



SECRETARY OF STATE **SHIRLEY N. WEBER, PH.D.**

# **CALIFORNIA** **ROSTER 2024**





# Shirley N. Weber, Ph.D.

## California Secretary of State

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Greetings!

I am pleased to present the Secretary of State's 2024 edition of the California Roster (CalRoster), as compiled by the Office of the Secretary of State. This comprehensive resource offers an extensive directory of contact details for California's governmental figures, alongside historical insights into constitutional offices and state emblems. Encompassing federal, state, and county government officials, judicial officials, incorporated city and town officials, and state agency information, the CalRoster serves as a vital reference tool.

Access to the California Roster is exclusively online. Each year, a new edition is made available on the Secretary of State's official website, accessible at [www.sos.ca.gov](http://www.sos.ca.gov).

Please contact our office with Any updates or modifications to the information at [calroster@sos.ca.gov](mailto:calroster@sos.ca.gov).

Respectfully,

A handwritten signature in blue ink, appearing to read "Shirley N. Weber", with a large, stylized flourish at the end.

Shirley N. Weber, Ph.D.  
California Secretary of State

# California Roster 2024

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## Constitutional Officers

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There are eight statewide Constitutional Officers: Governor, Lieutenant Governor, Secretary of State, Attorney General, State Controller, State Treasurer, Insurance Commissioner, and State Superintendent of Public Instruction. These officers are all elected at the same time in a General Election and may be re-elected to a maximum of two four-year terms.

In the event of a vacancy in the office of the Governor, the Lieutenant Governor shall become Governor. In the event of a vacancy in both the offices of the Governor and the Lieutenant Governor, the succession order is as follows: first, the last duly elected President Pro Tempore of the Senate; second, the last duly elected Speaker of the Assembly; third, the Secretary of State; fourth, the Attorney General; fifth, the State Treasurer; and lastly, the State Controller.

### **GOVERNOR**

#### **Gavin Newsom**

1021 O Street, Suite 9000, Sacramento, CA 95814

Telephone: (916) 445-2841

Website: <http://gov.ca.gov>

The supreme executive power of the State of California is vested in the Governor, whose duty it is to see that the law is faithfully executed.

The Governor is the Commander-in-Chief of this state's militia. The Governor is the official communicator among this state's government, the federal government, and other states of the United States. The Governor supervises the official conduct of all executive and ministerial officers, and the Governor sees that all offices are filled, and their duties performed.

The Governor's appointment power extends over significant areas of state government. First, the Governor has authority to fill vacancies in the judiciary (i.e. Municipal, Superior, Appeals, and Supreme Courts), and to fill newly created judgeships. Second, the Governor has the power, subject to confirmation by the State Senate, to appoint a large number of positions throughout the executive department.

The Governor communicates, during each calendar year, with the Legislature regarding the condition of the state and makes recommendations. The Governor submits an itemized budget to the Legislature within the first 10 days of each year.

The Governor may veto any bill passed by the Legislature and return it, with his objections to the house of origin. The Governor may also reduce or eliminate one or more items of appropriation while approving other portions of a bill.

The Governor utilizes, in addition to immediate staff, a cabinet that is composed of the ten major state agency secretaries (i.e., Business, Transportation and Housing; Corrections and Rehabilitation; Environmental Protection; Food and Agriculture; Health and Human Services; Labor and Workforce Development; Resources; State and Consumer Services; and Veterans Affairs), plus the Director of Finance and Secretary of Education.

This group serves as the Governor's chief policy advisory body and, in their individual capacities, each implements and coordinates the Governor's policies throughout the state.

The Cabinet supplies the Governor with a comprehensive view and current resume of the state operations and serves as a source for long-range planning.

### **LIEUTENANT GOVERNOR**

#### **Eleni Kounalakis**

1021 O Street, Suite 8730, Sacramento, CA 95814

Telephone: (916) 445-8994

Website: [www.ltg.ca.gov](http://www.ltg.ca.gov)

The Constitution provides that the Lieutenant Governor shall become Governor in the event of a vacancy. The Lieutenant Governor shall serve as acting Governor in the event of the Governor's absence from the state, temporary disability or impeachment. The Constitution also provides that the Lieutenant Governor shall be President of the Senate, but that he shall have only a casting vote. The purpose of a casting vote is to break a tie. The casting vote may be used only if it will provide the necessary majority required.

The Lieutenant Governor serves in an ex-officio capacity as a voting member of the University of California's Board of Regents and as a voting member of the California State University's Board of Trustees. He serves, and rotates with, the State Controller as chair of the State Lands Commission, a non-voting member of the California Coastal Commission, and a voting member of the Ocean Protection Council. The Lieutenant Governor also chairs the California Commission for Economic Development.

### **SECRETARY OF STATE**

#### **Dr. Shirley N. Weber**

1500 11th Street, Sacramento, CA 95814

Telephone: (916) 653-7244

Fax: (916) 653-4795 | (916) 653-9675 | (916) 653-4620

Website: [www.sos.ca.gov](http://www.sos.ca.gov)

Email: [secretary.weber@sos.ca.gov](mailto:secretary.weber@sos.ca.gov)

The Secretary of State is the chief elections officer of the State, responsible for overseeing and certifying elections, as well as testing and certifying voting equipment for use in California. The Secretary administers election laws; maintains a database of registered voters; certifies the official lists of candidates for each election; certifies initiatives for placement on the state ballot; publishes the Voter Information Guide before each statewide election; compiles election returns; publishes the official Statement of Vote; and certifies election results.

The Secretary of State plays a key role in making government open and accessible by providing public access to a wide range of corporate, Uniform Commercial Code, campaign finance, lobbying, and election records. The Secretary maintains online editions of the California Lobbyist Directory and the California Roster of federal, state, and local government officials.

The Secretary of State's California Business Portal provides online information, resources, and services to businesses. The Secretary receives, examines, and approves articles of incorporation for new California corporations and qualifies out-of-state and international corporations to do business in California. The Secretary's Business Programs Division also approves amendments to the records of domestic or qualified foreign corporations and registers trademarks, trade names, service marks and fictitious names. The Secretary is responsible for appointing and commissioning notaries public and oaths of office for non-civil service officers and employees.

The Secretary of State maintains the Domestic Partnership Registry, the Advance Health Care Directive Registry, and the Safe at Home program. Safe at Home's confidential mail forwarding program helps protect the identities of survivors of domestic violence, sexual assault, stalking victims, as well as those who work with reproductive health care clinics.

The Secretary of State keeps the complete record of the official acts of the Legislature and Executive Departments of the state government. The Secretary is charged with the custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, the Journals of each house, the Great Seal of California, and all books, records, deeds, parchments, maps, and papers kept or deposited in the office pursuant to law. As custodian of the public archives, the Secretary maintains and properly equips safe and secure vaults for the preservation of the documents placed in her charge. The Secretary of State affixes the Great Seal, with their attestation, to commissions, pardons, and other public documents that require the Governor's signature.

### **ATTORNEY GENERAL**

#### **Rob Bonta**

#### **DEPARTMENT OF JUSTICE**

1300 I Street, Sacramento, CA 95814

Mailing Address: P.O. Box 944255, Sacramento, CA 94244

Telephone: (916) 445-9555

Website: [www.oag.ca.gov](http://www.oag.ca.gov)

Email: [piu@doj.ca.gov](mailto:piu@doj.ca.gov)

The Attorney General is charged with uniformly and equally enforcing California's laws, and assists district attorneys, local law enforcement, and federal and international criminal justice agencies in the administration of justice.

The Attorney General carries out his constitutional responsibilities through the programs of the Department of Justice. The Department's legal programs represent the People in civil and criminal matters before trial, appellate and the supreme courts of California and the United States. In representing the People, the Attorney General protects Californians from fraudulent, unfair, and illegal activities that victimize consumers or threaten public safety and enforces laws that safeguard the environment and natural resources. The Attorney General also serves as legal counsel to state officers and, with a few exceptions, to state agencies, boards, and commissions. The Department's legal programs maintain major law offices in Sacramento, Fresno, San Francisco, Oakland, Los Angeles, and San Diego.

The Department's Division of Law Enforcement provides forensic services, narcotic investigations, as well as criminal investigations, intelligence, and training. The Division of California Justice Information Services facilitates the exchange of accurate, timely, and complete criminal justice intelligence using state-of-the-art computer technology.

## Constitutional Officers

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### STATE CONTROLLER

#### **Malia M. Cohen**

300 Capitol Mall, Suite 1850, Sacramento, CA 95814  
Mailing Address: P.O. Box 942850, Sacramento, CA 94250  
Telephone: (916) 445-2636 | Fax: (916) 322-4404  
Website: [www.sco.ca.gov](http://www.sco.ca.gov)

The State Controller is the chief fiscal officer of the state. Responsible for accountability of the state's financial resources, the State Controller provides sound fiscal control over both receipts and disbursements of public funds; makes certain money due to the state is collected through fair, equitable, and effective tax administration; reports on the financial operations and condition of state and local governments; safeguards many types of lost and forgotten property until claimed by the rightful owners; administers the Property Tax Postponement Program; administers the payroll system for all state government employees and California State University employees; and serves on dozens of boards and commissions with authority ranging from state public land management to crime victim compensation. The Controller is a member of numerous financing authorities, and fiscal and financial oversight entities including the Franchise Tax Board and Board of Equalization. She also serves on the boards of the nation's two largest public pension funds. No money can be drawn from the Treasury unless it is against an appropriation made by law, and upon warrants duly drawn by the State Controller. In supervising the fiscal affairs of the state, the State Controller suggests plans for the improvement and management of public revenues and keeps a separate account of each specific appropriation. The State Controller audits all fiscal claims against the state; independently audits government agencies that spend state funds; directs the collections of all monies due the state; and if necessary, is authorized to go to court to recover the property or money owed. The State Controller has general supervision over the procedure for tax sales, tax deeds, and redemptions, and makes necessary rules and regulations relating to fiscal affairs under her control.

### STATE TREASURER

#### **Fiona Ma**

901 P Street, Room 411-B, Sacramento, CA 95814  
Mailing Address: P.O. Box 942809, Sacramento, CA 94209  
Telephone: (916) 653-2995  
Website: [www.treasurer.ca.gov](http://www.treasurer.ca.gov)

The State Treasurer is the State's banker, investor, and lead asset manager. The Treasurer invests monies on behalf of State government, cities, counties, schools, and other local agencies. The Treasurer sells the State's bonds, including voter-approved infrastructure bonds, and administers the State's bond program. The Treasurer serves on the boards of the California Public Employees' Retirement System (CalPERS), the California State Teachers' Retirement System (CalSTRS), and the California Housing Finance Agency (CalHFA).

The Treasurer chairs and manages authorities that finance a wide range of projects, including schools, health care, affordable housing, transportation, economic development, alternative energy, and pollution clean-up. The boards, commissions, and authorities the Treasurer chairs include the California Achieving a Better Life Experience Act Board (CalABLE), the California Alternative Energy and Advanced Transportation Financing Authority (CAEATFA), the CalAccount Blue Ribbon Commission (CBRC), the California Debt and Investment Advisory Commission (CDIAC), the California Debt Limit Allocation Committee (CDLAC), the California Educational Facilities Authority (CEFA), the California Health Facilities Financing Authority (CHFFA), the California Hope, Opportunity, Perseverance, and Empowerment (HOPE) for Children Trust Account Program, the California Pollution Control Financing Authority (CPCFA), the California School Finance Authority (CSFA), the CalSavers Retirement Savings Board, the California Tax Credit Allocation Committee (CTCAC), the Centralized Treasury and Securities Management Division (CTSMD), the Local Agency Investment Fund (LAIF), the Pooled Money Investment Account (PMIA), the ScholarShare Investment Board, and the Time Deposit Program.

## Constitutional Officers

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### **INSURANCE COMMISSIONER**

**Ricardo Lara**

#### **DEPARTMENT OF INSURANCE**

300 Capitol Mall, Suite 1700, Sacramento, CA 95814

Telephone: (916) 492-3500

Consumer Hotline: 1-800-927-HELP (4357) or (213) 897-8921 (outside CA)

Website: [www.insurance.ca.gov](http://www.insurance.ca.gov)

Email: [commissionerlara@insurance.ca.gov](mailto:commissionerlara@insurance.ca.gov)

The Insurance Commissioner is responsible for overseeing California's insurance industry and protecting the state's insurance consumers. Insurance is a \$259 billion-a-year industry in California and contributes significantly to the state's economy. The Insurance Commissioner leads the California Department of Insurance.

The California Department of Insurance (CDI) ensures that consumers are protected; that the insurance marketplace remains vibrant and stable; and that the law is enforced fairly in an open and equitable regulatory environment.

As the head of the largest consumer protection agency in the state, the Insurance Commissioner enforces the laws of the California Insurance Code and promulgates regulations to implement these laws. The Commissioner regulates the rates of auto, homeowners, and other property and casualty insurance and has saved consumers and businesses over \$2.2 billion in premiums using that authority, but the Commissioner does not have the authority to approve or disapprove health insurance rates or premiums.

The Insurance Commissioner licenses insurance and title business in the California market; and licenses more than 390,000 agents, brokers, solicitors and bail bond agents domiciled in the state.

CDI's statewide toll-free hotline serves as an information clearinghouse for consumers with insurance-related questions or problems. The Consumer Services Division is staffed by insurance experts who field nearly 200,000 consumer inquiries and investigate more than 35,000 Requests for Assistance annually. To contact the Consumer Hotline please call 1-800-927-HELP.

Acting on these Requests for Assistance, the Department investigates companies and licensees accused of insurance code violations, including fraud—the result is the return of tens of millions of dollars to consumers every year and prosecution of those who violate the law.

### **STATE SUPERINTENDENT OF PUBLIC INSTRUCTION**

**Tony Thurmond**

#### **DEPARTMENT OF EDUCATION**

1430 N Street, Sacramento, CA 95814

Telephone: (916) 319-0800

Website: [www.cde.ca.gov](http://www.cde.ca.gov)

Email: [superintendent@cde.ca.gov](mailto:superintendent@cde.ca.gov)

The State Superintendent of Public Instruction is the only nonpartisan of the eight statewide constitutional officers in California. The Superintendent is accountable to the people of California for administering and enforcing education law and regulations, and for continuing to reform and improve public elementary and secondary school programs, adult education, and some preschool and childcare programs.

The Superintendent is the executive officer and secretary of the State Board of Education and the director of the California Department of Education (CDE). CDE administers California's public education system at the state level. The CDE's mission is to ensure California will provide a world-class education for all students, from early childhood to adulthood. The CDE serves our state by innovating and collaborating with educators, schools, parents, and community partners to prepare students to live, work, and thrive in a highly connected world.

The Superintendent administers the day-to-day operation of CDE and also is responsible for two schools for the deaf, one school for the blind, and three diagnostic centers for neurologically disabled pupils.

In addition to serving as an ex officio member of the University of California Board of Regents, the Superintendent serves as an ex officio member of the California State University and the California Commission on Teacher Credentialing boards of trustees. The Superintendent also serves as an ex officio member or has representation on more than 100 boards, commissions, and committees established by the Department, the Legislature, or the Executive Branch.

## Constitutional Officers

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### STATE BOARD OF EQUALIZATION

#### **Yvette M. Stowers, Executive Director**

450 N Street, Sacramento, CA 95814  
Mailing Address: P.O. Box 942879, Sacramento, CA  
94279-0063  
Telephone: (916) 327-4975 | Fax: (916) 324-2586  
Website: [www.boe.ca.gov](http://www.boe.ca.gov)

In 1879, the California State Board of Equalization (BOE) was established under the California Constitution to regulate county assessment practices, equalize county assessment ratios, and assess properties of intercounty railroads. In subsequent constitutional and statutory amendments, the Board was directed to administer tax, fee, and appellate programs to support state and local government.

Today, the BOE focuses on its Constitutional responsibilities: Property Tax, Alcoholic Beverage Tax, and Tax on Insurers. By way of agreement, the California Department of Tax and Fee Administration (CDTFA) performs billing and audit services for those programs.

Members of the Board (Board) meet monthly in Sacramento to adopt regulations, perform ministerial functions, and set policy for the direction of BOE staff with regard to the foregoing programs. The Board also sets the taxable value of property owned by California's public utilities and railroads and the assessable value of private railroad cars operated in California. The Board hears and decides specified taxpayer appeals related to the Property Tax, Alcoholic Beverage Tax, and Tax on Insurers Programs. The Board appoints an Executive Director to head the agency and manage the activities of BOE staff.

#### **The Board Members**

##### **Ted Gaines, District 1**

Sacramento Office: 500 Capitol Mall, Suite 620,  
Sacramento, CA 95814  
Telephone: (916) 445-2181 | Fax: (916) 327-4003  
Email: [Board.MemberD1@boe.ca.gov](mailto:Board.MemberD1@boe.ca.gov)

##### **Sally J. Lieber, District 2**

Sacramento Office: 621 Capitol Mall, #2100,  
Sacramento, CA 95814  
Telephone: (916) 445-4081 | Fax: (916) 324-2087  
Email: [Board.MemberD2@boe.ca.gov](mailto:Board.MemberD2@boe.ca.gov)

Palo Alto Office: 3223 Hanover Street, Suite 110  
Palo Alto, CA 94304  
Telephone: (650) 870-1220

##### **Antonio Vazquez, District 3**

Sacramento Office: 621 Capitol Mall, #2160,  
Sacramento, CA 95814  
Telephone: (916) 898-0211; Fax: (916) 323-2869  
Email: [Board.MemberD3@boe.ca.gov](mailto:Board.MemberD3@boe.ca.gov)

El Segundo Office: 2361 Rosecrans Avenue, #450  
El Segundo, CA 90245  
Telephone: (310) 297-5201 | Fax: (310) 536-4460

##### **Mike Schaefer, District 4**

Sacramento Office: 925 L Street, Suite 1402,  
Sacramento, CA 95814  
Telephone: (916) 898-0202 | Fax: (916) 323-0546  
Email: [Board.MemberD4@boe.ca.gov](mailto:Board.MemberD4@boe.ca.gov)

La Jolla Office: 4225 Executive Square, Suite 600, Office  
11, La Jolla, CA 92037  
Telephone: (619) 946-3791

##### **Malia M. Cohen, State Controller, Ex-Officio**

Sacramento Office: 300 Capitol Mall, Suite 1850,  
Sacramento, CA 95814  
Telephone (916) 445-2636

Los Angeles Office: 888 South Figueroa Street, Suite  
2050, Los Angeles, CA 90017  
Telephone: (213) 833-6010 | Fax: (213) 833-6011



## History of California Constitutional Officeholders

### GOVERNORS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Burnett, Peter H.	ID	December 20, 1849
McDougal, John	ID	January 9, 1851
Bigler, John	D	January 8, 1852
Johnson, J. Neely	Am	January 9, 1856
Weller, John B.	D	January 8, 1858
Latham, Milton S.	LD	January 9, 1860
Downey, John G.	LD	January 14, 1860
Stanford, Leland	R	January 10, 1862
Low, Frederick F.	Un	December 10, 1863
Haight, Henry H.	D	December 5, 1867
Booth, Newton	R	December 8, 1871
Pacheco, Romualdo	R	February 27, 1875
Irwin, William	D	December 9, 1875
Perkins, George C.	R	January 8, 1880
Stoneman, George	D	January 10, 1883
Bartlett, Washington	D	January 8, 1887
Waterman, Robert W.	R	September 13, 1887
Markham, Henry H.	R	January 8, 1891
Budd, James H.	D	January 11, 1895
Gage, Henry T.	R	January 3, 1899
Pardee, George C.	R	January 6, 1903
Gillett, James N.	R	January 8, 1907
Johnson, Hiram W.	R	January 3, 1911
Johnson, Hiram W.	Prog	January 5, 1915
Stephens, William D.	R	March 15, 1917
Richardson, Friend Wm.	R	January 9, 1923
Young, Clement C.	R	January 4, 1927
Rolph, James, Jr.	R	January 6, 1931
Merriam, Frank F.	R	June 7, 1934
Olson, Culbert L.	D	January 2, 1939
Warren, Earl	R	January 4, 1943
Knight, Goodwin J.	R	October 5, 1953
Brown, Edmund G.	D	January 5, 1959
Reagan, Ronald	R	January 2, 1967
Brown, Edmund G., Jr.	D	January 6, 1975
Deukmejian, George	R	January 3, 1983
Wilson, Pete	R	January 7, 1991
Davis, Gray	D	January 4, 1999
Schwarzenegger, Arnold	R	November 17, 2003
Brown, Edmund G., Jr.	D	January 3, 2011
Newsom, Gavin C.	D	January 7, 2019

### LIEUTENANT GOVERNORS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
McDougal, John	ID	December 20, 1849
Broderick, David C. (Acting)	D	January 9, 1851
Purdy, Samuel	D	January 8, 1852
Anderson, Robert M.	Am	January 9, 1856
Walkup, John	D	January 8, 1858
Downey, John G.	LD	January 9, 1860
Quinn, Isaac N. (Acting)	D	January 20, 1860
de la Guerra, Pablo(Acting)	D	January 7, 1861
Chellis, John F.	R	January 10, 1862
Machin, T. N.	Un	December 10, 1863
Holden, William	D	December 5, 1867
Pacheco, Romualdo	R	December 8, 1871
Irwin, William (Acting)	D	February 27, 1875
Johnson, James A.	D	December 9, 1875
Mansfield, John	R	January 8, 1880
Daggett, John	D	January 10, 1883
Waterman, Robert W.	R	January 8, 1887
White, Stephen M. (Acting)	D	September 13, 1887
Reddick, John B.	R	January 8, 1891
Millard, Spencer G.	R	January 11, 1895
Jeter, William T.	D	October 25, 1895
Neff, Jacob H.	R	January 3, 1899
Anderson, Alden	R	January 6, 1903
Porter, Warren R.	R	January 8, 1907
Wallace, A.J.	R	January 3, 1911
Eshleman, John M.	Prog	January 5, 1915
Stephens, William D.	R	July 22, 1916
Vacancy		
Young, C. C.	R	January 7, 1919
Fitts, Buron	R	January 4, 1927
Carnahan, H.L.	R	December 4, 1928
Merriam, Frank F.	R	January 6, 1931
Vacancy		
Hatfield, George J.	R	January 8, 1935
Patterson, Ellis E.	D	January 2, 1939
Houser, Frederick F.	R	January 4, 1943
Knight, Goodwin J.	R	January 6, 1947
Powers, Harold J	R	October 5, 1953
Anderson, Glenn M.	D	January 5, 1959
Finch, Robert H.	R	January 2, 1967
Reinecke, Ed	R	January 21, 1969
Harmer, John L.	R	October 4, 1974
Dymally, Mervyn M.	D	January 6, 1975
Curb, Mike	R	January 8, 1979
McCarthy, Leo T.	D	January 3, 1983
Davis, Gray	D	January 3, 1995
Bustamante, Cruz	D	January 4, 1999
Garamendi, John	D	January 7, 2007
Pasquil, Mona (Acting)	D	November 4, 2009
Maldonado, Abel	R	April 27, 2010
Newsom, Gavin	D	January 10, 2011
Kounalakis, Eleni	D	January 7, 2019

## History of California Constitutional Officeholders

### SECRETARIES OF STATE

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Van Voochies, William	D	December 21, 1849
Denver, James W.	D	February 19, 1853
Hempstead, Charles H.	D	November 5, 1855
Douglass, David F.	Am	January 10, 1856
Forman, Ferris	D	January 11, 1858
Price, Johnson	LD	January 10, 1860
Weeks, William H.	R	January 11, 1862
Tuttle, A.A.H.	R	August 17, 1863
Redding, Benjamin B.	Un	December 7, 1863
Nichols, H.L.	D	December 2, 1867
Melone, Drury	R	December 4, 1871
Beck, Thomas	D	December 6, 1875
Burns, Daniel M.	R	January 5, 1880
Thompson, Thomas L.	D	January 8, 1883
Hendricks, William C.	D	January 3, 1887
Waite, Edwin G.	R	January 5, 1891
Hart, Albert	R	November 1, 1894
Brown, Lewis H.	R	January 7, 1895
Curry, Charles F.	R	January 2, 1899
Jordan, Frank C.	R	January 2, 1911
Peek, Paul	D	March 1, 1940
Jordan, Frank M.	R	January 4, 1943
Sullivan, H. P. (Acting)	R	April 3, 1970
Brown, Edmund G., Jr.	D	January 4, 1971
Eu, March Fong	D	January 6, 1975
Miller, Tony (Acting)	D	February 17, 1994
Jones, Bill	R	January 2, 1995
Shelley, Kevin	D	January 6, 2003
Mitchell, Cathy (Acting)	D	March 5, 2005
McPherson, Bruce	R	March 30, 2005
Bowen, Debra	D	January 8, 2007
Padilla, Alex	D	January 5, 2015
Weber, Shirley N.	D	January 29, 2021

### ATTORNEYS GENERAL

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Kewan, Edward J. C.	D	December 22, 1849
McDougall, James A.	D	October 8, 1850
Hastings, S. Clinton	D	January 5, 1852
McConnell, John R.	D	January 2, 1854
Stewart, William M.	D	June 7, 1854
Wallace, William T.	Am	January 7, 1856
Williams, Thomas H.	D	January 4, 1858
Pixley, Frank M.	R	January 6, 1862
McCullough, John G.	Un	December 7, 1863
Hamilton, Jo	D	December 2, 1867
Love, John Lord	R	December 4, 1871
Hamilton, Jo	D	December 6, 1875
Hart, Augustus L.	R	January 5, 1880
Marshall, Edward C.	D	January 8, 1883
Johnson, George A.	D	January 3, 1883
Hart, Wm. H.H.	R	January 5, 1887
Fitzgerald, William F.	R	January 7, 1891
Ford, Tirey L.	R	January 2, 1899
Webb, Ulysses S.	R	September 15, 1902
Warren, Earl	R	January 2, 1939
Kenny, Robert W.	D	January 4, 1943
Howser, Fred N.	R	January 6, 1947
Brown, Edmund G.	D	January 8, 1951
Mosk, Stanley	D	January 5, 1959
Lynch, Thomas C.	D	August 31, 1964
Younger, Evelle J.	R	January 4, 1971
Deukmejian, George	R	January 8, 1979
Van de Kamp, John	D	January 3, 1983
Lungren, Dan	R	January 7, 1991
Lockyer, Bill	D	January 4, 1999
Brown, Jerry	D	January 8, 2007
Harris, Kamala D.	D	January 3, 2011
Becerra, Xavier	D	January 24, 2017
Bonta, Rob	D	April 23, 2021

## History of California Constitutional Officeholders

### STATE CONTROLLERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Houston, John S.	D	December 22, 1849
Pierce, Winslow S.	D	January 5, 1852
Bell, Samuel	D	January 2, 1854
Whitman, George W.	Am	January 7, 1856
Burton, Edward F.	Am	February 25, 1857
Whitman, George W.	Am	April 21, 1857
Melony, Aaron R.	LD	April 27, 1858
Brooks, Samuel H.	LD	January 2, 1860
Gillan, James S.	N/A	November 23, 1861
Warren, Gilbert R.	R	January 6, 1862
Oulton, George R.	Un	December 9, 1863
Watt, Robert	D	December 7, 1867
Green, James J.	R	December 2, 1871
Mandeville, James W.	D	December 4, 1875
Brown, William B.C.	D	February 8, 1876
Kenfield, Daniel M.	R	January 15, 1877
Dunn, John P.	D	January 1, 1883
Colgan, Edward P.	R	January 5, 1891
Nye, A.B.	R	November 24, 1906
Chambers, John S.	R	August 28, 1913
Riley, Ray L.	R	July 16, 1921
Riley, Harry B.	R	January 9, 1937
Kuchel, Thomas	R	February 11, 1946
Kirkwood, Robert C.	R	January 6, 1953
Cranston, Alan	D	January 5, 1959
Flournoy, Houston I.	R	January 2, 1967
Cory, Kenneth	D	January 6, 1975
Davis, Gray	D	January 5, 1987
Connell, Kathleen	D	January 2, 1995
Westly, Steve	D	January 6, 2003
Chiang, John	D	January 8, 2007
Betty T. Yee	D	January 5, 2015
Malia M. Cohen	D	January 2, 2023

### STATE TREASURERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Roman, Richard	D	December 22, 1849
McMeans, Selden A.	D	January 2, 1854
Bates, Henry	Am	January 7, 1856
English, James L.	Am	February 13, 1857
Findley, Thomas	D	January 4, 1858
Ashley, Delos R.	R	January 6, 1862
Pacheco, Romualdo	R	October 10, 1863
Coronel, Antonio F.	D	December 7, 1867
Baehr, Ferdinand	R	December 2, 1871
Estudillo, Jose G.	D	December 4, 1875
Weil, John	R	January 5, 1880
January, William A.	D	January 1, 1883
Oullahan, D.J.	D	December 24, 1884
Herold, Adam	D	January 3, 1887
McDonald, J.R.	R	January 5, 1891
Rackliffe, Levi	R	January 7, 1895
Green, Will S.	D	April 22, 1898
Reeves, Truman	R	January 2, 1899
Williams, William R.	R	January 7, 1907
Roberts, E.D.	R	February 20, 1911
Richardson, Friend Wm.	Prog	January 4, 1915
Johnson, Charles G.	R	January 8, 1923
Button, A. Ronald	R	November 1, 1956
Betts, Bert A.	D	January 5, 1959
Priest, Ivy Baker	R	January 2, 1967
Unruh, Jesse M.	D	January 6, 1975
Whitney, Elizabeth	D	August 6, 1987
Hayes, Thomas	R	January 6, 1989
Brown, Kathleen	D	January 7, 1991
Fong, Matt	R	January 3, 1995
Angelides, Phil	D	January 4, 1999
Lockyer, Bill	D	January 8, 2007
Chiang, John	D	January 5, 2015
Ma, Fiona	D	January 7, 2019

### INSURANCE COMMISSIONERS (Elected)

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Garamendi, John	D	January 3, 1991
Quackenbush, Chuck	R	January 4, 1995
Kelso, J. Clark	-	July 11, 2000
Low, Harry W.	-	August 24, 2000
Garamendi, John	D	January 6, 2003
Poizner, Steve	R	January 8, 2007
Jones, Dave	D	January 3, 2011
Lara, Ricardo	D	January 7, 2019

## History of California Constitutional Officeholders

### SUPERINTENDENTS OF PUBLIC INSTRUCTION

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<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>			
Marvin, John G.	D	January 1, 1851	Kirk, Thomas J.	R	January 2, 1899
Hubbs, Paul K.	D	January 1, 1854	Hyatt, Edward	R	January 7, 1907
Moulder, Andrew J.	D	January 1, 1857	Hyatt, Edward	NP	January 4, 1915
Swett, John	Un	January 2, 1863	Wood, Will C.	NP	January 6, 1919
Fitzgerald, O.P.	D	December 2, 1867	Cooper, William John	NP	January 20, 1927
Bolander, Henry N.	R	December 4, 1871	Kersey, Vierling C.	NP	February 11, 1929
Carr, Ezra S.	R	December 6, 1875	Dexter, Walter F.	NP	February 1, 1937
Campbell, Frederick M.	R	January 5, 1880	Simpson, Roy E.	NP	November 13, 1945
Welcker, William T.	D	January 8, 1883	Rafferty, Maxwell L., Jr.	NP	January 7, 1963
Hoitt, Ira G.	R	January 3, 1887	Riles, Wilson C.	NP	January 4, 1971
Anderson, J.W.	R	January 5, 1891	Honig, Bill	NP	January 3, 1983
Black, Samuel T.	R	January 7, 1895	Vacancy		February 24, 1993
Meredith, Charles T.	D	September 24, 1898	Eastin, Delaine	NP	January 2, 1995
			O'Connell, Jack	NP	January 5, 2003
			Torlakson, Tom	NP	January 3, 2011
			Thurmond, Tony	NP	January 7, 2019

### PARTY DESIGNATIONS LEGEND

Am	-	American	NP	-	Nonpartisan
D	-	Democrat	Prog	-	Progressive
DD	-	Douglas Democrat	R	-	Republican
ID	-	Independent Democrat	Un	-	Union
Ind	-	Independent	W	-	Whig
LD	-	Lecompton Democrat			

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Since the statewide party nomination process began in 1910, eighteen parties have qualified to participate in primary elections, including:

* Democratic 1910-present	Progressive 1934-1938
* Republican 1910-present	Townsend 1938-1942
* Independence League 1910	Independent Progressive 1948-1954
* Prohibition 1910-1962	American Independent 1968-present
* Socialist 1910-1938	Peace and Freedom 1968-1998; 2002-present
Progressive (Bull Moose) 1912-1918	Libertarian 1980-present
Liberty 1932-1934	Green 1992 - present
Commonwealth 1934-1938	Natural Law 1996 - present
Communist 1934-March 1944	Reform 1996 - 2002

Prior to 1910, many parties either conducted conventions or held primary elections to select their candidates for the statewide general election.

\* The five parties whose names are preceded by an asterisk were active before 1910.

## The Golden State and State Emblems

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**California** – The name California is believed to have come from a 16<sup>th</sup> Century Spanish novel about a mythical land inhabited by Amazons and ruled by the beautiful black queen Calafia. The first official mention of California was a July 2, 1542, entry in the diary of Juan Cabrillo as his ship lay at anchor off the coast of Baja California. The term was later applied to Alta California, which became the present State of California, on September 9, 1850.

**The Great Seal** – The design for the Great Seal was adopted at the Constitutional Convention of 1848. Under thirty-one stars, Minerva, Roman goddess of arts, sciences, and wisdom in war and peace, keeps watch over a tableau depicting industry, commerce, agriculture, mining, and the grandeur of nature. Like the political birth of California, Minerva was born full grown from the brain of Jupiter, father of the gods and guardian of law and order. The grizzly bear at her feet, independent and formidable, symbolizes California.

**State Amphibian** – The California red-legged frog, perhaps best known for its probable appearance in Mark Twain's short story "The Celebrated Jumping Frog of Calaveras County," the California red-legged frog (*Rana draytonii*) is the largest native frog in the western United States and is almost exclusive to California.

**State Animal** – The California Grizzly Bear, depicted on the Great Seal and the State Flag, became the official State Animal in 1953. Now extinct, the California Grizzly Bear was a particularly large, fierce and powerful animal that thrived in the great valleys and low mountains of the state. The last living specimen was shot in Tulare County in 1922. A bear frequently symbolizes California in political cartoons.

**State Bat** – The *Antrozous pallidus*, or the pallid bat—is the official state bat of California. This species of bats is as "diverse as Californians" and is a natural pest control to California's agriculture.

**State Bird** – The California Quail, also known as the valley quail, became the official State Bird in 1931. Plump, gray-colored and smaller than a pigeon, the California quail has a downward-curving black plume on top of its head and a black bib with a white stripe under its beak. They are known for their hardiness and adaptability.

**State Colors** – The official colors of the state are blue and gold, Yale Blue and Golden Yellow. These are also the colors of the University of California.

**State Dance and Folk Dance** – West Coast Swing Dancing is the State Dance. It originated in California and is danced in competition nationally and internationally. The Square Dance is the official State Folk Dance.

**State Dinosaur** - *Augustynolophus Morrisi* (as-gus-tine-o-LOAF-us MORE-isse-ee) roamed California approximately 72.1 million to 66 million years ago. California is the only place where two fossil specimens of this dinosaur have ever been found: Fresno County (1939) and San Benito County (1941). *A. morrisi*, a member of the hadrosaur family, was approximately 26 feet long, weighed approximately 3 tons, and was a vegetarian.

**State Fabric** – Denim was introduced to American mills by the 18<sup>th</sup> century and later found to be a staple in the California Gold Rush. The fabric was jointly patented in 1873 by San Francisco dry goods merchant Levi Strauss (1830-1902) and Nevada tailor Jacob Davis (1832-1908). The fabric became popular among miners, farmers, and workers.

**State Fife and Drum Band** – The California Consolidated Drum Band was designated as the official State Fife and Drum Corps in 1997.

**State Fish** – The California Golden Trout is native to no other state and became the official State Fish in 1947. Closely related to the rainbow trout, it was originally found only in the icy streams of the Kern Plateau in the southern Sierra Nevada, south of Mount Whitney.

**State Flag** – The Bear Flag was raised on June 14, 1846, by American settlers in Sonoma during an uprising against the Mexican government. Although the so-called "California Republic" was short lived, its flag became a romantic symbol of independence and was adopted as the State Flag by the Legislature in 1911.

**State Flower** – The Golden Poppy, which can be found blooming somewhere in California during every part of the year, became the State Flower in 1903. April 6 is designated *California Poppy Day*. California Indians valued the poppy as a food source and for the oil extracted from the plant. Also known as the flame flower, the poppy grows wild throughout California.

**State Fossil** – The Saber-Toothed Tiger, adopted as State Fossil by the Legislature in 1973, was a powerful, tiger-sized carnivore with 8-inch fangs. Common in California 40 million years ago, it hunted thick-skinned animals such as mastodons.

**State Gemstone** – Benitoite was designated as the official State Gemstone in 1985. It is sometimes called the "blue diamond."

**State Gold Rush Ghost Town** – Bodie, in Mono County, was designated the official State Gold Rush Ghost Town by the Legislature in 2001.

**State Grass** – In 2004, *Nassella Pulchra* or Purple Needlegrass as it is commonly known, was designated the State Grass. It is the most extensive and widespread native perennial bunchgrass found in the state, with a range extending from the Oregon border into northern Baja California. It is a symbol of the heritage, splendor, and natural diversity found in the early days of California.

**State Historical Society** – Established in 1871, the California Historical Society was designated the official California State Historical society in 1979. Headquartered in San Francisco with a library and museum, the Society collects, preserves and exhibits materials about the history of California and the West. The Society also has a large collection of art that depicts the history of California. In addition to its library and museum function, it also offers lectures, family and school programs and other activities on a scheduled basis.

**State Holiday** – California designated April 6 as *California Poppy Day* in 2010, and Governor Wilson proclaimed May 13-18 as *Poppy Week* in 1996. On California Poppy Day, all public schools and educational institutions are encouraged to conduct exercises honoring the California Popp, including instruction about native plants, particularly the California Poppy, and the economic and aesthetic value of wildflowers; promoting responsible behavior toward our natural resources and a spirit of protection toward them; and emphasizing the value of natural resources and conservation of natural resources.

**State Insect** – The California Dog-face Butterfly, found nowhere outside this state, became the State Insect in 1972. Its wings are an iridescent bluish-black, orange and sulfur-yellow in color.

## The Golden State and State Emblems

**State Lichen** – Lace lichen (*Ramalina menziesii*) is a common sight throughout much of California. Like other lichens, it is formed from a partnership between algae and fungus. Lace lichen hangs from oaks and other trees and shrubs in netlike strands several feet long, and does not harm its hosts. It is extremely susceptible to air pollution, so the health and presence or absence of lace lichen can be used as an indicator of air quality. Animals use it for food and nesting material.

**State Marine Fish** – In 1995, the Legislature acted to protect the Garibaldi by placing a moratorium on commercial collection until the year 2002: it was also named the official State Marine Fish at that time.

**State Marine Mammal** – The California Gray Whale was designated the State Marine Mammal in 1975: specimens can grow 30 to 50 feet long and weigh up to 40 tons.

**State Marine Reptile** – The Pacific leatherback sea turtle is the largest and deepest diving of all sea turtles. The leatherback acquired its common name because its shell is made of small bones covered by a layer of rubbery skin. The turtle is black with white and pink spotting.

**State Military Museum** – In 2004, The California State Military Museum and Resource Center is the official state military museum.

**State Mineral** – Native Gold is the official State Mineral and was so designated in 1965. This state has produced more gold than any other in the Union, and it can still be panned in California's streambeds.

**State Motto** – "*Eureka*" appears on the Great Seal of the State. It is a Greek word meaning, *I have found it*, referring originally to the discovery of gold. "Eureka" was made the official State Motto in 1963.

**State Mushroom** – *Cantharellus californicus*, also known as the California golden chanterelle is the state mushroom due to its popularity. The commonly collected edible mushroom – with a slightly fruity apricot scent and a nutty flavor when cooked with butter – is long loved by Californians. Recognition of a state mushroom honors and helps increase awareness and appreciation of the natural world. New species are being discovered, even as many others are threatened by habitat loss, climate change, and other factors. The idea is to highlight the mushroom's pivotal role in nourishing our forests and grasslands, which is done through extensive belowground networks and symbiotic connections with plant roots.

**State Nickname** – "The Golden State" has long been a popular designation for California and was made the official State Nickname in 1968. It is particularly appropriate since California's modern development can be traced back to the discovery of gold in 1848 and fields of golden poppies can be seen each spring throughout the state.

**State Nuts** – Almond, walnut, pistachio, and pecan are the official State Nuts, which are crucial to the economy of California. The state grows approximately 80% of the world's almonds, 75% of the world's walnuts, and 98% of pistachios in the United States. Pecans are the only state nut that is native to California.

**State Outdoor Play** – California designated the Ramona Pageant as the official state outdoor play in 1993. The Ramona Pageant is an outdoor play staged each year in Hemet, California since 1923. The script for the play is adapted from the 1884 novel by *Ramona* by Helen Hunt Jackson. The outdoor play is held over three years consecutive weekends in April and May in the Ramona

Bowl, a natural amphitheater in the foothills above Hemet in Riverside County. The production features cast of more than 300, made up largely of local residents and amateur actors.

**State Pet** – California designated "a shelter pet" as the official state pet in 2015. There are currently around eight million abandoned pets living in animal shelters in the United States; three to four million of these dogs are euthanized every year; the Legislature seeks to raise public awareness of shelter animals; and hereby declares a shelter pet as the official State Pet.

**State Prehistoric Artifact** – Perhaps the most unusual state symbol is the State Prehistoric Artifact, the Chipped Stone Bear. Discovered at an archaeological dig site in San Diego County in 1985, and resembling a walking bear, this 7,000-8,000-year-old object was designated a state symbol in 1991, making California the first state to designate an official State Prehistoric Artifact.

**State Quarter** – The California Quarter was issued January 31, 2005, by the United States Mint. The California Quarter, part of the United States Mint's 50 State Quarters Program, was the 31<sup>st</sup> state quarter released by the Mint because California, admitted into the Union on September 9, 1850, is our nation's 31<sup>st</sup> state. The California Quarter depicts naturalist and conservationist John Muir admiring Yosemite Valley's monolithic Half Dome while a California condor soars overhead. The coin bears the inscriptions "California," "John Muir," "Yosemite Valley" and "1850."

**State Reptile** – The Desert Tortoise digs a deep burrow that it peaceably shares with owls and rattlesnakes. Related to the giant Galapagos tortoise, it is vegetarian and, if not removed from its desert habitat, very long-lived. The tortoise has been the official State Reptile since 1972 and is protected as an endangered species.

**State Rock** – In 1965, Serpentine, a blue-or green-colored stone, was adopted by the Legislature as the official State Rock.

**State Freshwater Fish** – California's state freshwater fish, the California golden trout, is native to California's southern Sierra Nevada Mountains. They live at 6-10,000 feet elevation in clear, cold water at 37-71 F°. Golden trout are one of the most beautiful and colorful of the trout family.

**State Seal** – The great seal of the state of California was adopted by the Constitution Convention of 1849. California's seal has 31 stars on the upper edge that represent the number of states that existed upon California's admission to the United States in 1850. A grizzly bear feeding on grape vines next to a sheaf of grain represents the abundant wildlife and agricultural richness of California, particularly California's wine production industry (the extinct California grizzly is the official state animal and also appears on the California state flag).

**State Silver Rush Ghost Town** – In 2005, Calico is the official state silver rush ghost town.

**State Soil** – The San Joaquin Soil was designated as the official State Soil in 1997. The designation commemorates the completion of the state's most comprehensive soil inventory and acknowledges the importance of soil.

**State Song** – "I Love You, California," lyrics by F. B. Silverwood and music by A.F. Frankenstein of Los Angeles, was first sung publicly by Mary Garden in 1913. In 1951, the State Legislature passed a resolution declaring it California's state song: *I Love You, California* officially became the State Song by law in 1988.

## The Golden State and State Emblems

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I Love You, California

### I.

*I love you, California, you're the greatest state of all.  
I love you in the winter, summer, spring and in the fall.  
I love your fertile valleys; your dear mountains I adore.  
I love your grand old ocean and I love her rugged shore.*

### Chorus

*Where the snow crowned Golden Sierras  
Keep their watch o'er the valleys bloom,  
It is there I would be in our land by the sea,  
Every breeze bearing rich perfume.  
It is here nature gives of her rarest.  
It is Home Sweet Home to me,  
And I know when I die I shall breathe my last sigh  
For my sunny California.*

### II.

*I love your red-wood forests -- love your fields of yellow  
grain.  
I love your summer breezes and I love your winter rain.  
I love you, land of flowers: land of honey, fruit and wine.  
I love you, California; you have won this heart of mine.*

### III.

*I love your old gray Missions -- love your vineyards  
stretching far.  
I love you, California, with your Golden Gate ajar.  
I love your purple sun-sets, love your skies of azure blue.  
I love you, California: I just can't help loving you.*

### IV.

*I love you, Catalina, you are very dear to me.  
I love you, Tamalpais, and I love Yosemite.  
I love you, Land of Sunshine, Half your beauties are  
untold.  
I loved you in my childhood, and I'll love you when I'm  
old.*

**State Sport** – In 2018, California established surfing as the official state sport. California is home to a number of world-famous surf breaks like Malibu, Trestles, Mavericks, Rincon, Steamer Lane, and Huntington, which are destinations for both domestic and international surfers. It is important to remember that California's coastline is not only home to these surf breaks, but is also the ancestral homeland to indigenous peoples. These indigenous people continue to live in these ancestral homelands today and have embraced the sport of surfing in these areas. Every year, California surf breaks host numerous domestic and international surf events, including the International Surf Festival in the Cities of Hermosa Beach, Manhattan Beach, Redondo Beach, and Torrance, the U.S. Open of Surfing in Huntington Beach, the Mavericks Big Wave Surf Contest in Half Moon Bay, and the Founders' Cup of Surfing in Lemoore.

**State Tall Ship** – "The Californian" was established as the official state tall ship in 2003. Currently housed in the San Diego Maritime Museum, the *Californian* is a full-scale reproduction of the 1848 Revenue Cutter Lawrence. She is 145 feet long with a beam of 27 feet and a draft of 9.5 feet. With all sails flying, she carries 7,000 square feet of sail.

**State Tartan** – In 2001, California adopted a Scottish symbol of courage in the face of adversity with designation of the official State Tartan. Based on the family tartan of John Muir, the pattern of pacific blue and meadow green with charcoal bands plus red, gold and blue seams may be claimed and worn by any resident of the state.

**State Theater** – The Pasadena Playhouse was made the official State Theater of California in 1937 and later

became the first TV station on the West Coast. Closed in 1969, the Pasadena Theater would reopen in 1986. The Pasadena Playhouse, as the theater is known today, is a Californian Historical Landmark (887).

**State Tree** – The California Redwood became the official State Tree in 1937. Once common throughout the northern hemisphere, redwoods are now found only near the Pacific Coast. There actually are two species of California redwood the Coast Redwood and the Giant Sequoia that are among the most ancient and awesome of living things. The Giant Sequoia is the most massive tree in the world, with 30-foot diameter trunks and ages of over 3,000 years. The Coast Redwood is the tallest tree in the world, with specimens exceeding 300 feet in height, and living to be 2,200 years old.

**State Vietnam Veterans Memorial** – Dedicated in 1988, the California Vietnam Veterans Memorial in Sacramento's Capitol Park commemorates the 5,822 Californians who died or went missing in action while serving in the Vietnam War. In total, more than 350,000 Californians served in the war.

**State LGBTQ Veterans Memorial** – This is the first official memorial of its type to be dedicated in the United States. The LGBTQ Memorial was created in 2018 by Assembly Bill 2439, Chapter 172, which was passed by the California Legislature and signed by Governor Jerry Brown that same year.

## California State Senate

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## California State Senate

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Mark B. Simons, Associate Justice  
Henry E. Needham, Jr., Associate Justice  
Gordon B. Burns, Associate Justice

**COURTS OF APPEAL (continued)**

**Second Appellate District**

Los Angeles, San Luis Obispo, Santa Barbara, Ventura  
Website: [www.courts.ca.gov/2dca.htm](http://www.courts.ca.gov/2dca.htm)

Ronald Reagan State Building  
300 South Spring Street, North Tower, 2nd Floor  
Los Angeles, CA 90013  
Telephone: (213) 830-7000

**DIVISION ONE**

Telephone: (213) 830-7000

Presiding Justice Frances Rothschild  
Associate Justice Victoria Gerrard Chaney  
Associate Justice Helen I. Bendix

**DIVISION TWO**

Telephone: (213) 830-7000

Administrative Presiding Justice Elwood Lui  
Associate Justice Judith Ashmann-Gerst  
Associate Justice Victoria M. Chavez  
Associate Justice Brian M. Hoffstadt

**DIVISION THREE**

Telephone: (213) 830-7000

Presiding Justice Lee Smalley Edmon  
Associate Justice Luis A. Lavin  
Associate Justice Anne H. Egerton

**DIVISION FOUR**

Telephone: (213) 830-7000

Presiding Justice Nora M. Manella  
Associate Justice Thomas L. Willhite, Jr.  
Associate Justice Audrey B. Collins  
Associate Justice Brian S. Currey

**DIVISION FIVE**

Telephone: (213) 830-7000

Presiding Justice Laurence D. Rubin  
Associate Justice Lamar W. Baker  
Associate Justice Carl H. Moor  
Associate Justice Dorothy C. Kim

**DIVISION SIX**

200 East Santa Clara Street  
Ventura, CA 93001  
Telephone: (805) 641-4700

Presiding Justice Arthur Gilbert  
Associate Justice Kenneth R. Yegan  
Associate Justice Steven Z. Perren

**DIVISION SEVEN**

Telephone: (213) 830-7000

Presiding Justice Dennis M. Perluss  
Associate Justice John L. Segal  
Associate Justice Gail Ruderman Feuer

## California Judicial Branch

### COURTS OF APPEAL (continued)

#### Second Appellate District (continued)

DIVISION EIGHT  
Telephone: (213) 830-7000

Presiding Justice Maria E. Stratton  
Associate Justice Elizabeth A. Grimes  
Associate Justice John Shepard Wiley Jr.

#### Third Appellate District

Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, Lassen, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Sutter, Tehama, Trinity, Yolo, Yuba  
Website: [www.courts.ca.gov/3dca.htm](http://www.courts.ca.gov/3dca.htm)

914 Capitol Mall, 4th Floor  
Sacramento, CA 95814-471  
Telephone: (916) 654-0209

Ronald B. Robie, Administrative Presiding Justice  
Louis Mauro Associate Justice  
Jonathan K. Renner, Associate Justice  
Harry E. Hull, Jr Associate Justice  
Elena J. Duarte, Associate Justice  
Andrea Lynn Hoch, Associate Justice  
Peter A. Krause, Associate Justice  
Laurie M. Earl, Associate Justice

#### Fourth Appellate District

Imperial, Inyo, Orange, Riverside, San Bernardino, San Diego  
Website: [www.courts.ca.gov/4dca.htm](http://www.courts.ca.gov/4dca.htm)

#### DIVISION ONE

Symphony Towers  
750 B Street, Suite 300  
San Diego, CA 92101  
Telephone: (619) 744-0760

Judith McConnell, Administrative Presiding Justice  
Richard D. Huffman, Associate Justice  
Judith L. Haller, Associate Justice  
Terry B. O'Rourke, Associate Justice  
Cynthia Aaron, Associate Justice  
Joan Irion, Associate Justice  
William Dato, Associate Justice  
Truc T. Do, Associate Justice  
Martin N. Buchanan, Associate Justice

### COURTS OF APPEAL (continued)

#### DIVISION TWO

3389 Twelfth Street  
Riverside, CA 92501  
Telephone: (951) 782-2500

Manuel A. Ramirez, Presiding Justice  
Art W. McKinster, Associate Justice  
Douglas P. Miller, Associate Justice  
Carol D. Codrington, Associate Justice  
Marsha G. Slough, Associate Justice  
Richard T. Fields, Associate Justice  
Michael J. Raphael, Associate Justice  
Frank J. Menetrez, Associate Justice

#### DIVISION THREE

601 W. Santa Ana Blvd.  
Santa Ana, CA 92701  
Telephone: (714) 571-2600

Kathleen E. O'Leary, Presiding Justice  
William W. Bedsworth, Associate Justice  
Eileen C. Moore, Associate Justice  
Thomas M. Goethals, Associate Justice  
Maurice Sanchez, Associate Justice  
Joanne Motoike, Associate Justice

#### Fifth Appellate District

Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, Tuolumne  
Website: <http://www.courts.ca.gov/5dca.htm>

2424 Ventura Street  
Fresno, CA 93721  
Telephone: (559) 445-5491

Brad R. Hill, Administrative Presiding Justice  
Bert Levy, Associate Justice  
Charles S. Poochigian, Associate Justice  
Jennifer R.S. Detjen, Associate Justice  
Donald R. Franson, Jr., Associate Justice  
Rosendo Pena, Jr., Associate Justice  
M. Bruce Smith, Associate Justice  
Kathleen A. Meehan, Associate Justice  
Mark W. Snauffer, Associate Justice  
Thomas DeSantos, Associate Justice

#### Sixth Appellate District

Monterey, San Benito, Santa Clara, Santa Cruz  
Website: <http://www.courts.ca.gov/6dca.htm>

333 West Santa Clara Street, Suite 1060  
San Jose, CA 95113  
Telephone: (408) 277-1004

Mary J. Greenwood, Administrative Presiding Justice  
Patricia Bamattre-Manoukian, Associate Justice  
Adrienne M. Grover, Associate Justice  
Allison M. Danner, Associate Justice  
Cynthia C. Lie, Associate Justice  
Charles E. Wilson, Associate Justice

## California State Agencies, Departments, Boards, and Commissions

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### **ACCOUNTANCY, CALIFORNIA BOARD OF**

2450 Venture Oaks Way, Ste 300  
Sacramento, CA. 95833-3291  
Telephone: (916) 263-3680  
Fax: (916) 263-3674  
Website: [www.dca.ca.gov/cba](http://www.dca.ca.gov/cba)  
Email: [outreach@cba.ca.gov](mailto:outreach@cba.ca.gov)

Protects consumers by regulating California's Certified Public Accountants and Public Accountants (CPA). Sets standards for entry into this profession, qualifies candidates for the Uniform CPA Exam, and investigates illegal activity by practitioners.

### **ACUPUNCTURE BOARD**

1625 North Market Blvd., Suite N-219  
Sacramento, CA 95834  
Telephone: (916) 515-5200  
Fax: (916) 928-2204  
Website: [www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)  
Email: [acupuncture@dca.ca.gov](mailto:acupuncture@dca.ca.gov)

Protects and educates the public through regulation of licensure, education standards, and enforcement of the Acupuncture Licensure Act, which includes Oriental Medicine.

### **ADMINISTRATIVE HEARINGS, OFFICE OF**

2349 Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833  
Telephone: (916) 263-0550  
Fax (916) 263-0653  
Website: <https://www.dgs.ca.gov/oah>  
Email: [DGSOAHFeedback@dgs.ca.gov](mailto:DGSOAHFeedback@dgs.ca.gov)

Established by Governor's Executive Order, and codified in 1981, the Public Works Contract Arbitration (PWCA) Program was created in order to provide a fair and equitable resolution of disputes between public agencies and contractors in an attempt to reduce congestion in California courts.

### **ADMINISTRATIVE LAW, OFFICE OF**

300 Capitol Mall, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 323-6225  
Fax: (916) 323-6826  
Website: [www.oal.ca.gov](http://www.oal.ca.gov)  
Email: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)

Reviews and approves or disapproves administrative regulations proposed by over 200 state agencies to protect the public's rights under the Administrative Procedure Act (APA) and to ensure that regulatory actions are consistent with governing statutes. OAL also compiles and publishes the California Code of Regulations (CCR) and the California Regulatory Notice Register, and reviews petitions challenging alleged "underground regulations," (rules in use by state agencies that have not been properly adopted pursuant to the APA).

### **AFRICAN AMERICAN MUSEUM, CALIFORNIA**

600 State Drive, Exposition Park  
Los Angeles: CA 90037  
Telephone: (213) 744-7432  
RSVP (213) 744-2024  
Fax: (213) 744-2050  
Web site: [www.caamuseum.org](http://www.caamuseum.org)  
Email: [reception@caamuseum.org](mailto:reception@caamuseum.org)

The California African American Museum's mission is to research, collect, preserve, and interpret for public enrichment the history, art, and culture of African

Americans with an emphasis on California and the western United States.

### **AGING, CALIFORNIA COMMISSION ON**

2880 Gateway Oaks Dr., Suite 390  
Sacramento, CA 95833  
Telephone: (916) 419-7591  
Fax: (916) 419-7596  
Website: [www.ccoa.ca.gov](http://www.ccoa.ca.gov)  
Email: [ccoa@ccoa.ca.gov](mailto:ccoa@ccoa.ca.gov)

Twenty-five-member commission which advocates on behalf of older individuals, including, but not limited to, advisory participation in the consideration of all legislation and regulations made by state and federal departments and agencies relating to programs and services that affect older individuals.

### **AGING, DEPARTMENT OF**

2880 Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833  
Telephone: (916) 419-7500  
Fax: (916) 928-2267  
Website: [www.aging.ca.gov](http://www.aging.ca.gov)

To promote the Department's goal of every Californian having the opportunity to enjoy wellness, longevity and quality of life in strong healthy communities, CDA actively collaborates with many other State departments (and other entities) on transportation, housing and accessibility, emergency preparedness and response, wellness and nutrition, falls and injury prevention, improving services to persons with dementia, reducing fraud and abuse and many other issues.

### **AGRICULTURAL LABOR RELATIONS BOARD**

1325 J St., Suite 1900  
Sacramento, CA 95814  
Telephone: (916) 653-3699 or (800) 449-3699  
Fax: (916) 653-8750  
Website: [www.alrb.ca.gov](http://www.alrb.ca.gov)  
Email: [info@alrb.ca.gov](mailto:info@alrb.ca.gov)

Enforces the Agricultural Labor Relations Act (ALRA). The ALRB protects the rights of agricultural employees to engage in collective action, with or without a labor union, to improve their wages and other terms and conditions of employment. The ALRB conducts secret ballot elections through which employees may freely choose whether they wish to be represented by a labor organization in collective bargaining with their employer.

### **AIR RESOURCES BOARD**

1001 I Street  
Sacramento, CA 95814  
Telephone: (800) 242-4450  
Fax: (916) 327-5748  
Website: [www.arb.ca.gov](http://www.arb.ca.gov)  
Email: [helpline@arb.ca.gov](mailto:helpline@arb.ca.gov)

CARB's mission is to promote and protect public health, welfare, and ecological resources through effective reduction of air pollutants while recognizing and considering effects on the economy. CARB is the lead agency for climate change programs and oversees all air pollution control efforts in California to attain and maintain health-based air quality standards.

## California State Agencies, Departments, Boards, and Commissions

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### **ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF**

3927 Lennane Drive, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 419-2500  
Fax: (916) 419-2599

Website: [www.abc.ca.gov](http://www.abc.ca.gov)

Email: [headquarters@abc.ca.gov](mailto:headquarters@abc.ca.gov)

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages. Enforces all penal provisions of law in, on or about alcoholic beverage licensed premises.

