26 - 50 | 2 | 0 | 0 | 0 | 2 |
| 51 - 100 | 1 | 0 | 0 | 0 | 1 |
| 101 - 250 | 2 | 0 | 0 | 0 | 2 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 1 | 0 | 0 | 0 | 1 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 4 | 0 | 1 | 0 | 5 |
| Government | 9 | 0 | 0 | 0 | 9 |
| Public Interest | 3 | 0 | 0 | 0 | 3 |
| Clerkships - Federal | 5 | 0 | 0 | 0 | 5 |
| Clerkships – State, Local, and Territorial | 13 | 0 | 0 | 0 | 13 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 0 | 0 | 0 | 0 | 0 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 64 | 0 | 1 | 0 | 65 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|----------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|--------------|---------------|
| State - Largest Employment | Montana | 56 |
| State - 2nd Largest Employment | Washington | 3 |
| State - 3rd Largest Employment | Alaska | 2 |
| Employed in Foreign Countries | | 0 |