### **ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD**

400 R Street, Suite 320  
Sacramento, CA 95811  
Telephone: (916) 445-4005  
Fax: (916) 775-7762

Website: [www.abcab.ca.gov](http://www.abcab.ca.gov)

Email: [abcboard@abcappeals.ca.gov](mailto:abcboard@abcappeals.ca.gov)

Three-person board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions.

### **ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA**

801 Capitol Mall, Room 220  
Sacramento, CA 95814  
Telephone: (916) 651-8157  
Fax: (916) 589-2855

Website: <http://www.treasurer.ca.gov/caeatfa>

The California Alternative Energy and Advanced Transportation Financing Authority (CAEATFA) supports California's mission to provide financial incentives to cutting-edge companies by offering a sales and use tax exclusion to manufacturers that promote alternative energy and advanced transportation. These manufacturers create tens of thousands of high-paying, permanent jobs that bolster the state's economy. The STE Program is currently authorized through 2025.

### **ARBITRATION CERTIFICATION PROGRAM**

1625 North Market Blvd., Suite N-112  
Sacramento, CA 95834  
Telephone: (916) 574-7350  
Fax: (916) 574-8638

Website: [www.lemonlaw.ca.gov](http://www.lemonlaw.ca.gov)

Email: [acp@dca.ca.gov](mailto:acp@dca.ca.gov)

Certifies and monitors the arbitration processes used by participating automobile manufacturers to resolve warranty disputes under California's Lemon Law.

### **ARCHITECTS BOARD, CALIFORNIA**

2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 574-7220  
Fax: (916) 575-7283

Website: [www.cab.ca.gov](http://www.cab.ca.gov)

Email: [cab@dca.ca.gov](mailto:cab@dca.ca.gov)

Ensures that those entering architectural practice meet standards of competency through education, experience, and examination; establishes standards for those licensed to practice architecture; requires that any person practicing or offering to practice architecture is licensed; protects consumers and users of architectural services.

### **ARCHIVES, CALIFORNIA STATE**

1020 O Street  
Sacramento, CA 95814  
Reference Desk: (916) 653-2246  
General Information: (916) 653-7715  
Fax: (916) 653-7363

Website: [www.sos.ca.gov/archives/archives.htm](http://www.sos.ca.gov/archives/archives.htm)

E-Mail: [ArchivesWeb@sos.ca.gov](mailto:ArchivesWeb@sos.ca.gov)

Provides a repository for the state's permanent government records as well as other materials documenting California history. Collects, organizes, preserves, and provides access to the historical records of state government and some local governments.

### **ARTS COUNCIL, CALIFORNIA**

2750 Gateway Oaks Drive, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 322-6555  
Fax: (916) 322-6575

Website: [www.arts.ca.gov](http://www.arts.ca.gov)

Email: [info@arts.ca.gov](mailto:info@arts.ca.gov)

Advances California through the arts and creativity. Works for a broad public understanding of, and appreciation for, the positive impact the arts play in enriching cultural, economic, educational and intellectual life in communities and schools.

Champions the expansion of the arts, artistic excellence, visual and performing arts education, access to the arts for all residents of the state, equitable resource allocation across geographic and cultural segments, integration of the arts into the educational curriculum as part of life-long learning, advocacy for adequate funding support of quality programs, preservation and development of the state's diverse artistic and cultural heritage, and collaboration with the state's public and private sectors.

### **ATHLETIC COMMISSION, CALIFORNIA STATE**

2005 Evergreen Street, Suite 2010  
Sacramento, CA 95815  
Telephone: (916) 263-2195  
Fax: (916) 263-2197

Website: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac)

Email: [csac@dca.ca.gov](mailto:csac@dca.ca.gov)

Administers a safe environment for boxing, kickboxing, and martial arts, regulates competitive sports events, and protects the health and welfare of all participants.

### **AUTOMOTIVE REPAIR, BUREAU OF**

10949 North Mather Boulevard  
Rancho Cordova, CA 95670  
Telephone: (800) 952-5210  
Fax: (916) 464-3424

Websites: [www.bar.ca.gov](http://www.bar.ca.gov)

Email: [BARInfo@dca.ca.gov](mailto:BARInfo@dca.ca.gov)

The Bureau of Automotive Repair (BAR), part of the Department of Consumer Affairs (DCA), serves Californians through effective regulation of the automotive repair and Smog Check industry. In support of this mission, BAR provides a wide range of consumer protection services, including:  
Registering and regulating approximately 36,000 California automotive repair dealers.  
Licensing Smog Check stations, repair technicians, and inspectors.

## California State Agencies, Departments, Boards, and Commissions

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### **BARBERING AND COSMETOLOGY, BOARD OF**

1625 N. Market Blvd Suite 202  
Sacramento, CA 95834  
Telephone: (800) 952-5210  
Fax: (916) 928-6810  
Website: [www.barbercosmo.ca.gov](http://www.barbercosmo.ca.gov)  
Email: [barbercosmo@dca.ca.gov](mailto:barbercosmo@dca.ca.gov)

Promotes and protects the interests of California consumers by serving as a guardian of their health and safety; enhances public and industry participation in decision making; promotes ethical and professional standards and creates policies that are contemporary, relevant, and responsive.

### **BEHAVIORAL SCIENCES, BOARD OF**

1625 North Market Blvd., Suite S-200  
Sacramento, CA 95834  
Telephone: (916) 574-7830  
Fax Number: 916-574-8626  
Website: [www.bbs.ca.gov](http://www.bbs.ca.gov)  
Email: [bbs.info@dca.ca.gov](mailto:bbs.info@dca.ca.gov)

Responsible for licensing, examination and enforcement of professional standards for Licensed Marriage and Family Therapists and associates, Licensed Clinical Social Workers and associates, Licensed Professional Clinical Counselors and associates, and Licensed Educational Psychologists.

### **BOARD OF STATE AND COMMUNITY CORRECTIONS**

2590 Venture Oaks Way, Suite 200  
Sacramento, CA 95833  
Telephone: (916) 445-5073  
Fax: (916) 322-8756  
Website: [www.bscc.ca.gov](http://www.bscc.ca.gov)  
Email: [bscc-mail@bscc.ca.gov](mailto:bscc-mail@bscc.ca.gov)

The California Board of State and Community Corrections provides services to the county adult and juvenile systems through inspections of county jails and juvenile detention facilities, technical assistance on local issues, promulgation of regulations, training standards for local correctional staff, research and data collection, and the administration of a wide range of public safety, re-entry, violence reduction, and rehabilitative grants to state and local governments and community-based organizations.

### **BOATING AND WATERWAYS, DEPARTMENT OF**

P.O. Box 942896  
Sacramento, CA 94296-0001  
Telephone: (888) 326-2822  
Website: [www.dbw.ca.gov](http://www.dbw.ca.gov)  
Email: [pubinfo@parks.ca.gov](mailto:pubinfo@parks.ca.gov)

Funds, plans and develops boating facilities on state's waterways. Ensures safe boating by providing boating and aquatic safety education, local law enforcement funding and training, and funding for removal and prevention of abandoned watercraft. Identifies boating safety issues and hazards by collecting and analyzing boating accident reports. Licenses yacht brokers and salespersons and for-hire vessel operators. Educates environmentally sound boating practices. Controls nonnative, aquatic invasive plants in the Sacramento-San Joaquin Delta. Operates an oceanography program. Funds beach erosion control and sand re-nourishment projects along California's coast.

### **BUILDING STANDARDS COMMISSION,**

**CALIFORNIA** 2525 Natomas Park Drive, Suite 130  
Sacramento, CA 95833  
Telephone: (916) 263-0916  
Fax: (916) 263-0959  
Website: [www.dgs.ca.gov](http://www.dgs.ca.gov)  
Email: [cbsc@dgs.ca.gov](mailto:cbsc@dgs.ca.gov)

Publishes the state's building codes and ensures that changes proposed by state agencies comply with the state's administrative procedures of adopting building standards.

### **BUSINESS AND ECONOMIC DEVELOPMENT, GOVERNOR'S OFFICE OF**

1325 J Street, Suite 1800  
Sacramento, CA 95814  
Telephone: (877) 345-4633  
Website: [www.business.ca.gov](http://www.business.ca.gov)

The Governor's Office of Business and Economic Development (GO-Biz) serves as the State of California's leader for job growth, economic development, and business assistance efforts. Our teams are comprised of experts that span industries, geographies and business backgrounds.

### **CALIFORNIA HEALTH BENEFIT EXCHANGE (COVERED CALIFORNIA)**

1601 Exposition Blvd.  
Sacramento, CA 95815  
Telephone: (800) 300-1506  
Website: [www.coveredca.com](http://www.coveredca.com)

Covered California is an independent part of the state government whose job is to make the new health insurance market work for California's consumers under the California and federal Patient Protection and Affordable Care Acts. It is overseen by a five-member board appointed by the Governor and the Legislature.

### **CALIFORNIA MUSEUM, THE**

1020 O Street  
Sacramento, CA 95814  
Telephone: (916) 653-7524  
Fax: 916-653-0314  
Website: [www.californiamuseum.org](http://www.californiamuseum.org)  
Email: [museuminfo@californiamuseum.org](mailto:museuminfo@californiamuseum.org)

Home of the California Hall of Fame — engages, educates and enlightens people about California's rich history and its unique contribution to the world through ideas, innovation, art and culture. Through captivating, 28 interactive and innovative experiences, the Museum seeks to inspire men, women and children to dream the California dream and dare to make their mark on history.

### **CALIFORNIA VOLUNTEERS**

1400 10th St,  
Sacramento, CA 95814  
Telephone: (916) 323-7646; Toll Free: (888) 567-SERV  
Fax: (916) 558-3185  
Website: [www.californiavolunteers.org](http://www.californiavolunteers.org)  
Email: [info@cv.ca.gov](mailto:info@cv.ca.gov)

Increase the number and impact of Californians engaged in service and volunteerism. Recruits and mobilize citizens for volunteer service throughout the state.

## California State Agencies, Departments, Boards, and Commissions

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### **CEMETERY AND FUNERAL BUREAU**

1625 North Market Blvd, Suite S-208  
Sacramento, CA 95834  
Telephone: (916) 574-7870  
Fax: (916) 928-7988  
Website: [www.cfb.ca.gov](http://www.cfb.ca.gov)  
Email address: [emailcfb@dca.ca.gov](mailto:emailcfb@dca.ca.gov)

Licenses, regulates, and investigates complaints against California funeral establishments, funeral directors, embalmers, apprentice embalmers, cemetery brokers, cemetery salespersons, cemetery managers, cremated remains disposers, crematories, crematory managers, hydrolysis facilities, and the nearly 200 licensed cemeteries in the state.

**Note:** The Bureau licenses and regulates private and fraternal cemeteries only. It has no jurisdiction over cemeteries operated by religious organizations, cities, counties, cemetery districts, military, or Native American tribal organizations. If you do not know who regulates the cemetery you are interested in, you should ask the cemetery manager.

### **CENTER FOR DATA INSIGHTS AND INNOVATION**

1215 O Street  
Sacramento, CA 95814  
Telephone: (916) 654-3454  
Email: [cdii@chhs.ca.gov](mailto:cdii@chhs.ca.gov)  
Website: [www.cdii.ca.gov](http://www.cdii.ca.gov)

With the enactment of AB 172, the Center for Data Insights and Innovation (CDII) was established within California Health & Human Services Agency (CalHHS) on October 10, 2021. CDII was created through the merger of four component offices/committees within CalHHS: The Committee for the Protection of Human Subjects (CPHS), Office of Health Information Integrity (CalOHII), Office of Innovation (OI), and the Office of the Patient Advocate (OPA). Each component office possesses key data-sharing/governance-related operational units whose capabilities and experience are aligned with CDII strategic priorities. All four component offices continue to perform their existing statutory functions while expanding their scope to advance CDII's projects and services.

### **CENTRAL VALLEY FLOOD PROTECTION BOARD**

3310 El Camino Avenue, Suite 170  
Sacramento, CA 95821  
Telephone: (916) 574-0609  
Fax: (916) 574-0682  
Website: [www.cvfvpb.ca.gov](http://www.cvfvpb.ca.gov)  
Email: [Questions@CVFlood.ca.gov](mailto:Questions@CVFlood.ca.gov)

The Central Valley Flood Protection Board (CVFPB) is the State regulatory agency responsible for ensuring that appropriate standards are met for the construction, maintenance, and protection of the flood control system that protects life, property, and wildlife habitat in California's vast and diverse Central Valley from the devastating effects of flooding. CVFPB issues encroachment permits and works with other agencies to improve the flood protection structures, enforces removal of problematic encroachments, and keeps watch over the Central Valley's continually improving flood management system. CVFPB cooperates with various agencies of the federal, State and local governments in establishing, planning, constructing, operating, and maintaining flood control works

### **CENTRAL VALLEY OPERATIONS OFFICE - RECLAMATION BOARD**

3310 El Camino Avenue, Suite 300  
Sacramento, CA 95821  
Telephone: 916-979-2357  
Fax: (916) 979-2494  
Website: [www.usbr.gov](http://www.usbr.gov)

The Reclamation is a contemporary water management agency with numerous programs, initiatives and activities that will help the Western States, Native American Tribes and others meet new water needs and balance the multitude of competing uses of water in the West. Their mission is to assist in meeting the increasing water demands of the West. While protecting the environment and the public investment in these structures.

### **CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF**

P.O. Box 419064  
Rancho Cordova, CA 95741-9064  
Telephone: (916) 464-5000  
Outside the United States: 1-408-273-0073  
Website: [childsupport.ca.gov](http://childsupport.ca.gov)

The mission of the California Child Support Services Program is to enhance the well-being of children and the self-sufficiency of families by providing professional services to locate parents, establish paternity, establish and enforce court orders for financial and medical support.

### **CHIROPRACTIC EXAMINERS, BOARD OF**

1625 North Market Blvd., Suite N-327  
Sacramento, CA 95834  
Telephone: (916) 263-5355  
Consumer Complaint Hotline: (866) 543-1311  
Fax: (916) 327-0039  
Website: [www.chiro.ca.gov](http://www.chiro.ca.gov)  
Email: [chiro.info@dca.ca.gov](mailto:chiro.info@dca.ca.gov)

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors

### **CITIZENS COMPENSATION COMMISSION**

1515 S Street, North Building, Suite 500  
Sacramento, CA 95811-7258  
Telephone: (916) 324-0455  
Website: [www.calhr.ca.gov/cccc/](http://www.calhr.ca.gov/cccc/)  
Email: [Records.Request@calhr.ca.gov](mailto:Records.Request@calhr.ca.gov)

Establishes the salaries and health, dental, and similar group insurance benefits for members of the Legislature, Governor, Lieutenant Governor, Attorney General, Secretary of State, Controller, Treasurer, Insurance Commissioner, Superintendent of Public Instruction, and members of the Board of Equalization.

### **COACHELLA VALLEY MOUNTAINS CONSERVANCY**

73-710 Fred Waring Drive, Suite 120  
Palm Desert, CA 92260  
Telephone: (760) 776-5026  
Website: [www.cvmc.ca.gov](http://www.cvmc.ca.gov)

Acquires mountainous and natural community conservation lands as perpetual open space, within the Coachella Valley, generally the area from Palm Springs to



## California State Agencies, Departments, Boards, and Commissions

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the Salton Sea. Provides for the protection of wildlife, scenic, cultural, recreational, and other natural resource values on those lands. Provides for the public's enjoyment and appreciation of those lands through recreational and educational experiences.

### **COASTAL COMMISSION, CALIFORNIA**

455 Market Street, Suite 300  
San Francisco, CA 94105  
Telephone: (415) 904-5202  
Fax: (415) 904-5400  
Website: [www.coastal.ca.gov](http://www.coastal.ca.gov)  
Email: [sacramento@coastal.ca.gov](mailto:sacramento@coastal.ca.gov)

Protects and enhances public access to and along California's 1,100-mile shoreline and plans for and regulates land and water uses in the coastal zone according to the policies of the Coastal Act.

### **COASTAL CONSERVANCY, CALIFORNIA**

1515 Clay Street, Suite 1000  
Oakland, CA 94612-1401  
Telephone: (510) 286-1015  
Fax: (510) 286-0470  
Website: <http://scc.ca.gov>  
Email: [taylor.samuelson@scc.ca.gov](mailto:taylor.samuelson@scc.ca.gov)

The Commission is committed to protecting and enhancing California's coast and ocean for present and future generations. It does so through careful planning and regulation of environmentally sustainable development, rigorous use of science, strong public participation, education, and effective intergovernmental coordination.

### **COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale, CA 91203-1068  
Telephone: (818) 254-3200  
Fax: (818) 543-4685  
Website: [www.crb.ca.gov](http://www.crb.ca.gov)  
Email: [crb@crb.ca.gov](mailto:crb@crb.ca.gov)

Protects California's rights and interest in the water and power resources provided by the Colorado River. Represents California in discussions and negotiations regarding the Colorado River and its management.

### **COMMUNITY COLLEGES, CALIFORNIA**

Office of the State Chancellor  
1102 Q Street, 6<sup>th</sup> Floor  
Sacramento, CA 95811  
Telephone: (916) 445-8752  
Fax: (916) 322-4783  
Website: [www.cccco.edu](http://www.cccco.edu)  
Email: [info@ccco.edu](mailto:info@ccco.edu)

Provides leadership and technical assistance to community colleges and community college districts in California. Also allocates state funding to community colleges and districts.

### **COMMUNITY SERVICES AND DEVELOPMENT, DEPARTMENT OF**

2389 Gateway Oaks Drive, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 576-7109  
Fax: (916) 263-1406  
Email: [Web.info@csd.ca.gov](mailto:Web.info@csd.ca.gov)  
Website: [www.csd.ca.gov](http://www.csd.ca.gov)

The Department of Community Services and Development (CSD) partners with a statewide network of local community services providers (both public and private nonprofit organizations) dedicated to assisting low-income Californians becoming self-sufficient. CSD administers California's share of the following federal programs: U.S. Department of Health & Human Services Community Services Block Grant (CSBG) Program, U.S. Department of Health & Human Services Low-Income Home Energy Assistance Program (LIHEAP), and U.S. Department of Energy Weatherization Assistance Program (DOE WAP). The Department also administers California's Low-Income Weatherization Program (LIWP), funded by cap-and-trade auction proceeds and one of California's Climate Investments. Other special initiatives CSD administers include the California Earned Income Tax Credit Education and Outreach and Free Tax Preparation grants.

### **CONSERVATION CORPS, CALIFORNIA**

1719 24<sup>th</sup> Street  
Sacramento, CA 95816  
Telephone: (800) 952-5627  
Fax: (877) 315-5085  
Website: [www.ccc.ca.gov](http://www.ccc.ca.gov)

The young women and men of the California Conservation Corps work hard protecting and restoring California's environment and responding to disasters, becoming stronger workers, citizens and individuals through their service.

### **CONSERVATION, DEPARTMENT OF**

715 P Street, MS 1900  
Sacramento, CA 95814  
Telephone: (916) 322-1080  
Website: [www.conservation.ca.gov](http://www.conservation.ca.gov)  
Email: [webmaster@conservation.ca.gov](mailto:webmaster@conservation.ca.gov)

Protects Californians and their environment by: protecting lives and property from earthquakes and landslides; ensuring safe mining and oil, gas, and geothermal drilling; and conserving California's farmland.

### **CONSUMER AFFAIRS, DEPARTMENT OF**

1625 North Market Blvd., Suite S-308  
Sacramento, CA 95834  
Telephone: (800) 952-5210  
Sacramento-area consumers: (916) 445-1254  
Fax: (916) 574-8613  
Website: [www.dca.ca.gov](http://www.dca.ca.gov)  
Email: [dca@dca.ca.gov](mailto:dca@dca.ca.gov)

DCA protects and serves California consumers while ensuring a competent and fair marketplace. DCA accomplishes this by administering more than 3.9 million licenses in 280 license types including permits, certificates, and registrations through the licensing and regulatory entities under its jurisdiction. These licensing entities set and enforce minimum qualifications for the professionals, establishments, and businesses they regulate.

### **CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento, CA 95827  
Telephone: 800-321-CSLB (2752)  
Bond Unit Fax: (916) 364-0130  
Website: [www.cslb.ca.gov](http://www.cslb.ca.gov)

## California State Agencies, Departments, Boards, and Commissions

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CSLB protects consumers by regulating California's construction industry and licenses approximately 290,000 contractors in 44 classifications; educates consumers so they can make informed choices when hiring contractors for home improvement projects, including allowing them to check the status of contractor licenses online or find licensed contractors in their area; helps resolve disputes between consumers and contractors; and enforces contractors' state license law, including against those who contract without a state-issued license.

### **CORRECTIONS AND REHABILITATION, CALIFORNIA DEPARTMENT OF**

1515 S Street Suite 502 South  
Sacramento, CA 95811  
Telephone: 916-324-7308  
Fax: (916)442-2637  
Website: [www.cdcr.ca.gov](http://www.cdcr.ca.gov)

Improves public safety through evidence-based crime prevention and recidivism reduction strategies.

### **COURT REPORTERS BOARD OF CALIFORNIA**

2535 Capitol Oaks Drive, Suite 230  
Sacramento, CA 95833  
Telephone: (916) 263-3660 or  
(1-877-327-5272)  
Fax: (916) 263-3664  
Website: [www.courtreportersboard.ca.gov](http://www.courtreportersboard.ca.gov)  
Email: Kim.Kale@dca.ca.gov

Provides users of the judicial system access, consumer education, and consumer protection through regulating and testing of the qualifications, performance, and ethical behavior of certified shorthand reporters and entities regulated by the Board.

### **DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA**

901 P Street, Room 142A  
Sacramento, CA 95814  
Telephone: (916) 653-3269  
Fax: (916) 654-7440  
Website: [www.treasurer.ca.gov/cdiac](http://www.treasurer.ca.gov/cdiac)  
Email: [cdiac@treasurer.ca.gov](mailto:cdiac@treasurer.ca.gov)

The mission of the California Debt and Investment Advisory Commission (CDIAC) is to support and improve the practice of public finance in California by providing responsive and reliable information, analysis, and training. CDIAC assists California state and local governments to monitor, issue, and manage public debt and to safely and prudently invest public funds.

### **DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA**

901 P Street, Suite 213A  
Sacramento, CA 95814  
Telephone: (916) 653-3255  
Fax: (916) 653-6827  
Website: [www.treasurer.ca.gov/cdlac](http://www.treasurer.ca.gov/cdlac)  
Email: [cdlac@treasurer.ca.gov](mailto:cdlac@treasurer.ca.gov)

CDLAC was created to set and allocate California's annual debt ceiling and administer the State's tax-exempt bond program to issue the debt. CDLAC's programs are used to finance affordable housing developments for low-income Californians, build solid waste disposal and waste recycling facilities, and to finance industrial development projects.

### **DELTA PROTECTION COMMISSION**

2101 Stone Blvd., Suite 240  
West Sacramento, CA 95691  
Telephone: (916) 375-4800  
Website: [www.delta.ca.gov](http://www.delta.ca.gov)  
Email: [dpc@delta.ca.gov](mailto:dpc@delta.ca.gov)

The Delta Protection Commission protects, maintains, enhances and enriches the overall quality of the Delta environment and economy. We do this with a focus on agriculture, heritage, recreation, and natural resources while remaining mindful of the importance of the Delta to all Californians.

### **DELTA STEWARDSHIP COUNCIL**

715 P Street, 15-300,  
Sacramento, CA 95814  
Telephone: (916) 445-5511  
Fax: (916) 445-7297  
Website: [www.deltacouncil.ca.gov](http://www.deltacouncil.ca.gov)  
Email: [hello@deltacouncil.ca.gov](mailto:hello@deltacouncil.ca.gov)

The Delta Stewardship Council (Council) is the California State agency tasked with creating and implementing a comprehensive management plan for the Delta in support of the state's coequal goals of providing a reliable water supply for California and protecting, restoring, and enhancing the Delta's ecosystem while protecting the Delta's unique and evolving character.

### **DENTAL BOARD OF CALIFORNIA**

2005 Evergreen Street, Suite 1550  
Sacramento, CA 95815  
Telephone: (916) 263-2300  
Toll Free: 877-729-7789  
Fax: (916) 263-2140  
Website: [www.dbc.ca.gov](http://www.dbc.ca.gov)  
Email: [dentalboard@dca.ca.gov](mailto:dentalboard@dca.ca.gov)

Protects California consumers by licensing dental health care professionals who demonstrate competency and by taking appropriate action whenever licensees fail to maintain the standard of practice.

### **DENTAL HYGIENE BOARD OF CALIFORNIA**

2005 Evergreen Street, Suite 1350  
Sacramento, CA 95815  
Telephone: (916) 263-1978  
Fax: 916-623-4093  
Website: [www.dhbc.ca.gov](http://www.dhbc.ca.gov)  
Email: [dhbcinfo@dca.ca.gov](mailto:dhbcinfo@dca.ca.gov)

Examines and licenses California dental hygienists and advises the Dental Board of California on auxiliary issues.

### **DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON**

3831 North Freeway Blvd., Suite 125  
Sacramento, CA 95834  
Telephone: (916) 263-7919  
Toll-Free: (833)-818-9886  
Fax: (916) 263-7969 or (916)-263-7963  
Email: [council@scdd.ca.gov](mailto:council@scdd.ca.gov)  
Website: [www.scdd.ca.gov](http://www.scdd.ca.gov)

A federally funded independent state agency that assists in planning, coordinating, monitoring and evaluating services for individuals with developmental disabilities and their families.

## California State Agencies, Departments, Boards, and Commissions

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### **DEVELOPMENTAL SERVICES, DEPARTMENT OF**

1215 O Street  
Sacramento, CA 95814  
Telephone: (916) 654-1897  
Fax: (916) 654-2167  
Website: [www.dds.ca.gov](http://www.dds.ca.gov)

The California Department of Developmental Services (DDS) ensures that Californians with developmental disabilities have the opportunity to lead independent, productive lives in their community of choice. DDS oversees the coordination and delivery of services to more than 340,000 individuals who have cerebral palsy, intellectual disabilities, Down syndrome, autism, epilepsy and related conditions through a network of 21 regional centers and state-operated facilities.

### **EDUCATION, DEPARTMENT OF (see Constitutional Officers Section)**

#### **EDUCATION, STATE BOARD OF**

1430 N Street  
Sacramento, CA 95814  
Telephone: (916) 319-0800  
Website: [www.cde.ca.gov/be](http://www.cde.ca.gov/be)

Adopts regulations and curriculum frameworks in core subject matter areas; studies and plans education conditions; monitors administration; considers waiver requests; approves academic standards; adopts tests for statewide assessment; reorganizes school districts; assigns numbers to petitions to establish Charter Schools; makes statewide charters; adopts textbooks for kindergarten through grade 8; serves as the State Education Agency in the implementation of federal K-12 programs.

#### **EDUCATIONAL FACILITIES AUTHORITY, CALIFORNIA**

901 P Street, Room 313  
Sacramento, CA 95814  
Telephone: (916) 653-2872  
Fax: (916) 653-2179  
Email: [CEFA@treasurer.ca.gov](mailto:CEFA@treasurer.ca.gov)  
Website: [www.treasurer.ca.gov/cefa](http://www.treasurer.ca.gov/cefa)

Issues revenue bonds to assist private non-profit institutions of higher learning in the expansion and construction of educational facilities.

#### **EMERGENCY MEDICAL SERVICES AUTHORITY**

11120 International Drive, 2nd Floor  
Rancho Cordova, CA 95670  
Telephone: (916) 322-4336  
Fax: (916) 322-1441  
Website: [www.emsa.ca.gov](http://www.emsa.ca.gov)

Administers a statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

#### **EMERGENCY SERVICES, Governor's OFFICE OF**

3650 Schriever Avenue  
Mather, CA 95655  
Telephone: (916) 845-8510  
Fax: (916) 845-8511  
Website: [www.caloes.ca.gov](http://www.caloes.ca.gov)

Coordinates the overall state agency response to major disasters in support of local government. Responsible for

assuring the state's readiness to respond to and recover from natural, manmade, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.

#### **EMPLOYMENT DEVELOPMENT DEPARTMENT**

722 Capital Mall  
Sacramento, CA 95814  
Mailing Address: P.O. Box 826880, MIC 83  
Sacramento, CA 94280-0001  
Telephone: (916) 653-0707  
Website: [www.edd.ca.gov](http://www.edd.ca.gov)

Offers a wide variety of services to millions of Californians under the Workforce Services, Unemployment Insurance, Disability Insurance, Workforce Investment Act, and Labor Market Information programs. As California's largest tax collection agency, EDD also handles the audit and collection of payroll taxes and maintains employment records for more than 17 million California workers.

#### **EMPLOYMENT TRAINING PANEL**

1100 J Street, 4<sup>th</sup> Fl  
Sacramento, CA 95814  
Telephone: (916) 327-5640  
Website: [www.etp.ca.gov](http://www.etp.ca.gov)  
Email: [etpedunit@etp.ca.gov](mailto:etpedunit@etp.ca.gov)

Supports the California economy, primarily by funding job creation and the retraining of incumbent, frontline workers in companies challenged by out-of-state competition. Funds training for unemployed workers, and prioritizes small businesses, and employers and workers in high unemployment areas of the state.

#### **ENERGY COMMISSION, CALIFORNIA**

715 P Street  
Sacramento, CA 95814  
Telephone: (916) 654-4287  
Website: [www.energy.ca.gov](http://www.energy.ca.gov)  
Email: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov)

Forecasts future energy needs and keeps historical energy data; licenses thermal power plants 50 megawatts or larger; promotes energy efficiency through appliance and building standards; develops energy technologies; and plans for and directs state response to energy emergencies.

#### **ENVIRONMENTAL HEALTH HAZARD ASSESSMENT, OFFICE OF**

1001 "I" Street, 25<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: P.O. Box 4010, Sacramento, CA 95812  
Telephone: (916) 324-7572  
Website: [www.oehha.ca.gov](http://www.oehha.ca.gov)

Protects and enhances public health and the environment by scientific evaluation of risks posed by hazardous substances.

#### **ENVIRONMENTAL PROTECTION AGENCY, CALIFORNIA**

1001 "I" Street  
P.O. Box 2815  
Sacramento, CA 95812-2815  
Telephone: (916) 323-2514  
Website: [www.calepa.ca.gov](http://www.calepa.ca.gov)  
Email: [calepa.ca.gov](mailto:calepa.ca.gov)

Coordinates and prioritizes the state's efforts to protect the environment

## California State Agencies, Departments, Boards, and Commissions

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### **EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
Sacramento, CA 95815  
Telephone: (916) 263-3000  
Website: [www.calexpostatefair.com](http://www.calexpostatefair.com)  
Email: [info@calexpo.com](mailto:info@calexpo.com)

Hosts numerous events every year including a Fourth of July fireworks show, Autorama, the International Sportsman's Expo, the Sacramento County Fair, Home and Garden shows, various cultural festivals and the annual California State Fair.

### **FAIR EMPLOYMENT AND HOUSING, DEPARTMENT OF**

2218 Kausen Drive, Suite 100  
Elk Grove, CA 95758  
Telephone: (916) 478-7251 , (800)-884-1684  
Fax: (916) 478-7329  
TTY: (800) 700-2320  
Website: [www.dfeh.ca.gov](http://www.dfeh.ca.gov)  
Email: [contact.center@dfeh.ca.gov](mailto:contact.center@dfeh.ca.gov)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

### **FAIR POLITICAL PRACTICES COMMISSION**

1102 Q Street, Suite 3050  
Sacramento, CA 95811  
Telephone: (916) 322-5660  
Fax: (916) 322-0886  
Website: [www.fppc.ca.gov](http://www.fppc.ca.gov)

Promotes the integrity of representative state and local government in California through fair, impartial interpretation and enforcement of political campaign, lobbying, and conflict of interest laws.

### **FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: 1-800-858-4749  
Fax: (323) 860-2972  
Website: [www.film.ca.gov](http://www.film.ca.gov)  
Email: [filmca@film.ca.gov](mailto:filmca@film.ca.gov)

Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

### **FINANCE, DEPARTMENT OF**

915 L Street  
Sacramento, CA 95814  
Telephone: (916) 445-3274  
Fax: (916) 445-0870  
Website: [www.dof.ca.gov](http://www.dof.ca.gov)

Serve as the Governor's chief fiscal policy advisor. Promotes responsible resource allocation through the state's annual financial plan.

### **FINANCIAL PROTECTION & INNOVATION, DEPARTMENT OF**

2101 Arena Boulevard  
Sacramento, CA 95834  
Telephone: (866)275-2677  
Website: [dfpi.ca.gov](http://dfpi.ca.gov)  
Email: [Ask.DFPI@dfpi.ca.gov](mailto:Ask.DFPI@dfpi.ca.gov)

The Department of Financial Protection and Innovation (DFPI) provides protection to consumers and services to businesses engaged in financial transactions. The Department regulates a variety of financial services, products and professionals. The DFPI oversees the operations of state-licensed financial institutions, including banks, credit unions, money transmitters, issuers of payment instruments and travelers checks, and premium finance companies. Additionally, the DFPI licenses and regulates a variety of financial businesses, including securities brokers and dealers, investment advisers, deferred deposit (commonly known as payday loans) and certain fiduciaries and lenders. The DFPI regulates the offer and sale of securities, franchises and off-exchange commodities. For the complete list, see the DFPI's Licensees web page. The Education and Outreach office provides a variety of information, resources, and tools to California consumers to assist them with making smart financial decisions, and alert them to current and emerging financial frauds.

### **FIRE MARSHAL, OFFICE OF THE STATE**

715 P Street  
Sacramento, CA 94244-2460  
Mailing Address: P.O. Box 944246, Sacramento, CA 94244-2460  
Telephone: (916) 568-3800  
Website: <http://osfm.fire.ca.gov>

Develops and enforces fire and life safety standards throughout California.

### **FIRST 5 CALIFORNIA CHILDREN AND FAMILIES COMMISSION**

2389 Gateway Oaks Drive, Suite 260  
Sacramento, CA 95833  
Telephone: (916) 263-1050  
Fax: (916) 263-1360  
Website: [www.cffc.ca.gov](http://www.cffc.ca.gov)  
Email: [info@ccfc.ca.gov](mailto:info@ccfc.ca.gov)

First 5 California, also known as the California Children and Families Commission, was established after voters passed Proposition 10 in November 1998, which added a tax on tobacco products to fund education, health, childcare, and other services for children ages 0 to 5 and their families. Its programs and resources are designed to educate teachers, parents, grandparents, and caregivers about the critical role they play during a child's first five years – with the overarching goal of helping more California kids grow up healthy and ready to succeed in school and in life.

### **FISH AND GAME COMMISSION**

715 P Street, 16th Floor  
Sacramento, CA 95814  
Telephone: (916) 653-4899 or (916) 653-7229  
Website: <http://www.fgc.ca.gov>  
Email: [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)

Establishes policies for the guidance of the Department of Fish and Wildlife. Prescribes the terms and conditions under which permits or licenses may be issued by the Department of Fish and Wildlife. Regulates sport fishing, hunting, and the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations.

### **FISH AND WILDLIFE, DEPARTMENT OF**

715 P Street, 17th Floor  
Sacramento, CA 95814  
Mailing Address: Mailing: P.O. Box 944209, Sacramento, CA 94244-2090

## California State Agencies, Departments, Boards, and Commissions

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Telephone: (916) 445-0411  
Website: [www.wildlife.ca.gov](http://www.wildlife.ca.gov)

Protects, manages, and educates the public about California's diverse population of wildlife (both game and non-game) and fish, their habitats, invasive species, and threatened native plants. Enforces regulations of the Fish and Wildlife Commission and laws relating to fish, wildlife and habitat. Responds to pollution incidents impacting California's waterways by working both to prevent such spills and to ensure prompt cleanup and remediation.

### FOOD AND AGRICULTURE, DEPARTMENT OF

1220 N Street,  
Sacramento, CA 95814  
Telephone: (916) 654-0466  
Fax: (916) 657-4240  
Website: [www.cdfa.ca.gov](http://www.cdfa.ca.gov)  
Email: [officeofpublicaffairs@cdfa.ca.gov](mailto:officeofpublicaffairs@cdfa.ca.gov)

Ensures that safe and quality food reaches the consumer; protects against invasion of exotic pests and diseases; promotes California agriculture and food products at home and abroad; ensures an equitable and orderly marketplace for California's agricultural products; builds coalitions supporting the state's agricultural infrastructure to meet evolving industry needs.

### FOOD AND AGRICULTURE, STATE BOARD OF

1220 N Street, Rm 400  
Sacramento, CA 95814  
Telephone: (916) 654-0462  
Fax: (916)657-4240  
Website: [https://www.cdfa.ca.gov/State\\_Board/](https://www.cdfa.ca.gov/State_Board/)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. Brings together local, state and federal government officials, agricultural stakeholders, and citizens to discuss issues of concern to California agriculture.

### FORESTRY AND FIRE PROTECTION, BOARD

715 P Street 10<sup>th</sup> Fl  
Sacramento, CA 95814  
Mailing Address: P.O. Box 944246  
Sacramento, CA 94244  
Telephone: (916) 653-8007  
Website: [www.fire.ca.gov](http://www.fire.ca.gov)

The Department of Forestry and Fire Protection serves and safeguards the people and protects the property and resources of California.

### FRANCHISE TAX BOARD

3321 Power Inn Road, Suite 250  
Sacramento, CA 95826-3893  
Mailing Address: P.O. Box 942840  
Telephone: (800) 852-5711  
Fax: (916)227-6826  
Website: [www.ftb.ca.gov](http://www.ftb.ca.gov)  
Email: [ftbadvocateassistance@ftb.ca.gov](mailto:ftbadvocateassistance@ftb.ca.gov)

Administers personal income tax and business entities income and franchise tax programs for the State of California.

### GAMBLING CONTROL COMMISSION, CALIFORNIA

2399 Gateway Oaks Drive, Suite 220  
Sacramento, CA 95833-4231  
Telephone: (916) 263-0700  
Fax: (916) 263-0499  
Website: [www.cgcc.ca.gov](http://www.cgcc.ca.gov)  
Email: [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov)

Protects the public by serving as the regulatory body over cardroom businesses and overseeing the state's interests in Tribal gaming operations.

### GENERAL SERVICES, DEPARTMENT OF

707 3rd Street  
West Sacramento, CA 95605  
Telephone: (916) 376-5000  
Website: [www.dgs.ca.gov](http://www.dgs.ca.gov)  
Email: [DGSPublicAffairs@dgs.ca.gov](mailto:DGSPublicAffairs@dgs.ca.gov)

Manages and operates central services and business activities of state government. Activities include: the purchase of materials and services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, property management, building maintenance, custodial services and landscaping; architectural services; construction inspection, earthquake safety inspection for public schools, and disbursement of funds to local school districts for new construction and modernization; air and vehicle travel services and contracts; telecommunications and public safety radio; energy management; risk management, including insurance and self-insurance; administrative law judges for hearings; long-range statewide planning of office settings; accounting and fiscal services; central duplicating, mail messenger; legislative and agency publishing, and related activities; and auditing services.

### HABEAS CORPUS RESOURCE CENTER

303 Second Street, Suite 400 South  
San Francisco CA 94107  
Telephone: (415) 348-3800  
Website: [www.hcrc.ca.gov](http://www.hcrc.ca.gov)

Provides legal representation for indigent petitioners in death penalty habeas corpus proceedings before the Supreme Court of California and the federal courts, recruits and trains attorneys to expand the pool of private counsel qualified to accept appointments in death penalty habeas corpus proceedings, and serves as a resource to appointed counsel.

**HASTINGS COLLEGE OF THE LAW** (See University of California College of the Law San Francisco)

### HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA

1215 O Street 11<sup>th</sup> Fl  
Sacramento, CA 95814, US  
Telephone: (916) 654-3454  
Fax: (916)654-3343  
Website: [www.chhs.ca.gov](http://www.chhs.ca.gov)

The California Health and Human Services Agency oversees departments, boards, and offices that provide a wide range of health care services, social services, mental health services, alcohol and drug treatment services, public health services, income assistance, and services to people with disabilities.

### HEALTH CARE ACCESS AND INFORMATION, DEPARTMENT OF

2020 West El Camino Avenue  
Sacramento, CA 95833  
Telephone: (916) 440-8300  
Website: [hcai.ca.gov](http://hcai.ca.gov)  
Email: [hcaido@hcai.ca.gov](mailto:hcaido@hcai.ca.gov)

HCAI expands equitable access to quality, affordable health care for all Californians through resilient facilities, actionable information, and the health workforce each community needs.

## California State Agencies, Departments, Boards, and Commissions

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### **HEALTH CARE SERVICES, DEPARTMENT OF**

1501 Capitol Avenue  
Sacramento, CA 95814  
Mailing Address: P.O. Box 997413 MS 0000 Sacramento,  
CA 95899-7413  
Telephone: (916) 445-1248  
Website: [www.dhcs.ca.gov](http://www.dhcs.ca.gov)

DHCS is to provide Californians with access to affordable, integrated, high-quality health care, including medical, dental, mental health, substance use treatment services and long-term care. Our vision is to preserve and improve the overall health and well-being of all Californians.

### **HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA**

901 P Street, Room 313  
Sacramento, CA 95814  
Telephone: (916) 653-2799  
Website: [www.treasurer.ca.gov/chffa](http://www.treasurer.ca.gov/chffa)

Provides financial assistance to public and non-profit health care providers in California through loans funded by the issuance of tax-exempt bonds.

### **HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

770 L Street, Suite 620  
Sacramento, CA 95814  
Telephone: (916) 324-1541  
Website: [www.hsr.ca.gov](http://www.hsr.ca.gov)  
Email: [info@hsr.ca.gov](mailto:info@hsr.ca.gov)

Oversees the planning, design, construction and operation of a proposed high-speed train system.

### **HIGHWAY PATROL, CALIFORNIA**

601 N 7<sup>th</sup> St  
Sacramento CA 95811  
Mailing Address: P.O. Box 942898, Sacramento, CA  
94298-0001  
Telephone: (916) 843-3000  
Website: [www.chp.ca.gov](http://www.chp.ca.gov)

Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. Provides for the safety and security of state officials, state property, and occupants of state property.

### **HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1500 11th Street  
Sacramento, CA 95814  
Telephone: (916) 653-7715  
Fax: (916) 653-7363  
Website: [www.sos.ca.gov/archives/admin-programs/chrab/](http://www.sos.ca.gov/archives/admin-programs/chrab/)  
Email: [ArchivesWeb@sos.ca.gov](mailto:ArchivesWeb@sos.ca.gov)

Serves as coordinator for statewide planning for historical records and reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

### **HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255  
Sacramento, CA 95814  
Telephone: (916) 651-1504  
Fax: (916) 414-3691

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds.

### **HOMELAND SECURITY, OFFICE OF**

650 Capital Mall  
Sacramento, CA 95814  
Telephone: (916) 807-8012

To develop, maintain, and implement a statewide comprehensive homeland security strategy to prevent and deter terrorist attacks within California, reduce the State's vulnerability to terrorism, minimize damage from attacks that may occur, and facilitate any recovery efforts. Through partnerships with federal, State and local entities, build the infrastructure to facilitate information sharing, threat assessment and coordination.

### **HORSE RACING BOARD, CALIFORNIA**

1010 Hurley Way, Suite 300  
Sacramento, CA 95825  
Telephone: (916) 263-6000  
Fax: (916) 263-6042  
Website: [www.chrb.ca.gov](http://www.chrb.ca.gov)

Regulates pari-mutuel wagering for the protection of the betting public.

### **HOUSEHOLD GOODS AND SERVICES, BUREAU OF**

4244 South Market Court, Suite D  
Sacramento, CA 95834  
Telephone: (916) 999-2041  
Fax: (916) 921-7279  
Website: <https://bhgs.dca.ca.gov/>  
Email: [HomeProducts@dca.ca.gov](mailto:HomeProducts@dca.ca.gov)

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements. Regulates upholstered furniture and bedding products sold in California to make sure they meet health, fire safety, and labeling standards.

### **HOUSING AND COMMUNITY DEVELOPMENT, DEPARTMENT OF**

2020 West El Camino Avenue  
Sacramento, CA 95833  
Phone: (916) 263-7400  
Fax: (916) 263-7417  
Website: [www.hcd.ca.gov](http://www.hcd.ca.gov)  
Email: [information@hcd.ca.gov](mailto:information@hcd.ca.gov)

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

### **HOUSING FINANCE AGENCY, CALIFORNIA**

500 Capitol Mall, Suite 1400  
Sacramento, CA 95814  
Telephone: (916) 326-8000  
Fax: (916) 324-8640  
Website: [www.calhfa.ca.gov](http://www.calhfa.ca.gov)

Serves as the state's affordable housing bank by financing progressive housing solutions so more Californians have a place to call home.

### **HUMAN RESOURCES, DEPARTMENT OF**

1810 16th Street  
Sacramento, CA 95811  
Mailing Address: 1515 S Street, North Building, Suite  
500 Sacramento, California 95811-7258  
Telephone: 916-909-3758  
Website: [www.calhr.ca.gov](http://www.calhr.ca.gov)

## California State Agencies, Departments, Boards, and Commissions

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Represents the Governor as the "employer" in all matters concerning California State employer-employee relations. Ensures the proper administration of terms and conditions of employment for the state's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans.

### **INDUSTRIAL RELATIONS, DEPARTMENT OF**

160 Promenade Circle, Suite 300  
Sacramento, CA 95834  
Telephone: (916) 928-3101  
Website: [www.dir.ca.gov](http://www.dir.ca.gov)  
Email: [dwc@dir.ca.gov](mailto:dwc@dir.ca.gov)

Improves working conditions for California's wage earners, and advances opportunities for profitable employment in California.

### **INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK (IBANK)**

1325 J Street, Suite 1300  
Sacramento, CA 95814  
Telephone: (916) 341-6600  
Website: [www.ibank.ca.gov](http://www.ibank.ca.gov)  
Email: [ibank@ibank.ca.gov](mailto:ibank@ibank.ca.gov)

Promotes revitalization of California communities through financing of infrastructure, economic development, and energy efficient projects as well as small business programs.

### **INSPECTOR GENERAL, OFFICE OF THE**

10111 Old Placerville Road, Suite 110  
Sacramento, CA. 95827  
P.O. Box 348780  
Sacramento, CA 95834-8780  
Phone: (800)700-5952  
Website: [www.oig.ca.gov](http://www.oig.ca.gov)

Investigates and audits the California Department of Corrections and Rehabilitation to uncover criminal conduct, administrative wrongdoing, poor management practices, waste, fraud, and other abuses by staff, supervisors, and management.

### **INSTITUTE FOR REGENERATIVE MEDICINE, CALIFORNIA**

601 Gateway Blvd, Suite 400  
South San Francisco, CA 94080  
Telephone: (510) 340-9101  
Website: <http://www.cirm.ca.gov>  
Email: [info@cirm.ca.gov](mailto:info@cirm.ca.gov)

Established through the passage of Proposition 71 and approved by California voters on November 2, 2004, the California Stem Cell Research and Cures Initiative. The statewide ballot measure, which provided \$3 billion in funding for stem cell research at California universities and research institutions, and called for the establishment of a new state agency to make grants and provide loans for stem cell research, research facilities and other vital research opportunities.

### **JUDICIAL PERFORMANCE, COMMISSION ON**

455 Golden Gate Avenue, Suite 14400  
San Francisco, CA 94102  
Telephone: 415-557-1200  
Fax: 415-557-1266  
Website: [www.cjp.ca.gov](http://www.cjp.ca.gov)

Investigates complaints of judicial misconduct and judicial incapacity and disciplines judges.

### **LABOR AND WORKFORCE DEVELOPMENT AGENCY**

800 Capitol Mall, Suite 5000  
Sacramento, CA 95814  
Mailing Address: 800 Capitol Mall, Suite 5000 (MIC-55)  
Sacramento, CA 95814  
Telephone: (916) 653-9900  
Fax: (916) 653-6913  
Website: [www.labor.ca.gov](http://www.labor.ca.gov)

The California Labor and Workforce Development Agency (LWDA) is an executive branch agency that provides leadership to protect and improve the well-being of California's current and future workforce. LWDA oversees seven major departments, boards, and panels that serve California businesses and workers.

### **LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**

2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 575-7230  
Fax: (916) 575-7283  
Website: [www.latc.ca.gov](http://www.latc.ca.gov)  
Email: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

Protects the health, safety, and welfare of the public by establishing standards for licensure, and enforcing the laws and regulations that govern the practice of landscape architecture in California.

### **LAW REVISION COMMISSION, CALIFORNIA**

c/o UC Davis School of Law  
400 Mrak Hall Drive  
Davis, CA 95616  
Telephone: (530) 752-3626  
Website: [www.clrc.ca.gov](http://www.clrc.ca.gov)  
Email: [commission@clrc.ca.gov](mailto:commission@clrc.ca.gov)

Studies the law in order to discover defects and anachronisms, and recommends legislation to make needed reforms on matters referred to it by the Legislature.

### **LEGISLATIVE COUNSEL, OFFICE OF**

1021 O Street, Room 3210  
Sacramento, CA 95814  
Telephone: (916) 341-8000  
Fax: (916) 341-8020  
Website: [www.legislativecounsel.ca.gov](http://www.legislativecounsel.ca.gov)

Drafts legislative proposals, prepares legal opinions, and provides other confidential legal services to the Legislature and others. The office also provides computer services, data networking, and related customer services to the Legislature.

### **LIBRARY, CALIFORNIA STATE**

900 N Street  
Sacramento, CA 95814  
Mailing Address: P.O. Box 942837  
Sacramento, CA 94237-0001  
Telephone: (916) 323-9843  
Website: [www.library.ca.gov](http://www.library.ca.gov)

The California State Library empowers the people of the nation's most diverse and populous state by providing credible information services to all Californians, especially those in state government and the Legislature, libraries, academia, and persons with disabilities; leading and establishing partnerships with California libraries through funding, program development, and support; preserving and providing access to California's unique history to enrich the lives of current and future generations.

**LIEUTENANT GOVERNOR**  
(see Constitutional Officers Section)

**LITTLE HOOVER COMMISSION**  
(Formally Known As The Milton Marks "Little Hoover"  
Commission On California State Government  
Organization And Economy)  
925 L Street, Suite 805  
Sacramento, CA 95814  
Telephone: (916) 445-2125  
Website: [www.lhc.ca.gov](http://www.lhc.ca.gov)  
Email: [littlehoover@lhc.ca.gov](mailto:littlehoover@lhc.ca.gov)

Recommends to the Governor and the Legislature ways to make state programs more efficient and effective.

**LOTTERY COMMISSION, CALIFORNIA**  
700 N 10<sup>th</sup> Street  
Sacramento, CA 95811  
Telephone: (800) LOTTERY (800) 568-8379  
Website: [www.calottery.com](http://www.calottery.com)

Ensures integrity, security, fairness and transparency in the operation and administration of the Lottery.

**MANAGED HEALTH CARE, DEPARTMENT OF**  
980 9<sup>th</sup> Street, Suite 500  
Sacramento, CA 95814-2725  
Telephone: (916) 324-8176  
Telephone for Help Center: (888) 466-2219  
Fax: (916) 322-2579  
Website: [www.dmhc.ca.gov](http://www.dmhc.ca.gov)

The California Department of Managed Healthcare (DMHC) protects consumers' health care rights and ensures a stable health care delivery system. The DMHC Heal Center educates consumers about their rights, resolves consumer complaints, helps consumers to navigate and understand their coverage and ensures access to health care services.

**MEDICAL BOARD OF CALIFORNIA**  
2005 Evergreen Street, Suite 1200  
Sacramento, CA 95815  
Toll-Free: (800) 633-2322  
Fax: (916) 263-2387  
Website: [www.mbc.ca.gov](http://www.mbc.ca.gov)

Protect health care consumers through the proper licensing and regulation of physicians and surgeons and certain allied health care professionals and through the enforcement of the Medical Practice Act, and to promote access to quality medical care through the Board's licensing and regulatory functions.

**MENTAL HEALTH, DEPARTMENT OF**  
1600 9<sup>th</sup> Street, Room 100  
Sacramento, CA 95814  
Telephone: (916)875-1055  
Fax: (916) 875-1190  
Website: [dhs.saccounty.gov](http://dhs.saccounty.gov)

Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds, and operates five state hospital, two psychiatric programs, and an intensive community outpatient program.

**MILITARY DEPARTMENT, CALIFORNIA - OFFICE OF THE ADJUTANT GENERAL**  
10601 Bear Hollow Drive  
Rancho Cordova, CA 95670  
Telephone: (916) 854-3000

Fax: (916) 854-3671  
Website: [www.calguard.ca.gov](http://www.calguard.ca.gov)

This state agency oversees and manages the California National Guard, the California Air Force National Guard, the California Cadet Corps, and the California State Military Reserve. The Department is a community-based military organization whose members live in communities throughout the state. The Department's three primary functions include the Federal mission of ensuring Soldiers and Airmen are mission-ready for Department of Defense military operations overseas; the state mission, Guard personnel may be activated by the State to protect the lives and property of Californians after natural and man-made disasters; and the Community mission, supporting community events. The Department also manages a number of award-winning youth programs that prepare thousands of California's youth every year to succeed in college and in life.

**MINING AND GEOLOGY BOARD**  
715 P Street, MS 1909  
Sacramento, CA 95814  
Telephone: (916) 322-1082  
Fax: (916) 445-0732  
Website: [www.conservation.ca.gov/smgb](http://www.conservation.ca.gov/smgb)  
Email: [smgb@conservation.ca.gov](mailto:smgb@conservation.ca.gov)

Represents the state's interests in the development, utilization, and conservation of mineral resources; reclaims mined lands; develops geology and seismic hazard information; provides a forum for public redress.

**MOTOR VEHICLES, DEPARTMENT OF**  
2415 1st Avenue, Mail Station F101  
Sacramento, CA 95818  
Telephone: (800)777-0133  
Website: [www.dmv.ca.gov](http://www.dmv.ca.gov)

Issues driver licenses and identification cards. Registers and records ownership of vehicles and vessels. Maintains driving records of licensed drivers. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Investigates consumer complaints. Collects and distributes revenue to other state and local agencies.

**NATIVE AMERICAN HERITAGE COMMISSION**  
1550 Harbor Blvd, Suite 100  
West Sacramento, CA 95691  
Telephone: (916) 373-3710  
Fax: (916) 373-5471  
Website: [www.nahc.ca.gov](http://www.nahc.ca.gov)  
Email: [nahc@nahc.ca.gov](mailto:nahc@nahc.ca.gov)

Protects Native American burials from vandalism and inadvertent destruction and provides a procedure for the notification of descendants about the discovery of Native American human remains and associated burial goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Provides contacts for tribal consultation and facilitates consultation between local governments and tribes. Maintains an inventory of sacred places.

**NATURAL RESOURCES AGENCY, CALIFORNIA**  
715 P Street, 20<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 653-5656  
Fax: (916) 744-6092  
Website: [www.resources.ca.gov](http://www.resources.ca.gov)



## California State Agencies, Departments, Boards, and Commissions

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To restore, protect and manage the state's natural, historical and cultural resources for current and future generations using creative approaches and solutions based on science, collaboration and respect for all the communities and interests involved.

### **NATUROPATHIC MEDICINE BOARD**

#### **Department of Consumer Affairs**

1747 N Market Blvd., Suite 240

Sacramento, CA 95834

Telephone: (916) 928-4785

Fax: (916) 928-4787

Website: [www.naturopathic.ca.gov](http://www.naturopathic.ca.gov)

Email: [naturopathic@dca.ca.gov](mailto:naturopathic@dca.ca.gov)

Protects consumers and promotes the highest professional standards in the practice of naturopathic medicine. Licenses naturopathic doctors, investigates consumer complaints and uses its enforcement power to ensure practitioners abide by the provisions of the state Business and Professions Code/Naturopathic Doctors Act.

### **NEW MOTOR VEHICLE BOARD**

2415 First Avenue, MS L242

Sacramento, CA 95818

Telephone: (916) 445-1888

Fax: (916) 323-1632

Website: [www.nmvb.ca.gov](http://www.nmvb.ca.gov)

Email: [nmvb@nmvb.ca.gov](mailto:nmvb@nmvb.ca.gov)

Enhances relations between dealers and manufacturers throughout the state by resolving disputes in the new motor vehicle industry in an efficient, fair and cost-effective manner.

### **OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300

Sacramento, CA 95833

Telephone: (916) 274-5751

Fax: (916) 274-5785 or 5786

Website: [www.dir.ca.gov/oshappeals](http://www.dir.ca.gov/oshappeals)

Email: [oshappeals@dir.ca.gov](mailto:oshappeals@dir.ca.gov)

Handles appeals from private and public sector employers regarding citations issued by the Division of Occupational Safety and Health for alleged violations of workplace safety and health laws and regulations.

### **OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350

Sacramento, CA 95833

Telephone: (916) 274-5751

Fax: (916) 274-5785

Website: [www.dir.ca.gov/OSHSB/oshsb.html](http://www.dir.ca.gov/OSHSB/oshsb.html)

Email: [oshsb@dir.ca.gov](mailto:oshsb@dir.ca.gov); [oshappeals@dir.ca.gov](mailto:oshappeals@dir.ca.gov)

Promotes, adopts, and maintains reasonable and enforceable standards that will ensure a safe and healthful workplace for California workers.

### **OCCUPATIONAL THERAPY, CALIFORNIA BOARD OF**

1610 Arden Way, Suite 121

Sacramento, CA 95815

Telephone: (916) 263-2294

Website: [www.bot.ca.gov](http://www.bot.ca.gov)

Protects consumers by ensuring that occupational therapists and occupational therapy assistants have met the minimum licensure requirements in California. Establishes and enforces rules and regulations which define the standards of practice in occupational therapy.

### **OPTOMETRY, CALIFORNIA BOARD OF**

2450 Del Paso Road, Suite 105

Sacramento, CA 95834

Telephone: (916) 575-7170

Toll Free: (866) 585-2666

Fax: (916) 575-7292

Website: [www.optometry.ca.gov](http://www.optometry.ca.gov)

Email: [optometry@dca.ca.gov](mailto:optometry@dca.ca.gov)

Protects the health and safety of California consumers through licensing, registration, education, and regulation of the practice of Optometry and Opticianry. The Board promotes high quality optometric and optical care for the people of California.

### **OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

1300 National Drive, Suite 150

Sacramento, CA 95834

Telephone: (916) 928-8390

Fax: (916) 928-8392

Website: [www.ombc.ca.gov](http://www.ombc.ca.gov)

Email: [Osteopathic@dca.ca.gov](mailto:Osteopathic@dca.ca.gov)

Protects consumers and promotes the highest professional standards in the practice of osteopathic medicine. Licenses osteopathic physicians and surgeons, investigates consumer complaints and uses its enforcement power to ensure practitioners abide by the provisions of the state Business and Professions Code/Medical Practice Act.

### **PARK AND RECREATION COMMISSION, STATE**

P.O. Box 942896

Sacramento, CA 94296-0001

Telephone: (916) 324-5801

Fax: (916) 324-0271

Website: [California State Park and Recreation Commission](http://California State Park and Recreation Commission)

Email: [SPR.Commission@parks.ca.gov](mailto:SPR.Commission@parks.ca.gov)

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protection, and development the System, and recommends to the Director a comprehensive recreation policy for the state.

### **PARKS, CALIFORNIA STATE**

715 P. Street

Sacramento, CA 95814

Telephone: (800)777-0369

Fax: (916) 657-3903

Website: [www.parks.ca.gov](http://www.parks.ca.gov)

Email: [info@parks.ca.gov](mailto:info@parks.ca.gov)

Acquires, develops, and operates units of the State Park System. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions.

### **PAROLE HEARINGS, BOARD OF**

1515 K Street, Suite 600

Sacramento CA 95814

P.O. Box 4036

Sacramento, CA 95812-4036

Telephone: (916) 445-4072

Fax: (916) 445-5242

Website: [www.cdcr.ca.gov/bph](http://www.cdcr.ca.gov/bph)

The California Board of Parole Hearings conducts parole suitability hearings and nonviolent offender parole reviews for adult inmates under the jurisdiction of the California Department of Corrections and Rehabilitation.

## California State Agencies, Departments, Boards, and Commissions

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### **PEACE OFFICER STANDARDS AND TRAINING, COMMISSION ON**

860 Stillwater Road, Suite 100  
West Sacramento, CA 95605  
Telephone: (916) 227-3909  
Website: [www.post.ca.gov](http://www.post.ca.gov)  
Email: [webrequest@post.ca.gov](mailto:webrequest@post.ca.gov)

Continually enhance the professionalism of California law enforcement in serving its communities.

### **PERSONNEL BOARD, STATE**

801 Capitol Mall  
Sacramento, CA 95814  
Telephone: (916) 653-0799  
Website: [www.spb.ca.gov](http://www.spb.ca.gov)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

### **PESTICIDE REGULATION, DEPARTMENT OF**

1001 "I" Street, 4<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: P.O. Box 4015  
Sacramento, CA 95812  
Telephone: (916) 445-4300  
Fax: (916) 324-1491  
Website: [www.cdpr.ca.gov](http://www.cdpr.ca.gov)  
Email: [cdprweb@cdpr.ca.gov](mailto:cdprweb@cdpr.ca.gov)

Protects human health and the environment by regulating pesticide sales and use, and by fostering reduced-risk pest management.

### **PHARMACY, CALIFORNIA BOARD OF**

2720 Gateway Oaks Drive, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 574-7900  
Fax: (916) 574-8618  
Website: [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Establishes and enforces rules and regulations which define standards in the practice of pharmacy and the other occupations regulated by the Board, including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

### **PHYSICAL THERAPY, CALIFORNIA BOARD OF**

2005 Evergreen Street, Suite 1350  
Sacramento, CA 95815  
Telephone: (916) 561-8200  
Fax: (916) 263-2560  
Website: [www.ptbc.ca.gov](http://www.ptbc.ca.gov)

To advance and protect the interests of the people of California by the effective administration of the Physical Therapy Practice Act.

### **PHYSICIAN ASSISTANT BOARD**

2005 Evergreen Street, Suite 1100  
Sacramento, CA 95815  
Telephone: (916) 561-8780  
Fax: (916) 263-2671  
Website: [www.pab.ca.gov](http://www.pab.ca.gov)  
Email: [paboard@dca.ca.gov](mailto:paboard@dca.ca.gov)

The Physician Assistant Board protects consumers by ensuring physician assistants have met the minimum licensure requirements. Enforces laws and regulations that define the standards of practice as a physician assistant. Provides information about physician assistants including enforcement actions.

### **PILOT COMMISSIONERS, BOARD OF**

660 Davis Street  
San Francisco, CA 94111  
Telephone: (415) 397-2253  
Fax: (415) 397-9463  
Website: [www.bopc.ca.gov](http://www.bopc.ca.gov)  
Email: [bopc@bopc.ca.gov](mailto:bopc@bopc.ca.gov)

License, train and regulate maritime pilots that navigate large ships on the San Francisco Bays, tributaries to Sacramento and Stockton, and in Monterey Bay. Provide state oversight for the San Francisco Bar Pilots.

### **PLANNING AND RESEARCH, GOVERNOR'S OFFICE OF**

1400 10<sup>th</sup> Street, Suite 100  
Sacramento, CA 95814  
Mailing Address: P.O. Box 3044, Sacramento, CA 95812  
Telephone: (916) 322-2318  
Fax: (916) 558-3184  
Website: [www.opr.ca.gov](http://www.opr.ca.gov)

Assists the Governor with research and policy development on issues including land use, local government, criminal justice, political reform, and environmental/regulatory policy. Provides technical assistance on state and local land use planning and CEQA compliance. Serves as state coordinator for environmental justice programs. Houses the office of the Small Business Advocate.

### **PODIATRIC MEDICAL, CALIFORNIA BOARD OF**

2005 Evergreen Street, Suite 1300  
Sacramento, CA 95815  
Telephone: (916) 263-2647  
Fax: (916) 263-2651  
Website: [www.pmbc.ca.gov](http://www.pmbc.ca.gov)  
Email: [pmbc@dca.ca.gov](mailto:pmbc@dca.ca.gov)

Protects consumers by setting and enforcing standards and by providing accurate and timely information that allows consumers to make sound decisions regarding foot and ankle care.

### **POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA**

P O Box 942809  
Sacramento CA, 94209  
Telephone: (916) 654-5610  
Fax: (916) 657-4821  
Website: [www.treasurer.ca.gov/cpcfca](http://www.treasurer.ca.gov/cpcfca)  
Email: [cpcfca@treasurer.ca.gov](mailto:cpcfca@treasurer.ca.gov)

Provides financing for pollution control facilities to aid in meeting environmental standards.

### **PRISON INDUSTRY AUTHORITY (CALPIA)**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2733  
Fax: (916) 358-2660  
Website: [www.calpia.ca.gov](http://www.calpia.ca.gov)

The California Prison Industry (CALPIA) is a self-supporting, customer-focused business that provides productive work assignments for offenders within the California Department of Corrections and Rehabilitation (CDCR) institutions. CALPIA manages over 100

## California State Agencies, Departments, Boards, and Commissions

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manufacturing, service, and consumable operations in all 34 CDCR institutions throughout California. CALPIA's goal is to train offenders with job skills, good work habits, and basic education and job support in the community, so when they parole they never return to prison.

### **PRISON INDUSTRY BOARD**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2677  
Fax: (916) 358-1498  
Website: <https://www.calpia.ca.gov/prison-industry-board/>

The 11-member Board sets general policy for the California Prison Industry Authority (CALPIA) oversees the performance of existing CALPIA industries, determines which new industries shall be established, approves its annual plan, and appoints and monitors the performance of the General Manager/CEO. The Board also serves as a public hearing body charged with ensuring that CALPIA enterprises do not create a substantial adverse impact on California industry.

### **PRIVATE POSTSECONDARY EDUCATION, BUREAU FOR**

1747 North Market Blvd., Suite 225  
Sacramento, CA 95834  
Telephone: (916) 574-8900  
Fax: (916) 263-1897  
Website: [www.bppe.ca.gov](http://www.bppe.ca.gov)  
Email: [bppe@dca.ca.gov](mailto:bppe@dca.ca.gov)

The Bureau protects students and consumers through the oversight of California's private postsecondary educational institutions by conducting qualitative reviews of educational programs and operating standards, proactively combating unlicensed activity, impartially resolving student and consumer complaints, and conducting outreach.

### **PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND GEOLOGISTS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300  
Sacramento, CA 95833-2944  
Telephone: (916) 999-3600  
Fax: (916) 263-2246  
Website: [www.bpelsg.ca.gov](http://www.bpelsg.ca.gov)  
Email: [bpelsg.office@dca.ca.gov](mailto:bpelsg.office@dca.ca.gov)

We protect the public's safety and property by promoting standards for competence and integrity through licensing and regulating the Board's professions.

### **PROFESSIONAL FIDUCIARIES BUREAU**

1625 North Market Blvd., Suite S-209  
Sacramento, CA 95834  
Telephone: (916) 574-7340  
Fax: (916) 574-8645  
Website: [www.fiduciary.ca.gov](http://www.fiduciary.ca.gov)  
Email: [fiduciary@dca.ca.gov](mailto:fiduciary@dca.ca.gov)

The Professional Fiduciaries Bureau was created by legislation that passed and was enacted into law in 2007 to regulate non-family member professional fiduciaries, including conservators, guardians, trustees, agents under durable power of attorney, and personal representatives of a decedent's estate as defined by the Professional Fiduciaries Act.

### **PSYCHOLOGY, BOARD OF**

1625 North Market Street, Suite N-215  
Sacramento, CA 95834  
Telephone: (916) 574-7720  
(866) 503-3221  
Fax: (916) 574-8672  
Website: [www.psychology.ca.gov](http://www.psychology.ca.gov)  
Email: [BOPmail@dca.ca.gov](mailto:BOPmail@dca.ca.gov)

The Board of Psychology protects consumers of psychological services by licensing psychologists, regulating the practice of psychology, and supporting the evolution of the profession.

### **PUBLIC DEFENDER, STATE**

Oakland HQ: 1111 Broadway, Suite 1000 10th Floor  
Oakland, CA 94607  
Telephone: (510) 267-3300  
Fax: (510) 452-8712  
770 L Street, Suite 1000  
Sacramento, CA 95814  
Telephone: (916) 322-2676  
Fax: (916) 327-0459  
Website: [www.ospd.ca.gov](http://www.ospd.ca.gov)

The Office of the State Public Defender was created by the California Legislature in 1976 to represent indigent criminal defendants on appeal. The office was formed in response to the need of the state appellate courts, for consistent, high-quality representation for defendants.

### **PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS), CALIFORNIA**

Lincoln Plaza East 400 Q Street Room 1820  
Sacramento, CA 95811  
Telephone: (916) 795-3000; (888) 225-7377  
Fax: (916) 795-3410  
Website: [www.calpers.ca.gov](http://www.calpers.ca.gov)

Deliver retirement and health care benefits to members and their beneficiaries.

### **PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18<sup>th</sup> Street  
Sacramento, CA 95811-4124  
Telephone: (916) 322-3198  
Fax: (916) 327-6377  
Website: [www.perb.ca.gov](http://www.perb.ca.gov)

The Public Employment Relations Board (PERB or Board) is a quasi-judicial administrative agency charged with administering the eight collective bargaining statutes covering employees of California's public schools, colleges, and universities, employees of the State of California, employees of California local public agencies (cities, counties and special districts), trial court employees, trial court interpreters, supervisory employees of the Los Angeles County Metropolitan Transportation Authority, and judicial council employees.

### **PUBLIC HEALTH, CALIFORNIA DEPARTMENT OF**

1615 Capitol Avenue, MS 0500  
Sacramento, CA 95814  
Telephone: (916) 558-1700  
Fax: (916) 558-1762  
Website: [www.cdph.ca.gov](http://www.cdph.ca.gov)

CDPH works to protect and advance the public's health in California's diverse people and helps shape positive health outcomes for individuals, families and communities.

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### **PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

707 3<sup>rd</sup> Street, 6<sup>th</sup> Floor  
W Sacramento, CA 95605  
Telephone: (916) 376-1771  
Website: [www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc)  
Email: [OPSCOnlineSupport@dgs.ca.gov](mailto:OPSCOnlineSupport@dgs.ca.gov)

The OPSC is under the authority of the state of California's Department of General Services. As staff to the State Allocation Board (SAB) the OPSC implements and administers a \$42 billion voter-approved school facilities construction program. Its responsibilities include the following:

- Processing and funding school facility construction grant applications
- Assisting school districts throughout the life cycle of a school facilities construction project
- Auditing school facility construction project expenditures
- Accounting and reconciliation functions
- Providing administrative support for the SAB
- Preparing regulations, policies and procedures in order to carry out the mandates of the SAB

### **PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-2782  
Fax: (415) 703-1758  
Website: [www.cpuc.ca.gov](http://www.cpuc.ca.gov)

The CPUC regulates services and utilities, protects consumers, safeguards the environment, and assures Californians' access to safe and reliable utility infrastructure and services. The essential services regulated include electric, natural gas, telecommunications, water, railroad, rail transit, and passenger transportation companies.

### **REAL ESTATE APPRAISERS, BUREAU OF**

3075 Prospect Park Drive, Suite 190  
Rancho Cordova, CA 95670  
Telephone: (916) 552-9000  
Fax: (916) 440-7406  
Website: [www.brea.ca.gov](http://www.brea.ca.gov)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

### **REAL ESTATE, DEPARTMENT OF (DRE)**

1651 Exposition Boulevard  
Sacramento, CA 95815  
Telephone: (877) 373-4542  
Administration: (916) 263-8704  
Fax: (916) 263-8943  
Website: [www.dre.ca.gov](http://www.dre.ca.gov)

The mission of the California Department of Real Estate is to safeguard and promote the public interests in REAL ESTATE MATTERS through licensure, regulation, education and enforcement.

### **REGISTERED NURSING, BOARD OF**

1747 North Market Blvd, Suite 150  
Sacramento, CA 95834  
Telephone: (916) 322-3350  
Fax: (916) 574-8637  
Website: [www.rn.ca.gov](http://www.rn.ca.gov)  
Regulates the practice of registered nurses by setting RN educational standards; approving nursing programs; evaluating licensure applications; issuing and renewing licenses and certificates; and taking disciplinary action.

### **REHABILITATION, DEPARTMENT OF**

721 Capitol Mall  
Sacramento, CA 95814  
Telephone: (916) 324-1313  
TTY: (916) 558-5673  
Fax: (916) 558-5806  
Website: [www.dor.ca.gov](http://www.dor.ca.gov)

Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.

### **RESOURCES RECYCLING AND RECOVERY (CALRECYCLE), DEPARTMENT OF**

1001 I Street,  
Sacramento, CA 95814  
Telephone: (916) 322-4027  
Toll-Free 800-RECYCLE (732-9253)  
Website: [calrecycle.ca.gov](http://calrecycle.ca.gov)  
Email: [opa@calrecycle.ca.gov](mailto:opa@calrecycle.ca.gov)

Manages the estimated 76 million tons of waste generated each year by reducing waste whenever possible, promoting the management of all materials to their highest and best use, and protecting public health and safety and the environment.

### **RESPIRATORY CARE BOARD OF CALIFORNIA**

3750 Rosin Court, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 999-2190  
Fax: (916) 263-7311  
Toll Free: (866) 375-0386  
Website: [www.rcb.ca.gov](http://www.rcb.ca.gov)  
Email: [rcbinfo@dca.ca.gov](mailto:rcbinfo@dca.ca.gov)

Protects and serves the consumer by enforcing the Respiratory Care Practice Act and its regulations, expands the delivery and availability of services, increases public awareness of respiratory care as a profession, and supports the development and education of all respiratory care practitioners.

### **SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

Bay Area Metro Center  
375 Beale St., Suite 510  
San Francisco, CA 94105  
Telephone: (415) 352-3600  
Website: [www.bcdc.ca.gov](http://www.bcdc.ca.gov)  
Email: [info@bcdc.ca.gov](mailto:info@bcdc.ca.gov)

BCDC is a California State planning and regulatory agency with regional authority over the San Francisco Bay, the Bay's shoreline band (the area 100 feet landward of the shoreline as defined in Section 66610[b] of the McAtteer Petris Act), and the Suisun Marsh. Its mission is to protect and enhance San Francisco Bay and to encourage the Bay's responsible and productive use for this and future generations. BCDC derives its authority from the McAtteer-Petris Act to control Bay filling and dredging and Bay-related shoreline development. The agency maintains and implements the San Francisco Bay Plan (Bay Plan), which establishes policies to guide future uses of the Bay and shoreline.

### **SAN JOAQUIN RIVER CONSERVANCY**

5469 East Olive Avenue,  
Fresno, CA 93727  
Telephone: (559) 253-7324  
Fax: (559) 456-3194  
Website: [www.sjrc.ca.gov](http://www.sjrc.ca.gov)  
Email: [Info@sjrc.ca.gov](mailto:Info@sjrc.ca.gov)

## California State Agencies, Departments, Boards, and Commissions

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Acquires approximately 5,900 acres from willing sellers; developing, operating, and managing those lands for public access and recreation; and protecting, enhancing, and restoring riparian and floodplain habitat.

### **SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
Malibu, CA 90265  
Telephone: (310) 589- 3200, (323) 221-8900  
Fax: (310) 589-3207  
Website: [www.smmc.ca.gov](http://www.smmc.ca.gov)  
Email: [info@smmc.ca.gov](mailto:info@smmc.ca.gov)

Preserve, protect, restore, and enhance treasured pieces of Southern California to form an interlinking system of urban, rural and river parks, open space, trails, and wildlife habitats that are easily accessible to the general public.

### **SCHOLARSHARE INVESTMENT BOARD**

915 Capitol Mall, Room 590  
Sacramento, CA 95814  
Telephone: (916) 651-6380  
Fax: (916) 589-2835  
Website: [www.treasurer.ca.gov/scholarshare](http://www.treasurer.ca.gov/scholarshare)  
ScholarShare Website: [www.scholarshare.com](http://www.scholarshare.com)  
Email: [scholarshare@treasurer.ca.gov](mailto:scholarshare@treasurer.ca.gov)

Sets investment policies and oversees all activities of ScholarShare, the state's 529 college savings plan.

### **SCHOOL FINANCE AUTHORITY, CALIFORNIA**

901 P St., Suite B Floor 3  
300 S Spring Street, Suite 8500  
Los Angeles, CA 90013  
Telephone (Sacramento): (916) 651-7710  
Fax (Sacramento): (916) 651-7709  
Telephone (Los Angeles): (213) 620-4608  
Fax (Los Angeles): (213) 620-6309  
Website: [www.treasurer.ca.gov/csfa](http://www.treasurer.ca.gov/csfa)  
Email: [Katrina.Johantgen@treasurer.ca.gov](mailto:Katrina.Johantgen@treasurer.ca.gov)

The California School Finance Authority (Authority) serves as a conduit issuer on behalf of school districts, county offices of education, community college districts, and charter schools to finance educational facilities and working capital. The Authority also oversees several state and federal grant and loan programs to finance facilities as well as working capital.

### **SCIENCE CENTER, CALIFORNIA**

700 Exposition Park Dr  
Los Angeles, CA 90037  
Telephone: (213)744-7400  
Website: [www.californiasciencecenter.org](http://www.californiasciencecenter.org)  
Email: [4info@californiasciencecenter.ca.org](mailto:4info@californiasciencecenter.ca.org)

A science education facility designated to stimulate curiosity and inspire science learning. Offers exhibits, educational programs, and interactive programs.

### **SECURITY AND INVESTIGATIVE SERVICES, BUREAU OF**

2420 Del Paso Road, Suite 270  
Sacramento, CA 95834  
Telephone: (916) 322-4000; (800) 952-5210  
Fax: (916) 575-7287  
Website: [www.bsis.ca.gov](http://www.bsis.ca.gov)

Protects consumers by licensing and regulating private patrol operators, security guards, proprietary private security employers and their employees, alarm companies and their employees, repossessioners and their

employees, Locksmiths and their employees, private investigators, firearm and baton training facilities and instructors. Issues and renews licenses, registration, permits and certificates and takes disciplinary action when necessary.

### **SEISMIC SAFETY COMMISSION**

3650 Schriever Avenue  
Mather, CA 95655  
Telephone: (916) 263-5506  
Fax: (916) 263-0594  
Website: [ssc.ca.gov](http://ssc.ca.gov)  
Email: [infosscc@caloes.ca.gov](mailto:infosscc@caloes.ca.gov)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

### **SIERRA NEVADA CONSERVANCY**

11521 Blocker Drive, Suite 205  
Auburn, CA 95603  
Telephone: (530) 823-4670; Toll Free: (877) 257-1212  
Fax: (530) 823-4665  
Web site: [www.sierranevada.ca.gov](http://www.sierranevada.ca.gov)  
Email: [geninfo@sierranevada.ca.gov](mailto:geninfo@sierranevada.ca.gov)

Initiates, encourages, and supports efforts that improve the environmental, economic and social well-being of the Sierra Nevada Region, its communities and the citizens of California. To restore and enhance the extraordinary natural resources and communities of the Sierra Nevada while protecting them from wildfire and a changing climate. We are a California state agency established through bi-partisan legislation to initiate, encourage, and support efforts that improve the environmental, economic, and social well-being of the Sierra Nevada region, its communities, and the people of California.

### **SOCIAL SERVICES, CALIFORNIA DEPARTMENT OF**

744 P Street  
Sacramento, CA 95814  
Telephone: (916) 651-8848  
Fax: (916) 651-6569  
Website: [www.cdss.ca.gov](http://www.cdss.ca.gov)  
Email: [piar@dss.ca.gov](mailto:piar@dss.ca.gov)

To serve, aid, and protect needy and vulnerable children and adults in ways that strengthen and preserve families, encourage personal responsibility, and foster independence.

### **SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY & HEARING AID DISPENSERS BOARD**

1601 Response Road, Suite 260  
Sacramento, CA 95815  
Telephone: (916) 287-7915  
Fax: (916) 263-2668  
Website: [www.speechandhearing.ca.gov](http://www.speechandhearing.ca.gov)  
Email: [SpeechandHearing@dca.ca.gov](mailto:SpeechandHearing@dca.ca.gov)

We protect the people of California by promoting standards and enforcing the laws and regulations that ensure the qualifications and competence of providers of speech-language pathology, audiology and hearing aid dispensing services.

### **STATE AUDITOR, CALIFORNIA**

621 Capitol Mall, Suite 1200  
Sacramento, CA 95814  
Telephone: (916) 445-0255  
Fax: (916) 323-0913  
Website: [www.auditor.ca.gov](http://www.auditor.ca.gov)

## California State Agencies, Departments, Boards, and Commissions

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Provide objective evaluations and effective solutions that enhance the transparency, accountability, and performance of California government for the people it serves.

### STATE AND CONSUMER SERVICES AGENCY

500 Capitol Mall Suite 1850  
Sacramento, CA 95814  
Telephone: (916) 653-4090  
Fax: (916) 653-3815  
Website: [www.bcsb.ca.gov](http://www.bcsb.ca.gov)  
Email: [info@bcsb.ca.gov](mailto:info@bcsb.ca.gov)

Assists and educates consumers regarding the licensing, regulation, and enforcement of professionals and businesses in California.

### STATE BAR OF CALIFORNIA

180 Howard Street  
San Francisco, CA 94105  
Telephone: (415) 538-2000  
Fax: (415) 538-2305  
Complaints About Attorneys: (800) 843-9053  
Website: [www.calbar.ca.gov](http://www.calbar.ca.gov)

Protect the public and includes the primary functions of licensing, regulation and discipline of attorneys; the advancement of the ethical and competent practice of law; and support of efforts for greater access to, and inclusion in, the legal system.

### STATE COMPENSATION INSURANCE FUND (SCIF)

3440 Flair Drive  
El Monte, CA 91731-2823  
Telephone: (888) 782-8338  
Website: [www.statefundca.com](http://www.statefundca.com)

To provide fairly priced workers' compensation insurance, help make workplaces safe, and restore injured workers.

### STATE INDEPENDENT LIVING COUNCIL

1300 Ethan Way, Suite 110  
Sacramento, CA 95825  
Telephone: (916) 263-7905  
Fax: (916) 263-7909  
Website: [www.calsilc.ca.gov](http://www.calsilc.ca.gov)  
Email: [SILC@calsilc.ca.gov](mailto:SILC@calsilc.ca.gov)

To influence policy and access to service delivery for all individuals with disabilities in California. Maximizes options for the independence of persons with disabilities.

### STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202  
Telephone: (916) 574-1900  
Fax: (916) 574-1810  
Website: [www.slc.ca.gov](http://www.slc.ca.gov)

The Commission manages approximately 4 million acres of tidelands and submerged lands and the beds of navigable rivers, streams, lakes, bays, estuaries, inlets, and straits. These lands, often referred to as sovereign or public trust lands, stretch from the Klamath River and Goose Lake on the north to the Tijuana Estuary and Colorado River on the south, and from the Pacific Coast 3 miles offshore on the west to world-famous Lake Tahoe on the east, and includes California's two longest rivers, the Sacramento and San Joaquin. The Commission provides the people of California with effective stewardship of the lands, waterways, and resources entrusted to its care through preservation, restoration, enhancement, responsible economic development, and the promotion of public access.

### STATE MANDATES, COMMISSION ON

980 9<sup>th</sup> Street, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 323-3562  
Fax: (916) 445-0278  
Website: [www.csm.ca.gov](http://www.csm.ca.gov)  
Email: [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov)

The Commission's statutory responsibilities are to hear and decide:

- 1) Test claims of local agencies and school districts that allege the existence of reimbursable state-mandated programs; and if a test claim is approved, adopt parameters and guidelines for claiming reimbursement and prepare a statewide cost estimate.
- 2) Claims alleging that the State Controller's Office has incorrectly reduced payments to local agencies and school districts.
- 3) Requests for mandate redeterminations that allege the state's liability for a mandate has been modified based on a subsequent change in law.
- 4) Requests to review the claiming instructions issued by the State Controller.
- 5) Requests to determine whether a mandated program, for which appropriations have been made by the Legislature in any three consecutive years, should be included in the State Mandates Apportionment System.
- 6) Claims regarding the existence of significant financial distress for applicant counties seeking to reduce their General Assistance Aid payments.

### STATE TRANSPORTATION AGENCY (CALSTA), CALIFORNIA

400 Capitol Mall, Suite 2340  
Sacramento, CA 95814  
Telephone: (916) 323-5400  
Fax: (916) 323-5440  
Email: [contact.us@calsta.ca.gov](mailto:contact.us@calsta.ca.gov)  
Website: <https://calsta.ca.gov>

The mission of the California State Transportation Agency (CalSTA) is to develop and coordinate the policies and programs of the state's transportation entities to achieve the state's mobility, safety and air quality objectives from its transportation system.

### STATE UNIVERSITY, CALIFORNIA

Office of the Chancellor  
401 Golden Shore  
Long Beach, CA 90802-4210  
Telephone: (562) 951-4000  
Fax: (562)951-4986  
Website: [www.calstate.edu](http://www.calstate.edu)

Provides high-quality, accessible, student-focused higher education.

### STATUS OF WOMEN AND GIRLS, COMMISSION ON THE

945 L Street Suite 345  
Sacramento, Ca 95814  
Telephone: (916)496-5770  
Website: [www.women.ca.gov](http://www.women.ca.gov)  
Email: [info@women.ca.gov](mailto:info@women.ca.gov)

Promotes equality and justice for all women and girls by advocating on their behalf with the Governor, the Legislature and other public policymakers, and by educating the public in the areas of economic equity including educational equity, access to health care including reproductive choice, violence against women and other key issues identified by the Commission as significantly affecting women and girls.

## California State Agencies, Departments, Boards, and Commissions

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### **STRUCTURAL PEST CONTROL BOARD**

2005 Evergreen Street, Suite 1500  
Sacramento, CA 95815  
Telephone: (916) 561-8700  
Fax: (916) 263-2469  
Website: [www.pestboard.ca.gov](http://www.pestboard.ca.gov)  
Email: [pestboard@dca.ca.gov](mailto:pestboard@dca.ca.gov)

To protect the general welfare of Californians and the environment by promoting outreach, education, and regulation of the structural pest management profession.

### **STUDENT AID COMMISSION (CSAC)**

11120 International Drive, STE. 100  
Rancho Cordova, CA 95670  
Mailing Address: P.O. Box 419027,  
Rancho Cordova, CA 95741-9026  
Telephone: (916)464-8271  
Website: [www.csac.ca.gov](http://www.csac.ca.gov)  
Email: [studentsupport@csac.ca.gov](mailto:studentsupport@csac.ca.gov)

Administers the Cal-Grant, the California Dream Act, the Middle-Class Scholarship, and other student grants and other special financial aid programs serving low- and middle-income students in California's public and private colleges, universities, vocational schools; and, other post-secondary institutions. The Commission reports to the Governor and the Legislature, providing leadership, financial aid policy analysis, and publishing online SB 79 regulatory data reflecting campus enrollment, persistence and graduation rates. The Agency disseminates public information statewide about financial aid programs in partnership with California colleges, universities, financial institutions, and financial aid associations to support all aspects of student aid for higher education.

### **SUMMER SCHOOL FOR THE ARTS, CALIFORNIA STATE**

7801 Folsom Blvd, Ste 104  
Sacramento, CA 95826  
Telephone: (916) 413-0607  
Fax: (916) 229-5170  
Website: [www.csssa.ca.gov](http://www.csssa.ca.gov)  
Email: [comments@csssa.ca.gov](mailto:comments@csssa.ca.gov)

The California State Summer School for the Arts is a rigorous, preprofessional, month-long training program in the visual and performing arts, creative writing, animation and film for talented artists of high school age. CSSSA provides a supportive environment in which students hone acquired skills and explore new techniques and ideas for an intense and exciting learning experience. The school was created by the California Legislature and held its first session in 1987. Its purpose is to provide a training ground for future artists who wish to pursue careers in the arts and entertainment industries in California. The California State Summer School for the Arts is a state agency funded through a unique public-private partnership.

### **SUPREME COURT OF CALIFORNIA**

350 McAllister Street  
San Francisco, CA 94102-4797  
Telephone: (415) 865-7000  
Website: [www.supreme.courts.ca.gov](http://www.supreme.courts.ca.gov)

The Supreme Court of California is the state's highest court, and its decisions are binding on all other California state courts. The court's primary role is to decide matters of statewide importance and to maintain uniformity in the law throughout California by reviewing matters from the six districts of the California Courts of Appeal and the fifty-eight county superior courts (the trial courts). Among its other duties, the court also decides all capital

appeals and related matters and reviews both attorney and judicial disciplinary matters.

### **SYSTEMS INTEGRATION, OFFICE OF**

2495 Natomas Park Drive, Suite 515  
Sacramento, CA 95833  
Telephone: (916) 263-4111  
Website: [www.osi.ca.gov](http://www.osi.ca.gov)

Procure, manage and deliver technology systems that support the delivery of health and human services to Californians.

### **TAHOE CONSERVANCY, CALIFORNIA**

1061 Third Street  
South Lake Tahoe, CA 96150  
Telephone: (530) 542-5580  
Fax: (530) 542-5567  
Email: [info@tahoe.ca.gov](mailto:info@tahoe.ca.gov)  
Website: [www.tahoe.ca.gov](http://www.tahoe.ca.gov)

Acquires, restores, and/or manages land through direct activities and grants to local government and nonprofits for the purposes of protecting the natural environment, restoring streams and watersheds, protecting water quality, providing public access and recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

### **TAX CREDIT ALLOCATION COMMITTEE, CALIFORNIA**

915 Capitol Mall, Ste. 485  
Sacramento, CA 95814  
Telephone: (916) 654-6340  
Fax: (916) 654-6033  
Website: <https://www.treasurer.ca.gov/ctcac/index.asp>

The California Tax Credit Allocation Committee (CTCAC) administers the federal and state Low-Income Housing Tax Credit Programs. Both programs were created to promote private investment in affordable rental housing for low-income Californians.

### **TEACHER CREDENTIALING, COMMISSION ON 1900**

Capitol Avenue  
Sacramento, CA 95811  
Telephone: (916) 323-6253  
Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)  
Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)

Establishes, maintains and enforces standards for educator preparation, licensing and discipline, ensuring that each credential holder meets the highest standards of professionalism and academic excellence.

### **TEACHERS' RETIREMENT SYSTEM (CALSTRS), STATE**

100 Waterfront Place  
West Sacramento, CA 95605  
Telephone: (916) 414-1099  
Fax: (916) 414-5040  
Website: [www.calstrs.com](http://www.calstrs.com)

Administers retirement, disability, and survivor benefits for California's public-school educators.

## California State Agencies, Departments, Boards, and Commissions

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### **TECHNOLOGY, CALIFORNIA DEPARTMENT OF**

707 3rd Street, 2nd Floor  
Northwest Sacramento  
CA 95605  
Telephone: (916) 319-9223  
Website: [www.cdt.ca.gov](http://www.cdt.ca.gov)

Committed to partnering with state, local government and educational entities to deliver digital services, develop innovative and responsive solutions for business needs, and provide quality assurance for state government Information Technology (IT) projects and services.

### **TOXIC SUBSTANCES CONTROL, DEPARTMENT OF**

1001 I Street  
Sacramento, CA 95814  
Mailing Address: P.O. Box 806, Sacramento, CA 95812  
Telephone: (916) 324-1826  
Fax: (916) 324-3158  
Website: [www.dtsc.ca.gov](http://www.dtsc.ca.gov)

Protect California's people and environment from harmful effects of toxic substances by restoring contaminated resources, enforcing hazardous waste laws, reducing hazardous waste generation, and encouraging the manufacture of chemically safer products.

### **TRAFFIC SAFETY, OFFICE OF**

2208 Kausen Drive, Suite 300  
Elk Grove, CA 95758-7115  
Telephone: (916) 509-3030  
Fax: (916) 509-3055  
Website: [www.ots.ca.gov](http://www.ots.ca.gov)  
Email: [ContactOTS@ots.ca.gov](mailto:ContactOTS@ots.ca.gov)

The OTS mission is to effectively administer traffic safety grants that deliver innovative programs and eliminate traffic injuries and fatalities on California roadways. The OTS provides more than \$80 million in funding annually from the National Highway Traffic Safety Administration (NHTSA) to agencies statewide for evidence-based education and enforcement programs and technologies. These programs work to address current and future traffic safety needs that save lives and keep the travelers safe. OTS administers traffic safety grant funds with the goal of eliminating traffic fatalities and injuries on California roadways.

### **TRANSPORTATION (CALTRANS), DEPARTMENT OF**

1120 N Street  
Sacramento, CA 95814  
Mailing: P.O. Box 942873  
Sacramento, CA 94273-000  
Telephone: (916) 654-2852  
Fax: (916) 653-5776  
Website: [www.dot.ca.gov](http://www.dot.ca.gov)

Manages more than 50,000 miles of California's highway and freeway lanes, provides inter-city rail services, permits more than 400 public-use airports and special-use hospital heliports, and works with local agencies. Caltrans carries out its mission of providing a safe, sustainable, integrated and efficient transportation system to enhance California's economy and livability, with six primary programs: Aeronautics, Highway Transportation, Mass Transportation, Transportation Planning, Administration and the Equipment Service Center.

### **TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2231, (MS-52)  
Sacramento, CA 95814  
Telephone: (916) 654-4245  
Fax: (916) 653-2134  
Website: [www.catc.ca.gov](http://www.catc.ca.gov)  
Email: [ctc@catc.ca.gov](mailto:ctc@catc.ca.gov)

Is responsible for programming and allocating funds for the construction of highways, passenger rail, transit and active transportation improvements throughout California. The Commission also advises and assists the Secretary of the California State Transportation Agency and the Legislature in formulating and evaluating state policies and plans for California's transportation programs. The Commission is also an active participant in the initiation and development of State and Federal legislation that seeks to secure financial stability for the State's transportation needs.

### **TRAVEL AND TOURISM COMMISSION, CALIFORNIA**

555 Capitol Mall, Suite 465  
Sacramento, CA 95814  
Telephone: (916) 322-1266  
Fax: (916) 322-3402  
Website: [www.tourism.ca.gov](http://www.tourism.ca.gov)  
Email: [assessment@tourism.ca.gov](mailto:assessment@tourism.ca.gov)

Seeks to increase tourism to and within California. Administers "Welcome Centers" statewide.

### **UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 263-6806  
Fax: (916) 263-6836  
Website: [www.cuiab.ca.gov](http://www.cuiab.ca.gov)

Is dedicated to protecting the rights of California's employers and unemployed or disabled workers. As an independent administrative judicial agency, CUIAB resolves disputed unemployment, disability and tax determinations promptly and efficiently.

### **UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

1021 O Street, Suite 3210  
Sacramento, CA 95814  
Telephone: (916) 341-8005  
Fax: (916) 341-8020  
Website: [www.ccusl.ca.gov](http://www.ccusl.ca.gov)

In conjunction with other states, drafts and presents to the Legislature uniform laws deemed desirable and practicable by the National Conference of Commissioners on Uniform State Laws for adoption by the various states.

### **UNIVERSITY OF CALIFORNIA COLLEGE OF THE LAW SAN FRANCISCO**

200 McAllister Street  
San Francisco, CA 94102  
Telephone: (415) 565-4600  
Fax: (916) 565-4702  
Website: [www.uclawsf.edu](http://www.uclawsf.edu)

Founded in 1878 by Serranus Clinton Hastings (the first Chief Justice of California) as University of California's first law school, Hastings College of the Law has been at the center of the legal community in the West.



## California State Agencies, Departments, Boards, and Commissions

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### **UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street  
Oakland, CA 94607-5200  
Telephone: (510) 987-9074  
Fax: (510) 987-0328  
Website: [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu)

The Office of the President is the systemwide headquarters of the University of California, managing its fiscal and business operations, and supporting the academic and research missions across its campuses, labs and medical centers. UCOP supports campuses and students through system wide funding and programs. It manages the University's multi-billion-dollar operations and investments. It oversees medical centers and national labs. It provides centralized labor relations and legal services. And it promotes the well-being of its diverse and large workforce through benefits and retirement programs.

### **VETERANS AFFAIRS, DEPARTMENT OF (CALVET)**

1227 O Street  
Sacramento, CA 95814  
Telephone: (800) 952-5626  
Fax: (916) 653-2456  
Website: [www.calvet.ca.gov](http://www.calvet.ca.gov)

CalVet administers California's veterans benefits programs and works to ensure that veterans and their families get connected to all of the benefits and services they have earned. CalVet serves California's 1.6 million veterans through three program divisions: (a) CalVet operates eight Veterans Homes that provide long-term care for nearly 2,000 aged and disabled veterans. (b) Since the establishment of the Farm and Home Loan Program in 1921, CalVet has helped more than 422,000 California veterans achieve the American Dream of homeownership. (c) The Veteran Services Division is tasked with connecting veterans and their families to the federal and state benefits and services they have earned.

### **VETERINARY MEDICAL BOARD**

1747 N. Market Blvd., Suite 230  
Sacramento, CA 95834-2978  
Telephone: (916) 515-5220  
Fax: (916) 928-6849  
Website: [www.vmb.ca.gov](http://www.vmb.ca.gov)  
Email: [vmb@dca.ca.gov](mailto:vmb@dca.ca.gov)

Provides protection for consumers and animals through proper licensing of Veterinarians, Registered Veterinary Technicians, Veterinary Premises and Veterinary Assistants, and through vigorous, objective enforcement of the California Veterinary Practice Act.

### **VETERINARY MEDICAL BOARD**

1747 N. Market Blvd., Suite 230  
Sacramento, CA 95834-2978  
Telephone: (916) 515-5220  
Fax: (916) 928-6849  
Website: [www.vmb.ca.gov](http://www.vmb.ca.gov)  
Email: [vmb@dca.ca.gov](mailto:vmb@dca.ca.gov)

Provides protection for consumers and animals through proper licensing of Veterinarians, Registered Veterinary Technicians, Veterinary Premises and Veterinary Assistants, and through vigorous, objective enforcement of the California Veterinary Practice Act.

### **VICTIM COMPENSATION BOARD, CALIFORNIA**

(Formerly known as the Victim Compensation and Government Claims Board)  
400 R Street, Suite 500  
Sacramento, CA 95811  
Telephone: (800) 777-9229  
Fax: (916) 491-6441  
Website: [www.victims.ca.gov](http://www.victims.ca.gov)  
Email: [info@victims.ca.gov](mailto:info@victims.ca.gov)

CalVCB provides financial compensation to victims of violent crime and eligible family members for certain crime-related financial losses, including medical and mental health treatment, income loss and funeral or burial expenses. The department administers the Victim Compensation Program and the Restitution Recovery Program, determines the eligibility of claims for persons erroneously convicted of a felony and processes claims for both the Missing Children Reward Program and the Good Samaritan Program. Funding for CalVCB comes from restitution fines and orders, penalty assessments levied on persons convicted of crimes and traffic offenses, as well as federal matching grant funds from the Victims of Crime Act.

### **VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, Suite 205  
Sacramento, CA 95833  
Telephone: (916) 263-7800  
Fax: (916) 263-7859  
Email: [bvnpt@dca.ca.gov](mailto:bvnpt@dca.ca.gov)  
Website: [www.bvnpt.ca.gov](http://www.bvnpt.ca.gov)

Protects the public by ensuring that only qualified persons are licensed vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice and by educating consumers of their rights.

### **WATER RESOURCES, DEPARTMENT OF**

1416 9<sup>th</sup> St  
Sacramento CA, 95814  
Telephone: (916) 653-5791  
Fax: (916) 653-5028  
Website: [www.water.ca.gov](http://www.water.ca.gov)  
Email: [media@water.ca.gov](mailto:media@water.ca.gov)

Prepares and updates the California Water Plan. Plans, designs, constructs, operate, and maintain the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; and operating a State drought water bank.

**WATER RESOURCES CONTROL BOARD, STATE**

1001 I Street  
Sacramento, CA 95814  
Mailing Address: P.O. Box 100,  
Sacramento, CA 95812  
Telephone: (916) 341-5254  
Fax: (916) 341-5621  
Website: [www.waterboards.ca.gov](http://www.waterboards.ca.gov)

To preserve, enhance, and restore the quality of California's water resources and drinking water for the protection of the environment, public health, and all beneficial uses, and to ensure proper water resource allocation and efficient use, for the benefit of present and future generations.

**WILDLIFE CONSERVATION BOARD  
DEPARTMENT OF FISH AND WILDLIFE**

715 P Street, 17th Floor  
Sacramento, CA 95814  
Mailing Address: P.O. Box 944209, Sacramento, CA  
94244-2090  
Telephone: (916) 445-8448  
Website: [www.wcb.ca.gov](http://www.wcb.ca.gov)

To select, authorize and allocate funds for the purchase of land and waters suitable for recreation purposes and the preservation, protection and restoration of wildlife habitat. WCB approves and funds projects that set aside lands within the State for such purposes, through acquisition or other means, to meet these objectives. WCB can also authorize the construction of facilities for recreational purposes on property in which it has a proprietary interest

**WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, 9th Floor  
San Francisco CA 94102  
Telephone: (415) 703-4580  
Website: [www.dir.ca.gov/wcab/wcab.htm](http://www.dir.ca.gov/wcab/wcab.htm)

Exercises all judicial powers vested by the Labor Code in a reasonable and sound manner and provides guidance and leadership to the workers' compensation community through case opinions and regulations.

**WORKFORCE DEVELOPMENT BOARD, CALIFORNIA**

800 Capitol Mall, Suite 1022  
Sacramento, CA 95814  
Telephone: (916) 657-1440  
Fax: (916) 657-1377  
Website: [www.cwdb.ca.gov](http://www.cwdb.ca.gov)  
Email: [mail@cwdb.ca.gov](mailto:mail@cwdb.ca.gov)

Assists the Governor in overseeing and continuously improving the state workforce system and services that prepare current and future workers to meet the ever-evolving demands of California's critical businesses and industries. These Services include matching job seekers with career opportunities and jobs; supplying high-skill workers to business and industry; providing labor market and economic information necessary for state, local, and regional planning; preparing the neediest youth for advanced learning and careers; and encouraging the inclusion of special populations as critical elements of the workforce.

## County Officials

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### ALAMEDA COUNTY

Address: 1221 Oak Street, Suite 555, Oakland, CA 94612  
Telephone: (510) 272-6984  
Fax: (510) 272-3784  
Website: [www.acgov.org](http://www.acgov.org)  
Business Hours: Monday through Friday 8:30 a.m. to 5:00 p.m.  
Incorporated: March 25, 1853  
Legislative Districts: 10<sup>th</sup>, 12<sup>th</sup>, 14<sup>th</sup>, 17<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> 10<sup>th</sup> SD; 15<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup>, 25<sup>th</sup> AD  
Population: 1,682,353  
County Seat: Oakland

### Board of Supervisors

District 1: David Haubert  
District 2: Elisa Marquez  
District 3: Lena Tam  
District 4: Nate Miley  
District 5: Keith Carson

### Elected and Appointed Officials

Assessor: Phong La  
Auditor-Controller: Melissa Wilk  
Chief Probation Officer: Brian Ford, Acting  
Child Support Services Director: Phyllis Nance  
Clerk of the Board: Anika Campbell-Belton  
Community Development Director: Sandra Rivera  
County Administrator: Susan S. Muranishi  
County Clerk-Recorder: Melissa Wilk  
County Counsel: Donna Ziegler  
County Librarian: Deb Sica, Acting  
Social Services Director: Andrea Ford  
District Attorney: Pamela Y. Price  
Fire Chief: William L. McDonald  
General Services Agency Director: Willie Hopkins, Jr.  
Health Care Services Director: Colleen Chawla  
Human Resource Director: Joseph Angelo  
Information Technology Director: Tim Dupuis  
Public Defender: Brendon Woods  
Public Works Agency Director: Daniel Woldesenbet  
Registrar of Voters: Tim Dupuis  
Sheriff-Coroner: Yesenia Sanchez  
Superintendent of Schools: Alysse Castro  
Treasurer-Tax Collector: Henry C. Levy

### Superior Court Judges

Presiding Judge: Thomas j. Nixon  
Assistant Presiding Judge: Michael Markman

Sandra Bean, Stephen Kaus, Dennis Hayashi, Tara Desautels, Eumi Lee, Tara M. Flanagan, Mark McCannon, Delia Trevino, Thomas Reardon, Jason Chin, Rhonda Burgess, Kimberly Colwell, Scott Patton, Thomas Stevens, Peter Borkon, Somnath Raj Chatterjee, Frank Roesch, Patrick McKinney, Joscelym Jones, Karin Schwartz, Noel Wise, Brad Seligman, Michael Markman, Rebekah Evenson, Jenna M. Whitman, Kaplan Bradley, Brain Caruth, Sharon Djemal, Charles Smiley, Pelayo Llamas, Greg Syren, Clifford Blakely, Elena Condes, Gloria Rhynes, Margaret Fujioka, David Pereda, Morris Jacobson, Barbara Dickinson, James Reilly, Jo-Lynne Lee, Thomas Rasch, Lupe Garcia, Scott Jackson, Arturo Castro, Colin Bowen, Ursula Jones Dickson, Armando Pastran, Stephen Pulido, Michael Bishay, Bentrish Satarzadeh, Heather Chang, Sarah Pastran, Andrew Steckler, Sarah Sanford-Smith, Elizabeth Riles, Stephanie Sato, Nikki Clark, Jason Clay, Keith Fong, Mark Fickes, Julia Spain, Maria Morga, Elena Ramirez, Tamiza Hockenhull Stone, Michael Gaffey, Veronica Rios Reddick, Elisa Della-Piana, Toni Mims-Cochran, Amy Sekany, Jennifer Madden, Stuart Hing, Ruben Sundeen, Paul Delucchi

Superior Court Website: [www.alameda.courts.ca.gov](http://www.alameda.courts.ca.gov)

### ALPINE COUNTY

Address: Board Chambers County Administrative Building, 99 Water Street, Markleeville, CA  
Mail: P.O. Box 158, Markleeville, CA 96120  
Telephone: (530) 694-2287  
Fax: (530) 694-2491  
Website: [www.alpinecountyca.gov](http://www.alpinecountyca.gov)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: March 16, 1864  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
Population: 1,204  
County Seat: Markleeville

### Board of Supervisors

Meetings held on the first and third Tuesdays of each month.  
District 1: Charles Dobson  
District 2: Ron Hames  
District 3: Irvin Jim  
District 4: Terry Woodrow  
District 5: David Griffith

### Elected and Appointed Officials

Assessor-Recorders: Donald O'Connor  
CAO/HHS Director: Nichole Williamson  
Community Development Director: Sam Booth  
County Clerk: Teola L. Tremayne  
County Counsel: Charles McKee  
District Attorney/Public Administrator: Robert Priscaro  
Health and Human Services Director: Nichole Williamson  
Deputy County Administrator Personnel: Sarah Simis  
Sheriff-Coroner: Tim Minder  
Superintendent of Schools: Ken Burkhardt

### Superior Court Judge

Presiding Judge: Richard D. Myer  
Judge: Scott W. Souers  
Court Executive Officer: Ann Greth

Superior Court Website: [www.alpine.courts.ca.gov](http://www.alpine.courts.ca.gov)

## County Officials

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### AMADOR COUNTY

Address: 810 Court Street, Jackson, CA 95642  
Telephone: (209) 223-6470  
Fax: (209) 257-0619  
Website: [www.co.amador.ca.us](http://www.co.amador.ca.us)  
Incorporated: May 11, 1854  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
Population: 38,091  
County Seat: Jackson

### Board of Supervisors

District 1: Patrick Crew  
District 2: Richard Forster  
District 3: Jeff Brown  
District 4: Frank Axe  
District 5: Brian Oneto

### Elected and Appointed Officials

Assessor: James Rooney  
Auditor-Controller: Tacy Rouen  
Chief Probation Officer: Mark J. Bonini  
County Administrative Officer: Chuck Iley  
County Clerk-Recorder: Kim Grady  
County Counsel: Gregory Gillott  
District Attorney: Todd Riebe  
Human Resources Director: Lisa Gaebe  
Public Works Director: Richard Vela  
General Services Director/Purchasing Agent: Joh Hopkins  
Sheriff-Coroner: Martin Ryan  
Superintendent of Schools: Torie F. Gibson  
Treasurer-Tax Collector: Michael Ryan  
Welfare Director: Barbara Hale

### Superior Court Judges

Presiding Judge: Renee C. Day  
Assistant Presiding Judge: J.S. Hermanson

Superior Court Website: [www.amadorcourt.org](http://www.amadorcourt.org)

### BUTTE COUNTY

Address: 25 County Center Drive, Suite 200, Oroville, CA  
Telephone: (530) 552-3300  
Fax: (530) 538-7120  
Website: [www.buttecounty.net](http://www.buttecounty.net)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 185,757  
County Seat: Oroville

### Board of Supervisors

District 1: Bill Connelly  
District 2: Peter Durfee  
District 3: Tami Ritter  
District 4: Tod Kimmelshue  
District 5: Doug Teeter

### Elected and Appointed Officials

Chief Administrative Officer: Andy Pickett  
Assessor: Diane Brown  
Auditor-Controller: Graciela Gutierrez  
Behavioral Health: Scott Kennelly  
Chief Probation Officer: Wayne Barley  
Child Support Services Director: Sean Farrell  
Clerk of the Board: Andy Pickett  
Community Development Director: Katie Simmons  
County Administrator: Andy Pickett  
County Clerk-Recorder: Keaton Denlay  
County Counsel: Brad Stephens  
County Librarian: Misty Wright  
Developmental Services: Paula Daneluk  
Social Services Director: Shelby Boston  
District Attorney: Mike Ramsey  
Emergency Services: Josh Jimmerfield  
Fire Chief: Garrett Sjolund  
General Services Agency Director: Michael Hodson  
Health Care Services Director: Danette York  
Human Resource Director: Sheri Waters  
Information Technology Director: Paul LaValley  
Public Works Agency Director: Josh Pack  
Registrar of Voters: Candace Grubbs  
Sheriff: Kory Honea  
Treasurer-Tax Collector: Troy Kidd  
US Cooperative Extension: Luis Espino

### Superior Court Judges

Presiding Judge: Kimberly Merrifield  
Assistant Presiding Judge: Tamara Mosbarger  
Judges: Stephen E. Benson, Michael P. Candella, Michael R. Deems, Robert A. Glusman, Kristen A. Lucena, Sandra L. McLean, Kimberly Merrifield, Barbara L. Roberts, Jesus A. Rodriguez  
Commissioners: Corie, J. Caraway, Kurt W. Worley

Superior Court Website: [www.buttecourt.ca.gov](http://www.buttecourt.ca.gov)

## County Officials

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### **CALAVERAS COUNTY**

Address: 891 Mountain Ranch Road, San Andreas, CA 95249

Telephone: (209) 754-6025

Fax: (209) 754-6316

Website: [www.calaverasgov.us](http://www.calaverasgov.us)

Incorporated: February 18, 1850

Legislative Districts: 4<sup>th</sup> CD; 8<sup>th</sup> SD; 5<sup>th</sup> AD

Population: 45,171

County Seat: San Andreas

### **Board of Supervisors**

District 1: Gary Tofanelli

District 2: Jack Garamendi

District 3: Martin Huberty

District 4: Amanda Folendorf

District 5: Benjamin Stopper

### **Elected and Appointed Officials**

Agricultural Commissioner: Jesse Fowler

Assessor: Larie Durham

Building: Douglas Oliver

County Executive Officer: Teresa Hitchcock

Coroner: Kevin Raggio

County Clerk-Recorder: Rebecca Turner

County Counsel: Sarah Dekay (Interim)

District Attorney: Barbara Yook

Economic Development Director: Kathy Gallino

Emergency Services Director: John Osbourn

Environmental Management Agency Director: Brad Banner

Health and Human Services Agency Director: Kristin Stranger

Human Resources Director: Judy Hawkins

Information Technology Director: Stanley Moore

Integrated Waste Manager: Interim Paul Feriiani

Librarian: Nancy Giddens

Planning Director: Peter Maurer

Probation Officer: Samuel Leach

Public Defenders: Ciummo & Associates

Public Works Director: Joshua Pack

Sheriff: Rick Dibasilio

Social Welfare Director: Kristern Stranger

### **Superior Court Judges**

Presiding Judge: Tim Healy

David Sanders

Superior Court Website: [www.calaveras.courts.ca.gov](http://www.calaveras.courts.ca.gov)

### **COLUSA COUNTY**

Address: 546 Jay Street, Colusa, CA 95932

Telephone: (530) 458-0500

Fax: (530) 458-0512

Web site: <https://www.countyofcolusa.org/>

Email: [clerkinfo@countyofcolusa.org](mailto:clerkinfo@countyofcolusa.org)

Business Hours: Monday through Friday 8:30 a.m. to 4:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup>, 4<sup>th</sup> AD

Population: 21,805

County Seat: City of Colusa

### **Board of Supervisors**

District 1: Jose Merced Corona

District 2: Daurice Kalfsbeek Smith

District 3: Kent S. Boes

District 4: Gary J. Evans

District 5: Janice Bell

### **Elected and Appointed Officials**

Assessor: Arnold Gross, Jr.

Auditor-Controller: Robert Zunino

Chief Probation Officer: Michael Rogers

County Clerk-Recorder-Registrar of Voters: Rose Gallo-Vasquez

Court Executive Officer: Erika Valencia

District Attorney: Matthew R. Beauchamp

Health & Human Services: Elizabeth A. Kelly

Planning Director: Greg Plucker

Public Defender: Albert Smith

Public Works Director: Michael Azecdeo

Sheriff-Coroner: Joe Garofalo

Superintendent of Schools: Mike West

Treasurer-Tax Collector: Daniel Charter

### **Superior Court Judges**

Presiding Judge: Jeffrey A. Thompson

Assist. Presiding Judge: Elizabeth Ufkes Olivera

Court Executive Officer: Erika F. Valencia

Superior Court Website: [www.colusa.courts.ca.gov](http://www.colusa.courts.ca.gov)

## County Officials

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### CONTRA COSTA COUNTY

Address: 651 Pine Street, 10<sup>th</sup> Floor, Martinez, CA 94553  
Telephone: (925) 335-1080  
Fax: (925) 335-1098  
Website: <https://www.contracosta.ca.gov/>  
Business Hours: Monday through Friday 8 am to 5 pm  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup>, 15<sup>th</sup> CD; 3<sup>rd</sup> 7<sup>th</sup>, 9<sup>th</sup> SD;  
11<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup> 16<sup>th</sup> AD  
Population: 1,147,000  
County Seat: Martinez

### Board of Supervisors

District 1: John Gioia  
District 2: Candace Andersen  
District 3: Diane Burgis  
District 4: Ken Carlson  
District 5: Federal D. Glover

### Elected and Appointed Officials

Agriculture/Weights & Measures: Matthew Slattengren  
Animal Services: Beth Ward  
Assessor: Gus Kramer  
Auditor-Controller: Robert Campbell  
Conservation & Development: John Kopchik  
Contra Costa Fire Chief: Lewis Broschard  
County Administrator: David Twa  
County Counsel: Sharon Anderson  
District Attorney-Public Administrator: Diane Becton  
Employment & Human Services: Kathy Gallagher  
Health Services: Anna Roth  
Information Technology: Edward Woo  
Librarian: Melinda Cervantes  
Probation: Todd Billeci  
Public Defender: Robin Lipetzky  
Public Works: Brian M. Balbas  
Sheriff-Coroner: David O. Livingston  
Superintendent of Schools: Lynn Mackey  
Treasurer-Tax Collector: Russell Watts  
Veteran Services: Nathan Johnson

### Superior Court Judges

Presiding Judge: Rebecca C. Hardie  
Patricia Scanlon, Mary Ann O'Malley, Rebecca Hardie,  
David Goldstein, John W. Kennedy, John Devine, Julia  
Campins, Brian Haynes, Charles "Steve" Treat, Lewis A.  
Davis, Lewis A. Davis, Susanne Fenstermacher, Benjamin  
T. Reyes II, Wendy Coats, Danielle Douglas, Cheryl Mills,  
Nancy Davis Stark, Jill Fannin, John C. Cope, Charles  
'Ben' Burch, Leslie G. Landau, Judy Johnson, Terri  
Mockler, Linda Lye, Virginia M. George, Laurel S. Brady,  
Joni T. Hiramoto, Steve K. Austin, Leonard E. Marquez,  
Theresa J. Canepa, Clare Maier, Wade Rhyne, Barbara C.  
Hinton, Edward G. Weil, Christopher R. Bowen  
Commissioners: Christine Donovan, Diana Kruze, Jennifer  
Lee

Superior Court Website: [www.cc-courts.org](http://www.cc-courts.org)

### DEL NORTE COUNTY

Address: 981 H Street, Crescent City, CA 95531  
Telephone: (707) 464-7216  
Fax: (707) 465-0321  
Website: [www.co.del-norte.ca.us](http://www.co.del-norte.ca.us)  
Incorporated: March 2, 1857  
Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Population: 27,850  
County Seat: Crescent City

### Board of Supervisors

District 1: Darrin Short  
District 2: Valerie Starkey  
District 3: Chris Howard  
District 4: Joey Borges  
District 5: Dean Wilson

### Elected and Appointed Officials

Assessor: Jennifer Perry  
Auditor/Controller: Clinton Schaad  
Building Maintenance & Parks: Allen Windograv  
Child Support Services: Aaron Goodwin  
Community Development: Heidi Kunstal  
County Administrative Officer: Jay Sarina  
County Clerk-Recorder: Alissia Northrup  
County Counsel: Elizabeth Cable  
District Attorney: Vacant  
Health and Human Services: Heather Snow  
Planning Director: Heidi Kunstal  
Probation Chief: Lonnie Reyman  
Registrar of Voters/Public Administrator: Alissa Northrup  
Sheriff/Coroner: Erik Apperson  
Superintendent of Schools: Jeff Harris  
Treasurer/Tax Collector: Barbara Lopez  
Veterans Service: Aaron D. Goodwin

### Superior Court Judge

Presiding Judge: Darren McElfresh  
Judge: Robert Cochran  
Commissioner: Thomas Owen

Superior Court Website: [www.delnorte.courts.ca.gov](http://www.delnorte.courts.ca.gov)

## County Officials

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### EL DORADO COUNTY

Address: 330 Fair Lane, Placerville, CA 95667  
Telephone: (530) 621-5390  
Fax: (530) 622-3645  
Website: [www.edcgov.us](http://www.edcgov.us)  
Email: [sallendesanch@edcgov.us](mailto:sallendesanch@edcgov.us)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup>, 6<sup>th</sup> AD  
Population: 184,452 (2015)  
County Seat: Placerville

### Board of Supervisors

District 1: John Hidahl  
District 2: George Turnboo  
District 3: Wendy Thomas  
District 4: Lori Parlin  
District 5: Brooke Laine

### Elected and Appointed Officials

Assessor: John DeVille  
Agriculture-Weights & Measures: LeeAnne Mila, Commissioner  
Auditor-Controller: Joe Harn  
Clerk of the Board: Kim Dawson  
Chief Administrative Officer: Tiffany Schmid  
Child Support Services- Ron Ladage  
Court Executive Officer: Shelby Wineinger  
County Counsel: David Livingston  
District Attorney: Vern Pierson  
Elections, Registrar of Voters: Bill O'Neill  
Environmental Management: Jeffrey Warren  
Health and Human Services Agency: Olivia Byron-Cooper  
Human Resources: Joseph Carruesco  
County Librarian: Bryce Lovell  
Planning & Building: Karen Garner  
Probation: Brian Richart, Chief Probation Officer  
Public Defender: Teri Monterosso  
Recorder-Clerk: Janelle Horne  
Sheriff-Coroner: Jeff Leikauf  
Superintendent of Schools: Ed Manasala  
Surveyor: Phil Mosbacher  
Transportation Director: Rafael Martinez  
Treasurer-Tax Collector: Karen Coleman  
U. C. Cooperative Extension: JoLynn Miller  
Veterans Affairs: Lance Poincett, Director  
Water Agency: Rebecca Guo, General Manager

### Superior Court Judges

Presiding Judge: Vicki Ashworth  
Assistant Presiding Michael J. McLaughlin  
Judges: Kenneth J. Melikian, Jamie Pesce, Mark Ralphs, Dylan Sullivan, Leanne K. Mayberry, Lauren C. Bowers, Jamie L. Pesce, Hana Balfour, Gary S. Slossberg  
Commissioner: Michael H. Friel

Superior Court Website: [www.eldoradocourt.org](http://www.eldoradocourt.org)

### FRESNO COUNTY

Address: 2281 Tulare St., Third Floor, Fresno, CA 93721  
Telephone: (559) 600-3529  
Fax: (559) 600-1608  
Website: <http://www.co.fresno.ca.us>  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 5<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, CD; 8<sup>th</sup>, 12<sup>th</sup>, 14<sup>th</sup> SD; 23<sup>rd</sup>, 31<sup>st</sup> AD  
Population: 1,008,654  
County Seat: Fresno

### Board of Supervisors

Meetings held on most Tuesdays of each month.  
District 1: Brian Pacheco  
District 2: Steve Brandau  
District 3: Sal Quintero  
District 4: Buddy Mendes  
District 5: Nathan Magsig

### Elected and Appointed Officials

Assessor-Recorder: Paul Dictos  
Auditor-Treasurer-Tax Collector: Oscar J. Garcia  
County Administrative Officer: Paul Nerland  
County Clerk-Registrar of Voters: James A. Kus  
County Counsel: Daniel Cederborg  
Court Executive Officer: Michael L. Elliott  
District Attorney: Lisa A. Smittcamp  
Public Defender: Antoinette Taillac  
Public Works & Planning Director: Steven E. White  
Sheriff/Coroner: John Zanoni  
Superintendent of Schools: Dr. Michele Cantwell-Copher

### Fresno Superior Court

1100 Van Ness Ave., Fresno, CA 93724-0002  
Phone: (559) 457-2000  
Fax: (559) 457-2035  
Hours:  
Felony, Misdemeanor and Traffic: Monday through Friday 8:00 a.m. to 4:00 p.m.  
Civil, Family & Probate: Monday through Thursday 8:00 a.m. to 3:00 p.m.; Fridays 8:00 a.m. to 12:00 p.m.

### Superior Court Judges

Presiding Judge: Houry A. Anderson  
Assistant Presiding Judge: Jeff Hamilton  
David Munoz, Virna Santos, Ryan I. Wells, Mark Cullers, Elizabeth Egan, Robert G. Mangano, Stephanie Negin, Amythest Freeman, Mary D. Dolas, Kimberly Nystrom-Geist, Gabriel Brickey, Samuel Dalesandro, Geoffrey D. Wilson, Charles Lee, William J. Terrence, Brian Alvarez, Francine Zepeda, Heather Mardel Jones, Kimberly A. Gaab, John Vogt, James A. Kelley, Jr., Arlan Harrell, Gary R. Orozco, Michael G. Idiart, Jon Conklin, Gregory T. Fain, Alvin Harrell III, Monica Diaz, Noelle Pebet, Brian Arax, Amy Guerra, David Gottlieb, Pahoua C. Lor, Lisa Gamoian, Mary A. Vasquez, Steven Crass, Gary L. Crass, Gary L. Green, Katherine Fogarty, Jennifer L. Hamilton, Commissioners: Gary Green, Heather Jones, Jeffrey Bird, Leanne Le Mon, Noelle Pebet, Jennifer L. Hamilton, Glenda Allen-Hill, Irene Luna, Daniel J. Brickey, Jonathan Skiles, Robert M. Whalen Jr, D. Tyler Tharpe, Kristi Culver Kapetan, Leann Le Mon, David Kalemkarian, Adolfo Corona

Superior Court Website: [www.fresno.courts.ca.gov](http://www.fresno.courts.ca.gov)

## County Officials

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### GLENN COUNTY

Address: 525 West Sycamore Street, Suite B1, Willows, CA 95988

Telephone: (530) 934-6400

Fax: (530) 934-6419

Website: [www.countyofglenn.net](http://www.countyofglenn.net)

Email: [gcboard@countyofglenn.net](mailto:gcboard@countyofglenn.net)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: March 11, 1891

Legislative Districts: 1<sup>st</sup> & 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD

Population: 28,917

County Seat: Willows

### Board of Supervisors

District 1: Grant Carmon

District 2: Monica Rossman

District 3: Thomas Arnold

District 4: Jim Yoder

District 5: Vacant

### Elected and Appointed Officials

Assessor/County Clerk-Recorder: Sindy Perez

Agricultural Commissioner: Marcie Skelton

Auditor-Controller: Humberto Medina

Building Facilities Division: Vacant

Chief Probation Officer: Brandon Thompson

Child Support Service Director: Dawn Mayer

Clerk of the Board: Scott H. De Moss

Community Development Director: Vacant

County Administrator: Scott H. De Moss

County Counsel: Deborah Micheli (Interim)

County Librarian: Jody Meza

County Clerk-Recorder: Sindy Perez

District Attorney: Dwayne Stewart

Finance Director: Humberto Medina

Fire Chief: City of Willows – Rodney Pozzi

General Service Director: Ricardo Valdez

Health & Human Services: Laura Hawkins

Information Technology Director: Scott H. De Moss

Personnel Director: Linda Durrer

Planning & Public Works Director: Donald Rust

Public Administrator: Christine Zoppi

Public Defender: Geoff Dulebohn

Public Works: Donald Rust

Registrar of Voter: Sindy Perez

Sheriff-Coroner: Justin Gibbs

Social Services Director: Christine Zoppi

Treasurer/Tax Collector: Humberto Medina

### Superior Court Judges

Presiding Judge: Donald Cole Byrd

Assistant Presiding Judge: Alicia Ekland

Superior Court Website: [www.glenncourt.ca.gov](http://www.glenncourt.ca.gov)

### HUMBOLDT COUNTY

Address: 825 5<sup>th</sup> Street, Eureka, CA 95501-1153

Telephone: (707) 445-7266

Fax: (707) 445-7299

Website: <https://humboldt.gov/>

Incorporated: May 12, 1853

Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

Population: 136,463

County Seat: Eureka

### Board of Supervisors

District 1: Rex Bohn

District 2: Michelle Bushnell

District 3: Mike Wilson

District 4: Natalie Arroyo

District 5: Steve Madrone

### Elected and Appointed Officials

Assessor: Howard LaHaie

Agricultural Commissioner-Sealer of Weights and Measures: Weylan Shaw

Auditor-Controller: Cheryl Dillingham

Chief Probation Officer: Coral Sanders

Child Support Services: Bennett Hoffman

Cooperative Extension: Yana Valachovic

County Administrative Officer: Elishia Hayes

County Clerk-Recorder-Registrar of Voters: Juan P. Cervantes

Community Development: Kirk Girard

County Counsel: Scott A. Miles (interim)

County Librarian: Chris Cooper

District Attorney: Stacey J. Eads

Health & Human Services Director: Connie Beck

Human Resources Director: Zach O'Hanen (Interim)

Information Technology Director: Jim Storm

Planning & Building Director: John Ford

Public Defender: Luke Brownfield

Public Health Director: Susan Buckley

Public Works Director: Tom Mattson

Sheriff/Coroner: William Honsal

Social Services Director: Connie Beck

Treasurer-Tax Collector: Amy Christensen

### Superior Court Judges

Presiding Judge: Kelly L. Neel

Assistant Presiding Judge: Timothy A. Canning

Judge: Dale Reinholtzen, Gregory Elvine-Kreis

Commissioner: Michael P. Eannarino

Superior Court Website: [www.humboldt.courts.ca.gov](http://www.humboldt.courts.ca.gov)



## County Officials

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### IMPERIAL COUNTY

Address: 940 West Main Street, Room 208, El Centro, CA 92243

Telephone: (442) 265-1001

Fax: (442) 265-1010

Website: <https://imperialcounty.org/>

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: August 15, 1907

Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD

Population: 179,702

County Seat: El Centro

### Board of Supervisors

District 1: Jesus Eduardo Escobar

District 2: Luis A. Plancarte

District 3: Michael Kelley

District 4: Ryan E. Kelley

District 5: John Hawk

### Elected and Appointed Officials

Agricultural Commissioner: Jolene Dessert

Air Pollution Control: Belen Leon-Lopez

Assessor: Robert Menvielle

Auditor-Controller: Karina B. Alvarez

Behavioral Health Services Director: Leticia Plancarte-Garcia

Chief Probation Officer: Dan Prince

Child Support Services Director: Liza Barraza

Clerk of the Board: Blanca Acosta

Community Development Director: Priscilla Lopez

County Administrator: Miguel Figueroa

County Clerk-Recorder: Chuck Storey

County Counsel: Eric R. Havens

County Free Librarian: Mary Jane Guerrero

Cooperatives Extension: Oli Bachie

District Attorney: George Marquez

General Services Agency: Mayra Widmann

Human Resource Director: Rodolfo Aguayo

Information Technology Director: Henry Felix

Planning and Development Services: Jim Minnick

Probation and Corrections Director: Dan Prince

Public Administrator: Sarah Enz

Public Defender: Benjamin Salorio

Public Health: Janette Angulo

Public Works Agency Director: John Gay

Registrar of Voters: Linsey Dale

Retirement: Scott Jarvis

Fire Chief: David Lantzer

Sheriff-Coroner-Marshal: Fred Miramontes

Social Services Director: Paula Llanas

Treasurer/Tax Collector: Karen Vogel

Workforce Development Board: Priscilla Lopez

### Superior Court Judges

Presiding Judge: Marco D. Nunez

Assistant Presiding Judge: Eran M. Bermudez

Judge: Poli Flores Jr., Michael Domenzain, William D. Quan, Jeffrey B. Jones, Christopher J. Plourd, L. Brooks Anderholt, Monica Lepe-Negrete, William Lehman, Martin Gonzalez

Commissioner: Kris Becker

Referee: Martin Gonzalez

Superior Court Website: [www.imperialcourts.ca.gov](http://www.imperialcourts.ca.gov)

### INYO COUNTY

Address: 168 North Edwards Street, Independence, CA 93526

Mail: P.O. Box N, Independence, CA 93526

Telephone: (760) 878-0292

Fax: (760) 873-5577

Website: [www.inyocounty.us](http://www.inyocounty.us)

Email: [dellis@inyocounty.us](mailto:dellis@inyocounty.us)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: March 22, 1866

Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD

Population: 19,016

County Seat: Independence

### Board of Supervisors

District 1: Trina Orrill

District 2: Jeff Griffiths

District 3: Scott Marcellin

District 4: Jennifer Roeser

District 5: Matt Kinglsey

### Elected and Appointed Officials

Assessor: Dave Stottlemyre

Auditor: Amy Shepherd

Coroner: Jason Molinar

County Administer: Nate Greenberg

County Clerk-Recorder: Danielle Sexton

District Attorney: Thomas L. Hardy

Health and Human Services: Anna Scott

Parks and Recreation Director: Chris Cox

Planning Director: Cathreen Richards

Public Administrator: Patricia Barton

Public Defenders: Elizabeth Corpora, Kristine Eisler, Josh

Hillemeier, Gerard Harvey

Public Works Director: Mike Errante

Purchasing Agent: Clint Quilter

Sheriff: Stephanie J. Rennie

Superintendent of Schools: Barry Simpson

Treasurer-Tax Collector: Carolyn Philips

### Superior Court Judges

Presiding Judge: Stephen Place

Judge: Susanne Rizo

Executive Officer: Pamela Foster

Commissioner: David Knowles

Superior Court Website: [www.inyocourt.ca.gov](http://www.inyocourt.ca.gov)

## County Officials

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### **KERN COUNTY**

Address: 1115 Truxtun Avenue, Bakersfield, CA 93301  
Telephone: (661) 868-3140 or (800) 552-5376  
Fax: (661) 868-3190  
Website: [www.kerncounty.com](http://www.kerncounty.com)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 2, 1866  
Legislative Districts: 20<sup>th</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 26<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, 36<sup>th</sup> AD  
Population: 909,235  
County Seat: Bakersfield

### **Board of Supervisors**

Meetings held every Tuesday at 9:00 a.m. and 2:00 p.m.  
District 1: Phillip Peters  
District 2: Zack Scrivner  
District 3: Jeff Flores  
District 4: David Couch  
District 5: Leticia Perez

### **Elected and Appointed Officials**

Assessor-Recorder: Laura Avila  
Auditor-Controller-Clerk: Mary B. Bedard  
Chief Probation Officer: Bill Dickinson  
Child Support Services Director: Elizabeth Chavez  
Clerk of the Board: Kathleen Krause  
Planning & Community Development Director: Lorelei Oviatt  
Chief Administrative Officer: Elsa Martinez  
County Counsel: Margo Raison  
County Librarian: Andie Sullivan  
District Attorney: Cynthia Zimmer  
General Services Director: Geoff Hill  
Human Services Director: Lito Morillo  
Planning & Community Development Director: Lorelei H. Oviatt  
Public Defender: Peter Kang  
Public Health Services Director: Brynn Carrigan  
Public Works Director: Joshua Champlin  
Sheriff-Coroner: Donny Youngblood  
Tax Collector-Treasurer: Jordan Kaufman  
Superintendent of Schools: Mary C. Barlow

### **Superior Court Judges**

Presiding Judge: J. Eric Bradshaw  
Assistant Presiding Judge: John W. Lua  
Commissioners: Dawn Bittleston, Linda Etienne, Andrew Kendall, Alisa Knight, Cynthia Loo, Steve Shayer, Jason Webster  
Judges: Michael G. bush, Judith K. Dulcich, John D. Oglesby, Charles R. Brehmer, John R. Brownlee, Brian M. McNamara, Tiffany Organ-Bowles, Kenneth C. Twisselman II, Bradley King, Elizabeth Rodriguez, Chad Louie, Gloria J. Cannon, Colette M. Humphrey, David E. Wolf, Sally Ackerknecht, Thomas S. Clark, David R. Zulfa, Cynthia L. Loo, Donald B. Griffith, Kevin Moran, Raymonda Burnham Marquez, Dawn Bittleston, Lisa Pacione, Tanya R. Richard, Bernard Barmann Jr., Gergory A. Pulskamp, Stephanie R. Childers, Gina M. Cervantes, Brett Myers, Marcus Cuper, Christie Canales Norris, Susan M. Gill, Keenan Perkins, T. Mark Smith, Jose R. Benavides, Michael A. Caves, Wendy Avila, Marcos Camacho, Bryan K. Stainfield, Andrew Kendall, Kenneth R. Green, Murray Robertson

Superior Court Website: [www.kern.courts.ca.gov](http://www.kern.courts.ca.gov)

### **KINGS COUNTY**

Address: 1400 West Lacey Blvd., Hanford, CA 93230  
Telephone: (559) 852-2375  
Fax: (559) 585-8047  
Website: [www.countyofkings.com](http://www.countyofkings.com)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: March 22, 1893  
Legislative Districts: 21<sup>st</sup> CD; 14<sup>th</sup> SD; 32<sup>nd</sup> AD  
Population: 152,486  
County Seat: Hanford

### **Board of Supervisors**

District 1: Joe A. Neves, Jr.  
District 2: Richard Valle  
District 3: Doug Verboon  
District 4: Rusty Robinson  
District 5: Richard Fagundes

### **Elected and Appointed Officials**

Assessor-Clerk-Recorder: Kristine Lee  
County Administrative Officer: Kyria Martinez  
Ag Commissioner: Jimmy Hook  
Behavioral Health Director: Lisa Lewis  
Chief Information Officer: John Devlin  
Chief Probation Officer: Leonard A. Bakker II  
Clerk of the Board: Catherine Venturella  
County Counsel: Diane Freeman  
County Fire Chief: Salvador Flores  
Department of Finance Director: Erik Urena  
Director of Child Support Services: Marie Waite  
Director of Community Development: Chuck Kinney  
Director of Human Services: Wendy Osikafo  
Director of Public Health Services: Rose Mary Rahn  
District Attorney: Sarah Hacker  
Human Resources Director: Carolyn Leist  
Library Director: Natalie Rencher  
Public Guardian/Veterans' Services Officer: Scott Holwell  
Public Works Director: Dominic Tyburski  
Registrar of Voters: Lupe Villa  
Sheriff Coroner: David Robinson  
Superintendent of Schools: Todd Barlow

### **Superior Court Judges**

Presiding Judge: Jennifer Giuliani  
Assistant Presiding Judge: Valerie Chrissakis  
Commissioner: Jeremias De Melo, Jr., Julienne Rynda, Mark Skinner, Brian N. Chase  
Judges: Michael Reinhart, Robert Burns, Steven Barnes, Valerie Tarter, Marianne Gilbert, Judy Ciuffini, Melissa D'Morias, Kendra D. Weber,

Superior Court Website: [www.kings.courts.ca.gov](http://www.kings.courts.ca.gov)

## County Officials

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### LAKE COUNTY

Address: 255 North Forbes Street, Lakeport, CA 95453  
Telephone: (707) 263-2580  
Fax: (707) 263-1012  
Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: May 20, 1861  
Legislative Districts: 4<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD  
Population: 68,163  
County Seat: Lakeport

### Board of Supervisors

District 1: Moke Simon  
District 2: Bruno Sabatier  
District 3: Eddie Crandell  
District 4: Michael Green  
District 5: Jessica Pyska

### Elected and Appointed Officials

Air Quality: Doug Gearhart  
Animal Care and Control Director: Jonathan Armas  
Agriculture Commissioner: Katherine VanDerWall  
Assessor-Recorder: Richard Ford  
Auditor-Controller-County Clerk: Jenavive Herrington  
Chief Administrative Officer: Susan Parker  
Chief Probation Officer: Wendy Mondfrans  
Child Support Services Directors: Tammie Widener  
Clerk of the Board: Johanna DeLong  
Community Development Director: Mireya G. Turner  
County Counsel: Anita Grant  
County Health Officer: Noemi C. Doohan  
County Librarian: Christopher Veach  
Director of Social Services: Rachel Dillman Parsons  
District Attorney: Susan Kronos  
Health Care Services Director: Anthony Arton  
Human Resource Director: Pam Samac  
Information Technology Director: Shane French  
Public Services Director: Lars Ewing  
Public Works Director: Scott De Leon  
Registrar of Voters: Maria Valadez  
Sheriff-Coroner: Rob Howe  
Special Districts Administrator: Scott Harter  
Superintendent of Schools: Brock Falkenberg  
Treasurer-Tax Collector: Patrick M. Sullivan

### Superior Court Judges

Presiding Judge: J. Davod Markham  
Assisting Presiding Judge: Shanda M. Harry  
Court executive Officer: Krista D. LeVier  
Judges: Andrew S. Blum, and Stephen Owen Hedstrom

Superior Court Website: [www.lake.courts.ca.gov](http://www.lake.courts.ca.gov)

### LASSEN COUNTY

Address: 220 S. Lassen Street Suite 5 Susanville, CA 96130  
Telephone: (530) 251-8333  
Fax: (530) 257-3480  
Website: [www.lassencounty.org](http://www.lassencounty.org)  
Business Hours: Monday through Friday 9:00 am to 12:00 pm and 1:00 to 4:30  
Incorporated: April 1, 1864  
Legislative Districts: 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
Population: 32,730  
County Seat: Susanville

### Board of Supervisors

District 1: Chris Gallagher  
District 2: Gary Bridges  
District 3: Tom Neely  
District 4: Aaron Albaugh  
District 5: Jason Ingram

### Elected and Appointed Officials

Auditor-Controller- Treasurer-Tax Collector: Nancy Cardenas  
Assessor: Nick Ceaglio  
Administrative Officer: Richard Egan  
Auditor: Diana Wemple  
County Clerk-Recorder: Julie Bustamante  
County Counsel: Robert Burns  
Director of Health & Social Services: Barbara Longo  
District Attorney-Public Administrator: Susan Rios  
Planning and Building Services Director: Maurice Anderson  
Public Defender: Rhea Giannotti  
Public Works Director: Larry Millar  
Sheriff/Coroner: Dean Growdon  
Superintendent of Schools: Patricia Gunderson

### Superior Court Judges

Presiding Judge: Tony Mallery  
Assistant Presiding Judge: Mark Nareau

Superior Court Website: [www.lassencourt.ca.gov](http://www.lassencourt.ca.gov)

## County Officials

### LOS ANGELES COUNTY

Address: 500 West Temple Street, Room 358,  
Kenneth Hahn Hall of Administration  
Los Angeles, CA 90012  
Telephone: (213) 974-1311  
Fax: (213) 680-1122

Website: <http://lacounty.info>

Email: [info@lacounty.gov](mailto:info@lacounty.gov)

Business Hours: Monday through Friday 8:00 a.m. to  
5:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 23<sup>rd</sup>, 26<sup>th</sup>-32<sup>nd</sup>, 34<sup>th</sup>-38<sup>th</sup>, 42<sup>nd</sup>-45<sup>th</sup>  
CD; 20<sup>th</sup>, 22<sup>nd</sup>-28<sup>th</sup>, 30<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup>-36<sup>th</sup> SD; 34<sup>th</sup>, 39<sup>th</sup> -  
44<sup>th</sup>, 46<sup>th</sup>, 48<sup>th</sup>, 49<sup>th</sup>, 51<sup>st</sup>-57<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 64<sup>th</sup>, 65<sup>th</sup>, 66<sup>th</sup>,  
67<sup>th</sup>, 69<sup>th</sup> AD

Population: 9,861,224

County Seat: Los Angeles

### Board of Supervisors

District 1: Hilda L. Solis

District 2: Holly J. Mitchell

District 3: Lindsey P. Horvath

District 4: Janice Hahn

District 5: Kathryn Barger

### Elected and Appointed Officials

Aging and Disabilities Director: Dr. Laura Trejo

Agricultural Commissioner: Kurt Floren

Public Defender: Ricardo Garcia

Animal Care and Control Director: Marcia Mayeda

Arts and Culture Director: Kristin Sakoda

Assessor: Jeffrey Prang

Auditor-Controller: Oscar Valdez

Beaches and Harbors Director: Gary Jones

Chief Executive Officer: Fesia Davenport

Child Support Services Director: Terrie Hardy

Children and Family Services Director: Brandon T. Nichols

Consumer and Business Affairs Director: Rafael Carbajal

County Counsel: Dawyn R. Harrison

Development Authority: Emilio Salas

District Attorney: George Gascon

Economic Opportunity Director: Kelly LoBianco

Executive Board of Supervisor: Edward Yen

Fire Chief: Anthony C. Marrone

Health Services Director: Dr. Christina R. Gahly

Human Resources Director: Lisa M. Garrett

Internal Services Director: Michael Owh

Justice Care and Opportunities: Judge Songhai Armstead,  
Ret.

Library Director: Skye-Ephifania Patrick

Medical Examiner-Coroner: Dr. Odey C. Ukpo

Mental Health Director: Lisa H. Wong, PSY.D.

Military and Veterans Affairs Director: Jim Zenner

Museum of Art Director: Michael Govan

Natural History Museum Director: Dr. Lori Bettison-Varga

Parks and Recreation Director: Norma Garcia

Probation Officer: Guillermo Viera Rosa

Public Defender: Ricardo D. Garcia

Public Health: Dr. Barbara Ferrer

Public Social Services Director: Dr. Jackie Contreras

Public Works Director: Mark Pestrella

Regional Planning Director: Amy J. Bodek

Registrar-Recorder/County Clerk: Dean Logan

Sheriff: Robert G. Luna

Treasurer-Tax Collector: Elizabeth Buenrostro Ginsberg

Youth Development: David J. Carroll

### Superior Court Judges

Presiding Judge: Samantha P. Jessner

Assistant Presiding Judge: Sergio C. Tapia II

Supervising Judge: Eric Taylor

Judge: Christina L. Hill, Steven D. Blades, Tia G. Fisher,  
Richard M. Goul, Richard S. Kemalyan, Thomas T. Lewis,

Stephen P. Pfahler, William N. Sterling, Gloria L. White-  
Brown, Richard A. Adler, Dennis A. Aichroth, Gregory  
Wilson Alarcon, Alice E. Altoon, Bradford L. Andrews,  
Deborah B. Andrews, Robert P. Applegate, Conrad  
Richard Aragon, Mark S. Arnold, Monica Bachner, Paul A.  
Bacigalupo, Valerie Lynn Baker, Henry T. Barela,

### LOS ANGELES COUNTY (continued):

Antonio Barreto, Jr., William P. Barry, James Allen  
Bascue, Candace J. Beason, Martha Bellinger, Helen  
Bendix, Elihu M. Berle, Margaret Miller Bernal, Joseph S.  
Biderman, Tricia Ann Bigelow, William J. Birney, Kenneth  
A. Black, Stanley Blumenfeld, Aviva K. Bobb, Bob S.  
Bowers, Jr., James R. Brandlin, Joseph A. Brandolino,  
Kevin Clement Brazile, Irma J. Brown, Kevin L. Brown,  
Leslie E. Brown, Soussan G., Bruguera, Susan Bryant-  
Deason, Daniel J. Buckley, Mike Camacho, Michael D.  
Carter, James C. Chalfant, Judith L. Champagne, Victoria  
G. Chaney, Victor E. Chavez, John, Joseph Cheroske,  
William R. Chidsey, Jr., Judith C., Chirlin, Lawrence Cho,  
Deborah L. Christian, Charles (Carlos) Chung, Lisa  
Mangay Chung, Charles Q. Clay III, Suzette Clover,  
Ronald S. Coen, Lisa Hart Cole, Patricia L. Collins, Joan  
Comparet-Cassani, Jacqueline A. Connor, Michael A.  
Cowell, Janice Claire Croft, James R. Dabney, Gary E.  
Daigh, Ralph W. Dau, Joseph F. De Vanon, Jr., Ellen Carol  
DeShazer, Rudolph A. Diaz, Joseph E. DiLoreto, Juan  
Carlos Dominguez, John P. Doyle, John T. Doyle,  
Maureen Duffy-Lewis, Michael M. Duggan, Robert, A.  
Dukes, James R. Dunn, Leslie A. Dunn, Anita H. Dymant,  
Lee Smalley Edmon, Drew E. Edwards, Anne Harwood  
Egerton, Emilie Harris Elias, Laura C. Ellison, Lee Smalley  
Edmon, Drew E. Edwards, Anne Harwood Egerton, Emilie  
Harris Elias, Laura C. Ellison, Carol Williams Elswick,  
Mildred Escobedo, Christopher Estes, William F. Fahey,  
Dewey Lawes Falcone, Thomas Falls, John P. Farrell,  
Irving S. Feffer, Daniel B. Feldstern, Edward A. Ferns,  
Gary J. Ferrari, Eudon Ferrell, Gail Ruderman Feuer,  
Larry P. Fidler, Kelvin D. Filer, John S. Fisher, Rodney G.  
Fornert, Lori A. Fournier, Elden S. Fox, Josh M.  
Fredricks, Kenneth R. Freeman, Terry B. Friedman, Haley  
J. Fromholz, Richard L. Fruin, Jr., Fred J. Fujioka, Brian F.  
Gasdia, Francis A. Gately, Jr., George Genesta, Harvey  
Giss, Bert Glennon, Jr., Hank Goldberg, Donna Fields  
Goldstein, Gus Gomez, Allan J. Goodman, Carol Boas  
Goodson, Tracy Moreno Grant, Dudley W. Gray II, Terry  
A. Green, Elizabeth A. Grimes, Donna Groman, Philip S.  
Gutierrez, Paul Gutman, Hector M. Guzman, Gary R.  
Hahn, Leland B. Harris, Ray L. Hart, Michael B. Harwin,  
Marcelita V. Haynes, Rex Heeseman, Patrick J. Hegarty,  
John L. Henning, Margaret Henry, Martin Larry  
Herscovitz, Robert Leslie Hess, Philip H. Hickok, Robert J.  
Higa, William F. Highberger, Bob T. Hight, Joe W.  
Hilberman, Alice C. Hill, Deirdre H. Hill, Ernest M.  
Hiroshige, Michael R. Hoff, Amy D. Hogue, Rose Hom,  
Alan B. Honeycutt, Charles E. Horan, H. Chester Horn,  
Jr., David M. Horwitz, Francis J. Hourigan III, Mary  
Thornton House, Jack P. Hunt, Eleanor J. Hunter, Maral  
Injejikian, Lance A. Ito, Roger T. Ito, Frank Y. Jackson,  
Dzintra I. Janavs, Arthur Jean, Barbara R. Johnson, Frank  
J. Johnson, Jane L. Johnson, Jerry E. Johnson, Michael M.  
Johnson, Ann I. Jones, Mark A. Juhas, Ray G. Jurado,  
James A. Kaddo, Alan S. Kalkin, Bernard J. Kamins, Leon  
S. Kaplan, Craig D. Karlan, Andrew C. Kauffman, Michael  
K. Kellogg, Holly E. Kendig, Kathleen Kennedy-Powell,  
Gregory Keosian, Abraham Khan, Mark C. Kim, Richard  
H. Kirschner, Steven J. Kleifield, Brett Carroll Klein,  
Clifford Klein, Ross M. Klein, Wendy L. Kohn, Marlene A.  
Kristovich, John A. Kronstadt, Carolyn B. Kuhl, Sanjay T.  
Kumar, Ruth Ann Kwan, Owen Lee Kwong, Marvin M.  
Lager, Dennis J. Landin, Xenophon F. Lang, Jr., Michael  
Allen Latin, Luis A. Lavin, Charles Carter Lee, Gibson W.  
Lee, Linda K. Lefkowitz, Lisa B. Lench, Michael I.  
Levanas, Jan Greenberg Levine, Arthur M. Lew, Peter D.

## County Officials

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Lichtman, Michael P. Linfield, Elizabeth Ann Lippitt, George G. Lomeli, Daniel S. Lopez, Gilbert M. Lopez, Susan L. Lopez-Giss, John David Lord, Daniel J. Lowenthal, Ana Maria Luna, Michael S. Luros, Richard W. Lyman, Jr., Dalila C. Lyons, Kenji Machida, Lyle Michael

### LOS ANGELES COUNTY (continued):

MacKenzie, Malcolm H. Mackey, William A. MacLaughlin, Patrick T. Madden, Katherine Mader, Gregg Marcus, Stephen A. Marcus, Bruce F. Marrs, Robert M. Martinez, Laura A. Matz, Philip K. Mautino, Darrell S. Mavis, Jon M. Mayeda, Patti Jo McKay, Thomas I. McKnew, Jr., Peter Joseph Meeka, Barbara Ann Meiers, John Vernon Meigs, Judith L. Meyer, Patrick Timothy Meyers, Rita J. Miller, Scott T. Millington, David Sherman Milton, Michael S. Mink, David L. Minning, R. Bruce Minto, David Mintz, Lawrence J. Mira, Peter J. Mirich, Craig J. Mitchell, Daviann L. Mitchell, Anthony J. Mohr, Mark V. Mooney, Edward B. Moreton, Jr., Judson W. Morris, Jr., Wendell Mortimer, Jr., Aurelio Munoz, Daniel S. Murphy, Mary Ann Murphy, Deanne Smith Myers, Richard Naranjo, Lloyd M. Nash, Michael Nash, Richard Neidorf, Mark G. Nelson, Sr., Nancy L. Newman, Jacqueline H. Nguyen, Cary H. Nishimoto, Karen Joy Nudell, Beverly Reid O'Connell, Joanne B. O'Donnell, Robert P. O'Neill, Steven D. Ogden, Sam Ohta, Vincent H. Okamoto, Dan Thomas Oki, Joanne B. O'Donnell, Robert P. O'Neill, Steven D. Ogden, Sam Ohta, Vincent H. Okamoto, Dan Thomas Oki, Margaret L. Oldendorf, Charlene F. Olmedo, Lynn D. Olson, Tomson T. Ong, Rafael A. Ongkeko, James D. Otto, Yvette M. Palazuelos, Charles F. Palmer, Michael E. Pastor, Roy L. Paul, Robert J. Perry, Suzanne E. Person, Victor H. Person, Charles L. Peven, James B. Pierce, Burt Pines, Jan A. Pluim, William R. Pounders, Daniel S. Pratt, Laura F. Priver, Daniel P. Ramirez, Curtis B. Rappo, Cynthia Rayvis, Mel Red Recana, Carol H. Rehm, Jr., John H. Reid, Marsha N. Revel, Dorothy B. Reyes, Randy Rhodes, Alex Ricciardulli, Stuart M. Rice, Andria K. Richey, Craig Richman, Richard Edward Rico, Morton Rochman, Jesus I. Rodriguez, Randolph Rogers, Richard R. Romero, Gerald Rosenberg, Michelle R. Rosenblatt, Alan S. Rosenfield, Frederick Rotenberg, Rand Steven Rubin, William C. Ryan, Tammy Chung Ryu, Raul Anthony Sahagun, Deborah L. Sanchez, Yvonne T. Sanchez, Teresa Sanchez-Gordon, Jose I. Sandoval, Melvin D. Sandvig, Steven P. Sanora, Cesar C. Sarmiento, Michael Thomas Sauer, Stephanie Sautner, David M. Schacter, Darlene E. Schempp, Barbara Marie Scheper, Patricia M. Schnegg, Robert Alan Schnider, Robert J. Schuit, Keith L. Schwartz, Teri Schwartz, Ramona G. See, John Segal, Frederick C. Shaller, Norman J. Shapiro, Charles D. Sheldon, John P. Shook, Dorothy L. Shubin, Shari Kreisler Silver, Jessica Perrin Silvers, C. Edward Simpson, Zaven V. Sinanian, Ronald V. Skyers, Robin Miller Sloan, Lois Anderson Smaltz, Terry Lee Smerling, Spurgeon E. Smith, Ronald M. Sohigian, Thomas R. Sokolov, Michael C. Solner, Douglas W. Sortino, David Sotelo, Philip L. Soto, S. Patricia Spear, Susan M. Speer, Marjorie S. Steinberg, Michael L. Stern, William D. Stewart, Charles W. Stoll, Kathryn A. Stoltz, Richard A. Stone, Maria E. Stratton, Mary Strobel, David W. Stuart, Leslie A. Swain, Coleman A. Swart, Norman Perry Tarle, Barry A. Taylor, Sandra Ann Thompson, Bobbi Tillmon, Leland H. Tipton, Patricia Jo Titus, John A. Torribio, Thomas N. Townsend, Rolf Michael Treu, Michael Anthony Tynan, Cynthia L. Ulfing, Carlos A. Uranga, Steven R. Van Sicklen, Judith A. Vander Lans, Craig Elliott Veals, Michael P. Vicencia, Michael Villalobos, Mary Lou Villar, Richard F. Walmark, Fred N. Wapner, Fumiko, Hachiya Wasserman, Allen Joseph Webster, Jr., Debre Katz Weintraub, Lauren Weis Birnstein, Stanley Martin Weisberg, William R. Weisman, David S. Wesley, Carl J. West, Diana M. Wheatley, Elizabeth Allen White, Thomas

R. White, John Shepard Wiley Jr., William G. Willett, Alexander H. Williams III, Richard B. Wolfe, Otis D. Wright, Victor L. Wright, George H. Wu, David P. Yaffe, Brian C. Yep, Hayden A. Zacky, Daniel Zeke Zeidler

Superior Court Website: <http://lacounty.gov>

### MADERA COUNTY

Address: 200 W. 4<sup>th</sup> Street, Madera, CA 93637

Mailing Address: 200 W. 4<sup>th</sup> Street, Madera, CA 93637

Telephone: (559) 675-7721

Website: [www.maderacounty.com](http://www.maderacounty.com)

Email: [CountyClerkInfo@madera-county.com](mailto:CountyClerkInfo@madera-county.com)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: March 11, 1893

Legislative Districts: 5<sup>th</sup>, 13<sup>th</sup> CD; 8<sup>th</sup>, 12<sup>th</sup> SD; 5<sup>th</sup> AD

Population: 156,255

County Seat: Madera

### Board of Supervisors

District 1: Jordan Wamhoff

District 2: David Rogers

District 3: Robert L Poythress

District 4: Leticia Gonzalez

District 5: Robert Macaulay

### Elected and Appointed Officials

Administrative Officer: Eric Fleming

Ag. Commissioner: Rusty Lantsberger

Animal Services Director: Amy Toler

Assessor: Brett Frazier

Auditor-Controller: David Richstone

Behavioral Health Director: Connie Moreno-Peraza

Chief Probation Officer: Chris Childers

Clerk of the Board: Karen Scrivner

Community Development Director: Matt Treber

County Clerk-Recorder-Registrar of Voters: Rebecca Martinez

County Counsel: Regina Garza

County Librarian: Krista Riggs

District Attorney: Sally O. Moreno

Information Technology Director: Tania Say

General Services Agency Director: Anthony Loza

Planning Director: Matthew Treber

Public Defender: Fitzgerald, Ciummo & Associates

Public Health Director: Sara Bosse

Human Resource Director: Elba Gomez

Public Guardian/Administrator/Social Services Director: Deborah Martinez

Public Works Agency Director: Matt Treber

Sheriff-Coroner: Tyson Pogue

Superintendent of Schools: Cecilia A. Massetti

Tax Collector-Treasurer: Tracy Kennedy Desmond

### Superior Courts Judges

Presiding Judge: Ernest J. LiCalsi

Assistant Presiding Judge: Dale J. Blea

Katherine M Rigby, Sosi C. Vogt, Brian Austin, Miguel Valdovinos, d. Lynn Collet, Michael Jurkovich, Brian W. Enos

Superior Court Website: [www.madera.courts.ca.gov](http://www.madera.courts.ca.gov)

## County Officials

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### MARIN COUNTY

Address: 3501 Civic Center Drive, San Rafael, CA 94903  
Telephone: (415) 473-6358  
Fax: (415) 473-4104  
Website: [www.marincounty.org](http://www.marincounty.org)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
Population: 260,955  
County Seat: San Rafael

### Board of Supervisors

District 1: Mary Sackett  
District 2: Katie Rice  
District 3: Stephanie Moulton-Peters  
District 4: Dennis Redoni  
District 5: Eric Lucan

### Elected and Appointed Officials

County Administrator: Matthew Hymel  
County Executive: Derek Johnson  
Agriculture, Weights & Measures: Stefan P. Parnay  
Assessor-Recorder: Shelley Scott  
Chief Financial Officer-Tax Collector: Mina Martinovich  
District Attorney: Lori Frugoli  
Registrar of Voters: Lynda Roberts  
Sheriff-Coroner: Keith Boyd  
Chief Probation Officer: Marlon Washington  
Child Support Services Director: Jill Francis  
Community Development Director: Tom Lai (Interim)  
County Counsel: Brian Washington  
County Clerk-Recorder: Shelly Scott  
County Parks Director: Max Kortzen  
Librarian: Lana Adlawan  
Fire Chief: Jason Weber  
Health and Human Services Director: Lisa Warhuus  
Human Resources Director: Christina Cramer  
Information Services and Technology Director: Liza Massey  
Public Defender: David Sutton  
Public Works Agency Director: Rosemarie Gaglione  
Agricultural Commissioner: Stefan Parnay  
Cultural Services Director: Gabriella Calicchio  
Parks Director: Max Kortzen  
Sherrif: Jamie Scardina  
Superintendent of Schools: John A. Carroll

### Superior Court Judges

Presiding Judge: Mark Talamantes  
Assistant Presiding Judge: Stephen P. Freccero  
Janet Frankel, James Chou, Beth Jordan, Andrew Sweet, Geoffrey Howard, Sheila Lichtblau, Kelly Simmons, Kevin Murphy  
Superior Court Website: [www.marincourt.org](http://www.marincourt.org)

### MARIPOSA COUNTY

Address: 5100 Bullion St, 2<sup>nd</sup> Floor, Mariposa, CA 95338  
Mail: P.O. Box 784, Mariposa, CA 95338  
Telephone: (209) 966-3222  
Fax: (209) 966-5147  
Website: [www.mariposacounty.org](http://www.mariposacounty.org)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup> CD; 4<sup>th</sup> SD; 5<sup>th</sup> AD  
Population: 17,131  
County Seat: Mariposa

### Board of Supervisors

District 1: Rosemarie Smallcombe  
District 2: Shannon Poe  
District 3: Danette Toso  
District 4: Wayne Forsythe  
District 5: Miles Menetrey

### Elected and Appointed Officials

Agricultural Commissioner: Monica Nielsen  
Assessor-Recorder Assistant: Vincent Kehoe  
Auditor: Luis Mercado  
Building Director (Interim): Corrina Miranda  
Chief Administrative Officer: Joe Lynch  
Child Support Services Officer: Jeffrey Witthun  
Chief Probation Officer: Ryan Oliphant  
Clerk of the Board: Danielle Bondshu  
District Attorney: Walter Wall  
Fire Chief: Chris Bernard  
Health and Human Services Director (Interim): Kristina Keheley  
Human Resources/Risk Manager: Abel Del Real-Nava  
Librarian: Janet Chase-Williams  
Planning Director: Steve Engfer  
Public Works Director: Shannon Hansen  
Sheriff-Coroner-Public Administrator: Jeremy Briesse  
Treasurer-Tax Collector-County Clerk/Registrar of Voters: Courtney Progner Morrow

### Superior Court Judges

Presiding Judge: Anita Starchman Bryant  
Assistant Presiding Judge: Mike Fagalde

Superior Court Website: [www.mariposacourt.org](http://www.mariposacourt.org)

## County Officials

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### **MENDOCINO COUNTY**

Address: 501 Low Gap Rd, Room 1010, Ukiah, CA 95482  
Telephone: (707) 467-2580  
Fax: (707) 463-5649  
Website: [www.mendocinocounty.org](http://www.mendocinocounty.org)  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Population: 91,601  
County Seat: Ukiah

### **Board of Supervisors**

District 1: Glenn McGourty  
District 2: Maureen Mulheren  
District 3: John Hashak  
District 4: Dan Gjerde  
District 5: Ted Williams

### **Elected and Appointed Officials**

Assessor-Clerk-Recorder: Katrina Bartolomie  
Acting Auditor-Controller: Sara Pierce  
Chief Executive Officer: Darcie Antle  
Clerk of the Board: Carmel J. Angelo  
County Counsel (Acting): James R. Ross  
Registrar of Voters: Katrina Bartolomie  
District Attorney: Dave Eyster  
Human Resources Director: William Schurtz  
Social Services Director: Bekkie Emery  
Chief Probation Officer: Izen Locatelli  
Public Defender: Jeffrey Aaron  
Public Health Officer: Anne Molgaard  
Sheriff: Matthew C. Kendall  
Superintendent of Schools: Nicole H. Glentzer  
Transportation Director: Howard Dashiell  
Treasurer/Tax Collector: Shari Schapmire

### **Superior Court Judges**

Presiding Judge: Keith Faulder  
Assistant Presiding Judge: Carly Dolan  
Patrick Pekin, Victoria Shanahan, Cindee Mayfield, Ann Moorman, Clayton Brennan  
Superior Court Website: [www.mendocino.courts.gov](http://www.mendocino.courts.gov)

### **MERCED COUNTY**

Address: 2222 M Street, Merced, CA 95340  
Telephone: (209) 385-7366  
Fax: (209) 726-7977  
Website: [www.countyofmerced.com](http://www.countyofmerced.com)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 19, 1855  
Legislative Districts: 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
Population: 281,202  
County Seat: Merced

### **Board of Supervisors**

District 1: Rodrigo Espinoza  
District 2: Josh Pedrozo  
District 3: Daron McDaniel  
District 4: Lloyd Pareira Jr.  
District 5: Scott M. Silveira

### **Elected and Appointed Officials**

Agricultural Commissioner: Sean Runyon  
Assessor-Clerk-Recorder: Matt May  
Auditor-Controller: Lisa Cardella-Presto  
Behavioral Health and Recovery Services Director/  
Guardian/Conservator: Kimiko Vang  
Chief Information Officer: Mark Cowart  
Chief Probation Officer: Christopher Henn  
Child Support Services Director: Jeff Witthun  
County Counsel: Forrest Hansen  
County Executive Officer: Raul Lomeli Mendez  
Clerk to the Board of Supervisors: Raul Lomeli Mendez  
District Attorney: Nicole Silveira  
Human Resources Director: Sommer Moniz  
Human Services Agency Director: Yvonnia Brown  
Librarian: Amy Taylor  
Parks and Recreation Deputy Director: Bryan Behn  
Planning Director: Mark J. Hendrickson  
Public Administrator-District Attorney: Larry Morse II  
Public Defender: Vincent Andrade  
Public Health Director: Rebecca Nanyonjo  
Public Works Director: Nathan Bray  
Purchasing Manager: Kim Nausin  
Sheriff-Coroner: Vernon Warnke  
Superintendent of Schools: Steve M. Tietjen  
Treasurer-Tax Collector: Karen Adams  
Workforce Investment Director: Erick Serrato

### **Superior Court Judges**

Presiding Judge: Mark Bacciarini  
Assistant Presiding Judge: Paul Lo  
Carol Ash, Jennifer Trimble, Steven Slocum, Donald Proietti, Brian McCabe, Stephanie Jamieson, Shelly Seymour

Superior Court Website: [www.mercedcourt.org](http://www.mercedcourt.org)

## County Officials

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### MODOC COUNTY

Address: 204 South Court Street, Suite 100, Alturas, CA 96101

Telephone: (530) 233-7660

Website: [www.co.modoc.ca.us](http://www.co.modoc.ca.us)

Email: [cao@co.modoc.ca.us](mailto:cao@co.modoc.ca.us)

Business Hours: Monday through Friday 8:30 a.m. to 5:00 p.m.

Incorporated: February 17, 1874

Legislative Districts: 1st CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD

Population: 8,651

County Seat: Alturas

### Board of Supervisors

District 1: Ned Coe

District 2: Shane Starr

District 3: Kathie Rhoads

District 4: Elizabeth Cavasso

District 5: Geri Byrne

### Elected and Appointed Officials

Agricultural Commissioner: Gary Fensler

Assessor—Recorder: Kristen DePaul

Auditor: Stephanie Wellemeyer

Building and Safety Director: Dominic Budmark

Chief Probation Officer: Stephen Svetich

Child Support Services Regional Director: Gary Sams

Clerk of the Board: Tiffany Martinez

County Administrative Officer: Chester Robertson

County Clerk-Registrar of Voters: Stephanie Wellemeyer

County Counsel: Margaret Long

District Attorney: Nina Salarno

Farm Advisor: Laura Snell

Health Services Director: Stacy Sphar

Human Resource Director: Pam Randall

Library: Kristen Anderson

Planning Director: Sean Curtis

Public Works Director: Chester Robertson

Resource Analyst: Sean Curtis

Road Commissioner: Mitch Crosby

Sheriff-Coroner: William Dowdy

Social Services Director: Kelly Crosby

Superintendent of Schools: Mike Martin

Treasurer-Tax Collector: Cheryl Knoch

Veterans Service Officer: Harry Hitchings

Watermaster: Wai Lee

### Superior Court Judges

Presiding Judge: Wendy J. Dier

Superior Court Website: [www.modocsuperiorcourt.ca.gov](http://www.modocsuperiorcourt.ca.gov)

### MONO COUNTY

Address: Annex 1, 74 School St, Bridgeport, CA 93517

Mail: P.O. Box 237, Bridgeport, CA 93517

Telephone: (760) 932-5530

Fax: (760) 932-5531

Website: [www.monocounty.ca.gov](http://www.monocounty.ca.gov)

Email: [clerkrecorder@mono.ca.gov](mailto:clerkrecorder@mono.ca.gov)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: April 24, 1861

Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 5<sup>th</sup> AD

Population: 13,195

County Seat: Bridgeport

### Board of Supervisors

District 1: Jennifer Kreitz

District 2: Rhonda Duggan

District 3: Bob Gardner

District 4: John Peters

District 5: Lynda Salcido

### Elected and Appointed Officials

Agricultural Commissioner: Nathan Reade

Assessor: Barry Beck

Auditor- Controller: Janet Dutcher

County Administrative Officer: Sandra Moberly

County Counsel: Christopher Beck

District Attorney: David Anderson

Sheriff-Coroner: Ingrid Braun

Chief Probation Officer: Karin Humiston

County Clerk-Recorder/Registrar of Voters: Queenie Barnard

County Librarian: Christopher Platt

Community Development Director: Wendy Sugimura

Social Services Director: Kathy Peterson

Information Technology Director: Michael Martinez

Public Works Agency Director: Paul Roten

Superintendent of Schools: Dr. Stacey Adler

Sherrif: Ingrid Braun

Treasurer: Gerald Frank

### Superior Court Judges

Presiding Judge: Mark Magit

Assistant Presiding Judge: Gerald F. Mohun, Jr.

Superior Court Website: [www.mono.courts.ca.gov](http://www.mono.courts.ca.gov)



## County Officials

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### MONTEREY COUNTY

Address: Administrative Building, 168 West Alisal Street,  
3<sup>rd</sup> Floor, Salinas, CA 93901  
Telephone: (831) 755-5041  
Website: [www.co.monterey.ca.us](http://www.co.monterey.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 20<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
Population: 439,035  
County Seat: Salinas

### Board of Supervisors

District 1: Luis A. Alejo  
District 2: Glenn Church  
District 3: Chris M. Lopez  
District 4: Wendy Root Askew  
District 5: Mary L. Adams

### Elected and Appointed Officials

Assessor-Clerk-Recorder: Xochitl Marina Camacho  
Auditor-Controller: Rupa Shah  
Chief Probation Officer: Todd Keating  
Child Support Services Director: Darrell McGowan  
Clerk of the Board: Valerie Ralph  
County Administrative Officer: Sonia M. De La Rosa  
County Counsel: Susan Blitch  
County Librarian: Hillary Theyer  
District Attorney: Jeannine Pacioni  
Elections-Registrar of Voters: Claudio E. Valenzuela  
General Services Agency Director: Darren Fort  
Health Services Director: Elsa Jimenez  
Human Resources Director: Andreas Pyper  
Information Technology Director: Eric A. Chatham  
Public Works Director: Randell Ishi  
District Attorney: Jeannine Pacioni  
Public Defender: Susan E. Chapman  
Registrar of Voters: Gina Martinez  
Sheriff: Tina M. Nieto  
Fire Chief: David J. Sargent  
Social Services Director: Lori Medina  
Superintendent of Schools: Dr. Deneen Guss  
Treasurer-Tax Collector: Mary A. Zeeb

### Superior Court Judges

Presiding Judge: Carrie M. Panetta  
Assisting Presiding Judge: Rafael Vasquez  
Stephenie E. Hulse, Andrew G. Liu, Pamela L. Butler,  
Jennifer O'Keefe, Rafael Vasquez, Mark E. Hood, Robert A  
Burlison, Jared Jefferson, Ian A. Rivamonte, Timothy  
Roberts, Elisabeth K. Mineta, Sam Lavarto Jr., Julie R.  
Culver, Vanessa W. Vallarta, Carrie M. Panetta, Thomas  
W. Willis, Murat A. Ozgur, Heidi Whilden  
Commissioners: Maria L. Mendoza, William M. Litt,  
Stephen A. Sillman

Superior Court Website: [www.monterey.courts.ca.gov](http://www.monterey.courts.ca.gov)

### NAPA COUNTY

Address: 1195 Third Street, Suite 310, Napa, CA 94559  
Telephone: (707) 253-4421  
Fax: (707) 253-4176  
Website: [www.countyofnapa.org](http://www.countyofnapa.org)  
Business Hours: Monday through Friday 8:00 a.m. to  
5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD  
Population: 138,019  
County Seat: Napa

### Board of Supervisors

District 1: Joelle Gallagher  
District 2: Ryan Gregory  
District 3: Anne Cottrell  
District 4: Alfredo Pedroza  
District 5: Belia Ramos

### Elected and Appointed Officials

Assessor-Recorder-County Clerk: John Tuteur  
Auditor-Controller: Tracy Schulze  
Clerk of the Board: Neha Hoskins  
County Counsel: Sheryl Bratton  
County Executive Officer: Ryan Alsop  
District Attorney-Public Administrator: Allison Haley  
Planning Director: Brian Bordona  
Public Works Director: Steve Lederer  
Purchasing Manager: Jeff Brooner  
Sheriff-Coroner: Oscar Ortiz  
Social Services Director: Jennifer Yasumoto  
Treasurer-Tax Collector: Robert G Minahen

### Superior Court Judges

Presiding Judge: Cynthia P. Smith  
Assistant Presiding Judge: Scott R. L. Young  
Judge: Joseph J. Solga, Mark Boessebecker, Elia Ortiz,  
Francisca P. Tisher  
Commissioner: Myrlys Stockdale Coleman  
Court Executive Officer: Bob Fleshman

Superior Court Website: [www.napa.courts.ca.gov](http://www.napa.courts.ca.gov)

## County Officials

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### NEVADA COUNTY

Address: 950 Maidu Ave, Nevada City, CA 95959-8617  
Telephone: (530) 265-1218  
Fax: (530) 265-9839  
Website: [www.mynevadacounty.com](http://www.mynevadacounty.com)  
Email: [ceo@co.nevada.ca.us](mailto:ceo@co.nevada.ca.us)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 25, 1851  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
Population: 102,241  
County Seat: Nevada City

### Board of Supervisors

District 1: Heidi Hall  
District 2: Ed Scofield  
District 3: Lisa Swarouth  
District 4: Susan Hoek  
District 5: Hardy Bullock

### Elected and Appointed Officials

Agriculture Commissioner: Chris de Nijs  
Assessor: Rolf Kleinhans  
Auditor-Controller: Gina Will  
Behavioral Health Director: Phebe Bell  
Building Director: George Schureck  
Chief Probation Officer: Jeff Goldman  
Child Support Services: Mike Dent  
Clerk of the Board: Jeffrey Thorsby  
Community Development Agency Director: Trisha Tillotson  
County Clerk-Recorder: Natalie Adona  
County Counsel: Katherine Elliot  
County Executive Officer: Alison Lehman  
District Attorney: Jesse Wilson  
Health and Human Services Director: Ryan Gruver  
Human Resources Director: Steve Rose  
Planning Director: Brian Foss  
Public Defender: Keri Klein  
Wastewater Operations Manager: Brad Torres  
Sheriff-Coroner: Shannan Moon  
Social Services Director: Rachel Pena  
Superintendent of Schools: Scott Lay  
Transportation Director: Robin Van Valkenburgh  
Treasurer-Tax Collector: Michelle Bodley

### Superior Court Judges

Presiding Judge: S. Robert Tice-Raskin  
Assistant Presiding Judge: B. Scott Thomsen  
Judge: Courtney C. Abril, Alissa L. Bjerkhoel, Kelly Babineau, Yvette Durant  
Commissioner: Jason LaChance

Superior Court Website: <http://nccourt.net>

### ORANGE COUNTY

Address: 400 W. Civic Center Dr. Santa Ana, CA 92701  
Telephone: (714) 834-2345  
Fax: (714) 834-3555  
Website: [www.ocgov.com](http://www.ocgov.com)  
Incorporated: March 11, 1889  
Legislative Districts: 38<sup>th</sup>, 40<sup>th</sup>, 45<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup>, 49<sup>th</sup> CD; 30<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, 36<sup>th</sup>, 38<sup>th</sup> SD; 59<sup>th</sup>, 64<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 70<sup>th</sup>, 74<sup>th</sup> AD  
Population: 3,150,835  
County Seat: Santa Ana

### Board of Supervisors

District 1: Andrew Do  
District 2: Vicente Sarmiento  
District 3: Donald Wagner  
District 4: Doug Chaffee  
District 5: Katrina Foley

### Elected and Appointed Officials

Agricultural Commissioner: Jose Arriaga  
Airport Director: Charlene Reynolds  
Assessor: Claude Parrish  
Auditor-Controller: Andrew Hamilton  
Chief Probation Officer: Daniel Hernandez  
Child Support Services Director: Maria Arzola  
Clerk, Board of Supervisors: Robin Stieler  
Community Development Director: Dylan Wright  
County Administrator: Frank Kim  
County Clerk-Recorder: Hugh Nguyen  
County Counsel: Leon Page  
County Librarian: Julie Quillman  
County Executive Officer: Frank Kim  
District Attorney/Public Administrator: Todd Spitzer  
Employee Relations Department: Tom Hatch  
Fire Services Director: Chief Brian Fennessey  
Health Care Agency Director: Veronica Kelley  
Human Resource Services: Collette Farnes  
IT Director: KC Roestenberg  
Internal Audit: Aggie Alonso  
OC Community Resources: Dylan Wright  
OC Waste & Recycling: Tom Koutroulis  
Office of Independent Review: Robert Faigin  
Office of the Performance Audit Director: VACANT  
Public Guardian: David Sanchez  
Public Defender: Martin Schwarz  
Public Librarian: Julie Quillman  
Registrar of Voters: Bob Page  
OC Public Works: James Treadaway  
Sheriff-Coroner: Don Barnes  
Social Services Agency Director: An Tran  
Superintendent of Education: Al Mijares  
Superior Court CEO: David Yamasaki  
Treasurer-Tax Collector: Shari Freidenrich

### Superior Court Judges

Presiding Judge: Maria Hernandez  
Assistant Presiding Judge: Cheri Pham  
John S. Adams, Claudia C. Alvarez, June J. An, Sharon M. Anderson, Gassia Apkarian, Isabel Apkarian, Craig E. Arthur, Julian Bailey, Ebrahim Baytieh, Michele Bell, Steven D. Bromberg, Michael J. Cassidy, Lewis W. Clapp, William D. Claster, Israel Claustro, Bryan Clavecilla, Shaina H. Colover, Scott B. Cooper, Corey S. Cramin, Joseph Dane, Andre De La Cruz, Jeremy D. Dolnick, Patrcik H. Donahue, Nick A. Dourbetas, Christopher Duff, Bradley S. Erdosi, Anthony J. Ferrentino, Jonathan Fish, Patrick D. Flannery, Terri Flynn-Peister, Lee L. Gabriel, Donald F. Gaffney, John C. Gastelum, Robert Gerard, Olga Giller, Thomas A. Glazier, Justin Glenn-Leistikow, Robert Goodkin, Beatriz M. Gordon, Craig Griffin, Mena Guirguis, Edward W. Hall, Sheila F. Hanson, Kevin Haskins, Aaron W. Heisler, Carol L. Henson, Alma Hernandez, Maria D. Hernandez, Cynthia M. Herrera,

## County Officials

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David J. Hesseltine, Stephen Hicklin, David A. Hoffer, Sherri Honer, Theodore R. Howard, Lon F. Hurwitz, Lance P. Jensen, Derek G. Johnson, Jeannie M. Joseph, Joseph Kang, Nancy J. Kasch, Marc M. Kelly, Lori A. Kim, Richard M. King, Kimberly A. Knill, Robert A. Knox, Robert F. Kohler, Mary Kreber Varipapa, Erick L. Larsh, Sandy N. Leal, Richard Y. Lee, Susan M. Lee, Michael A. Leversen, Katherine E. Lewis, Thomas J. Lo, Carmen Leuge, Juliet O. Macaulay, Elizabeth Macias, Andre Manssourian, Adrienne E. Marshack, Lindsey E. Martinez, Thomas S. McConville, Melissa R. McCormick, Stephen J. McGreevy, Kimberly K. Menninger, Paul Minerich, Vibhav Mittal, Glenn Mondo, Jay J. Moorhead, Michael Murray, Shawn Nelson, Huy Nguyen, Cynthia Nichols, Richard E. Pacheco, Gary S. Paer, Julie A. Palafox, Joe T. Perez, Michael E. Perez, Cheri T. Pham, Tiffany Poncy, Sheila Recio, Matthew Reichman, Kathleen Roberts, Karen I. Robinson, Erin Rowe, Kira Rubin, Ami Sagel-Sheth, Glenn R. Slater, Sheri R. Sandecki, Eric Scarbrough, Walter P. Schwarm, Nathan R. Scott, Deborah C. Servino, Randall J. Sherman, Carmen D. Snuggs-Spraggins, Eileen Solis, Scott A. Steiner, Michael J. Strickroth, Christopher M. Strobel, Julie Swain, Daphne G. Sykes, Nicholas S. Thompson, Yolanda V. Torres, Anthony C. Ufland, Fernando Valle, Tania Vallejo, Scott Van Camp, Nathan Nhan Vu, Megan Wagner, Brain Waite, James L. Waltz, Kunthavi C. Watson Eric J. Wersching, Larry Yellin, William S. Zidbeck, John R. Zitny

Commissioners: Isabel Apkarian, Paula J. Coleman, Jennifer M. Contini, Joseph Dane, Max De Liema, Edward Hall, Nancy Kasch, Creighton Laz, Susan M. Lee Carmen Luege, Barry Michaelson, Paul Minerich, Glenn Mondo, Scott Van Camp, William Watson, Renee E. Wilson

Superior Court Website: [www.occourts.org](http://www.occourts.org)

### PLACER COUNTY

Address: 175 Fulweiler Avenue, Auburn, CA 95603

Telephone: (530) 889-4010

Fax: (530) 889-4009

Website: [www.placer.ca.gov](http://www.placer.ca.gov)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: April 25, 1851

Legislative Districts: 1<sup>st</sup>, 4<sup>th</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD, 1<sup>st</sup>, 5<sup>th</sup>, 6<sup>th</sup> AD

Population: 402,773

County Seat: Auburn

### Board of Supervisors

District 1: Bonnie Gore

District 2: Shanti Landon

District 3: Jim Holmes

District 4: Suzanne Jones

District 5: Cindy Gustafson

### Elected and Appointed Officials

Assessor: Kristen Spears

Auditor-Controller: Andrew Sisk

County Clerk-Recorder-Registrar: Ryan Ronco

County Counsel: Karin Schwab

County Executive Officer: Todd Leopold

District Attorney: Morgan Gires

Community Development Resource Agency Director: Steve Pedretti

Public Defender: Dan Koukol and Associates

Purchasing Agent: Brett Wood

Sheriff-Coroner-Marshal: Devon Bell

Superintendent of Schools: Gayle Garbolino-Mojica

Treasurer-Tax Collector: Jenine Windeshausen

### Superior Court Judges

Presiding Judge: Alan V. Pineschi

Assistant Presiding Judge: Eugene S. Gini, Jr.

Mark S. Curry, Garen Horst, Suzanne Gazzaniga, Michael

W. Jones, Todd D. Irby, Colleen M. Nichols, Jeffrey

Penney, Charles D. Wachob

Superior Court Website: [www.placer.courts.ca.gov](http://www.placer.courts.ca.gov)

## County Officials

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### PLUMAS COUNTY

Address: 520 Main Street, Room 309, Quincy, CA 95971  
Telephone: (530) 283-6315  
Fax: (530) 283-6288  
Website: [www.plumascounty.us](http://www.plumascounty.us)  
Incorporated: March 18, 1854  
Legislative Districts: 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
Population: 19,790  
County Seat: Quincy

#### Board of Supervisors

District 1: Dwight Ceresola  
District 2: Kevin Goss  
District 3: Tom McGowan  
District 4: Greg Hagwood  
District 5: Jeff Engel

#### Elected and Appointed Officials

Assessor: Cynthia Froggatt  
Auditor/Controller: Martee Nieman  
Behavioral Health Director: Sharon Sousa  
Chief Probation Officer: Keevin Allred  
Clerk of the Board: Allen Hiskey  
County Clerk-Recorder: Marcy DeMartile  
County Counsel: Gretchen Stuhr  
County Administrator: Debra Lucero  
District Attorney-Public Administrator: David Hollister  
Human Resources Director: Nancy Selvage  
Health Care Services: Dana Loomis  
Information Technology Director: Greg Ellingson  
Public Works Director: Robert Thorman  
Registrar of Voters: Marcy DeMartile  
Sheriff-Coroner: Todd Johns  
Social Services/Public Guardian: Neal Caiazzo  
Superintendent of Schools: William Roderick  
Tax Collector-Treasurer: Julie White

#### Superior Court Judges

Presiding Judge: Janet Hilde  
Assistant Presiding Judge: Douglas Prouty

Superior Court Website: [www.plumascourt.ca.gov](http://www.plumascourt.ca.gov)

### RIVERSIDE COUNTY

Address: 4080 Lemon St, 12<sup>th</sup> Floor, Riverside, CA 92501  
Telephone: (951) 955-1000  
Fax: (951) 955-1105  
Website: [www.countyofriverside.us](http://www.countyofriverside.us)  
Email: [ceo@rceo.org](mailto:ceo@rceo.org)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: May 9, 1893  
Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 64<sup>th</sup>-66<sup>th</sup>, 80<sup>th</sup> AD  
Population: 2,520,060  
County Seat: Riverside

#### Board of Supervisors

District 1: Kevin Jeffries  
District 2: Karen Spiegel  
District 3: Chuck Washington  
District 4: V. Manuel Perez  
District 5: Yxstian Gutierrez

#### Elected and Appointed Officials

Assessor-Clerk-Recorder: Peter Aldana  
Auditor-Controller: Paul Angulo  
Chief Probation Officer: Ronald Miller  
Child Support Services Director: Kimberly Britt  
Clerk of the Board: Kecia Harper-Ihem  
County Counsel: Greg Primos  
County Executive Officer: Jeff Van Wagenen  
County Operating Officer: Juan Perez  
District Attorney: Michael Hestrin  
Emergency Management: Bruce Barton  
Fire Chief: Bill Weiser  
Flood Control: Jason Uhley  
Health Care Services Director: Zareh Sarrafian  
Human Resource Director: Brenda Diederichs  
Information Technology Director: Jim Smith  
Parks and Recreation Director: Kayla Brown  
Planning Director: John Hildebrand  
Public Defender: Steven Harmon  
Public Social Services Director: Sayori Baldwin  
Purchasing & Fleet Service Director: Vacant  
Registrar of Voters: Rebecca Spencer  
Sheriff-Coroner-Public Administrator: Chad Bianco  
Superintendent of Schools: Edwin Gomez  
Transportation Director: Mark Lancaster  
Treasurer and Tax Collector: Matthew Jennings  
Veterans Services: Grant Gautsche

#### Superior Court Judges

Presiding Judge: John W. Vineyard  
Assistant Presiding Judge: John Monterosso  
Irma Poole Asberry, Dean Benjamini, Emily A. Benjamini, Angel M. Bermudez, Thomas H. Cahraman, David M. Chapman, Susanne S. Cho, Judith C. Clark, Mark Ashton Cope, Steven G. Counelis, John M. Davis, Samuel Diaz, Jr., Frederick Paul Dickerson III, Michael B. Donner, Becky Lynn Dugan, John G. Evans, Kenneth J. Fernandez, Chad W. Firetag, Mac R. Fisher, Timothy F. Freer, Stephen J. Gallon, Jennifer R. Gerard, David A. Gunn, Kelly L. Hansen, Christopher B. Harmon, Jorge C. Hernandez, Timothy J. Hollenhorst, Harold W. Hopp, Jacqueline C. Jackson, Mark E. Johnson, Eric A. Keen, Elaine M. Kiefer, Kira L. Klatchko, Charles J. Koosed, Sean Lafferty, James T. Latting, Jackson Lucky, Roger A. Luebs, Godofredo Magno, Mark A. Mandio, Raquel A. Marquez, Dorothy McLaughlin, John D. Molloy, Russell L. Moore, Bambi J. Moyer, Gail A. O'Rane, Gregory Olson, Daniel A. Ottolia, Matthew C. Perantoni, Mark E. Petersen, Craig G. Riemer, Michael J. Rushton, Bernard Schwartz, Emma C. Smith, Randall S. Stamen, Otis Sterling, III, Burke Strunsky, Sunshine S. Sykes, Anthony R. Villalobos, Sharon J. Waters, Dale R. Wells

## County Officials

Superior Court Website: [www.riverside.courts.ca.gov](http://www.riverside.courts.ca.gov)

### SACRAMENTO COUNTY

Address: 700 H Street, Sacramento, CA 95814  
Telephone: (916) 874-5411  
Fax: (916) 874-7593 Website: <http://www.saccounty.net>  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup>, 6<sup>th</sup>, 7<sup>th</sup> CD; 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> SD; 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup> AD  
Population: 1,585,055  
County Seat: Sacramento

### Board of Supervisors

District 1: Phil Serna  
District 2: Patrick Kennedy  
District 3: Rich Desmond  
District 4: Sue Frost  
District 5: Pat Hume

### Elected and Appointed Officials

Agricultural Commissioner: Chrisandra J. Flores  
Air Pollution Control: Alberto Ayala  
Airports: Cynthia A. Nichol  
Animal Care & Regulation: Annette Bedsworth  
Assessor: Christina Wynn  
Chief Fiscal Officer: Amanda Thomas  
Child, Family & Adult Services: Michelle Callejas  
Child Support Services: Dalen Fredrickson  
Clerk of the Board: Florence H. Evans  
County Clerk/Recorder: Donna Allred  
Communication & Media: Kim Nava  
Conflict Criminal Defenders: Theresa Huff  
Coroner: Kimberly Gin  
County Counsel: Lisa Travis  
County Executive: David Villanueva  
District Attorney: Thein Ho  
Economic Development & Marketing: Crystal bethke  
Emergency Services: Mary Jo Flynn-Nevins  
Environmental Management: Jennea Monasterio  
Finance: Chad Rinde  
General Services: Mike Morse  
Government Relations & Legislation: Elisia De Bord  
Health Services: Ryan Quist  
Library Director: Peter Coyl  
Personnel: Sylvester Fadal  
Planning & Environmental Review: Todd Smith  
Probation Chief: Marlon Yarber  
Public Information Director: Kim Nava  
Public Defender: Amanda Benson  
Regional Parks: Liz Bellas  
Registrar of Voters: Hang Nguyen  
Retirement: Eric Stern  
Sacramento Housing & Redevelopment: LaShelle Dozier  
Sheriff: Jim Cooper  
Transportation: Ron Vicari  
Waste Management & Recycling: Keith Goodrich  
Water Resources: Matt Satow  
Superintendent of Schools: David W. Gordon

### SACRAMENTO COUNTY (continued):

#### Superior Court Judges

Presiding Judge: Bunmi O. Awoniyi  
Assistant Presiding Judge: Lawrence G. Brown  
Judge: Allison Williams, Curtis M. Fiorini, Jennifer K. Rockwell, Kevin J. McCormick, Ernest W. Sawtelle, David W. Bonilla, Maryanne G. Gillard, Matthew J. Gary, Tami R. Bogert, Jeffrey S. Galvin, Carlton G. Davis, Amy Holliday, Michael W. Sweet, Shelleyanne W. L. Chang, Lauri A. Damrell, Jill H. Talley, Kenneth Brody, Julie Yap, Benjamin D. Galloway, Renuka George, Richard C. Miadich, Delbert W. Oros, Delbert W. Oros, Donald J. Currier, Steven M. Gevercer, James P. Arguelles, Laurel D. White, Alyson L. Lewis, Andre K. Campbell, Stephen Acquisto, Jerome Price Jr., Kenneth C. Mennemeier, Peter K. Southworth, Steve Worth, Helena R. Gweon, Michael G. Bowman Thadd A. Blizzard, Richard K. Sueyoshi, Christopher E. Krueger, Geoffrey Goodman, Peter Williams, Deborah D. Lebre, Shauna Franklin, Alicia Hartley, Satnum S. Rattu, Augustin Jimenez, Stephen Lau, Alin Cinteau, Dena M. Coggins, Scott L. Tedmon, Andi Mudryk, Kristina B. Lindquist, Jodinger S. Dhillon, Kara K. Ueda, Rei Onishi, Alexander J. Pal, Jonathan R. Hayes, Julie Weng-Guitierrez, Misha Igra, James McFetridge, George A. Acero, Jaya Badiga, Myrlys Stockdale Coleman, Philip A. Ferrari

Superior Court Website: <http://www.saccourt.ca.gov>

## County Officials

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### **SAN BENITO COUNTY**

Address: 481 Fourth Street, Hollister, CA 95023  
Telephone: (831) 636-4000  
Fax: (831) 636-4010  
Website: [www.cosb.us](http://www.cosb.us)  
Email: [supervisors@cosb.us](mailto:supervisors@cosb.us)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 12, 1874  
Legislative Districts: 18<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
Population: 64,209  
County Seat: Hollister

### **Board of Supervisors**

District 1: Dom Zanger  
District 2: Kollin Kosmicki  
District 3: Mindy Sotelo  
District 4: Angela Curro  
District 5: Bea Gonzalez

### **Elected and Appointed Officials**

Administrative Officer: Ray Espinosa  
Assessor: Tom Slavich  
Chief Probation Officer: Ashlyn A. Canez  
Child Support Services: Jamie Murray  
Clerk of the Board: Vanessa Delgado  
Council of Governments: Mark Medina  
County Clerk-Auditor-Recorder-Registrar of Voters: Joe Paul Gonzalez  
County Counsel: David A. Prentice  
District Attorney: Joel Buckingham  
Health & Human Services Agency: Nicholas Calvin  
Human Resources/Internal Services: Antonia Vela  
Sheriff-Coroner: Eric S. Taylor  
Superintendent of Schools: Krystal Lomanto  
Treasurer-Tax Collector-Public Administrator: Melinda Casillas

### **Superior Court Judges**

Presiding Judge: Jose Omar Rodriguez  
Assistant Presiding Judge: Patrick K. Palacios

Superior Court Website: [www.sanbenito.courts.ca.gov](http://www.sanbenito.courts.ca.gov)

### **SAN BERNARDINO COUNTY**

Address: 385 North Arrowhead Avenue, 5<sup>th</sup> Floor, San Bernardino, CA 92415  
Telephone: (909) 387-4811  
Fax: (909) 387-5430  
Website: [www.sbcounty.gov](http://www.sbcounty.gov)  
Incorporated: April 26, 1853  
Legislative Districts: 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> CD; 17<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup>, 34<sup>th</sup> SD; 34<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 63<sup>rd</sup>, 65<sup>th</sup> AD  
Population: 2,196,314  
County Seat: San Bernardino

### **Board of Supervisors**

District 1: Col. Paul Cook (Ret.)  
District 2: Jesse Armendarez  
District 3: Dawn M. Rowe  
District 4: Curt Hagman  
District 5: Joe Baca, Jr.

### **Elected and Appointed Officials**

Administrative Officer: Luther Snoke  
Auditor- Controller: Ensen Mason  
Assessor: Christopher Wilhite  
Chief Probation Officer: Tracy Reece  
Child Support Services: Amy Coughlin  
Clerk of the Board: Lynna Monell  
Community Development Director: Carrie Harmon  
County Administrator: Luther Snoke  
County Counsel: Tom Bunton  
County Clerk-Auditor-Recorder: Christopher Wilhite  
County Librarian: Melanie Orosco  
Registrar of Voters: Michael Jimenez  
County Counsel: Tom Bunton  
District Attorney: Jason Anderson  
Fire Chief: Dan Munsey  
Health Care Services Agency: Andrew Goldfrach  
Human Resources/Internal Services: Michael Bowers  
Information Technology Director: Lynn Fyhrlund  
Librarian: Melanie Orosco  
Public Works Agency: Noel Castillo  
Public Defender: Thomas Sone  
Sheriff-Coroner: Shannon Dicus  
Social Service Director: James Locurto  
Treasurer-Tax Collector-Public Administrator: Ensen Mason

### **Superior Court Judges**

Presiding Judge: Lisa M. Rogan  
Assistant Presiding Judge: Rod Cortez  
Joel S. Agron, Erin K. Alexander, Donald R. Alvarez, Khymberli S. Apaloo, Lorenzon R. Balderrama, Teresa S. Bennett, Colin J. Bilash, Guy A. Bovée, Kyle S. Brodie, Carlos Manuel Cabrera, Michael A. Camber, Ronald M. Christianson, David S. Cohn, Rodney A. Cortez, Daniel Detienne, David E. Driscoll, Shannon L. Faherty, Jon D. Ferguson, Bryan F. Foster, Janet M. Frangie, Donna G. Garza, Thomas S. Garza, Michelle H. Gilleece, Raymond L. Haight III, Debra V. Harris, Arthur A. Harrison, James J. Hosking, Cara D. Hutson, Winston Keh, Cheryl C. Kersey, Michael A. Knish, Corey G. Lee, Michael R. Libutti, Bridgid M. McCann, Brian S. McCarville, Steve Malone, Steve Mapes, Christopher B. Marshall, Alexander R. Martinez, J. David Mazurek, Brigid M. McMann, Brian S. McCarville, Miriam I. Morton, Eric M. Nakata, Gilbert G. Ochoa, Joseph T. Ortiz, Annemarie G. Pace, John M. Pacheco, Christopher S. Pallone, Richard V. Peel, Elia V. Pirozzi, Lynn M. Poncin, William Jefferson Powell IV, Tony Raphael, Stanford E. Reichert, Tara Reilly, Jay H. Robinson, Lisa M. Rogan, Michael A. Sachs, Wilfred J. Schneider, Lily L. Sinfield, Steven J. Singley, Bryan K. Stodghill, Gregory S. Tavill, Stephanie E. Thornton-Harris, John M. Tomberlin, Ingrid Adamson Uhler, Charles J. Umeda, John P. Vander Feer, Katrina West, Joseph B.

## County Officials

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Widman, David A. Williams, Harold T. Wilson Jr., R. Glenn Yabuno

Superior Court Website: [www.sb-court.org](http://www.sb-court.org)

### SAN DIEGO COUNTY

Address: 1600 Pacific Highway, San Diego, CA 92101

Telephone: (858) 694-3900

Website: <http://www.sandiegocounty.gov>

Incorporated: February 18, 1850

Legislative Districts: 48<sup>th</sup>, 49<sup>th</sup>, 50<sup>th</sup>, 51<sup>st</sup>, 52<sup>nd</sup>, CD; 36<sup>TH</sup>, 38<sup>th</sup>, 39<sup>th</sup>, 40<sup>th</sup> SD; 71<sup>st</sup>, 75<sup>th</sup>, 76<sup>th</sup>, 77<sup>th</sup>, 78<sup>th</sup>, 79<sup>th</sup>, 80<sup>th</sup> AD

Population: 3,298,634

County Seat: San Diego

### Board of Supervisors

District 1: Nora Vargas

District 2: Joel Anderson

District 3: Terra Lawson-Remer

District 4: Monic Montgomery Steppe

District 5: Jim Desmond

### Elected and Appointed Officials

Assessor-Recorder-County Clerk: Jordan Z. Marks

Auditor-Controller: Tracy Drager

County Counsel: Claudia G. Silva

Chief Administrative Officer: Ebony Shelton

Clerk of the Board: Andrew Potter

District Attorney: Summer Stephan

Fire Chief: Colin Stowell

Public Works Agency Director: William Morgan

Registrar of Voters: Cynthia Paes

Sheriff: Kelly A. Martinez

Tax Collector-Treasurer: Dan McAllister

### Superior Court Judges

Presiding Judge: Maureen F. Hallahan

Assistant Presiding Judge: Michael S. Groch

Judge: Robert O. Amador, Carlos O. Armour, Katherine A. Bacal, Judy Bae, Wendy Behan, Marissa A. Bejarano Charles E. Bell Jr., Daniel Belsky, David Berry, Frank Birchak, Laura J. Birkmeyer, Jeffrey S. Bostwick, Blaine K. Bowman, Matthew C. Braner, Matt Brower, David G. Brown, Desiree A. Bruce-Lyle, Gary M. Bubis, Carolyn M. Caietti, Alexander Calero, Enrique E. Camarena, Anthony Campagna, Yvonne Esperanza Campos, Rachel Cano, Shereen Charlick, Rebecca Church, Patricia T. Cookson, Mark Cumba, Maryann D'Addezio Kotler, Robert P. Dahlquist, Cindy D. Davis, Peter C. Deddeh, Francis M. Devaney, Laura Duffy, Kevin A. Enright, Selena D. Epley, Ana L. Espana, Herbert Exarhos, Eugenia A. Eyherabide, Jeffrey F. Fraser, Ronald F. Frazier, Cynthia Freeland Loren G. Freestone, Peter L. Gallagher, Patricia Garcia Marian Gaston, David M. Gill, Daniel B. Goldstein, Michael S. Groch, Garry G. Haehnle, Laura W. Halgren, Maureen F. Hallahan, Albert T. Harutunian III, Michelle Ialeggio, Sharon L. Kalemkarian, Sim Von Kalinowski, Rebecca Kanter, Aaron H. Katz, Keri G. Katz, Robert J. Kearney, Nadia J. Keilani, Sara Kirby, Evan P. Kirvin, Kimberlee A. Lagotta, Daniel G. Lamborn, Melinda J. Lasater, Kathleen M. Lewis, Daniel F. Link, Robert C. Longstreth, Adelaida Lopez, Peter A. Lynch, Earl H. Maas III, Frederick Maguire, Runston G. Maino, James Mangione, Tilisha Martin, Lilys McCoy, Edlene McKenzie, Marcella McLaughlin, Pennie K. McLaughlin, Kenneth J. Medel, John S. Meyer, Laura Miller, CJ Mody, Kelly Chong Mok, Richard Monroy, Dwayne K. Moring, Christopher S. Morris, Pete Murray, Tim Nader, Danna Nicholas, Robert F. O'Neill, Euketa Oliver, Pamela M. Parker, Laura H. Parsky, Victor Pippins, Jr., Gregory W. Pollack, Michael J. Popkins, Harry L. Powazek, John Pro, Michael Pulos, Daniela Reali-Ferrari, Terrie Eileen Roberts, Alana Robinson, Lisa R. Rodriguez, Paula S. Rosenstein

Francisco Sanchez, John Scherling, Daniel Segura, Polly H. Shamoan, Saba Sheibani, Roderick Ward Shelton, Howard H. Shore, Michael T. Smyth, Renee Stackhouse Steven E. Stone, Eddie C. Sturgeon, Ronald L. Styn, Timothy B. Taylor, John M. Thompson, Sherry M. Thompson-Taylor, Victor Torres, Robert J. Trentacosta, Leonard N. Trinh, Carlos Varela, Timothy R. Walsh Michael D. Washington, Theodore M. Weathers, Joan P. Weber, Brad A. Weinreb, Richard S. Whitney, Joel R. Wohlfeil, William Wood, Rohanee Zapanta, Olga Álvarez Superior Court Website: [www.sdcourt.ca.gov](http://www.sdcourt.ca.gov)

## County Officials

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### **SAN FRANCISCO CITY and COUNTY**

Address: 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

Telephone: (415) 554-4851

Fax: (415) 554-4849

Website: [www.sfgov.org](http://www.sfgov.org)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 11<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup> SD; 17<sup>th</sup>, 19<sup>th</sup> AD

Population: 808,437

County Seat: San Francisco

### **Board of Supervisors**

District 1: Connie Chan

District 2: Catherine Stefani

District 3: Aaron Peskin

District 4: Joel Engardio

District 5: Dean Preston

District 6: Matt Dorsey

District 7: Myrna Melgar

District 8: Rafael Mandelman

District 9: Hillary Ronen

District 10: Shamann Walton

District 11: Ahsha Safai

### **Elected and Appointed Officials**

Airports Director: Ivar Satero

Assessor- Recorder: Joaquin Torres

City Administrator: Carmen Chu

City Attorney: David Chiu

Controller: Greg Wagner

Clerk of the Board: Angela Calvillo

Director of Elections: John Arntz

District Attorney: Brooke Jenkins

Health Services Director: Abbie Yant

Human Services Director: Trent Rhorer

Planning Director: Rich Hillis

Public Defender: Manohar Raju

Public Works Director: Carla Short

Office of Contract Administration Director: Sailaja Kurella

Recreation & Parks General Manager: Phil Ginsburg

Sheriff: Paul Miyamoto

Superintendent of Schools: Dr. Matt Wayne

Treasurer: Jose Cisneros

### **Superior Court Judges**

Presiding Judge: Anne-Christine Massullo

Judge: Ross C. Moody, Stephen M. Murphy, Kathleen Kelly, Rochelle C. East, Richard B. Ulmer Jr., Suzanne R. Bolanos, Ethan P. Schulman, Mary Wiss, Daniel A. Flores, Christopher C. Hite, Russ Roeca, Michelle Tong, Roger C. Chan, Monica F. Wiley, Vedica Puri, Rebecca L. Wightman, Susan M. Breall, Charles F. Haines, Braden C. Woods, Samuel K. Feng, Garrett L. Wong, Maria E. Evangelista, Gerardo C. Sandoval, Joseph M. Quinn, Anne Costin, Curtis E. A. Karnow, Andrew Y. S. Yang, Sharon M. Reardon, Michael I. Bergert, Kenneth Wine, Teresa M. Caffese, Carolyn Gold, Patrick S. Thompson, Brian L. Ferrall, Michael Rhoads, Charles Crompton, Simon J. Frankel, Victor M. Hwang, VJ, Harry M. Dorfman, Christine Van Aken, Michael McNaughton, Eric R. Fleming, Linda Colfax, Bruce E. Chan, Brendan P. Conroy, Murlene J. Randle, Jeffrey Ross, Alexandra Robert Gordon, A. Marisa Chun, Roger C. Chan, Richard C. Darwin, Monica F. Wiley

Superior Court Website: <http://sfsuperiorcourt.org>

### **SAN JOAQUIN COUNTY**

Address: 44 N. San Joaquin Street, Administration Building, Stockton, CA 95202

Telephone: (209) 468-3113

Fax: (209) 468-2350

Website: [www.sjgov.org](http://www.sjgov.org)

Email: [mduzenski@sjgov.org](mailto:mduzenski@sjgov.org)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 9<sup>th</sup>, 10<sup>th</sup> CD; 5<sup>th</sup> SD; 9<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> AD

Population: 779,233

County Seat: Stockton

### **Board of Supervisors**

District 1: Miguel Villapudua

District 2: Paul Canepa

District 3: Tom Patti

District 4: Steven J. Ding

District 5: Robert Rickman

### **Elected and Appointed Officials**

Agriculture Commissioner: Kamal Bagri

Assessor/Recorder/County Clerk: Steve J. Bestolarides

Auditor-Controller: Jeffery M. Woltkamp

Clerk of the Board: Rachél DeBord

Child Support Services Director: Abe Mendoza

Community Development Director: Jennifer Jolley

Cooperative Extension Director: Brent A. Holtz

County Administrator: Sandy Regalo

County Counsel: Edward K. Kiernan

District Attorney: Ron Freitas

Environmental Health Director: Linda Turkatte

Facilities Management: Marcia Cunningham

General Services Director: Marcia Cunningham

Health Care Services Director: Greg Diederich

Human Resources Director: Jennifer Goodman

Human Services Agency Director: Chris Woods

Information Systems Director: Mark Thomas

Probation Officer Chief: Steve Jackson

Public Defender: Judyanne Vallado

Public Works Director: Fritz Buchman

Purchasing and Support Services: Adrian Brown

Registrar of Voters: Olivia Hale

Sheriff-Coroner-Public Administrator: Patrick Withrow

Superintendent of Schools: Troy A. Brown

Treasurer/Tax Collector: Phonxay Keokham

### **Superior Court Judges**

Presiding Judge: Gus C. Barrea II

Assistant Presiding Judge: Lance G. Jacot

George J. Abdallah, Jr., Antonio J. Agbayani, Blanca A. Banuelos, Danielle Dunham-Ramirez, Kristine A. Eagle, Jonathan Fattarsi, Erin Guy Castillo, Carter P. Holly, Seth R. Hoyt, Jr., Barbara A. Kronlund, Jayne Chong-Soon Lee, Richard M. Mallett, Tameem Mardini, Michael J. Mulvihill, Jr., Ronald A. Northup, Charolette J. Orcutt, Sabrina M. Schneewis-Coe, Patrick J. Smalling, John R. Soldati, Lauren P. Thomasson, Xapuri Villapudua, Robert T. Waters, Esmeralda Zendejas

Superior Court Website: [www.stocktoncourt.org](http://www.stocktoncourt.org)



## County Officials

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### **SAN LUIS OBISPO COUNTY**

Address: 1055 Monterey Street, Room D-430, San Luis Obispo, CA 93408  
Telephone: (805) 781-5011  
Fax: (805) 781-5023  
Website: [www.co.slo.ca.us](http://www.co.slo.ca.us)  
Email: [admin@co.slo.ca.us](mailto:admin@co.slo.ca.us)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 24<sup>th</sup> CD; 17<sup>th</sup> SD; 35<sup>th</sup>, 37<sup>th</sup> AD  
Population: 282,625  
County Seat: San Luis Obispo

### **Board of Supervisors**

District 1: John Peschong  
District 2: Bruce Gibson  
District 3: Dawn Ortiz-Legg  
District 4: Jimmy Paulding  
District 5: Debbie Arnold

### **Elected and Appointed Officials**

Assessor: Tom J. Bordonaro Jr.  
Auditor-Controller-Treasurer-Tax Collector: James W. Hamilton  
Chief Probation Officer: Robert B. Reyes  
Child Support Services Director: Natalie Walter  
Clerk of the Board: Matthew P. Pontes  
County Administrator: Matthew P. Pontes  
County Counsel: Rita L. Neal  
County Clerk-Recorder: Elaina Cano  
District Attorney: Dan Dow  
Fire Chief: Devin Drake  
General Services Director: Christopher Lopez  
Health Agency Director: Nicholas Drews  
Human Resources Director: Jamie Russell  
IT Director: Daniel Milei  
Planning Director: Trevor Keith  
Public Works Director: (Interim) John Diodati  
Purchasing Agent: Christopher Lopez  
Sheriff-Coroner: Ian Parkinson  
Registrar of Voters: Elaina Cano  
Social Services Director: Devin Drake  
Superintendent of Schools: James Brescia

### **Superior Court Judges**

Presiding Judges: Rita Federman  
Assistant Presiding Judge: Tana Coates  
Timothy S. Covello, Matthew G. Guerrero, Michae Frye, Rita Federman, Catherine J. Swysen, Crystal, T. Seiler, Jesse J. Marino, Gayle L. Peron, Craig Van Rooyeb, Michael C. Kelley

Superior Court Website: [www.slocourts.net](http://www.slocourts.net)

### **SAN MATEO COUNTY**

Address: 400 County Center, Redwood City, CA 94063  
Telephone: (650) 363-4000  
Fax: (650) 363-1916  
Website: <https://www.smcgov.org/>  
Business Hours: Monday through Thursday 7:30 a.m. to 5:30 p.m.; Fridays 8:00 a.m. to 5:00 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 15<sup>th</sup>, 16<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 19<sup>th</sup>, 21<sup>st</sup>, 23<sup>rd</sup> AD  
Population: 764,442  
County Seat: Redwood City

### **Board of Supervisors**

District 1: Dave Pine  
District 2: Noelia Corzo  
District 3: Ray Mueller  
District 4: Warren Slocum  
District 5: David Canepa

### **Elected and Appointed Officials**

Assessor-County Clerk-Recorder: Mark Church  
Coroner: Robert Foucrault  
County Controller: Juan Riagoza  
County Manager: Mike Callagy  
Department of Public Works/Parks: Ann Stillman  
District Attorney: Stephen M. Wagstaffe  
Health System: Louise F. Rogers  
Human Services Director: Claire A. Cunningham  
Planning Director: Steve Monowitz  
Purchasing Manager: Jas Sandhar  
Sheriff: Christina Corpus  
Superintendent of Schools: Nancy Magee  
Tax Collector-Treasurer: Sandie Arnott

### **Superior Court Judges**

Presiding Judge: Elizabeth K. Lee  
Assistant Presiding Judge: Stephanie G. Garratt  
Judge: Donald J. Ayoob, Hugo Borja, Sarah P. Burdick, Chinhayi C. Cadet, Sharon Cho, Sean P. Dabel, Leland Davis, III, Kevin E. Dunleavy, Susan Irene Etezadi, Nancy I. Fineman, Jeffrey R. Finigan, Don R. Franchi, Susan L. Greenberg, Nicole S. Healy, Elizabeth M. Hill, Rachel Holt, Jeffrey B. Jackson, Susan M. Jakubowski, Jonathan E. Karesh, Amarra A. Lee, Michael L. Mau, Cristina Mazzei, Lisa A. Novak, Rosendo Padilla, Jr., Renee C. Reyna, Nina Shapirshteyn, V. Raymond Swope, Michael K. Wendler, Rebecca L. Woodson  
Superior Court Website: [www.sanmateocourt.org](http://www.sanmateocourt.org)

## County Officials

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### SANTA BARBARA COUNTY

Address: 105 East Anapamu Street, Santa Barbara, CA 93101

Telephone: (805) 681-4200

Fax: (805) 568-2249

Website: [www.countyofsb.org](http://www.countyofsb.org)

Incorporated: February 18, 1850

Legislative Districts: 24<sup>th</sup> CD; 21<sup>st</sup> SD; 37<sup>th</sup> AD

Population: 448,229

County Seat: Santa Barbara

### Board of Supervisors

District 1: Das Williams

District 2: Laura Capps

District 3: Joan Hartmann

District 4: Bob Nelson

District 5: Steve Lavagnino

### Elected and Appointed Officials

Auditor-Controller: Betsy Schaffer

Chief Probation Officer: Holly Benton

Child Support Services Director: Mette Richardson

Clerk of the Board: Mona Miyasato

Community Development Director: Jesus Armas

County Administrator: Harry E.Hagen

County Executive Officer: Mona Miyasato

County Clerk, Recorder, Registrar of voters, and

Assessor: Joseph E. Holland

County Counsel: Rachel Van Mullem

District Attorney: Joyce Dudley

Fire Chief: Mark Hartwig

General Services Director: Kirk Lagerquist

Health Care Services Director: Dr. Mouhanad Hammami

Human Resources Director: Kristine Schmidt

IT Director: Chris Chirgwin

Planning and Development: Lisa Plowman

Public Defender: Tracy M. Macuga

Public Health Director: Van Do-Reynoso

Public Works Director: Chris Sneddon

Sheriff: Bill Brown

Social Services Director: Daniel Nielson

Superintendent of Schools: Susan Salcido

Treasurer-Tax Collector-Public Administrator: Harry Hagen

### Superior Court Judges

Presiding Judge: Gustavo E. Lavayen

Assistant Presiding Judge: Patricia Kelly

Thomas R. Adams, Thomas P. Anderle, Clifford R.

Anderson III, Jed Beebe, Michael J. Carrozzo, Jean M.

Dandona, Stephen Dunkle, Stephen P. Foley, Donna D.

Geck, Denise Hippach, Kristy Imel

Superior Court Website: [www.sbcourts.org/index.asp](http://www.sbcourts.org/index.asp)

### SANTA CLARA COUNTY

Address: 70 West Hedding Street, San Jose, CA 95110

Telephone: (408) 299-5001

Fax: (408) 938-4525

Website: [www.sccgov.org](http://www.sccgov.org)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 11<sup>th</sup>, 14<sup>th</sup>-16<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup> SD; 20<sup>th</sup>-24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> AD

Population: 1,936,259

County Seat: San Jose

### Board of Supervisors

District 1: Slyvia Arenas

District 2: Cindy Chavez

District 3: Otto Lee

District 4: Susan Ellenberg

District 5: S. Joseph Simitian

### Elected and Appointed Officials

Assessor: Lawrence E. Stone

County Clerk/Recorder: Regina M. Alcomendras

County Counsel: Tony LoPresti

County Executive: James R. Williams

District Attorney: Jeffrey F. Rosen

Sheriff: Laurie Smith

Superintendent of Schools: Mary Ann Dewan

### Superior Court Judges

Presiding Judge: Beth McGowen

Assistant Presiding Judge: Julie A. Emede

Judge: Le Jacqueline Duong, Drew Takaichi, William

Monahan, Lori E. Pegg, Evette D. Pennypacker, Charles F.

Adams, Eric S. Geffon, Julia Alloggiamento, Frederick S.

Chung, Carole Overton, Nicole Isgar, Daniel T. Nishigaya,

Amber Rosen, Robert S. Hayashi, Cindy Seely

Hendrickson, Brooke A. Blecher, Jessica M. Delgado,

Christine Garcia-Sen, Micael P. Estremera, Stuart J.

Scott, Stephen Lowney, Helen Williams, Shawna

Schwarz, Rafael Sivilla-Jones, Julianne Sylva, Stephen V.

Manley, Erica R. Yew, Matthew S. Harris, Kelley Paul,

Griffin Bonini, Shella Deen, Benjamin Williams, Paul

Bernal, Johnny Cepeda Gogo, Robert Hawk, David A.

Cena, Cynthia A. Severely, Adura Ibarra, Nahal Iravani-

Sani, Arthur Bocanegra, Hanley Chew, Elizabeth C.

Peterson, Panteha E. Saban, Luis M. Ramos, Ram

Fletcher, Christopher G. Rudy, Vinita Bali, Rebeca

Esquivel-Pedroza, Kimberly Parker, Franklin Bondonno,

Elizabeth Manassau, L. Michael Clark, Brian J. Buckelew,

Andrea Flint, Jose S. Franco, Sunil R. Kulkarni, Mary E.

Arand, Theodore C. Zayner, Socrates P. Manoukian

JoAnne McCracken, Thomas E. Kuhnle, Thang N. Barrett,

Javier Alcala, Matthew S. Harris, Jesus Valencia

Superior Court Website: [www.sccscourt.org](http://www.sccscourt.org)

## County Officials

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### **SANTA CRUZ COUNTY**

Address: 701 Ocean Street, Santa Cruz, CA 95060  
Telephone: (831) 454-2000  
Fax: (831) 454-2433  
Website: [www.santacruzcounty.us](http://www.santacruzcounty.us)  
Incorporated: February 18, 1850  
Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup>, CD; 17<sup>th</sup> SD; 29<sup>th</sup>, 30<sup>th</sup> AD  
Population: 270,861  
County Seat: Santa Cruz

### **Board of Supervisors**

District 1: Manu Koenig  
District 2: Zach Friend  
District 3: Justin Cummings  
District 4: Felipe Hernandez  
District 5: Bruce McPherson

### **Elected and Appointed Officials**

Agricultural Commissioner: Juan Hidalgo  
Agricultural Extension Service: Mark Bolda  
Assessor/Recorder: Sheri Thomas  
Auditor/Controller/Treasurer/Tax Collector: Edith Driscoll  
Building Official: Marty Heaney  
County Administrative Officer: Carlos J. Palacios  
County Clerk: Tricia Webber  
County Counsel: Jason Health  
District Attorney: Jeff Rosell  
Emergency Office: Dave Reid  
Environmental Health Services: Andrew Strader  
General Services: Michael Beaton  
Health Services Agency: Monica Morales  
Human Service Agency: Randy Morris  
Information Services: Tammie Weigl  
Parks: Jeff Gaffney  
Personnel: Ajita Patel  
Planning Director: Kathleen Molloy  
Probation: Fernando Giraldo  
Public Works: Matt Machado  
Sheriff/Coroner: Jim Hart  
Superintendent of Schools: Faris Sabbah

### **Superior Court Judges**

Presiding Judge: Syda Cogliati  
Assistant Presiding Judge: Jerry Bustos Vinluan  
Judge: Katherine Hansen, Denine Guy, Leila Sayar, Nancy de la Pena, Stephen Siegel, Timothy Schmal, Erika Vinluan, Rebecca Connolly, Jordan Sheinbaum, Katherine Hansen

Superior Court Website: [www.santacruzcourt.org](http://www.santacruzcourt.org)

### **SHASTA COUNTY**

Address: 1450 Court St, Suite 308A, Redding, CA 96001  
Telephone: (530) 225-5561  
Fax: (530) 229-8238  
Website: [www.shastacounty.gov](http://www.shastacounty.gov)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 180,366  
County Seat: Redding

### **Board of Supervisors**

District 1: Kevin W. Crye  
District 2: Tim Garman  
District 3: Mary Rickert  
District 4: Patrick Jones  
District 5: Chris Kelstrom

### **Elected and Appointed Officials**

Agricultural Commissioner: Rick Gurrola  
Assessor-Recorder: Leslie Morgan  
Auditor-Controller: Nolda Short  
Child Support Services Director: Genevieve Richardson  
Chief Executive Officer: Matthew P. Pontes  
Chief Probation Officer: Tracie Neal  
County Clerk: Stefany Blakenship  
County Counsel: Joseph F. Lamour  
District Attorney: Stephanie Bridgett  
Farm Advisor: Larry C. Forero  
Fire Warden: Sean O'Hara  
Health & Human Services Director: Laura Burch  
Housing Director: Jaclyn Disney  
HHS/Adult-Child Services: Mark Montgomery  
Information Technology: Tom Schreiber  
Probation Chief: Tracie Neal  
Public Defender: William Bateman  
Public Works Director: Troy Bartolomei  
Resource Management Director: Paul Hellman  
Sheriff-Coroner: Michael L. Johnson  
Superintendent of Schools: Mike Freeman  
Support Services Director: Monica Fugitt  
Treasurer-Tax Collector: Lori Taylor Scott  
Veterans Services Officer: Wesley Tucker

### **Superior Court Judges**

Presiding Judge: Adam B. Ryan  
Assistant Presiding Judge: Tamara Wood  
Summer Ryan, Judy Burgess, Daniel Flynn, Monique D. McKee, Kathryn Barton, Molly Bigelow  
Commissioner: John R. Berglund, Nannette Stomberg

Superior Court Website: [www.shastacourts.com](http://www.shastacourts.com)

## County Officials

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### SIERRA COUNTY

Address: 100 Courthouse Square Rm. 11, Downieville, CA 95936

Mail: PO Drawer D, Downieville, CA 95936

Telephone: (530) 289-3295

Fax: (530) 289-2830

Website: [www.sierracounty.ca.gov](http://www.sierracounty.ca.gov)

Business Hours: Monday through Friday 9:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:00 p.m.

Incorporated: April 16, 1852

Legislative Districts: 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD

Population: 3,420

County Seat: Downieville

### Board of Supervisors

District 1: Lee Adams

District 2: Lila Heuer

District 3: Paul Roen

District 4: Terry LeBlanc

District 5: Sharon Dryden

### Elected and Appointed Officials

Assessor: Laura A. Marshall

Auditor-Treasurer-Tax Collector: Van Maddox

Chief Probation Officer: Charles Henson

Clerk of the Board: Heather Foster

County Clerk-Recorder: Heather Foster

County Counsel: David Prentice

County Superintendent of Schools: Merrill M. Grant

Director of Behavioral Health: Lea Salas

Director of Health and Social Services: Vicky Clark

District Attorney-Public Administrator: Sandra Groven

Health Care Services Director: Lea Salas

Human Resource Director: David Prentice

Information Technology Director: Jeremy Miller

Planning Director: Tim H. Beals

Public Defender: J. Lon Cooper

Public Works Director: Tim H. Beals

Registrar of Voters: Heather Foster

Sheriff-Coroner: Michael Fisher

Superintendent of Schools - James Berardi

### Superior Court Judges

Presiding Judge: Charles H. Ervin

Superior Court Website: [www.sierracourt.org](http://www.sierracourt.org)

### SISKIYOU COUNTY

Address: 1312 Fairlane Road, P O Box 750, Yreka, CA 96097

Telephone: (530) 842-8005

Fax: (530) 842-8013

Website: [www.co.siskiyou.ca.us](http://www.co.siskiyou.ca.us)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: March 22, 1852

Legislative Districts: 1<sup>st</sup> CD, 1<sup>st</sup> SD, 1<sup>st</sup> AD

Population: 44,076

County Seat: Yreka

### Board of Supervisors:

District 1: Brandon Criss

District 2: Ed Valenzuela

District 3: Michael N. Kobseff

District 4: Nancy Ogren

District 5: Ray A. Haupt

### Elected and Appointed Officials:

County Administrator: Terry Barber

Agricultural Commissioner: James E. Smith

Assessor-Recorder: Craig S. Kay

Auditor-Controller: Diane Olson

Chief Probation Officer: Michael Coley

Child Support Services Regional Director: Gary Sams

County Clerk: Laura Bynum

County Counsel: Natalie Reed

County Superintendent of Schools: Allan Carver

District Attorney-Public Administrator: J. Kirk Andrus

Deputy Director of Planning: Hailey Lang

Health and Human Services Director: Sarah Collard

Public Defender: Lael Kayfetz

Public Works Director: Thomas Deany

Purchasing Agent: Angela Davis

Sheriff-Coroner: Jeremiah LaRue

Treasurer-Tax Collector: Wayne Hammar

### Superior Court Judges:

Presiding Judge: JoAnn Bicego

Assistant Presiding Judge: John Lawrence

Court Executive Officer: Reneé McCanna-Crane

Superior Court Website: [www.siskiyou.courts.ca.gov](http://www.siskiyou.courts.ca.gov)

## County Officials

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### **SOLANO COUNTY**

Address: 675 Texas St., Suite 6500, Fairfield, CA 94533  
Telephone (707) 784-6100  
Website: [www.solanocounty.com](http://www.solanocounty.com)  
Email: [clerk@solanocounty.com](mailto:clerk@solanocounty.com)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 8<sup>th</sup>, 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup>AD  
Population: 453,491  
County Seat: Fairfield

### **Board of Supervisors**

District 1: Erin Hannigan  
District 2: Monica E. Brown  
District 3: Wanda Williams  
District 4: John M. Vasquez  
District 5: Mitch Mashburn

### **Elected and Appointed Officials**

Agriculture: Ed King  
Assessor-Recorder: Glenn Zook  
Auditor-Controller: Phyllis Taynton  
County Administrator/Clerk of the Board: Alicia Draves  
County Counsel: Bernadette S. Curry  
Department of Child Support Services: Pamela Posehn  
Department of Information Technology: Tim Flanagan  
District Attorney: Krishna A. Abrams  
FIRST 5 Solano: Erin Hannigan, Executive Director  
Fire Marshall: Robin Raines  
General Services: Megan Greve  
Health & Social Services: Gerald Huber  
Human Resources/Risk Management: Kimberly Williams  
Library: Bonnie Katz  
Probation Officer: Christopher Hansen  
Public Defender/Alternate Public Defender: Elena D' Agustino  
Public Works: Mark Tuggie  
Registrar of Voters: Tim Flanagan  
Resource Management: Terry Schmidtbauer  
Sheriff/Coroner: Thomas A. Ferrara  
Treasurer/Tax Collector/County Clerk: Charles Lomelli  
Veterans Services: Alfred Sims

### **Superior Court Judges**

Presiding Judge: Alesia Jones  
Assistant Presiding Judge: William J. Pendergast III  
Judge: Jeffrey C. Kaufman, Daniel J. Healy, Stephen Gizzi, Marlo S. Nisperos, Stephanie Grogan Jones, Kelly J. Trujillo, Tim P. Kam, Wendy G. Getty, Carlos R. Guitierrez, Christine N. Donovan, Christine A. Carringer, Shauna L. Chastain, Robert Bowers, Dora M. Rios, Terrye D. Davis, Amyra C. Cobb-Hampton, David L. Haet, Susan A. Rados, John B. Ellis, Bryan J. Kim, Janice M. Williams  
Superior Court Website: [www.solanocourts.com](http://www.solanocourts.com)

### **SONOMA COUNTY**

Address: 575 Administration Drive, Room 104A  
Santa Rosa, CA 94503  
Telephone: (707) 565-2431  
Fax: (707) 565-3778  
Website: [www.sonoma-county.org](http://www.sonoma-county.org)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup>, 4<sup>th</sup> CD; 2<sup>nd</sup>, 3<sup>rd</sup>, SD; 2<sup>nd</sup>, 4<sup>th</sup>, 10<sup>th</sup> AD  
Population: 488,863  
County Seat: Santa Rosa

### **Board of Supervisors**

District 1: Susan Gorin  
District 2: David Rabbitt  
District 3: Chris Coursey  
District 4: James Gore  
District 5: Lynda Hopkins

### **Elected and Appointed Officials**

Agricultural Commissioner: Andrew Smith  
Agricultural Preservation and Open Space General Manager: Mitsi Arias  
Auditor-Controller/Treasurer/Tax Collector: Erick Roeser  
Chief Deputy Clerk of the Board: Marcie Woychik  
Child Support Services Director: Janeene De Martinez  
Community Development Commission Executive Director: Michelle Whitman  
County Clerk-Recorder-Assessor: Deva Proto  
County Counsel: Robert Pittman  
County Librarian: Erika Thibault  
District Attorney: Carla Rodriguez  
Economic Development Director: Ben Stone  
Fair & Exposition Manager: Rebecca Bartling  
Fire and Emergency Services Chief: Mark Heine  
General Services Director: Johannes Hoevertsz  
Health Services Director: Tina Rivera  
Human Resources Director: Janell Crane  
Human Services Director: Angela Struckmann  
Information Systems Director: Dan Fruchey  
Parks Director: Bert Whittaker  
Permit and Resource Management Director: Tyra Harrington  
Probation Office Chief: Vanessa Fuchs  
Public Defender: Brian Morris  
Retirement Administrator: Julie Wyne  
Sheriff/Coroner: Eddie Engram  
Superintendent of Schools: Amie Carter  
Transportation and Public Works: Johannes Hoevertsz  
Water Agency Director: Grant Davis

### **Superior Court Judges**

Presiding Superior Court Judge: Shelly Averill  
Assistant Presiding Judge: Christopher Honigsberg  
Troye Shaffer, Dana Beernink Simonds, Mark Urisote, Patrick M. Broderick, Paige A. Hein, Bradford DeMeo, Daniel Chester, Lawrence Ornell, Oscar A. Pardo, Jane Gaskell, Paul J. Lozada, Lynnette D. Brown, Kinna Patel Crocker, Robert M. LaForge, James G. Bertoli, Laura Passaglia, Jennifer V. Dollard, David Kim, Kenneth J. Gnos, Kenneth English, Karlene Navarro

Superior Court Website: [www.sonoma.courts.ca.gov](http://www.sonoma.courts.ca.gov)

## County Officials

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### STANISLAUS COUNTY

Address: 1010 10<sup>th</sup> St, Suite 6800, Modesto, CA 95354  
Telephone: (209) 525-6333  
Fax: (209) 558-4423  
Website: [www.stanctcounty.com](http://www.stanctcounty.com)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 1, 1854  
Legislative Districts: 13<sup>th</sup> CD; 4<sup>th</sup>, SD; 9<sup>th</sup>, 22<sup>nd</sup> AD  
Population: 564,404  
County Seat: Modesto

### Board of Supervisors

District 1: Buck Condit  
District 2: Vito Chiesa  
District 3: Terry Withrow  
District 4: Mani Grewal  
District 5: Channce Condit

### Elected and Appointed Officials

Agricultural Commissioner: Lisa Pinfeld  
Assessor: Don H. Gaekle  
Auditor-Controller: Kashmir Gill  
Behavioral Health and Recovery Services: Ruben Imperial  
Chief Probation Officer: Mark Ferriera  
Chief Executive Officer: Jody L. Hayes  
Child Support Services: Baljit Atwal  
Clerk of the Board: Elizabeth King  
Community Services Agency: Christine Huber  
County Clerk-Recorder: Donna Linder  
County Counsel: Thomas Boze  
Department of Environmental Resources: Robert Kostlivy  
District Attorney: Jeff Laugero  
Fire Chief: Tim Tietjen  
General Services Agency Director: Andy Johnson  
Health Care Services Director: Mary Ann Lilly  
Human Resource Director: Monica Coryea  
Information Technology Director: Eric McLoughlin  
Librarian: Sarah Dentan  
Parks Director: Tera Chumley  
Planning Director: Angela Freitas  
Public Defender: Jennifer Jennison  
Public Works Director: David Leamon  
Sheriff-Coroner: Jeff Dirkse  
Superintendent of Schools: Scott Kuykendall  
Treasurer-Tax Collector: Donna Riley  
Workforce Development: Doris Foster

### Superior Court Judges

Presiding Judge: Carrie M. Stephens  
Assistant Presiding Judge: Sonny S. Sandhu  
Dawna Reeves, Shawn Bessy, Linda A. McFadden, Valli Israels, Jeff Mangar, Kelle C. Westbrook, Robert C. Westbrook, Marcus L. Mumford, Saul Garcia, Alan K. Cassidy, Maria Elena Ramos Ratliff, Joseph R. Distaso, Sweena Pannu, Ruben A. Villalobos, Annette Rees, John R. Mayne, Stacy P. Speiller, John D. Freeland, David I. Hood

Superior Court Website: <https://www.stanct.org/>

### SUTTER COUNTY

Address: 1160 Civic Center Blvd, Yuba City, CA 95993  
Telephone: (530) 822-7100  
Fax: (530) 822-7103  
Website: [www.suttercounty.org](http://www.suttercounty.org)  
Email: [supervisors@co.sutter.ca.us](mailto:supervisors@co.sutter.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
Population: 99,633  
County Seat: Yuba City

### Board of Supervisors

District 1: Nick Micheli  
District 2: Dan Flores  
District 3: Mike Ziegenmeyer  
District 4: Karm Bains  
District 5: Mat Conant

### Elected and Appointed Officials

Agriculture Commissioner: Lisa Herbert  
Assessor: Todd Retzloff  
Auditor-Controller: Nathan Black  
Development Services Director: Neal Hay  
Chief Probation Officer: Nicole Ritner  
Child Support Services Director: Natalie Dillon  
County Administrative Officer: Steven M. Smith  
County Clerk-Recorder: Donna Johnston  
County Counsel: Deborah Micheli  
County Librarian: James Oschsner  
District Attorney: Jennifer Dupre  
Human Services Director: Sarah Eberhardt-Rios  
Human Resource Director: Gina Rowland  
Information Technology Director: Ken Sra  
Public Works Agency: Neal Hay  
Public Defender: Michael Sullinger  
Registrar of Voters: Donna M. Johnston  
General Services Director: Ken Sra  
Sheriff-Coroner: Brandon Barnes  
Superintendent of Schools: Tom Reusser  
Treasurer-Tax Collector: Nicholas F. Valencia  
Fire Chief: John Shalowitz

### Superior Court Judges

Presiding Judge: Susan E. Green  
Judge: Laura Davis, David Ashby, Perry Parker, Sarah Heckman, Jesse Santana, John K. Hinely

Superior Court Website: [www.suttercourts.com](http://www.suttercourts.com)

## County Officials

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### TEHAMA COUNTY

Mail: P.O. Box 250, 727 Oak Street, Red Bluff, CA 96080  
Telephone: (530) 527-4655  
Fax: (530) 527-3764  
Website: [www.co.tehama.ca.us](http://www.co.tehama.ca.us)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: April 9, 1856  
Legislative Districts: 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
Population: 65,829  
County Seat: Red Bluff

### Board of Supervisors

District 1: Bill Moule  
District 2: Candy Carlson  
District 3: Pati Nolen  
District 4: Mat Hansen  
District 5: John Leach

### Elected and Appointed Officials

Agriculture Commissioner: Doni Rulofson  
Air Pollution Control District: Joseph Tona  
Assessor: Burley Phillips  
Auditor - Controller: Krista Peterson  
Building & Safety Director: John Stover  
Chief Administrator: Gabriel Hydrick  
Clerk-Recorder-Registrar of Voters: Jennifer Vise  
County Counsel: Margaret Long  
District Attorney: Matt Rogers  
Environmental Health Director: Tia Branton  
Health Services Agency Director: Jayme Bottke  
Human Resource Director: Coral Ferrin  
Planning Department Director: Scott Timboe  
Chief Probation Officer: Richard Muench  
Public Works Director: James Simon  
Purchasing Director: Dava Kohlman  
Sheriff-Coroner: Dave Hencratt  
Treasurer-Tax Collector: Parker Hunt  
Child Support Services Director: Tonya Moore

### Superior Court Judges

Presiding Judge: Todd Bottke

Superior Court Website: [www.tehama.courts.ca.gov/](http://www.tehama.courts.ca.gov/)

### TRINITY COUNTY

Address: 11 Court Street, Weaverville, CA 96093  
Mail: P.O. Box 1613, Weaverville, CA 96093  
Telephone: (530) 623-1217  
Fax: (530) 623-8365  
Website: [www.trinitycounty.org](http://www.trinitycounty.org)  
Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Population: 16,112  
County Seat: Weaverville

### Board of Supervisors

District 1: Ric Leutwyler  
District 2: Jill Cox  
District 3: Liam Gogan  
District 4: Heidi Carpenter-Harris  
District 5: Dan Fraiser

### Elected and Appointed Officials

Assessor-County Clerk-Recorder: Shanna S. White  
Auditor-Controller: Christine Gaffney  
District Attorney: David M. Brady  
Public Defenders: Larry Anderson & Kenneth Miller  
Chief Probation Officer: Ruby Fierro  
County Counsel: Margaret Long  
Fire Chief: Scott Alvord  
General Services Agency Director: Mike Webster  
Health Care Services Director: Marie Jo Cudzoil  
Information Technology Director: Michael Singleton  
Sheriff—Coroner: Tim Saxon  
Superintendent of Schools: Fabio Robles  
Treasurer-Tax Collector: Terri McBrayer

### Superior Court Judges

Presiding Judge: Michael B. Harper  
Assistant Presiding Judge: Eric L. Heryford

Superior Court Website: [www.trinity.courts.ca.gov](http://www.trinity.courts.ca.gov)

## County Officials

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### **TULARE COUNTY**

Address: 2800 Burrel Avenue, Visalia, CA 93291-4582  
Telephone: (559) 636-5000  
Fax: (559) 733-6898  
Website: [www.co.tulare.ca.us](http://www.co.tulare.ca.us)  
Incorporated: April 20, 1852  
Legislative Districts: 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup> CD; 12<sup>th</sup>, 16<sup>th</sup> SD;  
33<sup>rd</sup> AD  
Population: 473,117  
County Seat: Visalia

### **Board of Supervisors**

District 1: Larry Micari  
District 2: Pete Vander Poel  
District 3: Amy Shuklian  
District 4: Eddie Valero  
District 5: Dennis Townsend

### **Elected Officials**

Assessor-Clerk-Recorder: Tara K. Frietas  
Auditor-Controller-Treasurer-Tax Collector: Cass Cook  
County Administrative Officer: Jason T. Britt  
District Attorney: Tim Ward  
Sheriff-Coroner: Mike Boudreaux  
Superintendent of Schools: Tim A. Hire

### **Superior Court Judges**

Presiding Judge: Juliet L. Boccone  
Assistant Presiding Judge: Nathan Ide  
Judge: David Mathis, Bret Hillman, Jennifer Shirk,  
Antonio Reyes, Melinda Reed, Gary Johnson, Tara K.  
James, Douglas W. Rodgers, Nathan Leedy, Robin Wolfe,  
Sylvia J. Hanna, John Bianco, Kerri Gilmore, Ricky Tripp,  
Russell Burke, Sara Bratsch, Anthony Fultz

Superior Court Website: [www.tularesuperiorcourt.ca.gov](http://www.tularesuperiorcourt.ca.gov)

### **TUOLUMNE COUNTY**

Address: 2 South Green Street, Sonora, CA 95370  
Telephone: (209) 533-5511  
Fax: (209) 533-5510  
Website: [www.tuolumnecounty.ca.gov](http://www.tuolumnecounty.ca.gov)  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
Population: 55,620  
County Seat: Sonora

### **Board of Supervisors**

District 1: David Goldemberg  
District 2: Ryan Campbell  
District 3: Daniel "Anaiiah" Kirk  
District 4: Kathleen Haff  
District 5: Jaron Brandon

### **Elected and Appointed Officials**

Assessor-Recorder: Kaenan Whitman  
Chief Probation Officer: Daniel Hawks  
Community Development Director: Quincy Yaley  
County Administrative Officer/Clerk of the Boards: Tracie  
Riggs  
County Clerk/Auditor-Controller/Registrar of Voters:  
Deborah Bautista  
County Counsel: Sarah Carrillo  
District Attorney: Cassandra Ann Jenecke  
Fire Chief: Nick Ohler  
Human Resource Director: Karen McGettigan  
Human Services Agency: Annie Hockett  
Information Technology Director: Roger Root  
Public Defender: Scott Gross  
Public Works Agency Director: Scott Heim  
Sheriff-Coroner: David I. Vasquez  
Superintendent of Schools: Zack Abernathy  
Treasurer-Tax Collector: Justin Birtwhistle

### **Superior Court Judges**

Presiding Judge: Kevin M. Seibert  
Assistant Presiding Judge: Laura L. Krieg  
Hallie Gorman Campbell, David C. Beyersdorf, Steven S.  
Streger

Superior Court Website: [www.tuolumne.courts.ca.gov](http://www.tuolumne.courts.ca.gov)



## County Officials

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### VENTURA COUNTY

Address: 800 South Victoria Avenue, Ventura, CA 93009  
Telephone: (805) 654-5000  
Website: [www.countyofventura.org](http://www.countyofventura.org)  
Incorporated: January 1, 1873  
Legislative Districts: 24<sup>th</sup>, 26<sup>th</sup>, 32<sup>nd</sup> CD; 19<sup>th</sup>, 27<sup>th</sup>, SD;  
38<sup>th</sup>, 42<sup>nd</sup>, & 46<sup>th</sup> AD  
Population: 829,590  
County Seat: Ventura

### Board of Supervisors

District 1: Matt LaVere  
District 2: Jeff Gorell  
District 3: Kelly Long  
District 4: Janice S. Parvin  
District 5: Vianey Lopez

### Elected Officials

Assessor: Keith Taylor  
Auditor-Controller: Jeff Burgh  
Chief Probation Officer: Gina Johnson  
Child Support Services Director: Marcus Mitchell  
County Clerk-Recorder-Registrar of Voters: Michelle Ascencion  
County Counsel: Tiffany North  
County Executive Officer: Dr. Sevet Johnson  
County Librarian: Nancy Schram  
Health Services Agency Director: Melissa Livingston  
District Attorney: Erik Nasarenko  
Fire Chief: Dustin Gardner  
General Services Agency Director: David Sasek  
Health Care Services Director: Barry Ximmerman  
IT Director: Terry Theobold  
Public Defender: Caludia Bautista  
Sheriff: James Fryhoff  
Superintendent of Schools: James Brescia  
Treasurer-Tax Collector: Sue Horgan

### Superior Court Judges

Presiding Judge: Kevin G. DeNoce  
Assistant Presiding Judge: Matthew P. Guasco  
David M. Hirsch, R. Paul Kawai, Kristi J. Peariso, Ryan J. Wright, Jeffrey G. Bennett, Nancy L. Ayers, Paul Feldman, Catherine M. Voelker, Paul W. Baelly, Rocky J. Baio, Michael S. Lief, Dana K. Caudill, Amy Van Sickle, Michele M. Castillo, JoAnn Johnson, Marine  
Superior Court Website: [www.ventura.courts.ca.gov](http://www.ventura.courts.ca.gov)

### YOLO COUNTY

Address: 625 Court St, Room 204, Woodland, CA 95695  
Telephone: (530) 666-8150  
Fax: (530) 668-4029  
Website: [www.yolocounty.org](http://www.yolocounty.org)  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CDs; 3<sup>rd</sup> SD  
4<sup>th</sup>, 7<sup>th</sup> AD  
Population: 219,070  
County Seat: Woodland

### Board of Supervisors

District 1: Oscar Villegas  
District 2: Lucas Frerichs  
District 3: Mary Vixie Sandy  
District 4: Jim Provenza  
District 5: Angel Barajas

### Elected and Appointed Officials

Agriculture Commissioner: Humberto Izquierdo  
Clerk-Recorder/Assessor/Registrar of Voters: Jesse Salinas  
Chief Financial Officer: Chad Rinde  
Chief Probation Officer: Dan Fruchtenicht  
Child Support Services Director: Natalie Dillon  
Community Development Director: Leslie Lindbo  
County Administrator: Patrick Blacklock  
County Counsel: Philip J. Pogledich  
County Librarian: Diana Lopez  
District Attorney: Jeff Reisig  
General Services Director: Ryan Pistochini  
Health Care Services Director: Nolan Sullivan  
Librarian: Mark Fink  
Public Defender: Tracie Olson  
Department of Community Services: Taro Echiburu  
Sheriff-Coroner-Public Administrator: Tom Lopez  
Treasurer: Tom Haynes  
Yolo County Office of Education: Garth Lewis

### Superior Court Judges

Presiding Judge: Daniel P. Maguire  
Assistant Presiding Judge: Peter Willaims  
Kay Hohenwarter, Paul K. Richardson, Janene Beronio, Tom M. Dyer, Daniel Wolk, Sonia Cortes, Samuel T. McAdam, Timothy L. Fall, David Rosenburg

Superior Court Website: [www.yolo.courts.ca.gov/](http://www.yolo.courts.ca.gov/)

## County Officials

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### **YUBA COUNTY**

Address: 915 8<sup>th</sup> Street, Suite 107, Marysville, CA 95901

Telephone: (530) 749-7850

Fax: (530) 749-7854

Website: [www.yuba.org](http://www.yuba.org)

Email: [rbrown@co.yuba.ca.us](mailto:rbrown@co.yuba.ca.us)

Business Hours: Monday through Friday 8:00 a.m. to 5:00 p.m.

Incorporated: February 18, 1850

Legislative Districts: 1<sup>st</sup>, 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD

Population: 81,575

County Seat: Marysville

### **Board of Supervisors**

District 1: Andy Vasquez

District 2: Don Blaser

District 3: Seth Fuhrer

District 4: Gary Bradford

District 5: Jon Messick

### **Elected and Appointed Officials**

Administrative Officer: Kevin Mallen

Agricultural Commissioner: Stephen Scheer

Assessor: Stephen Duckels

Auditor-Controller: Richard Eberle

Chief Probation Officer: Matt Ricardy

Child Support Services: Tina Taylor

Community Development Director: Michael Lee

County Clerk-Recorder: Donna Hillegass

County Counsel: Janet E. Bender

District Attorney: Clint Curry

Health & Human Services Director: Jennifer Vasquez

Public Guardian/Conservator: Kiran K. Phagura

Public Works Director: Sam Bunton

Sheriff-Coroner: Wendell Anderson

Superintendent of Schools: Rob Gregor

Treasurer-Tax Collector: Jolie Turk

### **Superior Court Judges**

Presiding Judge: Debra L. Givens

Benjamin J. Wirtschafter, Julia L. Scrogin, Stephen W. Berrier, Melanie K. Bendorf

Superior Court Website: [www.yubacourts.org](http://www.yubacourts.org)

## Incorporated City and Town Officials

### CITY OF ADELANTO

(County of San Bernardino)

**Address:** 11600 Air Express Way, Adelanto, CA 92301  
**Telephone:** (760) 246-2300  
**Fax:** (442) 249-1121  
**Website:** [www.ci.adelanto.ca.us](http://www.ci.adelanto.ca.us)  
**Email:** [adelanto@ci.adelanto.ca.us](mailto:adelanto@ci.adelanto.ca.us)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Gabriel Reyes  
**Mayor Pro Tempore:** Daniel Ramos  
**Council:** Joy Jeannette; Angelo Meza; Amand Uptergrove  
Second and fourth Wednesday of each month  
**City Manager:** Jessie Flores  
**City Clerk:** Brenda Lopez  
**City Attorney:** Todd Litfin  
**Treasurer:** Gil Keinan  
**Police Chief:** Ken Lutz  
**Fire Chief:** Kelly Anderson  
**School Superintendent:** Michael Krause  
**Incorporated:** December 22, 1970  
**Legislative Districts:** 8<sup>TH</sup> CD; 21<sup>st</sup> SD; 33<sup>rd</sup> AD  
Chartered City **Population:** 38,118

### CITY OF AGOURA HILLS (County of Los Angeles)

**Address:** 30001 Ladyface Court, Agoura Hills, CA 91301  
**Telephone:** (818) 597-7300  
**Fax:** (818) 597-7352  
**Website:** [agourahillscity.org](http://agourahillscity.org)  
**Email:** [info@agourahillscity.org](mailto:info@agourahillscity.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:00 p.m.; Friday 7:00 a.m. to 4:00 p.m.  
**Mayor:** Illece Buckley Weber  
**Mayor Pro Tem:** Penny Sylvester  
**Council:** Chris Anstead, Deborah Klein Lopez, Jeremy Wolf  
Council meets on the second and fourth Wednesday of each month at 6:00 p.m.  
**City Manager:** Nathan Hamburger  
**City Clerk:** Kimberly M. Rodrigues  
**City Attorney:** Candice K. Lee  
**Treasurer:** Bin Zeng  
**LA County Sheriff:** Robert G. Luna  
**Assistant Fire Chief:** Drew Smith  
**School Superintendent:** Daniel D. Stepenosky Ed.D.  
**Incorporated:** December 8, 1982  
**Legislative Districts:** 26<sup>th</sup> CD; 24<sup>th</sup> SD; 42<sup>nd</sup> AD  
General Law City **Population:** 20,299

### CITY OF ALAMEDA (County of Alameda)

**Address:** 2263 Santa Clara Avenue, Alameda, CA 94501  
**Telephone:** (510) 747-7400  
**Fax:** (510) 865-1498  
**Website:** [www.alamedaca.gov](http://www.alamedaca.gov)  
**Email:** [manager@alamedaca.gov](mailto:manager@alamedaca.gov)  
**Mayor:** Marilyn Ezzy Ashcraft  
**Vice Mayor:** Tony Daysog  
**Council:** Trish Herrera Spencer, Tracy Jensen, Malia Vella  
Council meets on the first and third Tuesday of each month except in August  
**City Manager:** Jennifer Ott  
**City Clerk:** Lara Weisiger  
**City Attorney:** Yibin Shen  
**City Treasurer:** Kevin Kennedy  
**Chief of Police:** Nishant Joshi  
**Fire Chief:** Nicholas Luby  
**School Superintendent:** Pasquale Scuderi  
**Incorporated:** April 19, 1854  
**Legislative Districts:** 12<sup>th</sup> CD; 9<sup>th</sup> SD; 18<sup>th</sup> AD

Chartered City **Population:** 76,040

### CITY OF ALBANY (County of Alameda)

**Address:** 1000 San Pablo Avenue, Albany, CA 94706  
**Telephone:** (510) 528-5710  
**Fax:** (510) 528-5797  
**Website:** [www.albanyca.org](http://www.albanyca.org)  
**Email:** [cityclerk@albanyca.org](mailto:cityclerk@albanyca.org)  
**Office Hours:** Monday 8:30 a.m. to 7:00 p.m.; Tuesday through Thursday 8:30 a.m. to 5:00 p.m.; Friday 8:30 a.m. to 12:30 p.m.  
**Mayor:** John Anthony Miki  
**Vice Mayor:** Robin D. Lopez  
**Council:** Jennifer Hansen-Romero, Preston Jordan, Robin D. Lopez, John Anthony Miki, Aaron Tiedermann  
Council meets on the first and third Monday of each month (Except August) at 7:30 p.m. in Council Chambers  
**City Attorney:** Malathy Subramanian  
**City Clerk:** Anne Hsu  
**City Manager:** Nicole Almaguer  
**Treasurer:** Reina Schwartz  
**Police Chief:** John Geissberger  
**Fire Chief:** James Boito  
**School Superintendent:** Dr. Donald Evans  
**Incorporated:** September 22, 1908  
**Legislative Districts:** 12<sup>TH</sup> CD; 9<sup>TH</sup> SD; 14<sup>TH</sup> AD  
Chartered City **Population:** 19,415

### CITY OF ALHAMBRA (County of Los Angeles)

**Address:** 111 South First Street, Alhambra, CA 91801  
**Telephone:** (626) 570-5010  
**Fax:** (626) 281-2248  
**Website:** [www.cityofalhambra.org](http://www.cityofalhambra.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** Sasha Renée Pérez  
**Vice Mayor:** Katherine Lee  
**Council:** Adele Andrade-Stadler, Jeffrey K. Maloney, Ross J. Maza  
City Council meetings begin at 6:00 pm on the second and fourth Monday of the month in the City Council Chambers.  
**City Manager:** Jessica Binnquist  
**City Clerk:** Lauren Myles  
**City Attorney:** Joseph Montes  
**Director of Finance:** Pearl Lieu  
**Police Chief:** Garrett Kennedy  
**Fire Chief:** Jeffrey Ragusa  
**School Superintendent:** Denise Jaramillo  
**Incorporated:** July 11, 1903  
**Legislative Districts:** 28<sup>th</sup> CD; 22<sup>th</sup> SD; 49<sup>th</sup> AD  
Chartered City **Population:** 82, 868

### CITY OF ALISO VIEJO (County of Orange)

**Address:** 12 Journey, Suite 100, Aliso Viejo, CA 92656  
**Telephone:** (949) 425-2500  
**Fax:** (949) 425-3899  
**Website:** [www.avcity.org](http://www.avcity.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m., Friday 7:30 a.m. to 4:30 p.m., closed every other Friday  
**Mayor:** Mike Munzing  
**Mayor Pro Tempore:** Tiffany Ackley  
**Council:** Ross Chun, Max Duncan and Richard Hurt  
First and third Wednesday of each month at 7:00pm in the Council Chambers  
**Acting City Manager:** Mitzi Ortiz  
**City Clerk:** Lauren Torres  
**City Attorney:** Scott C. Smith  
**Treasurer:** Ann Eifert

## Incorporated City and Town Officials

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**Police Chief:** Alan Villanueva  
**Fire Chief:** Baryic Hunter  
**School Superintendent:** Dr. Christopher Brown  
**Incorporated:** July 1, 2001  
**Legislative Districts:** 40<sup>th</sup> CD; 38<sup>th</sup> SD and 72<sup>nd</sup> AD  
General Law City **Population:** 50,263

### CITY OF ALTURAS (County of Modoc)

**Address:** 200 W. North Street, Alturas, CA 96101  
**Telephone:** (530) 233-2512  
**Fax:** (530) 233-3559  
**Website:** <http://www.cityofalturas.us>  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Kelly Crosby  
**Mayor Pro Tempore:** Cheryl Nelson  
**Council:** Kelly Crosby, Cheryl Nelson, Paul Minchella, Brian Cox, Samantha Wood  
Council meets on the third Tuesday of each month at 2:00 p.m. in the City Council Chambers  
**City Clerk:** Tacie Wheeler  
**City Treasurer:** Dorothy Long  
**City Attorney:** Jeff Hedland  
**Police Chief:** Marc Muller  
**Fire Chief:** Jimmy Lloyd  
**Incorporated:** September 16, 1901  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 2,658

### CITY OF AMADOR CITY (County of Amador)

**Address:** 14531 East School St, Amador City, CA 95601  
**Mailing Address:** P.O. Box 200, Amador City, CA 95601  
**Telephone:** (209) 267-0682  
**Fax:** (209) 267-0682  
**Website:** [www.amador-city.com](http://www.amador-city.com)  
**Email:** [city.clerk@amador-city.com](mailto:city.clerk@amador-city.com)  
**Office Hours:** Monday and Thursday 9:00 to 11:00 a.m.  
**Mayor:** Sandra Staples  
**Vice Mayor:** Anne Kel-Artinian  
**Council:** Susan Bragstad, Russell Robinson, Bruce Sherrill  
Council meets on the third Thursday of each month at 7:00 p.m. at the Old Schoolhouse on School Street  
**City Manager:** David Groth  
**City Clerk:** Joyce Davidson  
**Treasurer:** Holly Groth  
**School Superintendent:** Amador County USD  
**Incorporated:** June 2, 1915  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City **Population:** 210

### CITY OF AMERICAN CANYON (County of Napa)

**Address:** 4381 Broadway Street Suite 201, American Canyon, CA 94503  
**Telephone:** (707) 647-4360  
**Fax:** (707) 643-2355  
**Website:** [www.cityofamericancanyon.org](http://www.cityofamericancanyon.org)  
**Email:** [cityclerk@cityofamericancanyon.org](mailto:cityclerk@cityofamericancanyon.org)  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Leon Garcia  
**Vice Mayor:** Dabid Oro  
**Council:** Mariam Aboudamous, Mark Joseph and Pierre Washington  
Council meets on the first and third Tuesday of each month  
**City Manager:** Jason Holley  
**City Clerk:** Taresa Geilfuss  
**City Attorney:** William D. Ross  
**Finance Director:** Juan Gomez  
**Police Chief:** Rick Greenberg  
**Fire Chief:** Geoff Belyea

**School Superintendent:** Rosanna Mucetti  
**Incorporated:** January 1, 1992  
**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD  
General Law City **Population:** 21,087

### CITY OF ANAHEIM (County of Orange)

**Address:** 200 South Anaheim Blvd, Anaheim, CA 92805  
**Telephone:** 714-765-4311  
**Fax:** (714) 765-4105  
**Website:** [www.anaheim.net](http://www.anaheim.net)  
**Email:** [tbass@anaheim.net](mailto:tbass@anaheim.net)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Ashleigh Aitken  
**Mayor Pro Tempore:** Norma Campos Kurtz  
**Council:** Jose Diaz, Carlos Leon, Natalie Rubalcava, Stephen Faessel, Natalie Meeks  
Anaheim's City Council meets on scheduled Tuesdays; Please view: <https://www.anaheim.net/DocumentCenter/View/52356/024-City-Council-Meeting-Calendar>  
**City Manager:** James Vanderpool  
**City Clerk:** Theresa Bass  
**City Attorney:** Robert Fabela  
**Treasurer:** Debbie Moreno  
**Police Chief:** Rick Armendariz  
**Fire Chief:** Pat Russell  
**Incorporated:** March 18, 1876  
**Legislative Districts:** 40<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 37<sup>th</sup> SD; 59<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup> AD  
Chartered City **Population:** 344,461

### CITY OF ANDERSON (County of Shasta)

**Address:** 1887 Howard Street, Anderson, CA 96007  
**Telephone:** (530) 378-6626  
**Website:** [www.ci.anderson.ca.us](http://www.ci.anderson.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Stan Neutze  
**Mayor Pro Tempore:** Melissa Hunt  
**Council:** Suzie Baugh, Dan Gallier, Mike Gallagher  
Council meets on the first and third Tuesdays of each month in City Hall  
**City Manager:** Joey Forseth-Deshals  
**City Clerk:** Christy White  
**City Attorney:** Collin Bogener  
**Treasurer:** Cindy Wheeler  
**Fire Chief:** Steve Lowe  
**School Superintendent:** Brian Parker  
**Incorporated:** January 16, 1956  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 11,307

### CITY OF ANGELS CAMP (County of Calaveras)

**Address:** 584 South Main, Angels Camp, CA 95222  
**Mailing Address:** P.O. Box 667, Angeles Camp, CA 95222  
**Telephone:** (209) 736-2181  
**Fax:** (209) 736-0709  
**Website:** <http://angelscamp.gov/>  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Jennifer Davis-Herndon  
**Vice Mayor:** Isabel Moncada  
**Council:** Jennifer Herndon, Isable Moncada Caroline Schirato, Alvin Broglio, Michael Chimente  
Council meets on the first and third Tuesday of each month at the Angels Camp Fire Dept. located at 1404 Vallecito Road  
**City Administrator:** Rebecca Callen  
**City Clerk:** Rose Beristianos  
**City Attorney:** Douglas White  
**Treasurer:** Michelle Gonzalez  
**Police Chief:** Scott Ellis

## Incorporated City and Town Officials

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**Fire Chief:** John Rohrabough  
**Calaveras County Superintendent:** Scott O. Nanik  
**Incorporated:** January 24, 1912  
**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City **Population:** 3,786

### CITY OF ANTIOCH (County of Contra Costa)

**Address:** 200 H Street, Antioch, CA 94509  
**Mail Address:** P.O. Box 5007, Antioch, CA 94531  
**Telephone:** (925) 779-7000  
**Website:** <https://www.antiochca.gov>  
**Office Hours:** Monday to Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Lamar Thorpe  
**Mayor Pro Tempore:** Monica E. Wilson  
**Council:** Lori Ogorchock, Tamisha Torres-Walker, Michael Barbanica  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Kwame Reed  
**City Clerk:** Ellie Householder  
**City Attorney:** Thomas Lloyd Smith  
**Treasurer:** Lauren Posada  
**Interim Police Chief:** Brian Addington  
**Contra Costa Fire Chief:** Lewis Broschard  
**Incorporated:** February 6, 1872  
**Legislative Districts:** 8<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City **Population:** 115, 264

### TOWN OF APPLE VALLEY (County of San Bernardino)

**Address:** 14955 Dale Evans Parkway, Apple Valley, CA 92307  
**Telephone:** (760) 240-7000  
**Fax:** (760) 240-7910  
**Website:** [www.applevalley.org](http://www.applevalley.org)  
**Email:** [applevalley@applevalley.org](mailto:applevalley@applevalley.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.; closed alternate Fridays  
**Mayor:** Scott Nassif  
**Mayor Pro Tempore:** Art Bishop  
**Council:** Larry Cusack, Curt Emick, Kari Leon  
Council meets on the second and fourth Tuesday at 6:30 p.m. of each month at the Town Hall Council Chambers  
**Town Manager:** Douglas Robertson  
**Town Clerk:** La Vonda M. Pearson  
**Town Attorney:** Thomas A. Rice, Best Best and Krieger, LLC  
**Treasurer:** Emad Gewaily  
**San Bernardino County Sheriff:** Shannon D. Dicus  
**Fire Chief:** James Peratt  
**School Superintendent:** Trenae Nelson  
**Incorporated:** November 28, 1988  
**Legislative Districts:** 23<sup>rd</sup> CD, 21<sup>st</sup> SD, 33<sup>rd</sup> AD  
General Law City **Population:** 75,791

### CITY OF ARCADIA (County of Los Angeles)

**Address:** 240 West Huntington Dr., Arcadia, CA 91007  
**Mailing Address:** P.O. Box 60021, Arcadia, CA 91066-6021  
**Telephone:** (626) 574-5455  
**Website:** <https://www.arcadia.gov/>  
**Email:** [cityclerk@arcadiaca.gov](mailto:cityclerk@arcadiaca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; 7:30 a.m. - 4:30 p.m. Alternate Fridays  
**Mayor:** April A. Verlato  
**Mayor Pro Tempore:** Dr. Michael Cao  
**Council:** Paul P. Chang, Eileen Wang, Sharon Kwan  
Council meets on the first and third Tuesday of each month  
**City Manager:** Dominic D. Lazzaretto  
**City Clerk:** Linda Rodriguez  
**City Attorney:** Michael J. Maurer  
**Treasurer:** Henry Chen  
**Police Chief:** Roy Nakamura

**Fire Chief:** Chen Suen  
**School Superintendent:** David Vannasdall, Ed.D.  
**Incorporated:** August 3, 1903  
**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 49<sup>th</sup> AD  
Chartered City **Population:** 54,052

### CITY OF ARCATA (County of Humboldt)

**Address:** 736 F Street, Arcata, CA 95521  
**Telephone:** (707) 822-5953  
**Fax:** (707) 822-8018  
**Website:** [cityofarcata.org](http://cityofarcata.org)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Meredith Matthews  
**Vice Mayor:** Alex Stillman  
**Council:** Stacy Atkins-Salazar, Sarah Schaefer, Kimberley White  
Council meets on the first and third Wednesday of each month  
**City Manager:** Karen Diemer  
**City Clerk:** Rhea Varley  
**City Attorney:** Doug White  
**Treasurer:** Tabatha Miller  
**Police Chief:** Bart Silvers  
**Fire Chief:** Justin McDonald  
**School Superintendent:** Roger MacDonald  
**Incorporated:** February 6, 1858  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 18,890

### CITY OF ARROYO GRANDE (County of San Luis Obispo)

**Address:** 300 East Branch St., Arroyo Grande, CA 93420  
**Telephone:** (805) 473-5400  
**Fax:** (805) 473-0386  
**Website:** [www.arroyogrande.org](http://www.arroyogrande.org)  
**Email:** [agcity@arroyogrande.org](mailto:agcity@arroyogrande.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Caren Ray Russom  
**Mayor Pro Tempore:** Jim Guthrie  
**Council:** Kristen Barneich, Lan George, Jim Guthrie, Caren Ray Russom, Kate Secrest  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Matthew Downing  
**City Clerk:** Jessica Matson  
**City Attorney:** Isaac Rosen  
**Accounting Manager:** Lynda Horejsi  
**Police Chief:** Michael T. Martinez  
**Fire Chief:** Scott Hallett  
**Incorporated:** July 10, 1911  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City **Population:** 18,380

### CITY OF ARTESIA (County of Los Angeles)

**Address:** 18747 Clarksdale Avenue, Artesia, CA 90701  
**Telephone:** (562) 865-6262  
**Fax:** (562) 865-6240  
**Website:** [www.cityofartesia.us](http://www.cityofartesia.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Tony Lima  
**Mayor Pro Tempore:** Ali Taj  
**Council:** Tony Lima, Monica Manalo, Ali Taj, Rene Trevino, Melissa Ramoso  
Council meets on the second Monday of each month at 7:00 p.m. in the Council Chambers  
**City Manager:** Melissa Burke  
**City Clerk:** Jennifer Alderete  
**Interim City Attorney:** Christi Hogin  
**Finance Manager:** Jamie Murguía  
**LA County Sheriff:** Alex Villanueva  
**Fire Chief:** LAFD

## Incorporated City and Town Officials

**Incorporated:** May 29, 1959

**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 67<sup>th</sup> AD

### **CITY OF ARVIN (County of Kern)**

**Address:** 200 Campus Drive, Arvin, CA 93203

**Telephone:** (661) 854-3134

**Fax:** (661) 854-0817

**Website:** [www.arvin.org](http://www.arvin.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m. 8 a.m. to 5 p.m. every other Friday; Closed every other Friday.

**Mayor:** Daniel Borrelli

**Mayor Pro Tempore:** Susana Reyes

**Council:** Donny Horton, Juan Murillo, and Tim Tarver

Council meets on the second and fourth Tuesday of each month

**City Manager:** Jeff Jones

**City Clerk:** Cecilia Vela

**City Attorney:** Nathan Hodges - Hodges Law Group

**Police Chief:** Alex Ghazalpour

**Incorporated:** December 21, 1960

**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD

General Law City **Population:** 14,050

### **CITY OF ATASCADERO (County of San Luis Obispo)**

**Address:** 6500 Palma Avenue, Atascadero, CA 93422

**Telephone:** (805) 461-5000

**Fax:** (805) 461-7612

**Website:** [www.atascadero.org](http://www.atascadero.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Heather Moreno

**Mayor Pro Tempore:** Susan Funk

**Council:** Charles Bourbeau; Mark Dariz; Susan Funk, Heather Newsom, Heather Moreno

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. at the City Hall Chambers, 6500 Palma Avenue, Atascadero

**City Manager:** Jim Lewis

**City Clerk:** Lara Christensen

**City Attorney:** Brian Pierik; Burke, Williams and Sorensen

**Treasurer:** Gere W. Sibbach

**Police Chief:** Daniel Suttles

**Fire Chief:** Casey Bryson

**Incorporated:** July 2, 1979

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 29,684

### **CITY OF ATHERTON (County of San Mateo)**

**Address:** 91 Ashfield Road, Atherton, CA 94027

**Telephone:** (650) 752-0500

**Website:** [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Diana Hawkins-Manuelian

**Vice Mayor:** Elizabeth Lewis

**Council:** Bill Widmer, Rick DeGolia, Stacy Holland

Council meets on the third Wednesday of each month at 7:00 p.m. at Town Hall

**City Manager:** George Rodericks

**City Clerk:** Anthony Suber

**City Attorney:** Mona E. Ebrahimi

**Finance Director:** Robert Barron III

**Police Chief:** Steven McCulley

**Fire Chief:** Mark Lorenzen

**Incorporated:** September 12, 1923

**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 6,898

### **CITY OF ATWATER (County of Merced)**

**Address:** 750 Bellevue Road, Atwater, CA 95301

**Telephone:** (209) 357-6300

**Website:** <http://www.atwater.org>

**Email:** [cityclerk@atwater.org](mailto:cityclerk@atwater.org)

**Mayor:** Mike Nelson

**Mayor Pro Tempore:** Brian Raymond

**Council:** Danny Ambriz, John Cale, Tyler Button, Brian Raymond  
Council meets on the second and fourth Mondays of each month at 6:00 p.m. in Council Chambers

**City Manager:** Lori Waterman

**City Clerk:** Kory J. Billings

**City Attorney:** Frank Splendorio

**Treasurer:** Mark Borba

**Fire Chief:** Blaine Lopes

**School Superintendent:** Christy Lobao

**Incorporated:** August 16, 1922

**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD

General Law City **Population:** 32,372

### **CITY OF AUBURN (County of Placer)**

**Address:** 1225 Lincoln Way, Auburn, CA 95603

**Telephone:** (530) 823-4211

**Website:** [www.auburn.ca.gov](http://www.auburn.ca.gov)

**Mayor:** Rachel Radell-Harris

**Vice Mayor:** Sandy Amara

**Council:** Mike Holmes, Alice Dowdin, Michelle Sierra Sammons  
Council meets on the second and fourth Monday at 6:00 p.m. of each month in City Council Chambers

**City Manager:** Sean Rabe

**City Clerk:** Amy Lind

**City Attorney:** Gary Bell

**Treasurer:** Donna Silva

**Police Chief:** Ryan L. Kinnan

**Fire Chief:** John Rogers

**School Superintendent:** Michelle Lucci Garcia

**Incorporated:** May 2, 1888

**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD

General Law City **Population:** 13,737

### **CITY OF AVALON (County of Los Angeles)**

**Address:** 410 Avalon Canyon Rd, Avalon, CA 90704

**Mailing Address:** P.O. Box 707, Avalon, CA 90704

**Telephone:** (310) 510-0220

**Fax:** 310-510-2478

**Website:** [www.cityofavalon.com](http://www.cityofavalon.com)

**Office Hours:** Monday through Friday 8:00 am to 5:00 p.m.

**Mayor:** Ann Marshall

**Mayor Pro Tempore:** Lisa Lavelle

**Council:** Yesenia De La Rosa, Michael Ponce, Mary Schickling  
Council meets on the first and third Tuesday of each month at 5:00 p.m.

**Deputy City Clerk:** Gabrielle Morones

**City Manager:** David Maistros

**City Attorney:** Scott Campbell

**Finance Director:** W.F. Olsen

**Fire Chief:** Michael Alegria

**Police Chief:** Robert Luna

**School Superintendent:** Dr. Jill Baker (LBUSD)

**Incorporated:** June 26, 1913

**Legislative Districts:** 42<sup>nd</sup> CD; 24<sup>th</sup> SD; 69<sup>th</sup> AD

General Law City **Population:** 3,460

## Incorporated City and Town Officials

### **CITY OF AVENAL** (County of Kings)

**Address:** 919 Skyline Blvd, Avenal, CA 93204  
**Telephone:** (559) 386-5766  
**Website:** [www.cityofavenal.com](http://www.cityofavenal.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Alvaro Preciado  
**Mayor Pro Tempore:** Alejandro Ramirez  
**Council:** Lou Gravelle, Pablo Hernandez, Ricardo Verdugo  
Council meets on the second and fourth Thursday of each month at 5:15 p.m. at the Avenal Theater, 233 E. Kings St.  
**City Manager:** Antony V. Lopez  
**Finance Director:** Griselda Price  
**City Clerk:** Maria "Angie" Ortiz  
**Police Chief:** Cecilio Velasco  
**Fire Chief:** Salvador Flores  
**School Superintendent:** Juan Ruiz  
**Incorporated:** September 11, 1979  
**Legislative Districts:** 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City **Population:** 13,374

### **CITY OF AZUSA** (County of Los Angeles)

**Address:** 213 East Foothill Blvd, Azusa, CA 91702  
**Telephone:** (626) 812-5200  
**Fax:** (626)466-9218  
**Website:** [www.azusaca.gov](http://www.azusaca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.; closed Fridays  
**Mayor:** Robert Gonzales  
**Mayor Pro Tempore:** Edward Alvarez  
**Council:** Jesse Avila, Andrew Mendez, Dennis Beckwith  
Council meets on the first and third Mondays of each month  
**City Manager:** Sergio Gonzalez  
**City Clerk:** Jeffrey L. Cornejo, Jr.  
**City Attorney:** Marco Martinez  
**Treasurer:** Arthur Vasquez Jr.  
**Police Chief:** Rocky Wenrick  
Fire Chief: Michael Bryant  
**School Superintendent:** Arturo Ortega  
**Incorporated:** December 29, 1898  
**Legislative Districts:** 32<sup>nd</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup> AD  
General Law City **Population:** 50,000

### **CITY OF BAKERSFIELD** (County of Kern)

**Address:** 1600 Truxtun Avenue, Bakersfield, CA 93301  
**Telephone:** (661) 326-3767  
**Fax:** (661) 323-3780  
**Website:** [www.bakersfieldcity.us](http://www.bakersfieldcity.us)  
**Email:** [City\\_Clerk@bakersfieldcity.us](mailto:City_Clerk@bakersfieldcity.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Karen Goh  
**Vice Mayor:** Andrae Gonzales  
**Council:** Eric Arias, Ken Weir, Bob Smith, Bruce Freeman, Patty Gray, Manpreet Kaur  
Council meets on the on calendared Wednesday evenings of each month at 3:30 P.M. and 5:15 p.m. in Council Chambers  
**City Manager:** Christian Clegg  
**City Clerk:** Julie Drimakis  
**City Attorney:** Virginia "Ginny" Gennaro  
**Treasurer:** Tessa Andrews  
**Police Chief:** Greg Terry  
**Fire Chief:** John Frando  
**School Superintendent:** John G. Mendiburu  
**Incorporated:** January 11, 1898  
**Legislative Districts:** 20<sup>th</sup>, 22<sup>nd</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup>, 32<sup>nd</sup> AD  
Chartered City **Population:** 410,647

### **CITY OF BALDWIN PARK** (County of Los Angeles)

**Address:** 14403 East Pacific Avenue, Baldwin Park, CA 91706  
**Telephone:** (626) 960-4011  
**Website:** [www.baldwinpark.com](http://www.baldwinpark.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.  
**Mayor:** Emmanuel J. Estrada  
**Mayor Pro Tempore:** Jean M. Ayala  
**Council:** Alejandra Avila, Monica Garcia, Daniel Damian  
Council meets on the first and third Wednesday of each month at 7:00 p.m. in Council Chambers  
**Chief Executive Officer:** Enrique C. Zaldivar P.E.  
**City Clerk:** Christopher Saenz  
**Treasurer:** Rose Tam  
**Police Chief:** Robert López  
**School Superintendent:** Froilan N. Mendoza, Ed.D.  
**Incorporated:** January 25, 1956  
**Legislative Districts:** 32<sup>nd</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup> AD  
General Law City **Population:** 69,455

### **CITY OF BANNING** (County of Riverside)

**Address:** 99 East Ramsey Street, Banning, CA 92220  
**Mailing Address:** P.O. Box 998, Banning, CA 92220  
**Telephone:** (951) 922-3105  
**Website:** [www.banningca.gov](http://www.banningca.gov)  
**Email:** [CityClerks@banningca.gov](mailto:CityClerks@banningca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Alberto Sanchez  
**Mayor Pro Tempore:** Juan "Rick" Minjares  
**Council:** Colleen Wallace, David Happe, Sheri Flynn  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Doug Schulze  
**City Clerk:** Marie Calderon  
**City Attorney:** Serita Young  
**Treasurer:** Alejandro Geronimo  
**Police Chief:** Acting Chief Derek Thesier  
**Fire Chief:** Todd Hopkins  
**School Superintendent:** Terrence Davis  
**Incorporated:** February 6, 1913  
**Legislative Districts:** 25<sup>th</sup> CD; 23<sup>rd</sup> SD; 47<sup>th</sup> AD  
General Law City **Population:** 30,683

### **CITY OF BARSTOW** (County of San Bernardino)

**Address:** 220 East Mountain View Street, Suite A, Barstow, CA 92311  
**Telephone:** (760) 256-3531  
**Website:** [www.barstowca.org](http://www.barstowca.org)  
**Email:** [aflores@barstowca.org](mailto:aflores@barstowca.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Dr. Paul Anthony Courtney  
**Mayor Pro Tempore:** James Noble  
**Council:** Carmen Hernandez, James M. Noble, Marilyn Dyer Kruse, Barbara Rose  
Council meets on the first and third Monday of each month  
**City Manager:** Andrew Espinosa, Jr. (Acting)  
**City Clerk:** Andrea Flores  
**City Attorney:** Matthew Summers  
**Treasurer:** Michael Lewis  
**Police Chief:** Andrew Espinosa, Jr.  
**Fire Chief:** Nick Dinapoli  
**School Superintendent:** Deanna Swearingen  
**Incorporated:** September 30, 1947  
**Legislative Districts:** 23<sup>rd</sup> CD; 34<sup>th</sup> AD; 12<sup>th</sup> SD  
General Law City **Population:** 25,415

## Incorporated City and Town Officials

### CITY OF BEAUMONT

(County of Riverside)

**Address:** 550 East 6<sup>TH</sup> Street, Beaumont, CA 92223  
**Telephone:** (951) 769-8520  
**Fax:** (951) 769-8526  
**Website:** [www.beaumontca.gov](http://www.beaumontca.gov)  
**Email:** [CityHall@ci.beaumont.ca.us](mailto:CityHall@ci.beaumont.ca.us)  
**Business Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 12:00 p.m.  
**Mayor:** David Fenn  
**Mayor Pro Tempore:** Michael Lara  
**Council:** Jessica Voigt, Lloyd White, Julio Martinez III  
Council meets on the first and third Tuesdays of each month, closed regular session at 6:00 p.m. at Beaumont Civic Center  
**City Manager:** Elizabeth Gibbs  
**City Clerk:** Elaine Morgan  
**City Attorney:** John Pinckney  
**Treasurer:** AJ Patel  
**Fire Chief:** Bill Weiser  
**Police Chief:** Sean Thuilliez  
**School Superintendent:** Mays Kakish  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 25th CD; 23rd SD; 47th AD  
General Law City **Population:** 56,349

### CITY OF BELL

(County of Los Angeles)

**Address:** 6330 Pine Avenue, Bell, CA 90201  
**Telephone:** (323) 588-6211  
**Fax:** (323) 771-9473  
**Website:** [www.cityofbell.org](http://www.cityofbell.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Ali Saleh  
**Vice Mayor:** Monica Arroyo  
**Council:** Ana Maria Quintana, Francis Flores, and Alicia Romero  
Council meets every second and fourth Wednesday of each month at 5:00 p.m. (closed session) and 7:00 p.m. (open session) in the Bell Community Center  
**City Clerk:** Angela Bustamante  
**City Manager:** Michael Antwine  
**City Attorney:** David Aleshire  
**Finance Director Interim:** Rickey Manbahal  
**Police Chief:** Carlos Islas  
**LA County Fire Chief:** Anthony Marrone  
**School Superintendent:** Alberto Carvalho  
**Incorporated:** November 7, 1927  
**Legislative Districts:** : 42<sup>ND</sup> CD; 33<sup>RD</sup> SD; 64<sup>TH</sup> AD Charter  
City **Population:** 32,466

### CITY OF BELL GARDENS

(County of Los Angeles)

**Address:** 7100 Garfield Avenue, Bell Gardens, CA 90201  
**Telephone:** (562) 806-7700  
**Fax:** (562)776-5347  
**Website:** [www.bellgardens.org](http://www.bellgardens.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Gabriela Gomez  
**Mayor Pro Tempore:** Marco Barcena  
**Council:** Jorgel Chavez, Maria Pulido, Francis de Leon Sanchez  
Council meets on the second and fourth Monday of each month at 6:00 p.m. in City Hall  
**City Manager:** Michael B. O'Kelly  
**City Clerk:** Daisy Gomez  
**City Attorney:** Ricardo Olivarez  
**Director of Finance/Administrative Services:** Manuel Carrillo  
**Police Chief:** Paul Camacho  
**Fire Chief:** Anthony C. Marrone  
**Incorporated:** August 1, 1961

**Legislative Districts:** 42<sup>ND</sup> CD, 33<sup>RD</sup> SD, 64<sup>TH</sup> AD  
General Law City **Population:** 39,501

### CITY OF BELLFLOWER

(County of Los Angeles)

**Address:** 16600 Civic Center Drive, Bellflower, CA 90706  
**Telephone:** (562) 804-1424  
**Fax:** (562) 925-8660  
**Website:** [www.bellflower.org](http://www.bellflower.org)  
**Office Hours:** Thursday 8:00 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 4:30 p.m. (Closed every other Friday and Observed Holidays).  
**Mayor:** Dan Koops  
**Mayor Pro Tempore:** Ray Dunton  
**Council:** Victor A. Sanchez, Sonny R. Santa Ines  
**City Council Meets On:** 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month at 7:00 p.m., excluding legal holidays and the fourth Mondays in July and December  
**City Manager:** Ryan Smoot  
**City Clerk:** Mayra Ochiqui  
**City Attorney:** Karl H. Berger  
**Treasurer:** Tae Rhee  
**Police Chief:** Robert G. Luna  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Lisa Azevedo  
**Incorporated:** September 3, 1957  
**Legislative Districts:** 42<sup>ND</sup> CD; 30<sup>TH</sup> SD; 62<sup>ND</sup> AD  
General Law City **Population:** 79,190

### CITY OF BELMONT

(County of San Mateo)

**Address:** One Twin Pines Lane, Belmont, CA 94002  
**Telephone:** (650) 595-7414  
**Website:** [www.belmont.gov](http://www.belmont.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Julia Mates  
**Vice Mayor:** Gina Latimerlo  
**Council:** Davina Hurt, Tom McCune, Robin Pang-Maganaris  
Council meets on the second and fourth Tuesday of the month  
**City Manager:** Afshin Askoui  
**City Clerk:** Jozi Plut  
**City Attorney:** Scott Rennie  
**Treasurer:** Grace Castaneda  
**Police Chief:** Ken Stenquist  
**Fire Chief:** Kent Thrasher  
**School Superintendent:** Dan Deguara  
**Incorporated:** October 29, 1926  
**Legislative Districts:** 15<sup>TH</sup> CD; 11<sup>TH</sup>, 13<sup>TH</sup> SD; 21<sup>ST</sup> AD  
General Law City **Population:** 26,773

### CITY OF BELVEDERE

(County of Marin)

**Address:** 450 San Rafael Avenue, Belvedere, CA 94920-2336  
**Telephone:** (415) 435-3838  
**Fax:** (415) 435-0430  
**Website:** [www.cityofbelvedere.org](http://www.cityofbelvedere.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 3:00 p.m.; closed Friday  
**Mayor:** Peter Mark  
**Vice Mayor:** Jane Cooper  
**Council:** Nancy Kemnitzer, Sally Wilkinson, James Lynch  
Council meets on the second Monday of each month at 6:30 p.m. in City Hall  
**City Manager:** Robert Zadnik  
**City Clerk:** Beth Haener  
**City Attorney:** Andrew Shen  
**Administrative Services Director:** Helga Cotter  
**Police Chief:** Jason Wu  
**Fire Chief:** Richard Pearce  
**School Superintendent:** Kimberly McGrath



## Incorporated City and Town Officials

**Incorporated:** December 19, 1896  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 2,080

### CITY OF BENICIA (County of Solano)

**Address:** 250 East L Street, Benicia, CA 94510  
**Telephone:** (707) 746-4200  
**Fax:** (707) 747-8120  
**Website:** [www.ci.benicia.ca.us](http://www.ci.benicia.ca.us)  
**Office Hours:** Monday-Thursday 8:30am to 5:00pm and alternating Fridays  
**Mayor:** Steve Young  
**Vice Mayor:** Terry Scott  
**Council:** Tom Campbell, Trevor Macenski, and Kari Birdseye  
Council meets on the first and third Tuesday of each month in Council Chambers of City Hall  
**City Manager:** Mario Giuliani  
**City Clerk:** Lisa Wolfe  
**City Attorney:** Ben Stock  
**Treasurer:** Ken Paulk  
**Police Chief:** Mark Menesini  
**Fire Chief:** Joshua Chadwick  
**School Superintendent:** Dr. Damon Wright  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 8<sup>th</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 28,174

### CITY OF BERKELEY (County of Alameda)

**Address:** 2180 Milvia Street, Berkeley, CA 94704  
**Telephone:** (510) 981-2489  
**Website:** [www.berkeleyca.gov](http://www.berkeleyca.gov)  
**Email:** [CManager@berkeleyca.gov](mailto:CManager@berkeleyca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Jesse Arreguin  
**Vice Mayor:** Susan Wengraf  
Council: Rashi Kesarwani, Terry Taplin, Ben Bartlett, Sophie Hahn, Cecilia Lunaparra, Mark Humbert, One Vacant Seat  
Scheduled Tuesdays of each  
**City Manager:** Dee Williams-Ridley  
**City Clerk:** Mark Numainville  
**City Attorney:** Farimah Brown  
**Director of Finance:** Henry Oyekanmi  
**Police Chief:** Jennifer Louis  
**Fire Chief:** David Sprague  
**School Superintendent:** Enikia Ford Morthel  
**Incorporated:** April 4, 1878  
**Legislative Districts:** 12<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
Chartered City **Population:** 124,423

### CITY OF BEVERLY HILLS (County of Los Angeles)

**Address:** 455 North Rexford Dr., Beverly Hills, CA 90210  
**Telephone:** (310) 285-1000  
**Website:** [www.beverlyhills.org](http://www.beverlyhills.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Lester Friedman  
**Vice Mayor:** Sharona Nazarian PSYD  
**Council:** John Mirisch, Craig Corman, and Mary Wells  
**City Manager:** Nancy Hunt-Coffey  
**City Clerk:** Huma Ahmed  
**City Attorney:** Laurence S. Wiener  
**Treasurer:** Howard S. Fisher  
**Police Chief:** Mark Stainbrook  
**Fire Chief:** Gregory Barton  
**School Superintendent:** Michael Bregy  
**Incorporated:** January 28, 1914  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City **Population:** 31,326

### CITY OF BIG BEAR LAKE (County of San Bernardino)

**Address:** 39707 Big Bear Blvd, Big Bear Lake, CA 92315  
**Mailing Address:** P.O. Box 10000, Big Bear Lake, CA 92315  
**Telephone:** (909) 866-5831  
**Website:** [www.citybigbearlake.com](http://www.citybigbearlake.com)  
**Email:** [cityclerk@citybigbearlake.com](mailto:cityclerk@citybigbearlake.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Rick Herrick  
**Mayor Pro Tempore:** Kendi Segovia  
**Council:** Rick Herrick and Randall Putz  
City Council meetings are held on the second Wednesday of every month at 5 p.m. at the City of Big Bear Lake Civic Center (Hofert Hall), located at 39707 Big Bear Blvd  
**City Manager:** Erik Sund  
**City Clerk:** Erica Stephenson  
**City Attorney:** Stephen Deitsch  
**Treasurer/Director of Administrative Services:** Kelly Ent  
**Police Chief:** Kelly Craig  
**Fire Chief:** Jeff Willis  
**School Superintendent:** Manny Marquez  
**Incorporated:** November 28, 1980  
**Legislative Districts:** 35<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
Chartered City **Population:** 5,031

### CITY OF BIGGS (County of Butte)

**Address:** 465 C Street, Biggs, CA 95917  
**Mailing Address:** P.O. Box 307, Biggs, CA 95917  
**Telephone:** (530) 868-5493  
**Website:** [www.biggs-ca.gov](http://www.biggs-ca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.  
**Mayor:** Brian Bassett  
**Vice Mayor:** Chuck Nuchols  
**Council:** Jerome Squires, Chuck Nuchols, Mike Buck  
Council meets on the second Tuesday of each month at 5:00 p.m. in Council Chamber located at 3016 Sixth Street, Biggs, CA 95917  
**City Administrator:** Josh Cook  
**City Clerk:** Roben Benish  
**City Attorney:** Gregory P. Einhorn  
**Accountant CPA:** Roy Seiler  
**Police Chief:** Sheriff Kory Honea  
**Butte County Fire Chief:** Garrett Sjolund  
**School Superintendent:** Doug Kaelin  
**Incorporated:** June 26, 1903  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 1,899

### CITY OF BISHOP (County of Inyo)

**Address:** 377 West Line Street, Bishop, CA 93514  
**Mail Address:** P.O. Box 1236, Bishop, CA 93515  
**Telephone:** (760) 873-5863  
**Fax:** (760) 873-4873  
**Website:** [www.cityofbishop.com](http://www.cityofbishop.com)  
**Email:** [cityclerk@cityofbishop.ca.gov](mailto:cityclerk@cityofbishop.ca.gov)  
**Office Hours:** Monday to Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Jose Garcia  
**Mayor Pro Tempore:** Karen Kong  
**Council:** Jim Ellis, Stephen Muchovej, and Karen Schwartz  
Council meets on the second and fourth Monday of each month  
**City Administrator:** Deston Dishion  
**City Clerk:** Robin Picken  
**City Attorney:** Dean J. Pucci  
**Treasurer:** Nick Lara  
**Police Chief:** Nate Derr  
**Fire Chief:** Bret Russell  
**School Superintendent:** Katy Kolker  
**Incorporated:** May 6, 1903  
**Legislative Districts:** 8<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD

## Incorporated City and Town Officials

General Law City **Population:** 3,819

### **CITY OF BLUE LAKE** (County of Humboldt)

**Address:** 111 Greenwood Rd, Blue Lake, CA 95525

**Mail Address:** P.O. Box 458, Blue Lake, CA 95525

**Telephone:** (707) 668-5655

**Fax:** (707) 668-5916

**Website:** [bluelake.ca.gov](http://bluelake.ca.gov)

**Email:** [cityclerk@bluelake.ca.gov](mailto:cityclerk@bluelake.ca.gov)

**Office Hours:** Monday through Friday 9:00 am to 12:00 pm and 1:00 pm to 4:00pm

**Mayor:** Adelene Jones

**Mayor Pro Tempore:** Angela Shull

**Council:** Chris Edgar, Elizabeth Mackay, and Elise Scafani

City Council meetings are held on the fourth Tuesday of the month, unless otherwise posted. Meetings start at 6:30 p.m. and are held at the Skinner Store Building behind City Hall

**City Manager/Clerk/Treasurer:** Amanda Mager

**City Attorney:** Russell Gans and Ryan Plotz

**Police Chief:** William Honsal

**Fire Chief:** David Vainuku

**School Superintendent:** DeAnne Waldvogel

**Incorporated:** April 23, 1910

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City **Population:** 1,184

### **CITY OF BLYTHE** (County of Riverside)

**Address:** 235 North Broadway, Blythe, CA 92225

**Telephone:** (760) 922-6161

**Fax:** (760) 922-4938

**Website:** [www.cityofblythe.ca.gov](http://www.cityofblythe.ca.gov)

**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.

**Mayor:** Joseph DeConinck

**Vice Mayor:** Johnny Rodriguez

**Council:** Dale Reynolds, Joseph Halby III, and Sam Burton

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers

**Interim City Manager/City Clerk:** Mallory Crecelius

**City Attorney:** Jones Mayer Law

**City Treasurer:** Christa Elms

**Police Chief:** Garth Dale

**Fire Chief:** Ron Hasler

**Incorporated:** July 21, 1916

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD

General Law City **Population:** 17, 358

### **CITY OF BRADBURY** (County of Los Angeles)

**Address:** 600 Winston Avenue, Bradbury, CA 91008

**Telephone:** (626) 358-3218

**Fax:** (626) 303-5154

**Website:** [www.cityofbradbury.org](http://www.cityofbradbury.org)

**Email:** [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Richard Barakat

**Mayor Pro Tempore:** Richard Hale, Jr.

**Council:** Bruce Lathrop, D. Montgomery Lewis, and Elizabeth Bruny

Council meets on the third Tuesday of each month at 7:00 p.m. in City Hall

**City Manager:** Kevin Kearney

**City Clerk:** Diane Jensen

**City Attorney:** Cary S. Reisman

**Treasurer:** Laurie Stiver

**LA County Sheriff:** Robert Luna

**LA County Fire Chief:** Anthony C. Marrone

**School Superintendent:** Dr. Nadia Hillman

**Incorporated:** July 26, 1957

**Legislative Districts:** 31<sup>st</sup> CD; 25<sup>th</sup> and 22<sup>nd</sup> SD; 41<sup>st</sup> AD

General Law City **Population:** 886

### **CITY OF BRAWLEY** (County of Imperial)

**Address:** 383 Main Street, Brawley, CA 92227

**Telephone:** (760) 344-2222

**Fax:** (760) 351-3088

**Website:** [www.cityofbrawley.com](http://www.cityofbrawley.com)

**Email:** [cityclerk@brawley-ca.gov](mailto:cityclerk@brawley-ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Ramon Castro

**Mayor Pro Tempore:** Donald Wharton

**Council:** Gil Rebollar, Luke Hamby, and George Nava

Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Tyler Salcido

**City Clerk:** (Acting) William Smerdon

**City Attorney:** William S. Smerdon

**City Treasurer:** William S. Smerdon

**Police Chief:** Jimmy Duran

**Fire Chief:** Mike York

**School Superintendents:** Rauna Fox (Brawley Elementary School District) Simon Canalez (Brawley Union High School)

**Incorporated:** April 6, 1908

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD

General Law City **Population:** 26,539

### **CITY OF BREA** (County of Orange)

**Address:** 1 Civic Center Circle, Brea, CA 92821

**Telephone:** (714) 990-7600

**Fax:** (714) 990-2258

**Website:** <https://www.ci.brea.ca.us>

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Alternate Fridays 8:00 a.m. to 5:00 p.m.

**Mayor:** Christine Marick

**Mayor Pro Tempore:** Blair Stewart

**Council:** Cecilia Hupp, Mary Simonoff, and Steven Vargas

Council meets on the first and third Tuesday of each month at 7:00 p.m. in the Council Chambers

**City Manager:** Bill Gallardo

**City Clerk:** Lilian Harris-Neal

**City Attorney:** Terence Boga

**Treasurer:** Denise Edy

**Police Chief:** Adam Hawley

**Fire Chief:** Mark Terrill

**School Superintendent:** Brinda Leon

**Incorporated:** February 23, 1917

**Legislative Districts:** 39<sup>th</sup>, 41<sup>st</sup> CD; 33<sup>rd</sup> SD; 72<sup>nd</sup> AD

General Law City **Population:** 46,993

### **CITY OF BRENTWOOD** (County of Contra Costa)

**Address:** 150 City Park Way, Brentwood, CA 94513

**Telephone:** (925) 516-5400

**Fax:** (925) 516-5441

**Website:** [www.brentwoodca.gov](http://www.brentwoodca.gov)

**Email:** [cityclerk@brentwoodca.gov](mailto:cityclerk@brentwoodca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Joel Bryant

**Vice Mayor:** Susannah Meyer

**Council:** Jovita Mendoza, Pa'tanisha Pierson, Tony Oerlemans  
Council meets on the second & fourth Tuesday of the month

**City Manager:** Tim Ogden

**City Clerk:** Margaret Wimberly

**City Attorney:** Katherine Wisinski (Interim)

**Treasurer:** Kerry Breen

**Police Chief:** Tim Herbert

**Fire Chief:** Lewis T. Broschard III

## Incorporated City and Town Officials

**School Superintendent:** Dana Eaton  
**Incorporated:** January 21, 1948  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 66,127

### CITY OF BRISBANE (County of San Mateo)

**Address:** 50 Park Place, Brisbane, CA 94005  
**Telephone:** (415) 508-2130  
**Website:** [www.brisbaneca.org](http://www.brisbaneca.org)  
**Email:** [ipadilla@brisbaneca.org](mailto:ipadilla@brisbaneca.org)  
**Mayor:** Terry O'Connell  
**Mayor Pro Tempore:** Karen Cunningham  
**Council:** Madison Davis, Cliff Lentz, and Coleen Mackin  
Council meets on the first and third Thursdays of each month  
**City Manager:** Clay Holstine  
**City Clerk:** Ingrid Padilla  
**City Attorney:** Tom McMorrow  
**Finance Director:** Carolina Yuen  
**Police Chief:** Lisa Macias  
**Fire Chief:** John Cermak  
**School Superintendent:** Ronan Collver  
**Incorporated:** November 27, 1961  
**Legislative Districts:** 15<sup>th</sup> CD, 21<sup>st</sup> AD, 13<sup>th</sup> SD  
General Law City **Population:** 4,851

### CITY OF BUELLTON (County of Santa Barbara)

**Address:** 107 West Highway 246, Buellton, CA 93427  
**Mailing Address:** P.O. Box 1819, Buellton, CA 93427  
**Telephone:** (805) 688-5177  
**Fax:** (805) 686-0086  
**Website:** [www.cityofbuellton.com](http://www.cityofbuellton.com)  
**Office Hours:** Monday to Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Dave King  
**Vice Mayor:** David Silva  
**Council:** Hudson Hornick, Elysia Lewis, and John Sanchez  
Council meets on the second and fourth Thursday of each month  
**City Manager:** Scott Wolfe  
**City Clerk:** Linda Reid  
**City Attorney:** Greg Murphy  
**Treasurer:** Shannel Zamora  
**Police Chief:** Bill Brown  
**Fire Chief:** Mark Hartwig  
**School Superintendent:** Randal Haggard, Ph.D.  
**Incorporated:** February 1, 1992  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City **Population:** 5,453

### CITY OF BUENA PARK (County of Orange)

**Address:** 6650 Beach Blvd., Buena Park, CA 90621  
**Telephone:** (714) 562-3500  
**Fax:** 714-562-5009  
**Website:** [www.buenapark.com](http://www.buenapark.com)  
**Email:** [city@buenapark.com](mailto:city@buenapark.com)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.; closed alternate Fridays  
**Mayor:** Susan Sonne  
**Mayor Pro Tempore:** Joyce Ahn  
**Council:** Arthur C. Brown, Connor Traut  
Council meets on the second and fourth Tuesday of each month in Council Chamber  
**City Manager:** Aaron France  
**City Clerk:** Adria Jimenez  
**City Attorney:** Chris Cardinale  
**Finance Director:** Sung Hyun  
**Police Chief:** Frank Nunes  
**Fire Chief:** Steve Dohman  
**School Superintendent:** Dr. Julianne Lee  
**Incorporated:** January 27, 1953

**Legislative Districts:** 45<sup>th</sup> CD; 29<sup>th</sup> 34<sup>th</sup>, 36<sup>th</sup> SD; 67<sup>th</sup> AD  
General Law City **Population:** 83, 884

### CITY OF BURBANK (County of Los Angeles)

**Address:** 275 East Olive Avenue, Burbank, CA 91502  
**Telephone:** (818) 238-5850  
**Fax:** (818) 238-5853  
**Website:** [www.burbankca.gov](http://www.burbankca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Nick Schultz  
**Vice Mayor:** Nikki Perez  
**Council:** Konstantine Anthony, Zizette Mullins, and Tamala Takahashi  
Council meets every Tuesday at 6:00 p.m. in City Hall  
**City Manager:** Justin Hess  
**City Clerk:** Kimberley Clark  
**City Attorney:** Joseph H. McDougall  
**Treasurer:** Krystle Ang Palmer  
**Police Chief:** Michael Albanese  
**Fire Chief:** Danny Alvarez  
**School Superintendent:** John Paramo, Ed.D  
**Incorporated:** July 8, 1911  
**Legislative Districts:** 30<sup>TH</sup> CD; 25<sup>TH</sup> SD; 44<sup>TH</sup> AD  
Chartered City **Population:** 100,697

### CITY OF BURLINGAME (County of San Mateo)

**Address:** 501 Primrose Road, Burlingame, CA 94010  
**Telephone:** (650) 558-7200  
**Website:** [www.burlingame.org](http://www.burlingame.org)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Donna Colson  
**Vice Mayor:** Emily Beach  
**Council:** Michael Brownrigg, Andrea Pappajohn, Peter Stevenson  
Council meets on the first and third Monday of each month  
**City Manager:** Lisa K. Goldman  
**City Clerk:** Meaghan Hassel-Shearer  
**City Attorney:** Michael Guina  
**Treasurer:** Helen Yu-Scott  
**Police Chief:** Mike Matteucci  
**Fire Chief:** David Pucci  
**School Superintendent:** Dr. Marla Silversmith  
**Incorporated:** June 6, 1908  
**Legislative Districts:** 16<sup>th</sup>, 15<sup>th</sup> CD, 21<sup>st</sup> AD, 13<sup>th</sup> SD  
General Law City **Population:** 31,386

### CITY OF CALABASAS (County of Los Angeles)

**Address:** 100 Civic Center Way, Calabasas, CA 91302  
**Telephone:** (818) 224-1600  
**Fax:** (818) 225-7324  
**Website:** [www.cityofcalabasas.com](http://www.cityofcalabasas.com)  
**Email:** [info@cityofcalabasas.com](mailto:info@cityofcalabasas.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Alecia Weintraub  
**Mayor Pro Tempore:** Peter Kraut  
**Council:** Ed Albrecht, James Bozajian, and David Shapiro  
Council meets on the second and fourth Wednesday of each month at 7:00 p.m. in City Hall  
**City Manager:** Kindon Meik  
**City Clerk:** Vacant  
**City Attorney:** Matthew T. Summers  
**City Treasurer/CFO:** Ron Ahlers  
**Police Chief:** Robert Luna  
**Fire Chief:** Daryl L. Osby  
**School Superintendent:** Daniel Stepenoky  
**Incorporated:** April 5, 1991

## Incorporated City and Town Officials

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**Legislative Districts:** 26<sup>th</sup> CD; 27<sup>th</sup> and 24<sup>th</sup> SD; 42<sup>nd</sup> AD  
**General Law City Population:** 23, 241

### **CITY OF CALEXICO** (County of Imperial)

**Address:** 608 Heber Avenue, Calexico, CA 92231  
**Telephone:** (760) 768-2110  
**Fax:** (760) 3573831  
**Website:** [www.calexico.ca.gov](http://www.calexico.ca.gov)  
**Email:** [cityclerk@calexico.ca.gov](mailto:cityclerk@calexico.ca.gov)  
**Office Hours:** 8:00 am to 5:00 pm M-Th, every other Friday;  
8:00 am to 5:00 pm  
**Mayor:** Camilo Garcia  
**Mayor Pro Tempore:** Javier Moreno  
**Council:** Gloria Romo  
Council meets on the first and third Wednesday of each month  
at 6:30 p.m. in Council Chambers  
**Acting City Manager:** Juan Contreras  
**City Clerk:** Veronica Luna-Alvarado  
**City Attorney:** Carlos Campos  
**Interim Finance Director:** Sandy Fonseca  
**Police Chief:** Armando Orozco  
**Fire Chief:** Juan Contreras  
**School Superintendent:** Arturo Jimenez  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
**General Law City Population:** 38,249

### **CITY OF CALIFORNIA CITY** (County of Kern)

**Address:** 21000 Hacienda Blvd, California City, CA 93505  
**Telephone:** (760) 373-8661  
**Fax:** (760) 373- 7532  
**Website:** [www.californiacity-ca.gov](http://www.californiacity-ca.gov)  
**Email:** [citymgr@californiacity-ca.gov](mailto:citymgr@californiacity-ca.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30  
p.m.; Closed every other Friday, 8:30 a.m. to 4:30 p.m.  
**Mayor:** Kelly Kulikoff  
**Mayor Pro Tempore:** Ronald Smith  
**Council:** Jim Creighton, LaShelle Cooper, and Michael Kulikoff  
Council meets on the second and fourth Tuesday of each month  
at 6:00 p.m. in Council Chambers  
**Acting City Manager:** Latisha Lamberth  
**City Clerk:** Vacant  
**City Finance Manager:** Kenny Cooper  
**City Attorney:** Victor Ponto  
**Fire Chief:** Jeremy Kosick  
**School Superintendent:** Dr. Katherine Aguirre  
**Incorporated:** December 10, 1965  
**-Legislative Districts:** 18<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD  
**General Law City Population:** 15,127

### **CITY OF CALIMESA** (County of Riverside)

**Address:** 908 Park Avenue, Calimesa, CA 92320  
**Telephone:** (909) 795-9801  
**Fax:** (909) 795-4399  
**Website:** [www.cityofcalimesa.net](http://www.cityofcalimesa.net)  
**Email:** [dgerdes@cityofcalimesa.net](mailto:dgerdes@cityofcalimesa.net)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30  
p.m.  
**Mayor:** William Davis  
**Mayor Pro Tempore:** Wendy Hewitt  
**Council:** Jeff Cervantez, John Manly, Linda Molina  
Council meets on the first and third Monday of each month at  
6:00 p.m.  
**City Manager:** Will Kolbow  
**City Clerk:** Darlene Gerdes  
**City Attorney:** Quinn Barrow  
**City Treasurer:** Celeste Reid

**Police Chief:** Evan Peterson  
**Fire Chief:** Tim O'Connell  
**School Superintendent:** Cali Binks  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 41<sup>st</sup> CD; 23<sup>rd</sup> SD; 47<sup>th</sup> AD  
**General Law City Population:** 11,165

### **CITY OF CALIPATRIA** (County of Imperial)

**Address:** 125 North Park Avenue, Calipatria, CA 92233  
**Telephone:** (760) 348-4141  
**Fax:** (760) 348-7035  
**Website:** [www.calipatria.com](http://www.calipatria.com)  
**Email:** [choffcityclerk@calipatria.com](mailto:choffcityclerk@calipatria.com)  
**-Office Hours:** Monday through Thursday 7:30 a.m. to 5:00  
p.m.; Friday 8:00 a.m. to 12:00 p.m.  
**Mayor:** Sylvia Chavez  
**Mayor Pro Tempore:** Michael Luellen  
**Council:** Javier Amezcua, Fred Beltran, and Maria Nava-Froelich  
Council meets on the second and fourth Tuesday of each month  
at 6:00 p.m. in Council Chambers. During July and August,  
meetings are scheduled on the fourth Tuesday of the month only  
**City Manager:** Laura Gutierrez  
**City Clerk:** Catherine Hoff  
**City Attorney:** Gilberto Otero  
**Treasurer:** Monica Zendejas  
**Police Chief:** Cheryl Fowler  
**Fire Chief:** Jesse Llanas  
**School Superintendent:** Angelita Ortiz  
**Incorporated:** February 28, 1918  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
**General Law City Population:** 6,322

### **CITY OF CALISTOGA** (County of Napa)

**Address:** 1232 Washington Street, Calistoga, CA 94515  
**Telephone:** (707) 942-2805  
**Fax:** (707) 942-0732  
**Website:** [www.ci.calistoga.ca.us](http://www.ci.calistoga.ca.us)  
**Email:** [cityhall@ci.calistoga.ca.us](mailto:cityhall@ci.calistoga.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Donald Williams  
**Vice Mayor:** Irais Lopez-Ortega  
**Council:** Lisa Gift, Scott Cooper, Kevin Eisenberg  
Council meets on the second Tuesday of each month, 6 P.M.  
**City Manager:** Laura Snideman  
**City Clerk:** Yudiana Galvan  
**Treasurer:** Connie Cardenas  
**Police Chief:** Mitchell Celaya  
**Fire Chief:** Jed Matcham  
**School Superintendent:** Audra Pittman  
**Incorporated:** January 6, 1886  
**Legislative Districts:** 2<sup>nd</sup>, 4<sup>th</sup> CD, 4<sup>th</sup> AD, 3<sup>rd</sup> SD  
**General Law City Population:** 5,029

### **CITY OF CAMARILLO** (County of Ventura)

**Address:** 601 Carmen Drive, Camarillo, CA 93010  
**Telephone:** (805) 388-5300  
**Fax:** (805) 388-5318  
**Website:** [www.cityofcamarillo.org](http://www.cityofcamarillo.org)  
**Email:** [CityHall@cityofcamarillo.org](mailto:CityHall@cityofcamarillo.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Tony Trembley  
**Vice Mayor:** Kevin Kildee  
**Council:** Martita Martinez-Bravo, Susan Santangelo, Dave  
Tennessee  
Council meets on the second and fourth Wednesday of each  
month at 5:00 p.m. in Council Chambers  
**City Manager:** Greg Ramirez  
**City Clerk:** Kristy Buxkemper

## Incorporated City and Town Officials

**City Attorney:** Rachel Richman

**Treasurer:** Greg Ramirez

**Police Chief:** Eric Tennesen

**Fire Chief:** Dustin Gardner

**School Superintendent:**

Dr. Danielle Cortes – Elementary K-8<sup>th</sup>

Dr. Tom McCoy – High School

**Incorporated:** October 22, 1964

**Legislative Districts:** 26<sup>th</sup> CD; 19<sup>th</sup> SD; 44<sup>th</sup> AD

General Law City **Population:** 70,282

### CITY OF CAMPBELL

(County of Santa Clara)

**Address:** 70 North First Street, Campbell, CA 95008

**Telephone:** (408) 866-2166

**Website:** [www.cityofcampbell.com](http://www.cityofcampbell.com)

**Email:** [clerksoffice@campbellca.gov](mailto:clerksoffice@campbellca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Susan M. Landry

**Vice Mayor:** Sergio Lopez

**Council:** Anne Bybee, Dan Furtado, Elliot Scozzola

Council meets on the first and third Tuesday of each month at

7:00 p.m. in Council Chambers

**City Manager:** Brian Loventhal

**City Clerk:** Andrea Sanders

**City Attorney:** William R. Seligmann

**Finance Director:** Will Fuentes

**Police Chief:** Gary Berg

**Fire Chief:** Suwanna Kerdkaew

**Incorporated:** March 28, 1952

**Legislative Districts:** 16<sup>th</sup> CD; 15<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 42,891

### CITY OF CANYON LAKE

(County of Riverside)

**Address:** 31516 Railroad Canyon Road, Canyon Lake, CA 92587

**Telephone:** (951) 244-2955

**Fax:** (951) 246-2022

**Website:** [www.cityofcanyonlake.org](http://www.cityofcanyonlake.org)

**Email:** [admin@cityofcanyonlake.com](mailto:admin@cityofcanyonlake.com)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.

**Mayor:** Dale Welty

**Mayor Pro Tempore:** Mark Terry

**Council:** Kasey Castillo, Jennifer Dain, and Jeremy Smith

Council meets on the first Wednesday of each month at 6:30

p.m. at 31512 Railroad Canyon Road

**Interim City Manager:** Arron Brown

**City Clerk:** Sheryl Garcia

**City Attorney:** Steven Graham

**Finance Director:** Terry Shea

**Lake Elsinore Sheriff:** Chad Bianco

**Fire Chief:** Jeff LaTendresse

**School Superintendent:** Dr. Ryan Lewis

**Incorporated:** December 1, 1990

**Legislative Districts:** 41<sup>st</sup> CD; 32<sup>nd</sup> SD; 63<sup>rd</sup> AD

General Law City **Population:** 11,142

### CITY OF CAPITOLA

(County of Santa Cruz)

**Address:** 420 Capitola Avenue, Capitola, CA 95010

**Telephone:** (831) 475-7300

**Fax:** (831) 479-8879

**Website:** [www.cityofcapitola.org](http://www.cityofcapitola.org)

**Email:** [citycouncil@ci.capitola.ca.us](mailto:citycouncil@ci.capitola.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Kristen Brown

**Vice Mayor:** Yvette Brooks

**Council:** Joe Clarke, Margaux Morgan, Alexander Pederson, Yvette Brooks, Kristen Brown

Council meets on the second and fourth Thursday of each month

**City Manager:** Jamie Goldstein

**City Clerk:** Julia Gautho

**City Attorney:** Samantha Zutler

**Treasurer:** Jim Malberg

**Police Chief:** Andrew Dally

**Fire Chief:** Jason Nee

**Incorporated:** January 11, 1949

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 9,659

### CITY OF CARLSBAD

(COUNTY OF SAN DIEGO)

**Address:** 1200 Carlsbad Village Dr., Carlsbad, CA 92008

**Telephone:** (442) 339-2820

**Website:** [www.carlsbadca.gov](http://www.carlsbadca.gov)

**Email:** [help@carlsbadca.gov](mailto:help@carlsbadca.gov)

**Mayor:** Keith Blackburn

**Mayor Pro Tempore:** Priya Bhat-Patel

**Council:** Teresa Acosta, Melanie Burkholder, Carolyn Luna  
Council meeting dates and locations are available on the city website

**City Manager:** Scott Chadwick

**City Clerk:** Sherry Freisinger

**City Attorney:** Celia A. Brewer

**Treasurer:** Craig Lindholm

**Police Chief:** Christie Calderwood

**Fire Chief:** Mike Calderwood

**Incorporated:** July 16, 1952

**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 77<sup>th</sup> AD

Chartered City **Population:** 114,622

### CITY OF CARMEL-BY-THE-SEA

(County of Monterey)

**Address:** Monte Verde Street, between Ocean and 7th Ave, Carmel, CA 93921

**Mailing Address:** P.O. Box CC, Carmel, CA 93921

**Telephone:** (831) 620-2000

**Fax:** (831) 620-2004

**Website:** [www.ci.carmel.ca.us](http://www.ci.carmel.ca.us)

**Email:** [cityclerk@ci.carmel.ca.us](mailto:cityclerk@ci.carmel.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Dave Potter

**Mayor Pro Tempore:** Bobby Richards

**Council:** Alissandra Dramov, Jeff Baron, Karen Ferlito

Council meets on the first Tuesday of each month at 4:30 p.m.

in City Hall Council Chambers

**City Manager:** Chip Rerig

**City Clerk:** Nova Romero

**City Attorney:** Brian Pierik

**School Superintendent:** Sharon Ofek

**Incorporated:** October 31, 1916

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 3,146

### CITY OF CARPINTERIA

(County of Santa Barbara)

**Address:** 5775 Carpinteria Ave, Carpinteria, CA 93013

**Telephone:** (805) 684-5405

**Fax:** (805) 684-5304

**Website:** [www.carpinteriaca.gov](http://www.carpinteriaca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Al Clark

**Vice Mayor:** Natalia Alarcon

**Council:** Roy Lee, Wade Nomura, Mónica Solórzano

Council meets on the second and fourth Monday of each month

at 5:30 p.m. in Council Chambers

**City Manager:** Michael Ramirez

**City Clerk:** Brian C. Barrett

**City Attorney:** Jena S. Acos

## Incorporated City and Town Officials

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**Treasurer:** Licette Maldonado  
**Police Chief:** Contact City of Carpinteria  
**Fire Chief:** Robert Kovach  
**School Superintendent:** Diana F. Rigby  
**Incorporated:** September 28, 1965  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City **Population:** 12,711

### CITY OF CARSON (County of Los Angeles)

**Address:** 701 East Carson St, Carson, CA 90745-2257  
**Mailing Address:** P.O. Box 6234, Carson, CA 90749  
**Telephone:** (310) 952-1720  
**Website:** [www.ci.carson.ca.us](http://www.ci.carson.ca.us)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.; closed Fridays  
**Mayor:** Lula Davis-Holmes  
**Mayor Pro Tempore:** Dr. Jawane Hilton  
**Council:** Dr. Jawane Hilton, Cedrick Hicks, Jim Dear, Arlene Bocatija  
Council meets on the first and third Tuesday of each month at  
**City Manager:** Davis C. Roberts Jr.  
**City Clerk:** Dr. Khaleah K. Bradshaw  
**City Attorney:** Sunny Soltani  
**Treasurer:** Monica Cooper  
**Police Chief:** Damon A. Jones  
**Assistant Fire Chief:** Brian Kane  
**LA Unified School Superintendent:** Alberto M. Carvalho  
**Incorporated:** February 20, 1968  
**Legislative Districts:** 44<sup>th</sup> CD; 35<sup>th</sup> SD; 64<sup>th</sup> AD  
General Law City **Population:** 98,000

### CITY OF CATHEDRAL CITY (County of Riverside)

**Address:** 68700 Avenida Lalo Guerrero, Cathedral City, CA 92234  
**Website:** [www.cathedralcity.gov](http://www.cathedralcity.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Mark Carnevale  
**Mayor Pro Tempore:** Nancy Ross  
**Council:** Raymond Gregory, Rita Lamb and Ernesto Gutierrez  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Charles McClendon  
**City Clerk:** Tracey Hermosillo  
**City Attorney:** Eric S. Vail  
**Treasurer:** Greg Jackson  
**Police Chief:** George Crum  
**Fire Chief:** Michael Contreras  
**Incorporated:** November 16, 1981  
**Legislative Districts:** 25<sup>th</sup> CD; 32<sup>nd</sup> SD; 56<sup>th</sup> AD  
Charter City **Population:** 52,494

### CITY OF CERES (County of Stanislaus)

**Address:** 2220 Magnolia Street Ceres, CA 95307  
**Telephone:** (209) 538-5700  
**Fax:** (209) 538-5780  
**Website:** [www.ci.ceres.ca.us](http://www.ci.ceres.ca.us)  
**Email:** [cityclerk@ci.ceres.ca.us](mailto:cityclerk@ci.ceres.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Javier Lopez  
**Vice Mayor:** Bret Silveira  
**Council:** James Casey, Rosalinda L. Vierra, Daniel A. Martinez  
Council meets on the second and fourth Monday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Douglas D. Dunford  
**City Clerk:** Fallon Martin  
**City Attorney:** Nubia I. Goldstein

**Treasurer:** Kayla Martinez  
**Police Chief:** Chris Perry  
**Fire Chief:** Kevin Wise  
**School Superintendent:** Amy Peterman  
**Incorporated:** February 25, 1918  
**Legislative Districts:** 13<sup>th</sup> CD; 4<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City **Population:** 49,302

### CITY OF CERRITOS (County of Los Angeles)

**Address:** 18125 S. Bloomfield Ave, Cerritos, CA 90703  
**Mailing Address:** P.O. Box 3130, Cerritos, CA 90703  
**Telephone:** (562) 860-0311  
**Fax:** (562) 468-1095  
**Website:** [www.cerritos.us](http://www.cerritos.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Naresh Solanki  
**Mayor Pro Tempore:** Chuong Vo  
**Council:** Bruce W. Barrows, Lynda P. Johnson, and Frank Aurelio Yokoyama  
Council meets on the second and fourth Thursday of each month at 7:00 p.m. in the Council Chamber  
**City Manager:** Robert A. Lopez  
**City Clerk/Treasurer:** Vida Barone  
**City Attorney:** William H. Ihrke  
**Incorporated:** April 24, 1956  
**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City **Population:** 49,016

### CITY OF CHICO (County of Butte)

**Address:** 411 Main Street, Chico, CA 95928  
**Mailing Address:** P.O. Box 3420, Chico, CA 95927  
**Telephone:** (530) 896-7200  
**Website:** [www.chico.ca.us](http://www.chico.ca.us)  
**Email:** [CityClerk@chicoca.gov](mailto:CityClerk@chicoca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Andrew Coolidge  
**Vice Mayor:** Kasey Reynolds  
**Council:** Dale Bennett, Sean Morgan, Deepika Tandon, Tom van Overbeek, Addison Winslow, Kasey Reynolds, Andrew Coolidge  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in the City Council Chamber  
**City Manager:** Mark Sorensen  
**City Clerk:** Deborah Presson  
**City Attorney:** John Lam  
**Police Chief:** Billy Aldridge  
**Fire Chief:** Steve Standridge  
**Incorporated:** January 8, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
Chartered City **Population:** 111,490

### CITY OF CHINO (County of San Bernardino)

**Address:** 13220 Central Avenue, Chino, CA 91710  
**Mailing Address:** P.O. Box 667, Chino, CA 91708  
**Telephone:** (909) 334-3290  
**Fax:** (909) 334-3720  
**Website:** [www.cityofchino.org](http://www.cityofchino.org)  
**Email:** [administration@cityofchino.org](mailto:administration@cityofchino.org)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Eunice M. Ulloa  
**Mayor Pro Tempore:** Karen C. Comstock  
**Council:** Marc Lucio, Curtis Burton, and Christopher Flores  
Council meets on the first and third Tuesday of each month in Council Chambers  
**City Manager:** Dr. Linda Reich  
**City Clerk:** Natalie Gonzaga  
**City Attorney:** Fred Galante  
**Treasurer:** Rob Burns

## Incorporated City and Town Officials

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**Police Chief:** Kevin Mensen  
**Fire Chief:** Dave Williams  
**School Superintendent:** Dr. Norm Enfield  
**CITY OF CHINO HILLS**  
**(County of San Bernardino)**

**Address:** 14000 City Center Drive, Chino Hills, CA 91709  
**Telephone:** (909) 364-2620  
**Fax:** (909) 364-2695  
**Website:** [www.chinohills.org](http://www.chinohills.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Cynthia Moran  
**Vice Mayor:** Art Bennett  
**Council:** Art Bennett, Brian Johsz, Ray Marquez, Cynthia Moran, Peter Rogers  
Council meets on second and fourth Tuesday of each month  
**City Manager:** Benjamin Montgomery  
**City Clerk:** Cheryl Balz  
**City Attorney:** Mark D. Hensley  
**Finance Director/Treasurer:** Christa Buhagiar  
**Police Chief:** Allen Girard  
**Fire Chief:** Dave Williams  
**-School Superintendent:** Dr. Norm Enfield  
**Incorporated:** December 1, 1991  
**Legislative Districts:** 40<sup>th</sup>, 35<sup>th</sup> CD; 32<sup>nd</sup> and 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City **Population:** 77,058

### **CITY OF CHOWCHILLA** **(County of Madera)**

**Address:** 130 S Second St., Civic Center Plaza, Chowchilla, CA 93610  
**Telephone:** (559) 665-8615  
**Fax:** (559) 665-7418  
**Website:** [www.cityofchowchilla.org](http://www.cityofchowchilla.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Kelly Smith  
**Mayor Pro Tempore:** Waseem Ahmed  
**Council:** Ray Barragan, John Chavez, Jeff Troost  
Council meets on the second and fourth Tuesdays of each month  
**City Administrator:** Rod Pruet  
**City Clerk:** Joann McClendon  
**City Attorney:** Mary Lerner  
**Finance Director/Treasurer:** Kerri Williams  
**Police Chief:** Jeff Palmer  
**Fire Chief:** Fred Gaumnitz  
**Incorporated:** February 7, 1923  
**Legislative Districts:** 16<sup>th</sup> CD; 12<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City **Population:** 19,0

### **CITY OF CHULA VISTA** **(County of San Diego)**

**Address:** 276 Fourth Ave, Chula Vista, CA 91910  
**Telephone:** (619) 691-5031  
**Fax:** (619) 409-5884  
**Website:** [www.chulavistaca.gov](http://www.chulavistaca.gov)  
**Email:** [citymanager@chulavistaca.gov](mailto:citymanager@chulavistaca.gov)  
**Mayor:** John McCann  
**Deputy Mayor:** Alonso Gonzalez  
**Council:** Carolina Chavez, Jose Preciado, Rachel Morineau  
Council meets on the first four calendar Tuesdays at 5:00 p.m. in City Council Chambers  
**City Manager:** Maria V. Kachadoorian  
**City Clerk:** Kerry K. Bigelow  
**City Attorney:** Marco A. Verdugo  
**Finance Director:** Sarah Schoen  
**Police Chief:** Roxana Kennedy  
**Fire Chief:** Harry Muns **School Superintendent:** Dr. Eduardo Reyes (Elementary), Dr. Moises Aguirre (High school)  
**Incorporated:** October 17, 1911  
**Legislative Districts:** 52<sup>nd</sup> CD; 18<sup>th</sup> SD; 80<sup>th</sup> AD

**Incorporated:** February 28, 1910  
**Legislative Districts:** 35<sup>th</sup>, 39<sup>th</sup> CD; 22<sup>nd</sup> SD; 52<sup>nd</sup> AD  
General Law City **Population:** 91,403  
Chartered City **Population:** 277,471

### **CITY OF CITRUS HEIGHTS** **(County of Sacramento)**

**Address:** 6360 Fountain Square Drive, Citrus Heights, CA 95621  
**Telephone:** (916) 725-2448  
**Fax:** (916) 725-5799  
**Website:** [www.citrusheights.net](http://www.citrusheights.net)  
**Office Hours:** Monday to Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Bret Daniels  
**Vice Mayor:**  
**Council:** Tim Schaefer, MariJane Lopez-Taff, Porshee Middleton  
Council meets on the second and fourth Wednesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Ashley Feeny  
**City Clerk:** Amy Van  
**City Attorney:** Ryan Jones  
**Finance Director:** Susan Talwar  
**Police Chief:** Alexander Turcott  
**School Superintendent:** Melissa Bassanelli  
**Incorporated:** January 1, 1997  
**Legislative Districts:** 6<sup>th</sup> CD; 6<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City **Population:** 86,433

### **CITY OF CLAREMONT** **(County of Los Angeles)**

**Address:** 207 Harvard Ave, Claremont, CA 91711  
**Telephone:** (909) 399-5460  
**Fax:** (909) 399-5492  
**Website:** [www.ci.claremont.ca.us](http://www.ci.claremont.ca.us)  
**Email:** [contact@ci.claremont.ca.us](mailto:contact@ci.claremont.ca.us)  
Beginning Fall 2024 will change to:  
[contact@claremontca.gov](mailto:contact@claremontca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Sal Medina  
**Mayor Pro Tem:** Corey Calaycay  
**Council:** Jed Leano; Ed Reece; Jennifer Stark  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. in the Council Chamber  
**City Manager:** Adam Pirrie  
**City Clerk:** Shelley Desautels  
**City Attorney:** Alisha Patterson  
**Treasurer:** Jeremy Starkey  
**Police Chief:** Aaron Fate  
**Fire Chief:** Served by Los Angeles County – Anthony Marrone  
**School Superintendent:** Jim Elsasser  
**Incorporated:** October 3, 1907  
**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup> AD  
General Law City **Population:** 37,266

### **CITY OF CLAYTON** **(County of Contra Costa)**

**Address:** 6000 Heritage Trail, Clayton, CA 94517  
**Telephone:** (925) 673-7300  
**Fax:** (925) 672-4917  
**Website:** <https://claytonca.gov/>  
**Email:** [cityclerk@claytonca.gov](mailto:cityclerk@claytonca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Jim Diaz  
**Vice Mayor:** Kim Trupiano  
**Council:** Pete Cloven, Holly Tillman, Jeff Wan  
Council meets on the first and third Tuesday of each month at 7:00 p.m.  
**City Clerk:** Stephanie Cabrera-Brown  
**City Attorney:** Mala Subramanian

## Incorporated City and Town Officials

**Police Chief:** Richard McEachin  
**Contra Costa County Fire Chief:** Lewis Broschard  
**School Superintendent:** Adam Clark  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City **Population:** 11,585

### CITY OF CLEARLAKE (County of Lake)

**Address:** 14050 Olympic Dr., Clearlake, CA 95422  
**Telephone:** (707) 994-8201  
**Fax:** (707) 995-2653  
**Website:** [www.clearlake.ca.us](http://www.clearlake.ca.us)  
**Email:** [info@clearlake.ca.us](mailto:info@clearlake.ca.us)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m. closed Fridays  
**Mayor:** David Claffey  
**Vice Mayor:** Joyce Overton  
**Council:** Dirk Slooten, Russell Perdock, Joyce Overton, Russ Cremer, David Claffey  
Council meets on the first and third Thursday of each month  
**City Manager:** Alan Flora  
**City Clerk:** Melissa A. Swanson  
**City Attorney:** Ryan R. Jones  
**Finance Director:** Kathy Wells  
**Police Chief:** Tim Hobbs  
**Fire Chief:** Willie Sapeta  
**School Superintendent:** Becky Selato  
**Incorporated:** November 14, 1980  
**Legislative Districts:** 4<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD  
General Law City **Population:** 16,693

### CITY OF CLOVERDALE (County of Sonoma)

**Address:** 124 North Cloverdale Blvd, Cloverdale, CA 95425  
**Telephone:** (707) 894-2521  
**Website:** [www.cloverdale.net](http://www.cloverdale.net)  
**Email:** [customerservice@ci.cloverdale.ca.us](mailto:customerservice@ci.cloverdale.ca.us)  
**Mayor:** Todd Lands  
**Vice Mayor:** Brian Wheeler  
**Council:** Melanie Bagby, Marjorie Morgenstern, Gus Wolter  
Council meets on the first and third Wednesday of each month  
**City Manager:** David Kelley  
**City Clerk:** Mike Maloney, CMC  
**City Attorney:** Alex Mog  
**Police Chief:** Chris Parker  
**School Superintendent:** Glen Senestraro  
**Incorporated:** February 28, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 8,809

### CITY OF CLOVIS (County of Fresno)

**Address:** 1033 Fifth Street, Clovis, CA 93612-1212  
**Telephone:** (559) 324-2060  
**Fax:** (559) 324-2840  
**Website:** [www.cityofclovis.com](http://www.cityofclovis.com)  
**Mayor:** Lynne Ashbeck  
**Mayor Pro Tempore:** Vong Mouanoutoua  
**Council:** Drew Bessinger, Matt Basgall, Diane Pearce  
Council meets on the first, second and third Monday of each month at 6:00 p.m.  
**City Manager:** John Holt  
**Interim City Clerk:** Andrew Haussler  
**Finance Director:** Jay Schengel  
**City Attorney:** Scott G. Cross  
**Police Chief:** Curt Fleming  
**Fire Chief:** Chris Ekk  
**School Superintendent:** Dr. Corrine Folmer  
**Incorporated:** February 27, 1912  
**Legislative Districts:** 22<sup>nd</sup> CD; 8<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 124,556

### CITY OF COACHELLA (County of Riverside)

**Address:** 53990 Enterprise Way, Coachella, CA 92236  
**Telephone:** (760) 398-3502  
**Fax:** (760) 398-8117  
**Website:** [www.coachella.org](http://www.coachella.org)  
**Office Hours:** Monday through Friday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Steven A. Hernandez  
**Mayor Pro Tempore:** Stephanie Virgen  
**Council:** Frank Figueroa, Denise Delgado, Neftali Galarza  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Gabriel D. Martin  
**City Clerk:** Angela M. Zepeda  
**City Attorney:** Carlos L. Campos  
**Treasurer:** Arturo Aviles  
**Police Chief:** Michael Bianco  
**Fire Chief:** Bonifacio De La Cruz  
**School Superintendent:** Dr. Luis Valentino  
**Incorporated:** December 13, 1946  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City **Population:** 76,500

### CITY OF COALINGA (County of Fresno)

**Address:** 155 West Durian St, Coalinga, CA 93210  
**Telephone:** (559) 935-1533  
**Fax:** (559) 935-5912  
**Website:** [www.coalinga.com](http://www.coalinga.com)  
**Email:** [sjensen@coalinga.com](mailto:sjensen@coalinga.com)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** James Horn  
**Mayor Pro Tempore:** Jose "Manny" Ramirez  
**Council:** Jose Manny Ramirez, James Horn, Nathan Vosburg, Roger Schindler, Lonnie Hedgecock  
Council meets on the first and third Thursday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Marissa Trejo  
**City Clerk:** Shannon Jensen  
**City Attorney:** Mario Zamora, Griswold, LaSalle, Cobb, Dowd & Gin, L.L.P  
**Treasurer:** Dawn Kahikina  
**Police Chief:** Jose Garza  
**Fire Chief:** Greg DuPuis  
**School Superintendent:** Lori Villanueva  
**Incorporated:** April 3, 1906  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 17,384

### CITY OF COLFAX (County of Placer)

**Address:** 33 South Main Street, Colfax, CA 95713  
**Mail Address:** 6000 Heritage Trail, Clayton, CA 94517  
**Telephone:** (530) 346-2313  
**Fax:** (925) 672-4917  
**Website:** [www.Colfax-CA.gov](http://www.Colfax-CA.gov)  
**Email:** [cityclerk@claytonca.gov](mailto:cityclerk@claytonca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Kim A. Douglass  
**Mayor Pro Tempore:** Sean Lomen  
**Council:** Trinity Burruss, Caroline McCully, Larry Hillberg  
Council meets on the second and fourth Wednesday of each month at 6:00 p.m.  
**City Manager:** Ron Walker  
**City Clerk:** Amanda Ahre  
**City Attorney:** Alfred A. Cabral  
**Treasurer:** Tim Ryan  
**Police Chief:** Richard McEachin



## Incorporated City and Town Officials

**School Superintendent:** Andrew Giannini  
**Incorporated:** February 23, 1910  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 2,021

### TOWN OF COLMA (County of San Mateo)

**Address:** 1198 El Camino Real, Colma, CA 94014-3212  
**Telephone:** (650) 997-8300  
**Fax:** (650) 997-8308  
**Website:** [www.colma.ca.gov](http://www.colma.ca.gov)  
**Email:** [citymanager@colma.ca.gov](mailto:citymanager@colma.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** John Irish Goodwin  
**Vice Mayor:** Ken Gonzalez  
**Council:** Joanne F. del Rosario, Helen Fiscaro, Carrie Slaughter  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Daniel Barros  
**City Clerk:** Michelle Estabillio  
**City Attorney:** Christopher Diaz  
**Police Chief:** John Munsey  
**Fire Chief:** Geoff Balton  
**School Superintendent:** David Ehlers  
**Incorporated:** August 5, 1924  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City **Population:** 1,700

### CITY OF COLTON (County of San Bernardino)

**Address:** 650 North La Cadena Drive, Colton, CA 92324  
**Telephone:** (909) 370-5099  
**Fax:** (909) 370-5154  
**Website:** <https://www.ci.colton.ca.us/>  
**Email:** [cityclerkoffice@coltonca.gov](mailto:cityclerkoffice@coltonca.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.  
**Mayor:** Frank Navarro  
**Mayor Pro Tempore:** David J. Toro  
**Council:** Kelly J. Chastain, Luis S. Gonzalez, John R. Echevarria  
Council meets on the first and third Tuesday of each month at 6:00 p.m.  
**City Manager:** William R. Smith  
**City Clerk:** Stephanie M. Vargas  
**City Attorney:** Carlos Campos  
**Treasurer:** Stacey Dabbs  
**Police Chief:** Henry Dominguez  
**Fire Chief:** Tim McHargue  
**School Superintendent:** Dr. Frank Miranda  
**Incorporated:** July 11, 1887  
**Legislative Districts:** 33<sup>rd</sup> CD; 31<sup>st</sup> SD; 50<sup>th</sup> AD  
General Law City **Population:** 53,918

### CITY OF COLUSA (County of Colusa)

**Address:** 425 Webster Street, Colusa, CA 95932  
**Telephone:** 530-458-4941  
**Fax:** (530) 458-8674  
**Website:** [www.cityofcolusa.com](http://www.cityofcolusa.com)  
**Email:** [cityclerk@colusanet.com](mailto:cityclerk@colusanet.com)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:00 p.m.  
**Mayor:** Daniel Vaca  
**Mayor Pro Tempore:** Ryan Codorniz  
**Council:** Denise Conrado, Greg Ponciano and Dave Markss  
Council meets on the first and third Tuesday of each month at 6:00 p.m.  
**City Manager:** Jesse Cain  
**City Clerk:** Shelly Kittle  
**City Attorney:** Ryan Jones  
**Treasurer:** Devin Kelley

**Police Chief:** Josh Fitch  
**Fire Chief:** Logan Conley  
**School Superintendent:** Michael West  
**Incorporated:** June 16, 1868  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 6,111

### CITY OF COMMERCE (County of Los Angeles)

**Address:** 2535 Commerce Way, Commerce, CA 90040  
**Telephone:** (323) 722-4805  
**Website:** [www.ci.commerce.ca.us](http://www.ci.commerce.ca.us)  
**Email:** [cityclerk@ci.commerce.ca.us](mailto:cityclerk@ci.commerce.ca.us)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.  
**Mayor:** Hugo A. Argumedo  
**Mayor Pro Tempore:** Ivan Altamirano  
**Council:** Oralia Y. Rebollo, Mireya Garcia, Kevin Lainez  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Ernie Hernandez  
**City Clerk:** Lena Shumway  
**City Attorney:** Noel Tapia  
**Treasurer/Director of Finance:** Vilco Domic  
**LA County Sheriff's Department:** Robert G. Luna  
**LA County Fire Department Chief:** Daryl L. Osby  
**Incorporated:** January 28, 1960  
**Legislative Districts:** 34<sup>th</sup>, 38<sup>th</sup> CD; 42<sup>nd</sup>, 54<sup>th</sup> AD, 26<sup>th</sup> SD  
General Law City **Population:** 12,378

### CITY OF COMPTON (County of Los Angeles)

**Address:** 205 South Willowbrook Avenue, Compton, CA 90220  
**Mailing Address:** P.O. Box 5118, Compton, CA 90224  
**Telephone:** (310) 605-5530  
**Fax:** (310) 639-4685  
**Website:** [www.comptoncity.org](http://www.comptoncity.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Emma Sharif  
**Mayor Pro Tempore:** Lillie Darden  
**Council:** Jonathan Bowers, Lillie Darden, Deidre Duhart and Andre Spicer  
Council meets every first Tuesday (except fifth Tuesday of the month)  
**City Manager:** Willie Hopkins  
**City Clerk:** Vernell McDaniel  
**City Attorney:** Eric Perrodin  
**Treasurer:** Brandon Mims  
**Police Chief:** LA County Sheriff Department Captain Terrence, LASD  
**Fire Chief:** Ronerick Simpson  
**School Superintendent:** Darrin Brawley  
**Incorporated:** May 11, 1888  
**Legislative Districts:** 43<sup>rd</sup> CD; 35<sup>th</sup> SD; 65<sup>th</sup> AD  
Chartered City **Population:** 90,000

### CITY OF CONCORD (County of Contra Costa)

**Address:** 1950 Parkside Drive, MS/51, Concord, CA 94519  
**Telephone:** (925) 671-3107  
**Fax:** (909) 370-5154  
**Website:** [www.cityofconcord.org](http://www.cityofconcord.org)  
**Email:** [cityclerkoffice@coltonca.gov](mailto:cityclerkoffice@coltonca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 6:00 p.m.  
**Mayor:** Edi Birsan  
**Vice Mayor:** Carlyn Obringer  
**Council:** Dominic Aliano, Laura Hoffmeister, Laura Nakamura  
Council meets on the first, second, and fourth Tuesday of each month  
**City Manager:** Valerie J. Barone  
**City Clerk:** Joelle Fockler

## Incorporated City and Town Officials

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**City Attorney:** Susanne Brown  
**Treasurer:** Patti Barsotti  
**Police Chief:** Mark Bustillos  
**Fire Chief:** Lewis Broschard  
**School Superintendent:** Adam Clark  
**Incorporated:** February 9, 1905  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City **Population:** 122,625

### CITY OF CORCORAN (County of Kings)

**Address:** 832 Whitley Ave., Corcoran, CA 93212  
**Telephone:** (559) 992-2151  
**Fax:** (559) 992-2348  
**Website:** [www.cityofcorcoran.com](http://www.cityofcorcoran.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Jeanette Zamora-Bragg  
**Vice Mayor:** Patricia Nolen  
**Council:** Greg Ojeda, Sidonio Palmerin, Jerry Robertson  
Council meets on the second and fourth Tuesday of each month at 5:30 p.m. in Council Chambers  
**City Manager:** Greg Gatzka  
**City Clerk:** Marlene Spain  
**City Attorney:** Michael N Nordstrom  
**Finance Director:** Sandra Pineda  
**Police Chief:** Maggie Ochoa  
**Fire Chief:** Salvador Flores  
**School Superintendent:** Andre Pecina  
**Incorporated:** August 11, 1914  
**Legislative Districts:** 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City Population: 22,837

### CITY OF CORNING (County of Tehama)

**Address:** 794 Third Street, Corning, CA 96021  
**Telephone:** (530) 824-7033  
**Fax:** (530) 824-2489  
**Website:** [www.corning.org](http://www.corning.org)  
**Mayor:** Robert Snow  
**Vice Mayor:** David Demo  
**Council:** Jose "Chuy" Valerio, Shelly Hargens, and Lisa Lomeli  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Brant Mesker  
**City Clerk:** Lisa M. Linnet  
**Treasurer:** Laura Calkins  
**City Attorney:** Collin Bogener  
**Police Chief:** Randall "Craig" Bassett  
**Fire Chief:** Robert "Tom" Tomlinson  
**School Superintendent:** Jared Caylor (High School); Tiffany Dietz (Elementary)  
**Incorporated:** July 23, 1907  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 8,036

### CITY OF CORONA (County of Riverside)

**Address:** 400 S. Vicentia Avenue, Corona, CA 92882  
**Telephone:** (951) 736-2400  
**Fax:** (951) 736-2201  
**Website:** [www.coronaca.gov](http://www.coronaca.gov)  
**Mayor:** Tom Richins  
**Vice Mayor:** Jim Steiner  
**Council:** Jacque Casilles, Tony Daddario, and Wes Speake  
First and Third Wednesday of each month at 6:30 p.m. in Council Chambers  
**City Manager:** Jacob Ellis  
**City Clerk:** Sylvia Edwards  
**City Attorney:** Dean Derleth  
**Treasurer:** Chad Willardson  
**Police Chief:** Robert Newman  
**Fire Chief:** Brian Young

**School Superintendent:** Dr. Sam Buenrostro  
**Incorporated:** July 13, 1896  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 60<sup>th</sup> AD  
General Law City **Population:** 161, 585

### CITY OF CORONADO (County of San Diego)

**Address:** 1825 Strand Way, Coronado, CA 92118  
**Telephone:** (619) 522-7300  
**Fax:** (619) 522-2409  
**Website:** [www.coronado.ca.us](http://www.coronado.ca.us)  
**Email:** [cityclerk@coronado.ca.us](mailto:cityclerk@coronado.ca.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Richard Bailey  
**Mayor Pro Tempore:** Casey Tanaka  
**Council:** Mike Donovan, Carrie Downey, John Duncan, Casey Tanaka  
Council meets on the first and third Tuesday of each month at 4:00 p.m. in Council Chambers  
**City Manager:** Tina Friend  
**City Clerk:** Kelsea Holian  
**City Attorney:** Johanna N. Canlas  
**Treasurer:** John Kim  
**Police Chief:** Rick Martinez (Interim)  
**Fire Chief:** Jayson Summers  
**School Superintendent:** Karl Mueller  
**Incorporated:** December 11, 1890  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 10<sup>th</sup> AD  
General Law City **Population:** 18,437

### TOWN OF CORTE MADERA (County of Marin)

**Address:** 300 Tamalpais Drive, Corte Madera, CA 94925  
**Mailing Address:** P.O. Box 159, Corte Madera, CA 94976-0159  
**Telephone:** (415) 927-5050  
**Website:** [www.townofcortemadera.org](http://www.townofcortemadera.org)  
**Office Hours:** Monday through Thursday from 8:30 a.m. to 4:00 p.m. and Fridays from 8:30 a.m. to 12 p.m.  
**Mayor:** Eli Beckman  
**Vice Mayor:** Patricia Ravasio  
**Council:** Fred Casissa, Charles Lee, and Rosa Thomas  
Council meets on the first and third Tuesday of each month at 6:30PM in Council Chambers  
**Town Manager:** Adam Wolff  
**Town Clerk/Assistant to the Town Manager:** Lorena Barrera  
**Town Attorney:** Amy Ackerman  
**Police Chief:** Michael A. Norton  
**Fire Chief:** Ruben Martin  
**School Superintendent:** Dr. Brett Geithman  
**Incorporated:** June 10, 1916  
**Legislative Districts:** 2<sup>nd</sup> CD, 2<sup>nd</sup> SD, 12<sup>th</sup> AD  
General Law City **Population:** 10,222

### CITY OF COSTA MESA (County of Orange)

**Address:** 77 Fair Drive, Costa Mesa, CA 92626  
**Mail Address:** P.O. Box 1200, Costa Mesa, CA 92628  
**Telephone:** (714) 754-5000  
**Fax:** (714) 754-4942  
**Website:** [www.costamesaca.gov](http://www.costamesaca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
closed alternate Fridays  
**Mayor:** John Stephens  
**Mayor Pro Tempore:** Jeffrey Harlan  
**Council:** Don Harper, Loren Gameros, Manuel Chavez, Arlis Reynolds, and Andrea Marr  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Lori Ann Farrell Harrison  
**City Clerk:** Brenda Green

## Incorporated City and Town Officials

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**City Attorney:** Kimberly Hall Barlow  
**Finance Director:** Carol Molina  
**Police Chief:** Ronald Lawrence  
**Fire Chief:** Dan Stefano  
**School Superintendent:** Dr. Wesley Smith (Newport-Mesa Unified School District)  
**Incorporated:** June 29, 1953  
**Legislative Districts:** 47<sup>th</sup> CD; 37<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City **Population:** 111,918

### CITY OF COTATI (County of Sonoma)

**Address:** 201 West Sierra Ave, Cotati, CA 94931  
**Telephone:** 707-792-4600  
**Website:** [www.cotaticity.org](http://www.cotaticity.org)  
**Email:** [info@cotaticity.org](mailto:info@cotaticity.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 12 p.m. and 1:00 pm to 5:30 p.m.  
**Mayor:** Laura Sparks  
**Vice Mayor:** Ben Ford  
**Council:** Laura Sparks, Ben Ford, Susan Harvey, Sylvia Lemus, Kathleen Rivers  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Damien O'Bid  
**City Clerk:** Kevin Patterson  
**City Attorney:** John Bakker  
**Treasurer:** Angela Courter  
**Police Chief:** Chris Simmons  
**Fire Chief :** Jeff Veliquette  
**School Superintendent:** Maité Iturri  
**Incorporated:** July 16, 1963  
**Legislative Districts:** 5<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City **Population:** 7,592

### CITY OF COVINA (County of Los Angeles)

**Address:** 125 East College St, Covina, CA 91723  
**Telephone:** (626) 384-5400  
**Fax:** (626) 384-5425  
**Website:** [www.covinaca.gov](http://www.covinaca.gov)  
**Mayor:** John C. King  
**Mayor Pro Tempore:** Victor Linares  
**Council:** Patricia Cortez, Walter Allen III, John King, Hector Delgado, and Victor Linares  
Council meets on the first and third Tuesday of each month in Council Chambers  
**Interim City Manager:** Chris Marcarello  
**City Clerk:** Andrew Aleman  
**City Attorney:** Candice K. Lee  
**City Treasurer:** Neil Polzin  
**Police Chief:** David Povero  
**School Superintendent:** Dr. Jeffrey Jordan (COUSD) and Dr. Elizabeth Eminhizer (CVUSD)  
**Incorporated:** August 14, 1901  
**Legislative Districts:** 31<sup>ST</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup> AD  
General Law City **Population:** 30,468

### CITY OF CRESCENT CITY (County of Del Norte)

**Address:** 377 J Street, Crescent City, CA 95531  
**Telephone:** (707) 464-7483  
**Fax:** (707) 465-4405  
**Website:** [www.crescentcity.org](http://www.crescentcity.org)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Blake Inscore  
**Mayor Pro Tempore:** Ray Altman  
**Council:** Jason Greenough, Kelly Schellong, and Isaiah Wright  
Council meets on the first and third Monday of each month  
**City Manager:** Eric Wier  
**City Clerk:** Robin Altman

**City Attorney:** Martha Rice  
**Finance Director:** Linda Leaver  
**Police Chief:** Richard Griffin  
**Fire Chief:** Kevin Carey  
**School Superintendent:** Jeff Harris  
**Incorporated:** April 13, 1854  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 6,673

### CITY OF CUDAHY (County of Los Angeles)

**Address:** 5220 Santa Ana Street, Cudahy, CA 90201  
**Telephone:** (323) 773-5143  
**Website:** [www.cityofcudahy.com](http://www.cityofcudahy.com)  
**Email:** [receptionist@cityofcudahyca.gov](mailto:receptionist@cityofcudahyca.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 7:00 a.m. to 4:00 p.m.  
**Mayor:** Jose R. Gonzalez  
**Vice Mayor:** Elizabeth Alcantar  
**Council:** Daisy Lomeli, Martin U. Fuentes, Cynthia Gonzalez  
Council meets on the first Tuesday of each month at 6:30 p.m. in Council Chambers  
**City Manager:** Alfonso Noyola  
**City Clerk:** Richard Iglesias  
**City Attorney:** Michael N Nordstrom  
**Treasurer:** Joshua Calhoun  
**School Superintendent:** Jose P. Huerta  
**Incorporated:** November 10, 1960  
**Legislative Districts:** 42<sup>nd</sup> CD; 64<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City **Population:** 21,969

### CITY OF CULVER CITY (County of Los Angeles)

**Address:** 9770 Culver Blvd, Culver City, CA 90232  
**Mail Address:** P.O. Box 507, Culver City, CA 90232  
**Telephone:** (310) 253-6000  
**Fax:** (310) 253-6010  
**Website:** [www.culvercity.org](http://www.culvercity.org)  
**Mayor:** Yasmine-Imani McMorrin  
**Vice Mayor:** Dan O'Brien  
**Council:** Göran Eriksson, Freddy Puza, Albert Vera  
Council meets on the second and fourth Mondays of each month at 7:00 p.m. in Council Chambers  
**City Manager:** John M. Nachbar  
**City Clerk:** Jeremy Bocchino  
**City Attorney:** Heather Baker  
**Treasurer:** Lisa Soghor  
**Police Chief:** Jason Sims  
**Fire Chief:** Kenneth Powell  
**School Superintendent:** Dr. Brian Lucas  
**Incorporated:** September 17, 1917  
**Legislative Districts:** 36<sup>th</sup> CD; 37<sup>th</sup> CD; 28<sup>th</sup> CD; 55<sup>th</sup> AD  
Chartered City **Population:** 40,769

### CITY OF CUPERTINO (County of Santa Clara)

**Address:** 10300 Torre Avenue, Cupertino, CA 95014  
**Telephone:** (408) 777-3200  
**Fax:** (408) 777-3109  
**Website:** [www.Cupertino.gov](http://www.Cupertino.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Sheila Mohan  
**Vice Mayor:** J.R. Fruen  
**Council:** Liang Chao, Kitty Moore, Hung Wei  
Council meets on the first and third Tuesday of each month  
**City Manager:** Pamela Wu  
**City Clerk:** Kirsten Squarcia  
**City Attorney:** Christopher Jensen  
**Treasurer:** Kristina Alfaro  
**Police Chief:** Neil Valenzuela

## Incorporated City and Town Officials

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**Fire Chief:** Suwanna Kerkaew  
**School Superintendents:** Stacy Yao  
**Incorporated:** October 10, 1955  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City **Population:** 60,381

### CITY OF CYPRESS (County of Orange)

**Address:** 5275 Orange Avenue, Cypress, CA 90630  
**Telephone:** (714) 229-6680  
**Fax:** (714) 229-3392  
**Website:** <https://www.cypressca.org>  
**Email:** [adm@cypressca.org](mailto:adm@cypressca.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Scott Minikus  
**Mayor Pro Tempore:** Bonnie Peat  
**Council:** David Burke, Anne Mallari, Frances Marquez  
Council meets on the first & third Monday of the month at 6:00 p.m.  
**City Manager:** Peter Grant  
**City Clerk:** Alisha Farnell  
**City Attorney:** Aleshire & Wynder  
**Treasurer:** Matt Burton  
**Police Chief:** Mark Lauderback  
**Fire Chief:** Orange County Fire Authority  
**School Superintendent:** Michael Matsuda  
**Incorporated:** July 24, 1956  
**Legislative Districts:** 45<sup>th</sup> CD; 29<sup>th</sup>, 36<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City **Population:** 49,243

### CITY OF DALY CITY (County of San Mateo)

**Address:** 333 90<sup>th</sup> Street, Daly City, CA 94015  
**Telephone:** (650) 991-8000  
**Fax:** (650) 991-8091  
**Website:** <https://www.dalycity.org/>  
**Email:** [cityclerk@dalycity.org](mailto:cityclerk@dalycity.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Juslyn Manalo  
**Vice Mayor:** Roderick Daus-Magbual  
**Council:** Pamela DiGiovanni, Glenn Sylvester, Teresa Proaño  
Council meets on the second & fourth Monday of each month at 7 p.m.  
**City Manager:** Thomas "Tom" Piccolotti  
**City Clerk:** K Annette Hipona  
**City Attorney:** Rose L. Zimmermann  
**Treasurer:** Daneca M. Halverson  
**Police Chief:** Cameron Christensen  
**Fire Chief:** Ron Myers  
**School Superintendent:** JESD: Sandy Mikulik, JUHSD: Toni Presta, BESD: Elizabeth Veal, BSD: Nancy Bui  
**Incorporated:** March 22, 1911  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City **Population:** 107,074

### CITY OF DANA POINT (County of Orange)

**Address:** 33282 Golden Lantern, Dana Point, CA 92629  
**Telephone:** (949) 248-3500  
**Fax:** (949) 248-9920  
**Website:** [www.danapoint.org](http://www.danapoint.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Jamey M. Federico  
**Mayor Pro Tempore:** Matthew Pagano  
**Council:** John Gabbard, Mike Frost, Michael Villar  
Meets on the first & third Tuesday of each month at 5:00 p.m.  
**City Manager:** Mike Killebrew  
**City Clerk:** Shayna Sharke  
**City Attorney:** Patrick Munoz

**Treasurer:** Shayna Sharke  
**Police Chief:** Todd Hylton  
**Fire Chief:** Cheyne Maule  
**School Superintendent:** Dr. Christopher Brown  
**Incorporated:** January 1, 1989  
**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City **Population:** 33,025

### TOWN OF DANVILLE (County of Contra Costa)

**Address:** 500 La Gonda Way, Danville, CA 94526  
**Telephone:** (925) 314-3388  
**Fax:** (925) 838-0548  
**Website:** [www.danville.ca.gov](http://www.danville.ca.gov)  
**Office Hours:** Monday to Thursday 8:30 a.m. to 5:00 p.m.; Friday 8:30 a.m. to 1 p.m.  
**Mayor:** Karen Stepper  
**Vice Mayor:** Dave Fong  
**Council:** Newell Arnerich, Renee Morgan, Mayor Karen Stepper, Vice Mayor Dave Fong and Robert Storer.  
Council meets on the first and third Tuesday of each month at Town Meeting Hall 5:00 p.m.  
**Town Manager:** Joe Calabrigo  
**Town Clerk:** Marie Sunseri  
**Town Attorney:** Robert B. Ewing  
**Treasurer:** Lani Ha  
**Police Chief:** Allan Shields  
**School Superintendent:** Dr. John Malloy  
**Incorporated:** July 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD  
General Law City **Population:** 44,786

### CITY OF DAVIS (County of Yolo)

**Address:** 23 Russell Blvd, Davis, CA 95616  
**Telephone:** (530) 757-5602  
**Fax:** (530) 758-0204  
**Website:** [www.cityofdavis.org](http://www.cityofdavis.org)  
**Email:** [clerkweb@cityofdavis.org](mailto:clerkweb@cityofdavis.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Josh Chapman  
**Mayor Pro Tempore:** Babu Vaitla  
**Council:** Will Arnold, Josh Chapman, Donna Neville, Gloria Partida, Babu Vaitla  
Council meets every second and fourth Tuesday of the month at 6:30 p.m. in Community Chambers  
**City Manager:** Michael Webb  
**City Clerk:** Zoe Mirabile  
**City Attorney:** Inder Khalsa  
**Finance Director:** Elena Adair  
**Fire Chief:** Joseph Tenney  
**Police Chief:** Darren Pytel  
**School Superintendent:** Matt Best  
**Incorporated:** March 28, 1917  
**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City **Population:** 67,048

### CITY OF DEL MAR (County of San Diego)

**Address:** 1050 Camino del Mar, Del Mar, CA 92014  
**Telephone:** (858) 755-9313  
**Fax:** (858) 755-2794  
**Website:** [www.delmar.ca.us](http://www.delmar.ca.us)  
**Email:** [CityHall@delmar.ca.us](mailto:CityHall@delmar.ca.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m. (remote service only, closed for walk-in service on Fridays)  
**Mayor:** Dave Druker  
**Vice Mayor:** Terry Gaasterland  
**Council:** Dave Druker, Terry Gaasterland, Tracy Martinez, Dan Quirk, Dwight Worden

## Incorporated City and Town Officials

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Council normally meets on the first and third Monday of each month at 4:30 p.m.

**City Manager:** Ashley Jones

**City Clerk:** Sarah Krietor

**City Attorney:** Leslie Devaney

**Treasurer:** Monica Molina

**Police Captain:** Shane Watts

**Fire Chief:** Josh Gordon

**School Superintendent:** Holly McClurg

**Incorporated:** July 15, 1959

**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 77<sup>th</sup> AD

Chartered City **Population:** 3,903

### **CITY OF DEL REY OAKS** (County of Monterey)

**Address:** 650 Canyon Del Rey Road, Del Rey Oaks, CA 93940

**Telephone:** (831) 394-8511

**Fax:** (831) 394-6421

**Website:** <https://www.delreyoaks.org/>

**Email:** [kminami@delreyoaks.org](mailto:kminami@delreyoaks.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Scott Donaldson

**Vice Mayor:** John Uy

**Council:** Bill Ragsdale-Cronin, Jeremy Hallock, Kim Shirley  
Council meets on the fourth Tuesday of each month at 6:00 p.m. in City Hall

**City Manager:** John Guertin

**City Clerk:** Karen Minami

**City Attorney:** Alex Lorca

**Treasurer:** Scott Donaldson

**Police Chief:** Chris Bourquin

**Fire Chief:** Mary Gutierrez

**Incorporated:** September 3, 1953

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 1,592

### **CITY OF DELANO** (County of Kern)

**Address:** 1015 11<sup>th</sup> Avenue, Delano, CA 93215

**Mailing Address:** P.O. Box 3010, Delano, CA 93216

**Telephone:** (661) 721-3303

**Website:** [www.cityofdelano.org](http://www.cityofdelano.org)

**Email:** [ngarcia@cityofdelano.org](mailto:ngarcia@cityofdelano.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Joe L. Alindajao

**Mayor Pro Tempore:** Liz Morris

**Council:** Veronica Vasquez, Salvador Solorio-Ruiz, Mario Nunez  
Council meets on the first and third Monday of each month at 5:30 p.m. in Council Chambers

**City Manager:** Maribel G. Reyna

**City Clerk:** Nancy Garcia

**Treasurer:** Rosa Lara Rios

**Police Chief:** Jerry Nicholson

**Fire Chief:** Kern County Fire Contract

**School Superintendent:** Rosalina Rivera

**Incorporated:** April 13, 1915

**Legislative Districts:** 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 35<sup>th</sup> AD

General Law City **Population:** 21,969

### **CITY OF DESERT HOT SPRINGS** (County of Riverside)

**Address:** 11999 Palm Drive, Desert Hot Springs, CA 92240

**Telephone:** (760) 329-6411

**Fax:** (760) 671-5062

**Website:** [www.cityofdhs.org](http://www.cityofdhs.org)

**Email:** [info@cityofdhs.org](mailto:info@cityofdhs.org)

**Mayor:** Scott Matas

**Vice Mayor:** Jan Pye

**Council:** Russell Betts, Gary Gardner, Roger Nuñez

Council meets on the first and third Tuesday of each month

**City Manager:** Frank Luckino

**City Clerk:** Jerryl Soriano

**City Attorney:** Tuan-Anh Vu

**Treasurer:** Geoffrey Buchheim

**Police Chief:** Jim Henson

**Fire Chief:** Bryan White

**School Superintendent:** Dr. Tony Signoret

**Incorporated:** September 24, 1963

**Legislative Districts:** 25<sup>th</sup> CD; 19<sup>th</sup> SD; 47<sup>th</sup> AD

Charter City **Population:** 32,654

### **CITY OF DIAMOND BAR** (County of Los Angeles)

**Address:** 21810 Copley Drive, Diamond Bar, CA 91765

**Telephone:** (909) 839-7000

**Website:** [www.diamondbarca.us](http://www.diamondbarca.us)

**Email:** [cityclerk@diamondbarca.gov](mailto:cityclerk@diamondbarca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Stan Liu

**Mayor Pro Tempore:** Chia Yu Teng

**Council:** Andrew Chou, Ruth M. Low, Steve Tye  
Council meets on the first and third Tuesday of each month

**City Manager:** Dan Fox

**City Clerk:** Kristana Santana

**City Attorney:** Omar Sandoval

**Treasurer:** Dan Fox

**Police Chief:** L. A. County Sheriff

**Fire Chief:** L.A. Fire Protection District

**School Superintendents:** Dr. Robert P. Taylor

**Incorporated:** April 18, 1989

**Legislative Districts:** 38<sup>th</sup> CD; 29<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 55,072

### **CITY OF DINUBA** (County of Tulare)

**Address:** 405 East El Monte Way, Dinuba, CA 93618

**Telephone:** (559) 591-5900

**Website:** [www.dinuba.org](http://www.dinuba.org)

**Email:** [info@dinuba.ca.gov](mailto:info@dinuba.ca.gov)

**Mayor:** Mirabel Reynosa

**Vice Mayor:** Rachel Nerio-Guerrero

**Council:** Benjamin Prado, Linda Launer

Council meets on the second and fourth Tuesday of each month at 6:30 p.m. respectively in Council Chambers

**City Manager:** Luis Patlan

**City Clerk:** Maria Alaniz

**Treasurer:** Karina Solis

**Police Chief:** Abel Iriarte

**Fire Chief:** Greg Chastain

**School Superintendent:** Dr. Joe Hernandez

**Incorporated:** January 6, 1906

**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD

Chartered City **Population:** 25,285

### **CITY OF DIXON** (County of Solano)

**Address:** 600 East A Street, Dixon, CA 95620

**Telephone:** (707) 678-7000

**Fax:** (707) 678-0960

**Website:** [www.cityofdixon.us](http://www.cityofdixon.us)

**Email:** [cityhall@cityofdixon.us](mailto:cityhall@cityofdixon.us)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Steven Bird

**Vice Mayor:** Kevin Johnson

**Council:** Thom Bogue, Jim Ernest, Don Hendershot

Council meets on the first and third Tuesday

**City Manager:** Jim Lindley

**Elected City Clerk:** Kristin Janisch

**City Attorney:** Douglas White

**Treasurer:** James P. Ward Jr.

**Chief of Police:** Robert Thompson

## Incorporated City and Town Officials

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**Fire Chief:** Todd McNeal  
**School Superintendent:** Brett Barley  
**Incorporated:** March 30, 1878  
**Legislative Districts:** 3<sup>rd</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 19,309

### **CITY OF DORRIS** (County of Siskiyou)

**Address:** 307 South Main Street, Dorris, CA 96023  
**Mailing Address:** P.O. Box 768, Dorris, CA 96023  
**Telephone:** (530) 397-3511  
**Website:** <https://www.dorrisca.us/>  
**Email:** [citystaff@cot.net](mailto:citystaff@cot.net)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Abner Weed  
**Mayor Pro Tempore:** Rob Baldwin  
**Council:** Donald Clontz  
Council meets on the first and third Monday of each month at 6:00 p.m. in City Hall  
**City Manager:** Joanna Wynant  
**City Clerk:** Jocelyn Ibarra  
**Treasurer:** Pamela Bay  
**Police Chief:** Josh Tygart  
**Fire Chief:** Warren Smith  
**School Superintendent:** Jerrod Pierce  
**Incorporated:** December 23, 1908  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 851

### **CITY OF DOS PALOS** (County of Merced)

**Address:** 2174 Blossom Street, Dos Palos, CA 93620  
**Telephone:** (209) 392-2174  
**Website:** <https://dospaloscity.wixsite.com/dospalos>  
**Email:** [cityofdp@cityofdp.com](mailto:cityofdp@cityofdp.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** April Hogue  
**Mayor Pro Tempore:** Thomas Pigg  
**Council:** Debbie Orlando, Armando Bravo, Marcus Porter  
Council meets on the third Tuesday of most months at 6:00 p.m.  
**City Manager:** Dewayne Jones  
**City Clerk:** Ysidro Garcia  
**Treasurer:** Lori Lima  
**Police Chief:** Cliff Battles  
**Fire Chief:** Warren Smith  
**School Superintendent:** Andrew Schwab  
**Incorporated:** May 24, 1935  
**Legislative Districts:** 13<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 5,820

### **CITY OF DOWNEY** (County of Los Angeles)

**Address:** 11111 Brookshire Avenue, Downey, CA 90241  
**Telephone:** 562-869-7331  
**Fax:** (562) 923-6388  
**Website:** [www.downeyca.org](http://www.downeyca.org)  
**Email:** [cityclerk@downeyca.org](mailto:cityclerk@downeyca.org)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Mario Trujillo  
**Mayor Pro Tempore:** Hector Sosa  
**Council:** Horacio Ortiz, Dorothy Pemberton, Claudia M. Frometa  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. at City Hall  
**City Manager:** Roger Bradley  
**City Clerk:** Maria Alicia Duarte  
**City Attorney:** John Funk  
**Treasurer:** Stephen W. Hannah  
**Police Chief:** Scott Loughner  
**Fire Chief:** Dan Hurlock  
**School Superintendent:** Dr. John A. Garcia

**Incorporated:** December 17, 1956  
**Legislative Districts:** 42<sup>nd</sup> CD; 30<sup>th</sup> SD; 64<sup>th</sup> AD  
Chartered City **Population:** 109,934

### **CITY OF DUARTE** (County of Los Angeles)

**Address:** 1600 Huntington Drive, Duarte, CA 91010  
**Telephone:** (626) 357-7931  
**Fax:** (626) 358-0018  
**Website:** [www.accessduarte.com](http://www.accessduarte.com)  
**Email:** [duarte91010@accessduarte.com](mailto:duarte91010@accessduarte.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.  
**Mayor:** Vinh Truong  
**Mayor Pro Tempore:** Cesar Garcia  
**Council:** Margaret Finlay, Jody Schulz, Tera Martin del Campo, Samuel Kang, Toney Lewis  
Council meets on the second and fourth Tuesday of each month in City Hall  
**City Manager:** Brian Villalobos  
**City Clerk:** Annette Juarez  
**City Attorney:** Thai Viet Phan  
**School Superintendent:** Dr. Nadia Hillman  
**Incorporated:** August 22, 1957  
**Legislative Districts:** 31<sup>st</sup> CD; 25<sup>th</sup> SD; 48<sup>th</sup> AD  
General Law City **Population:** 21,807

### **CITY OF DUBLIN** (County of Alameda)

**Address:** 100 Civic Plaza, Dublin, CA 94568  
**Telephone:** (925) 833-6650  
**Website:** [www.dublin.ca.gov](http://www.dublin.ca.gov)  
**Email:** [city.clerk@dublin.ca.gov](mailto:city.clerk@dublin.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Michael McCorriston  
**Vice Mayor:** Sherry Hu  
**Council:** Jean Josey, Kashef Qaadri, Janine Thalblum  
Council meets on the first and third Tuesday of each month at 7:00 p.m. at Dublin Civic Center  
**City Manager:** Linda Smith  
**City Clerk:** Marsha Moore  
**Treasurer:** Jay Baska  
**City Attorney:** John Bakker  
**Police Chief:** Nate Schmidt  
**Fire Chief:** William McDonald  
**School Superintendent:** Chris Funk  
**Incorporated:** February 1, 1982  
**Legislative Districts:** 10<sup>th</sup>, 14<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD  
General Law City **Population:** 72,060

### **CITY OF DUNSMUIR** (County of Siskiyou)

**Address:** 5915 Dunsmuir Ave, Dunsmuir, CA 96025  
**Telephone:** (530) 235-4822  
**Fax:** (530) 235-4824  
**Website:** [www.ci.dunsmuir.ca.us](http://www.ci.dunsmuir.ca.us)  
**Email:** [citymanager@ci.dunsmuir.ca.us](mailto:citymanager@ci.dunsmuir.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Michael Clarno  
**Vice Mayor:** Matthew Bryan  
**Council:** Juliana Lucchesi, Bruce Deutsch, Big Dave Keisler  
Council meets twice a month on the first and third Thursday at 7:00 p.m.  
**City Manager:** Dustin Rief  
**City Clerk:** Blake Michaelsen  
**City Attorney:** Kenny & Norine  
**Treasurer:** Mario Rubino  
**Fire Chief:** Dan Padilla  
**School Superintendent:** Mandy Leahy  
**Incorporated:** August 7, 1909  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD

## Incorporated City and Town Officials

General Law City **Population:** 1,707

### **CITY OF EAST PALO ALTO** (County of San Mateo)

**Address:** 2415 University Ave, East Palo Alto, CA 94303  
**Telephone:** (650) 853-3100  
**Website:** <https://www.ci.east-palo-alto.ca.us/>  
**Email:** [cityclerk@cityofepa.org](mailto:cityclerk@cityofepa.org)  
**Mayor:** Antonio Lopez  
**Vice Mayor:** Martha Barragan  
**Council:** Lisa Gauthier, Ruben Abrica, Carlos Romero  
Council meets on the first and third Tuesday of each month at 6:30 p.m.  
**City Manager:** Melvin Gaines  
**City Clerk:** James Colin  
**City Attorney:** John Le  
**Treasurer:** Tomo Hito Oku  
**Police Chief:** Albert Pardini  
**Police Chief:** Jeff Liu  
**School Superintendent:** Don Austin  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City **Population:** 28,383

### **CITY OF EASTVALE** (County of RIVERSIDE)

**Address:** 12363 Limonite Ave. Suite 910, Eastvale, CA 91752  
**Telephone:** (951) 361-0900  
**Fax:** 951-685-1225  
**Website:** [www.eastvaleca.gov](http://www.eastvaleca.gov)  
**Email:** [info@eastvaleca.gov](mailto:info@eastvaleca.gov)  
**Office Hours:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.  
**Mayor:** Christian Dinco  
**Mayor Pro Tempore:** Mike McMinn  
**Council:** Christian Dinco, Michael McMinn, Clint Lorimore, Jocelyn Yow, Todd Rigby  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Mark Orme  
**City Clerk:** Marc Donohue  
**City Attorney:** Erica Vega  
**Treasurer:** Amanda Wells  
**Police Chief:** Ernie Esquibel  
**Fire Chief:** William Otterman  
**School Superintendent:** Dr. Sam Buenrostro  
**Incorporated:** October 1, 2010  
**Legislative Districts:** 35<sup>th</sup> CD, 41<sup>st</sup> CD, 58<sup>th</sup> AD, 63<sup>rd</sup> AD, 31<sup>st</sup> SD  
General Law City **Population:** 69,514

### **CITY OF EL CAJON** (County of San Diego)

**Address:** 200 Civic Center Way, El Cajon, CA 92020  
**Telephone:** 619-441-1716  
**Website:** [www.elcajon.gov](http://www.elcajon.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m. and on alternate Fridays 8:00 a.m. to 5:00 p.m.  
**Mayor:** Bill Wells  
**Deputy Mayor:** Phil Ortiz  
**Council:** Steve Goble, Michelle Metschel, Gary Kendrick  
Council meets on the second and fourth Tuesday of each month at 3:00 p.m. and 7:00 p.m. in Council Chambers  
**City Manager:** Graham Mitchell  
**City Clerk:** Angela Cortez  
**City Attorney:** Morgan Foley  
**Director of Finance/Treasurer:** Clay Schoen  
**Police Chief:** Michael Moulton  
**Fire Chief:** Bent Koch  
**School Superintendent:** Dr. David Miyashiro  
**Incorporated:** November 12, 1912

**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 79<sup>th</sup> AD  
Charter City **Population:** 104,414

### **CITY OF EL CENTRO** (County of Imperial)

**Address:** 1275 Main Street, El Centro, CA 92243  
**Telephone:** (760) 337-4515  
**Fax:** (760) 337-4564  
**Website:** [www.cityofelcentro.org](http://www.cityofelcentro.org)  
**Email:** [nwyles@cityofelcentro.org](mailto:nwyles@cityofelcentro.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Sylvia Marroquin  
**Mayor Pro Tempore:** Edgard Garcia  
**Council:** Tomas Oliva, Sonia Carter, Martha Cardenas-Singh  
Council meets on the first and third Tuesday of each month  
**City Manager:** Cedric Cesena  
**City Clerk:** Norma Wyles  
**City Attorney:** Elizabeth Martin Evans  
**Finance Director:** Karla Chaparro  
**Police Chief:** Robert Sawyer  
**Fire Chief:** Joseph Bernal  
**School Superintendent:** Jon LeDoux  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
Chartered City **Population:** 44,259

### **CITY OF EL CERRITO** (County of Contra Costa)

**Address:** 10890 San Pablo Avenue, El Cerrito, CA 94530  
**Telephone:** (510) 215-4300  
**Website:** [www.el-cerrito.org](http://www.el-cerrito.org)  
**Mayor:** Tessa Rudnick  
**Mayor Pro Tempore:** Carolyn Wysinger  
**Council:** Gabe Quinto, Lisa Motoyama, and Paul Fedelli  
Council meets on the first and third Tuesday of each month at 6:00 p.m.  
**City Manager:** Karen Pinkos  
**City Clerk:** Holly Charléty  
**City Attorney:** Sky Woodruff  
**Treasurer:** Crystal Reams  
**Police Chief:** Paul Keith  
**Fire Chief:** Eric Saylor  
**School Superintendent:** Vacant  
**Incorporated:** August 23, 1917  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City **Population:** 25,583

### **CITY OF EL MONTE** (County of Los Angeles)

**Address:** 11333 Valley Blvd, El Monte, CA 91731  
**Telephone:** (626) 580-2001  
**Fax:** (626) 589-2274  
**Website:** [www.ci.el-monte.ca.us](http://www.ci.el-monte.ca.us)  
**Email:** [cityclerk@elmonteca.gov](mailto:cityclerk@elmonteca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** Jessica Ancona  
**Mayor Pro Tempore:** Julia Ruedas  
**Council:** Martin Herrera, Richard Rojo, Marisol Cortez, Victoria Martínez Muela, Alma Puente  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Alma K. Martinez  
**City Clerk:** Gabriel Ramirez  
**City Attorney:** Ricardo Olivarez  
**City Treasurer:** Viviana Longoria  
**Police Chief:** Jake Fisher  
**Fire Chief:** Anthony C. Marrone  
**School Superintendents:** Dr. Maribel Garcia (EMCSD), Dr. Edward Zuniga (EMUHSD); Raymond Audry (MVSD)  
**Incorporated:** November 18, 1912

## Incorporated City and Town Officials

**Legislative Districts:** 31<sup>st</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup>, 49<sup>th</sup> AD  
General Law City **Population:** 109,450

### CITY OF EL SEGUNDO (County of Los Angeles)

**Address:** 350 Main Street, El Segundo, CA 90245  
**Telephone:** (310) 524-2300  
**Website:** [www.elsegundo.org](http://www.elsegundo.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m.; Fridays 8:00 a.m. to 4:00 p.m.  
**Mayor:** Drew Boyles  
**Mayor Pro Tempore:** Chris Pimental  
**Council:** Carol Pirsztuk, Lance Giroux, Ryan Baldino  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Darrell George  
**City Clerk:** Tracy Weaver  
**City Attorney:** Mark Hensley  
**Treasurer:** Matthew Robinson  
**Police Chief:** Saul Rodriguez  
**Fire Chief:** George Avery  
**School Superintendent:** Jason Johnson  
**Incorporated:** January 18, 1917  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 16,622

### CITY OF ELK GROVE (County of Sacramento)

**Address:** 8401 Laguna Palms Way, Elk Grove, CA 95758  
**Telephone:** 916-691-2489  
**Website:** [www.elkgrovecity.org](http://www.elkgrovecity.org)  
**Email:** [askelkgrove@elkgrovecity.org](mailto:askelkgrove@elkgrovecity.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Bobbie Singh-Allen  
**Mayor Pro Tempore:** Rod Brewer  
**Council:** Sergio Robles, Kevin Spease, Darren Suen  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Jason Behrmann  
**City Clerk:** Jason Lindgren  
**City Attorney:** Jonathan Hobbs  
**Treasurer:** Matthew Paulin  
**Police Chief:** Robert Davis  
**Incorporated:** July 1, 2000  
**Legislative Districts:** 7<sup>th</sup> CD; 8<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City **Population:** 178,679

### CITY OF EMERYVILLE (County of Alameda)

**Address:** 1333 Park Avenue, Emeryville, CA 94608  
**Telephone:** (510) 596-4300  
**Fax:** (510) 658-8095  
**Website:** [www.emeryville.org](http://www.emeryville.org)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Courtney Welch  
**Vice Mayor:** David Mourra  
**Council:** John Bauters, Sukhdeep Kaur, Kalimah Priforce  
Council meets on the first and third Tuesday of each month at 7:16 p.m. in Council Chambers  
**City Manager:** Paul Buddenhagen  
**City Clerk:** April Richardson  
**City Attorney:** John I. Kennedy  
**Finance Director:** Lawrence Chiu  
**Police Chief:** Jeff Jennings  
**Fire Chief:** Randall West  
**School Superintendent:** Dr. Quiauna Scott  
**Incorporated:** December 8, 1896  
**Legislative Districts:** 12<sup>th</sup> CD; 9<sup>th</sup> SD; 18<sup>th</sup> AD  
General Law City **Population:** 12,732

### CITY OF ENCINITAS (County of San Diego)

**Address:** 505 South Vulcan Ave, Encinitas, CA 92024  
**Telephone:** (760) 633-2600  
**Website:** [www.encinitasca.gov](http://www.encinitasca.gov)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
Alternating Fridays 7:30 a.m. to 4:30 p.m.  
**Mayor:** Tony Kranz  
Deputy Mayor: Allison Blackwell  
**Council:** Kellie Shay Hinze, Joy Lyndes, Bruce Ehlers  
Council meets on the second, third and fourth Wednesday of each month at 6:00 p.m.  
**City Manager:** Pamela Antil  
**City Clerk:** Kathy Hollywood  
**City Attorney:** Tarquin Preziosi  
**Treasurer:** Teresa McBroome  
**Police Chief:** Shane Watts  
**Fire Chief:** Josh Gordon  
**School Superintendents:** Jill Vinson (Cardiff Elementary School District); Andree Grey (Encinitas Union School District); Anne Staffieri (San Dieguito Union High School District)  
**Incorporated:** October 1, 1986  
**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City **Population:** 62,007

### CITY OF ESCALON (County of San Joaquin)

**Mailing Address:** 2060 McHenry Avenue, Escalon, CA 95320  
**Telephone:** (209) 691-7400  
**Fax:** (209) 691-7409  
**Website:** [www.cityofescalon.org](http://www.cityofescalon.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m. Closed Daily 12 p.m. to 1 p.m.  
**Mayor:** David Bellinger  
**Mayor Pro Tempore:** Jeremy Engle, Shawn Strohman, Malinda Walker  
Council meets on the first and third Monday of each month at 7:00 p.m.  
**City Manager:** Jaylen French (Interim)  
**City Clerk:** Jaylen French (Interim)  
**City Attorney:** Frank Splendorio, BB&K  
**Treasurer:** Celinda Bickner  
**City Attorney:** Mark Velasquez, BB&K  
**Police Chief:** Robert Hardgraves  
**Fire Chief:** Rick Mello  
**School Superintendent:** Ricardo "Ricky" Chavez  
**Incorporated:** March 12, 1957  
**Legislative Districts:** 9<sup>th</sup> CD; 5<sup>th</sup> SD; 9<sup>th</sup> AD  
General Law City **Population:** 7,355

### CITY OF ESCONDIDO (County of San Diego)

**Address:** 201 North Broadway, Escondido, CA 92025  
**Telephone:** (760) 839-4880  
**Fax:** (760) 739-3010  
**Website:** <https://escondido.gov>  
**Email:** [zack.beck@escondido.gov](mailto:zack.beck@escondido.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Dane White  
**Deputy Mayor:** Christian Garcia  
**Council:** Consuelo Martinez, Joe Garcia, Michael Morasco  
Council meets on the first four Wednesdays of each month  
**City Manager:** Sean McGlynn  
**City Clerk:** Zack Beck  
**City Attorney:** Michael McGuinness  
**Treasurer:** Douglas W. Schultz  
**Police Chief:** Ed Varso  
**Fire Chief:** John Tenger  
**School Superintendent:** Dr. Luis Rankins-Ibarra  
**Incorporated:** October 8, 1888



## Incorporated City and Town Officials

**Legislative Districts:** 48<sup>th</sup>, 50<sup>th</sup> CD; 40<sup>th</sup> SD; 76<sup>th</sup> AD  
General Law City **Population:** 150,270

### CITY OF ETNA (County of Siskiyou)

**Mailing Address:** 442 Main St, Etna, CA 96027  
**Mailing Address:** P.O. Box 460 Etna, CA, 96027-0460  
**Telephone:** (530) 467-5256  
**Website:** <http://cityofetna.org/>  
**Email:** [p.eastlick@etnaca.com](mailto:p.eastlick@etnaca.com)  
**Office Hours:** Monday through Thursday 7:30 a.m to 5:00 p.m.  
and Fridays 8:00 a.m.to 3:00 p.m.  
**Mayor:** Cliff Munson  
**Mayor Pro Tempore:** Charnna Gilmore  
**Council:** Brandon Fawaz, John Stacher, Jason Deppen  
Council meets on the second and fourth Monday at 6:30 p.m.  
**City Manager:** Darrel George  
**City Clerk:** Pamela Eastlick  
**City Attorney:** Mark D. Hensley  
**Treasurer:** Matthew Robinson  
**Police Chief:** Joshua Short  
**Fire Chief:** Alan Kramer  
**School Superintendent:** James Pindell  
**Incorporated:** March 13, 1878  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 678

### CITY OF EUREKA (County of Humboldt)

**Address:** 531 K Street, Eureka, CA 95501  
**Telephone:** (707) 441-4144  
**Website:** [www.ci.eureka.ca.gov](http://www.ci.eureka.ca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.  
**Mayor:** Kim Bergel  
**Mayor Pro Tempore:** Leslie Castellano  
**Council:** Leslie Castellano, Kati Moulton, G. Mario Fernandez,  
Scott Bauer, Reneé Contreras-DeLoach  
Council meets on the first and third Tuesday of each month  
**City Manager:** Miles Slattery  
**City Clerk:** Pamela J. Powelll  
**City Attorney:** Autumn Luna  
**Treasurer:** Lane Millar  
**Police Chief:** Brian Stephens  
**Fire Chief:** Sean Robertson  
**School Superintendent:** Gary Storts  
**Incorporated:** April 18, 1856  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Chartered City **Population:** 26,129

### CITY OF EXETER (County of Tulare)

**Address:** 100 N. C St. Exeter CA 93221  
**Mailing Address:** P.O. Box 237, Exeter, CA 93221  
**Telephone:** (559) 592-9244  
**Website:** <https://cityofexeter.com/>  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Frankie Alves  
**Mayor Pro Tempore:** Justin Mills  
**Council:** Jacob Johnson, Vicki Riddle, Barbara Sally  
Council meets on the second & fourth Tuesday of the month  
**City Manager:** Adam Ennis  
**City Clerk:** Francesca Quintana  
**City Attorney:** Julia Lew  
**Treasurer:** Eekhong Franco  
**Police Chief:** John Hall  
**School Superintendent:** George Eddy  
**Incorporated:** March 2, 1911  
**Legislative Districts:** 21<sup>st</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City **Population:** 10,321

### TOWN OF FAIRFAX (County of Marin)

**Address:** 142 Bolinas Road, Fairfax, CA 94930  
**Telephone:** (415) 453-1584  
**Fax:** (415) 453-1618  
**Website:** [www.townoffairfax.org](http://www.townoffairfax.org)  
**Office Hours:** Monday through Thursday 8:30 a.m. to 12:00  
p.m. and 1:00 p.m. to 5:00 p.m.  
**Mayor:** Barbara Coler  
**Vice Mayor:** Lisel Blash  
**Council:** Bruce Ackerman, Chance Cutrano, Stephanie Hellman  
Council meets on the second and fourth Monday at 6:30 PM  
**Town Manager:** Heather Abrams  
**Deputy Town Clerk:** Christine Foster  
**Town Attorney:** Janet Coleson  
**Treasurer:** Michael Vivrette  
**Police Chief:** Rico Tabaranza  
**School Superintendent:** Lora Brown  
**Incorporated:** March 2, 1931  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 7,432

### CITY OF FAIRFIELD (County of Solano)

**Address:** 1000 Webster Street, Fairfield, CA 94533  
**Telephone:** (707) 428-7400  
**Fax:** (707) 428-7798  
**Website:** [www.fairfield.ca.gov](http://www.fairfield.ca.gov)  
**Email:** [cmo@fairfield.ca.gov](mailto:cmo@fairfield.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:30 p.m.  
Closed 1<sup>st</sup> and 3<sup>rd</sup> Friday of each month  
**Mayor:** Catherine "Cat" Moy  
**Vice Mayor:** Pam Bertani  
**Council:** K. Patrice Williams, Scott Tonnesen, Doug Carr, Rick  
Vaccaro, Doriss Panduro, Pam Bertani  
Council meets on the first and third Tuesday of each month at  
6:00 p.m. in Council Chamber  
**City Manager:** David Gassaway  
**City Clerk:** Karen L. Rees  
**City Attorney:** David Lim  
**Treasurer:** Arvinda Krishnan  
**Police Chief:** Dan Marshall  
**Fire Chief:** John Sturdee  
**School Superintendent:** Jennifer Sachs  
**Incorporated:** December 12, 1903  
**Legislative Districts:** 3<sup>rd</sup> SD; 8<sup>th</sup> CD; 11<sup>th</sup> AD  
General Law City **Population:** 120,000

### CITY OF FARMERSVILLE (County of Tulare)

**Address:** 909 W. Visalia Road, Farmersville, CA 93223  
**Telephone:** (559) 747-0458  
**Fax:** (559) 747-6724  
**Website:** [www.cityoffarmersville-ca.gov](http://www.cityoffarmersville-ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Tina Hernandez  
**Mayor Pro Tempore:** Danny Valdovinos  
**Council:** Greg Gomez, Paul Boyer, Armando Hinojosa  
Council meets on the second and fourth Monday of each month  
at 6 p.m.  
**Acting City Manager:** Steve Huntley/Jay Brock  
**City Clerk:** Rochelle Giovani  
**City Attorney:** Michael Schulte  
**Finance Director:** Steve Huntley  
**Police Chief:** Jay Brock  
**Fire Chief:** Jim Thomas  
**School Superintendent:** Sergio Chavez Sr.  
**Incorporated:** October 5, 1960  
**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City **Population:** 10,324

## Incorporated City and Town Officials

### CITY OF FERNDALE

(County of Humboldt)

**Address:** 834 Main Street, Ferndale, CA 95536

**Mailing Address:** P.O. Box 1095, Ferndale, CA 95536

**Telephone:** (707) 786-4224

**Fax:** (707) 786-9314

**Website:** <http://ci.ferndale.ca.us>

**Email:** [cityclerk@ci.ferndale.ca.us](mailto:cityclerk@ci.ferndale.ca.us)

**Office Hours:** Monday through Thursday 9:00 a.m. to 4:00 p.m.

**Mayor:** Randy Cady

**Vice Mayor:** Leonard Lund

**Council:** Phillip Oster, Skip Jorgensen, Jenny Fisk-Becker  
Council meets on the third Wednesday of each month at 6:00 p.m. in City Hall

**City Manager:** Jay Parrish

**City Clerk:** Kristene Hall

**City Attorney:** Ryan Plotz

**Treasurer:** Lauren Boop

**Police Chief:** Ron Sligh

**School Superintendent:** Danielle Carmesin

**Incorporated:** August 28, 1893

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City **Population:** 1,398

### CITY OF FILLMORE

(County of Ventura)

**Address:** 250 Central Ave, Fillmore, CA 93015

**Telephone:** (805) 524-3701

**Fax:** 415-453-1618

**Website:** <https://www.fillmoreca.gov/>

**Office Hours:** Monday through Friday 8:45 a.m. to 5:00 p.m.

**Mayor:** Carrie Broggie

**Mayor Pro Tempore:** Chris Gurrola

**Council:** Christina Villaseñor, Mark Austin, and Albert Mendez  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. in City Hall

**City Manager:** David Rowlands

**City Clerk:** Olivia Carrera Lopez

**City Attorney:** Tiffany Israel

**Treasurer:** Lauren Boop

**Police Chief:** Ron Sligh

**Fire Chief:** Keith Gurrola

**School Superintendent:** Christine Schieferle

**Incorporated:** July 10, 1914

**Legislative Districts:** 26<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD

General Law City **Population:** 16,657

### CITY OF FIREBAUGH

(County of Fresno)

**Address:** 1133 P Street, Firebaugh, CA 93622

**Telephone:** (559) 659-2043

**Fax:** (559) 659-3412

**Website:** [www.firebaugh.org](http://www.firebaugh.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Elsa Lopez

**Mayor Pro Tempore:** Freddy Valdez

**Council:** Felipe Perez, Brady Jenkins, Silvia Renteria  
Council meets on the first and third Monday of each month

**City Manager:** Ben Gallegos

**City Clerk:** Rita Lozano

**City Attorney:** Christina Di Filippo

**Treasurer:** Pio Martin

**Police Chief:** Sal Raygoza

**Fire Chief:** Michael Molina

**School Superintendent:** Roy Mendiola

**Incorporated:** September 17, 1914

**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD

General Law City **Population:** 8,108

### CITY OF FOLSOM

(County of Sacramento)

**Address:** 50 Natoma Street, Folsom, CA 95630

**Telephone:** (916) 461-6000

**Fax:** 415-453-1618

**Website:** [www.folsom.ca.us](http://www.folsom.ca.us)

**Email:** [eandersen@folsom.ca.us](mailto:eandersen@folsom.ca.us)

**Office Hours:** Monday through Friday 8:30 a.m. to 5:30 p.m.

**Mayor:** Mike Kozlowski

**Vice Mayor:** Sarah Aquino

**Council:** YK Chalamacherla, Rosario Rodriguez, Anna Rohrbough  
Council meets on the second and fourth Tuesday at 6:30 p.m. of each month

**City Manager:** Elaine Andersen

**City Clerk:** Christa Freemantle

**City Attorney:** Steven Wang

**Treasurer:** Stacey Tamagni

**Police Chief:** Rick Hillman

**Fire Chief:** Ken Cusano

**School Superintendent:** Erik Swanson

**Incorporated:** April 20, 1946

**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 7<sup>th</sup> AD

Charter City **Population:** 83,269

### CITY OF FONTANA

(County of San Bernardino)

**Address:** 8353 Sierra Ave, Fontana, CA 92335

**Telephone:** (909) 350-7600

**Website:** [www.fontanaca.gov](http://www.fontanaca.gov)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.

**Mayor:** Acquanetta Warren

**Mayor Pro Tempore:** Peter Garcia

**Council:** Phillip Cothran, Jr, John Roberts, Jesus "Jesse" Sandoval

Council meets on the second and fourth Tuesday of each month at 2 p.m.

**City Manager:** Matthew C. Ballantyne

**City Clerk:** Germaine Key

**City Attorney:** Ruben Duran

**Treasurer:** Janet Koehler-Brooks

**Police Chief:** Michael Dorsey

**Fire Chief:** Jeffrey Birchfield

**School Superintendent:** Miki R. Inbody

**Incorporated:** June 25, 1952

**Legislative Districts:** 31<sup>st</sup> SD, 50<sup>th</sup> AD, 33<sup>rd</sup>, 35<sup>th</sup> CD

General Law City **Population:** 213,000

### CITY OF FORT BRAGG

(County of Mendocino)

**Address:** 416 North Franklin St, Fort Bragg, CA 95437

**Telephone:** (707) 961-2823

**Website:** <https://city.fortbragg.com/>

**Email:** [cityclerk@fortbragg.com](mailto:cityclerk@fortbragg.com)

**Office Hours:** Monday, Tuesday, Thursday, Friday  
9 a.m. to 12:30 p.m., 1:30 p.m. to 5:00 p.m.

**Mayor:** Bernie Norvell

**Mayor Pro Tempore:** Jason Godeke

**Council:** Lindy Peters, Tess Albin-Smith, Marcia Rafanan  
Council meets on the second and fourth Monday of each month at Town Hall

**City Manager:** Isaac Whippy

**City Clerk:** Diana Sanchez

**City Attorney:** Baron Bettenhausen

**Finance Director:** Isaac Whippy

**Police Chief:** Neil Cervenka

**Fire Chief:** Steve Orsi

**School Superintendent:** Joseph Aldridge

**Incorporated:** August 5, 1889

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City **Population:** 7,006

## Incorporated City and Town Officials

### TOWN OF FORT JONES

(County of Siskiyou)

**Address:** 11969 East Street, Fort Jones, CA 96032

Mailing Address: P.O. Box 40 Fort Jones, CA 96032

**Telephone:** (530) 468-2281

**Fax:** (530) 468-2598

**Website:** <https://fortjonesca.org/>

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Mercedes Garcia

**Vice Mayor:** Kathye Banks

**Council:** Mark Eayrs, Julia Collie-Mason, and Amy Stacher  
Council meets on the second Monday of each month at 7:00 p.m. at the Community Center

**Interim Town Administrator:** Cherie Stephen

**Town Clerk:** Melissa Mitrevski

**Town Attorney:** Prentice|Long, PC

**Interim Town Treasurer:** Cherie Stephen

**Etna Police Chief:** Joshua Short

**Fire Chief:** Joseph Hess

**School Superintendent:** Micheline Miglis

**Incorporated:** March 16, 1872

**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD

General Law City **Population:** 689

### CITY OF FORTUNA

(County of Humboldt)

**Address:** 621 11<sup>th</sup> Street, Fortuna, CA 95540

**Mailing Address:** P.O. Box 545, Fortuna, CA 95540

**Telephone:** (707) 725-7600

**Fax:** (707) 725-7612

**Website:** <http://www.friendlyfortuna.com/>

**Office Hours:** Monday through Friday 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:00 p.m.

**Mayor:** Tami Trent

**Vice Mayor:** Mike Johnson

**Council:** Kyle Conley, Mike Losey, and Kris Mobley  
Council meets on the third Monday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Merritt Perry

**City Clerk:** Sianna Emmons

**City Attorney:** Mitchell Law Firm

**Finance Director:** Aaron Felmlee

**Police Chief:** Casey Day

**Fire Chief:** Rus Brown

**School Superintendent:** Amy Betts

**Incorporated:** February 20, 1906

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

Chartered City **Population:** 12,516

### CITY OF FOSTER CITY

(County of San Mateo)

**Address:** 610 Foster City Blvd, Foster City, CA 94404

**Telephone:** (650) 286-3200

**Fax:** (650) 574-3483

**Website:** [www.fostercity.org](http://www.fostercity.org)

**Email:** [webmaster@fostercity.org](mailto:webmaster@fostercity.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Patrick Sullivan

**Vice Mayor:** Stacy Jimenez

**Council:** Jon Froomin, Sam Hindi, Art Kiesel  
Council meets on the first and third Monday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Stefan Chatwin

**City Clerk/Communications Director:** Priscilla Schaus

**City Attorney:** Benjamin Stock

**Community Development Director:** Marlene Subhashini

**Finance Director:** Edmund Suen

**Police Chief:** Tracy Avelar

**Fire Chief:** Kent Thrasher

**School Superintendent:** Diego Ochoa

**Incorporated:** April 27, 1971

**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD

General Law City **Population:** 32,581

### CITY OF FOUNTAIN VALLEY

(County of Orange)

**Address:** 10200 Slater Avenue, Fountain Valley, CA 92708

**Telephone:** 714-593-4400

**Fax:** 714-593-4494

**Website:** <https://www.fountainvalley.org/>

**Email:** [fvproud@fountainvalley.org](mailto:fvproud@fountainvalley.org)

**Office Hours:** 7AM - 5PM., Monday through Thursday and every other Friday 7AM - 4PM.

**Mayor:** Glenn Grandis

**Vice Mayor:** Ted Bui

**Council:** Kim Constantine, Patrick Harper, Jim Cunneen  
Council meets at 6 p.m. the 1st and 3rd Tuesday each month

**City Manager:** Maggie Le

**City Clerk:** Rick Miller

**City Attorney:** Harper &, Burns

**Finance Director:** Ryan Smith

**Police Chief:** Matthew Shepherd

**Fire Chief:** Bill McQuaid

**School Superintendent:** Katherine Stopp

**Incorporated:** 1957

**Legislative Districts:** 45<sup>th</sup> SD; 70<sup>th</sup> AD; 36<sup>th</sup> CD

General Law City **Population:** 55,930

### CITY OF FOWLER

(County of Fresno)

**Address:** 128 South 5<sup>th</sup> Street, Fowler, CA 93625

**Telephone:** (559) 834-3113

**Fax:** (559) 834-0185

**Website:** <http://fowlercivcity.org/>

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Daniel T. Parra

**Mayor Pro Tempore:** Juan Mejia

**Council:** Amarjeet Gill, Karnig Kazarian, and Leonard Hammer  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in City Hall

**City Manager:** Wilma Tucker

**City Clerk:** Angela Vasquez

**City Attorney:** Scott Cross

**Police Chief:** Michael Reid

**School Superintendent:** Lindsay Sanders

**Treasurer:** Margarita Moreno

**Incorporated:** June 15, 1908

**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD

General Law City **Population:** 6,700

### CITY OF FREMONT

(County of Alameda)

**Address:** 3300 Capitol Avenue, Fremont, CA 94538

**Telephone:** (510) 284-4000

**Website:** [www.fremont.gov](http://www.fremont.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Lily Mei

**Vice Mayor:** Yang Shao

**Council:** Desrie Campbell, Teresa Keng, Jenny Kassin, Raj Salwan, Teresa Cox  
Council meets on the first, second, and third Tuesday of each month at 7:00 p.m.

**City Manager:** Karena Shackelford

**City Clerk:** Susan Gauthier

**Finance Director:** David Persselin

**City Attorney:** Rafael Alvarado Jr

**Police Chief:** Sean Washington

**Fire Chief:** Zoraida Diaz

**School Superintendent:** Christopher "CJ" Cammack

**Treasurer:** David Persselin

**Incorporated:** January 23, 1956

## Incorporated City and Town Officials

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**Legislative Districts:** 15<sup>th</sup>, 17<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup>, 24<sup>th</sup> AD  
**General Law City Population:** 223,871

### CITY OF FRESNO (County of Fresno)

**Address:** 2600 Fresno Street, Fresno, CA 93721  
**Telephone:** (909) 395-2000  
**Website:** [www.fresno.gov](http://www.fresno.gov)  
**Email:** [clerk@fresno.gov](mailto:clerk@fresno.gov)  
**Office Hours:** Monday through Friday 6:00 a.m. to 6:30 p.m.  
**Mayor:** Jerry Dyer  
**Council:** Annalisa Perea, Mike Karbassi, Miguel Arias, Tyler Maxwell, Luis Chavez, Gary Bredefeld, Nelson Esparza, Council meets first and third Tuesdays each month  
**City Manager:** Georgeann White  
**City Clerk:** Todd Stermer  
**City Attorney:** Andrew Janz  
**Finance Director:** Santino Danisi  
**Police Chief:** Paco Balderrama  
**Fire Chief:** Billy Alcorn  
**Incorporated:** October 15, 1885  
**Legislative Districts:** 21<sup>st</sup>, 20<sup>th</sup> CD; 14<sup>th</sup>, 8<sup>th</sup> SD; 31<sup>st</sup>, 23<sup>rd</sup> AD  
**Chartered City Population:** 545,567

### CITY OF FULLERTON (County of Orange)

**Address:** 303 West Commonwealth Avenue, Fullerton, CA 92832  
**Telephone:** (714) 738-6300  
**Fax:** (714) 738-6758  
**Website:** [www.cityoffullerton.com](http://www.cityoffullerton.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.; Closed alternate Fridays  
**Mayor:** Nicholas Dunlap  
**Mayor Pro Tempore:** Fred Jung  
**Council:** Shana Charles, Bruce Whitaker, and Ahmad Zahra Council meets on the first and third Tuesday of each month in Council Chambers, City Hall  
**City Manager:** Eric Levitt  
**City Clerk:** Lucinda Williams  
**City Attorney:** Richard D. Jones (contract attorney)  
**Treasurer:** Ellis Change  
**Police Chief:** Jonathan Radus  
**Fire Chief:** Adam Loeser  
**School Superintendent:** Dr. Robert Pletka  
**Incorporated:** February 15, 1904  
**Legislative Districts:** 39<sup>th</sup>, 46<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
**General Law City Population:** 140,541

### CITY OF GALT (County of Sacramento)

**Address:** 380 Civic Drive, Galt, CA 95632  
**Telephone:** (209) 366-7130  
**Fax:** (209) 744-2253  
**Website:** <https://www.cityofgalt.org/>  
**Email:** [clerk@ci.galt.ca.us](mailto:clerk@ci.galt.ca.us)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m.  
**Mayor:** Paul Sandhu  
**Vice Mayor:** Rich Lozano  
**Council:** Shawn Farmer, Jay Vandenburg, and Kevin Papineau Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers  
**Interim City Manager:** Chris Erias  
**City Clerk:** Tina Hubert  
**Interim City Attorney:** Frank Splendorio  
**Treasurer:** Shaun Farrell  
**Police Chief:** Brian Kalinowski  
**Fire Chief:** Felipe Rodriguez  
**School Superintendents:** Lois Yount  
**Incorporated:** August 16, 1946

**Legislative Districts:** 7<sup>th</sup> CD; 5<sup>th</sup>, 6<sup>th</sup> SD; 9<sup>th</sup> AD  
**General Law City Population:** 25,411

### CITY OF GARDEN GROVE (County of Orange)

**Address:** 11222 Acacia Pky, Garden Grove, CA 92840  
**Telephone:** (714) 741-5000  
**Website:** [www.ggcity.org](http://www.ggcity.org)  
**Email:** [cityclerk@ci.garden-grove.ca.us](mailto:cityclerk@ci.garden-grove.ca.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 5:00 p.m.; closed alternate Fridays  
**Mayor:** Steve Jones  
**Mayor Pro Tempore:** Cindy Ngoc Tran  
**Council:** George Brietigam III, John R. O'Neill, Joe DoVinh, Stephanie Klopfenstein, Kim B. Nguyen-Penalosa Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers  
**City Manager:** Lisa L. Kim  
**City Clerk:** Teresa Pomeroy  
**City Attorney:** Omar Sandoval  
**Director of Finance:** Patricia Song  
**Police Chief:** Amir El-Farra  
**Fire Chief:** TJ McGovern  
**School Superintendent:** Dr. Gabriela Mafi  
**Incorporated:** June 18, 1956  
**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 70<sup>th</sup> AD  
**General Law City Population:** 169,254

### CITY OF GARDENA (County of Los Angeles)

**Address:** 1700 West 162<sup>nd</sup> St, Gardena, CA 90247  
**Telephone:** (310) 217-9500  
**Fax:** (310) 217-9694  
**Website:** <http://www.cityofgardena.org/>  
**Office Hours:** Monday through Thursday 7:30 a.m. to 4:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Tasha Cerda  
**Mayor Pro Tempore:** Mark E. Henderson  
**Council:** Paulette C. Francis, Rodney G. Tanaka, Wanda Love Council meets on the second and fourth Tuesday of each month  
**City Manager:** Clint Osorio  
**City Clerk:** Mina Semenza  
**City Attorney:** Carmen Vasquez  
**Treasurer:** Guy Mato  
**Police Chief:** Mike Saffell  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:**  
**Incorporated:** September 11, 1930  
**Legislative Districts:** 43<sup>rd</sup> CD; 35<sup>th</sup>, 24<sup>th</sup> SD; 66<sup>th</sup> AD  
**General Law City Population:** 58,843

## Incorporated City and Town Officials

### CITY OF GILROY

(County of Santa Clara)

**Address:** 7351 Rosanna Street, Gilroy, CA 95020

**Telephone:** (408) 846-0400

**Fax:** (408) 846-0500

**Website:** [www.ci.gilroy.ca.us](http://www.ci.gilroy.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Marie Blankley

**Mayor Pro Tempore:** Carol Marques

**Council:** Rebeca Armendariz, Dion Bracco, Tom Cline, Zach Hilton, Fred Tovar

Council meets on the first and third Monday of each month at 6:00 p.m. in Council Chambers

**City Administrator:** Jimmy Forbis

**Interim City Clerk:** Beth Minor

**City Attorney:** Andy Faber

**Finance Director:** Harjot Sangha

**Police Chief:** Pedro Espinoza

**Interim Fire Department Director:** Scot Smithee

**School Superintendent:** Dr. Anisha Munshi

**Incorporated:** March 12, 1870

**Legislative Districts:** 18<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD

Chartered City **Population:** 58,005

### CITY OF GLENDALE

(County of Los Angeles)

**Address:** 613 East Broadway, Glendale, CA 91206-4393

**Telephone:** (818) 548-4000

**Fax:** (818) 241-5386

**Website:** [www.glendaleca.gov](http://www.glendaleca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Elen Asatryan

**Vice Mayor:** (rotating varies per month)

**Council:** Ara Najarian, Dan Brotman, Ardashes "Ardy" Kassakhian, and Vartan Gharpetian

Council meets on every Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Roubik Golanian

**City Clerk:** Dr. Suzie Abajian

**City Attorney:** Michael J. Garcia

**Treasurer:** Rafi Manoukian

**Police Chief:** Manuel Cid

**Fire Chief:** Greg Fish

**School Superintendent:** Darneika Watson

**Incorporated:** February 16, 1906

**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 43<sup>rd</sup> AD

Chartered City **Population:** 200,000

### CITY OF GLENDORA

(County of Los Angeles)

**Address:** 116 East Foothill Blvd, Glendora, CA 91741

**Telephone:** (626) 914-8200

**Fax:** (626) 914-8221

**Website:** [www.cityofglendora.org](http://www.cityofglendora.org)

**Mayor:** Mendell Thompson

**Mayor Pro Tempore:** David Fredendall

**Council:** Karen Davis, Gary Boyer, Michael Allawos

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Council Chambers, City Hall

**City Manager:** Adam Raymond

**City Clerk:** Kathleen R. Sessman

**City Attorney:** Danny Aleshire

**Finance Director:** Kyle Johnson

**Police Chief:** Matt Egan

**Fire Chief:** Anthony C. Marrone

**School Superintendent:** Dr. Dominic J. DiGrazia

**Incorporated:** November 13, 1911

**Legislative Districts:** 31<sup>st</sup> CD; 25<sup>th</sup> SD; 48<sup>th</sup> AD

General Law City **Population:** 50,824

### CITY OF GOLETA

(County of Santa Barbara)

**Address:** 130 Cremona Dr., Suite B, Goleta, CA 93117

**Telephone:** (805) 961-7500

**Fax:** (805) 961-7504

**Website:** [www.cityofgoleta.org](http://www.cityofgoleta.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.

**Mayor:** Paula Perotte

**Mayor Pro Tempore:** Luz Reyes-Martín

**Council:** Stuart Kasdin, James Kyriaco, Kyle Richards

Council meets on the first and third Tuesday of the Month at 5:30 p.m.

**City Manager:** Robert Nisbet

**City Clerk:** Deborah S. Lopez

**City Attorney:** Megan Garibaldi

**Public Works Director:** Charlie Ebeling

**Finance Director:** Luke Rioux

**Police Chief:** Rich Brittingham

**Fire Chief:** Mark A. Hartwig

**Incorporated:** February 1, 2002

**Legislative Districts:** 24<sup>th</sup> CD, 19<sup>th</sup> SD, 37<sup>th</sup> AD

General Law City **Population:** 32,690

### CITY OF GONZALES

(County of Monterey)

**Address:** 147 Fourth Street, Gonzales, CA 93926

**Mailing Address:** P.O. Box 647, Gonzales, CA 93926

**Telephone:** (909) 395-2000

**Website:** [www.gonzalesca.gov](http://www.gonzalesca.gov)

**Email:** [mvillegas@ci.gonzalez.ca.us](mailto:mvillegas@ci.gonzalez.ca.us)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Jose L. Rios

**Mayor Pro Tempore:** Scott Funk

**Council:** Liz Silva, Lorraine Worthy, Maria Orozco

Council meets on the first and third Tuesday of each month

**City Manager:** Carmen Gil

**City Clerk:** Mary Villegas

**City Attorney:** Michael F. Rodriguez

**Treasurer:** Mike Howard

**Police Chief:** Keith Wise

**Fire Chief:** Jason Muscio

**School Superintendent:** Dr. Matilde Zamora

**Incorporated:** January 14, 1947

**Legislative Districts:** 17<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD

General Law City **Population:** 8,439

## Incorporated City and Town Officials

### **CITY OF GRAND TERRACE (County of San Bernardino)**

**Address:** 22795 Barton Road, Grand Terrace, CA 92313  
**Telephone:** (909) 954-5200  
**Fax:** (909) 824-6623  
**Website:** [www.grandterrace-ca.gov](http://www.grandterrace-ca.gov)  
**Email:** [cogt@grandterrace-ca.gov](mailto:cogt@grandterrace-ca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:00 p.m.  
**Mayor:** Bill Hussey  
**Mayor Pro Tempore:** Doug Wilson  
**Council:** Jeff Allen, Kenneth J. Henderson, Michelle Sabino  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. at City Hall.  
**City Manager:** Konrad Bolowich  
**City Clerk:** Debra Thomas  
**City Attorney:** Adrian Guerra  
**Police Chief:** Shannon D. Dicus  
**Fire Chief:** Daniel R. Munsey  
**Incorporated:** November 30, 1978  
**Legislative Districts:** 33<sup>rd</sup> CD, 31<sup>st</sup> SD, 58<sup>th</sup> AD  
General Law City **Population:** 13,052

### **CITY OF GRASS VALLEY (County of Nevada)**

**Address:** 125 East Main St, Grass Valley, CA 95945  
**Telephone:** (530) 274-5340  
**Fax:** (530) 274-4399  
**Website:** [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)  
**Email:** [info@cityofgrassvalley.com](mailto:info@cityofgrassvalley.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m.  
**Mayor:** Jan Arbuckle  
**Vice Mayor:** Hilary Hodge  
**Council:** Jan Arbuckle, Hilary Hodge, Bob Branstrom, Haven Caravelli, Tom Ivy  
Council meets on the Second and Forth Tuesday every Month at 6:00 pm in the Council Chambers  
**City Manager:** Tim Kiser  
**City Clerk:** Taylor Whittingslow  
**City Attorney:** Michael Colantuono  
**Finance Director:** Andy Heath  
**Police Chief:** Alex Gammelgard  
**Fire Chief:** Mark Buttron  
**School Superintendent:** Andrew Withers  
**Incorporated:** March 13, 1893  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
Chartered City **Population:** 13,930

### **CITY OF GREENFIELD (County of Monterey)**

**Address:** 599 El Camino Real, Greenfield, CA 93927  
**Mailing Address:** P.O. Box 127, Greenfield, CA 93927  
**Telephone:** (831) 674-5591  
**Fax:** (831) 674-3149  
**Website:** [www.ci.greenfield.ca.us](http://www.ci.greenfield.ca.us)  
**Email:** [arathbun@ci.greenfield.ca.us](mailto:arathbun@ci.greenfield.ca.us)  
**Mayor:** Robert White  
**Mayor Pro Tempore:** Ariana Rodriguez  
**Council:** Yanely Martinez, Rachel Ortiz and Andrew Tipton  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Paul Wood  
**City Clerk:** Ann F. Rathbun  
**City Attorney:** Jennifer Thompson  
**Treasurer:** Paul Wood  
**Police Chief:** Guillermo Mixer  
**Fire Chief:** James Langborg  
**School Superintendent:** Zandra Jo Galvan  
**Incorporated:** January 7, 1947  
**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City **Population:** 19,076

### **CITY OF GRIDLEY (County of Butte)**

**Address:** 685 Kentucky Street, Gridley, CA 95948  
**Telephone:** (530) 846-3631  
**Fax:** (530) 846-3229  
**Website:** [www.gridley.ca.us](http://www.gridley.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Michael W. Farr  
**Mayor Pro Tempore:** Bruce Johnson  
**Council:** Catalina Sanchez, James Roberts, J Angel Calderon  
Council meets on the first and third Monday of each month at 6:00 p.m. in Gridley City Hall  
**City Clerk:** Elisa Arteaga  
**City Attorney:** Anthony Galyean  
**Finance Director:** Martin Pineda  
**Police Chief:** Rodney Harr  
**Fire Chief:** Chip Fowler  
**School Superintendent:** Justin Kern  
**Incorporated:** November 23, 1905  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 7,500

### **CITY OF GROVER BEACH (County of San Luis Obispo)**

**Address:** 154 South Eighth St, Grover Beach, CA 93433  
**Telephone:** (805) 473-4550  
**Website:** [www.groverbeach.org](http://www.groverbeach.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:30 p.m.;  
Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Karen Bright  
**Mayor Pro Tempore:** Robert Robert  
**Council:** Daniel Rushing, Clint Weirick, Zach Zimmerman  
Council meets on the Second and Fourth Monday of each month of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Matthew Bronson  
**City Clerk:** Wendi Sims  
**City Attorney:** Rob Lomeli  
**Finance Manager:** Lorena Zarate  
**Police Chief:** John Peters  
**Fire Chief:** Stephen Lieberman  
**Incorporated:** December 21, 1959  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City **Population:** 12,619

### **CITY OF GUADALUPE (County of Santa Barbara)**

**Address:** 918 Obispo Street, Guadalupe, CA 93434  
**Telephone:** (805) 343-1340  
**Fax:** (805) 343-5512  
**Website:** [www.cityofguadalupe.org](http://www.cityofguadalupe.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Ariston Julian  
**Mayor Pro Tempore:** Eugene Costa Jr.  
**Council:** Christina Hernandez, Gilbert Robles, Whitney Furness  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Administrator:** Todd Bodem  
**City Clerk:** Amelia M. Villegas  
**City Attorney:** Philip F. Sinco  
**Treasurer:** Anna Marie Santillan Michaud  
**Police Chief:** Michael Cash  
**Fire Chief:** Michael Cash  
**School Superintendent:** Emilio Handall  
**Incorporated:** August 3, 1946  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City **Population:** 8,657

### **CITY OF GUSTINE (County of Merced)**

**Address:** 352 5<sup>th</sup> Street, Gustine, CA 95322

## Incorporated City and Town Officials

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**Mailing Address:** P.O. Box 16, Gustine, CA 95322  
**Telephone:** (209) 854-6471  
**Fax:** (209) 854-2127  
**Website:** [www.cityofgustine.com](http://www.cityofgustine.com)  
**Email:** [mcorrea@cityofgustine.com](mailto:mcorrea@cityofgustine.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m. Friday 8:00 a.m. to 2:00 p.m.  
**Mayor:** Pat Nagy  
**Mayor Pro Tempore:** Rich Ford  
**Council:** Blake Giles, Sherri Marsigli, James Bonta  
Council meets on the first and third Tuesday of each month at City Hall  
**City Manager:** Soknirorn Than  
**City Clerk:** Melanie Correa  
**City Attorney:** Ann Siprelle  
**Treasurer:** Jennifer Morrison  
**Police Chief:** Ruben Chavez  
**Fire Chief:** Pat Borrelli  
**School Superintendent:** Dr. Brian Ballinger  
**Incorporated:** November 11, 1915  
**Legislative Districts:** 13<sup>TH</sup> CD; 14<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City **Population:** 5,936

### CITY OF HALF MOON BAY (County of San Mateo)

**Address:** 501 Main Street, Half Moon Bay, CA 94019  
**Telephone:** (650) 726-8210  
**Website:** [www.hmbcity.com](http://www.hmbcity.com)  
**Office Hours:** Monday through Thursday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Joaquin Jimenez  
**Vice Mayor:** Harvey Rarback  
**Council:** Robert Brownstone, Deborah Penrose, Debbie Ruddock  
Council meets on the first and third Tuesday of each month at 7:00 p.m. at Adcock Community Center, 535 Kelly Avenue, Half Moon Bay, CA  
**City Manager:** Matthew Chidester  
**City Clerk:** Jessica Blair  
**City Attorney:** Catherine Engberg  
**Police Chief:** Richard Cheechov  
**Fire Chief:** Fire Marshall; [cfpdfiremarshal@fire.ca.gov](mailto:cfpdfiremarshal@fire.ca.gov)  
**School Superintendent:** Amber Lee-Alva  
**Incorporated:** July 15, 1959  
**Legislative Districts:** 16<sup>TH</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD  
General Law City **Population:** 11,795

### CITY OF HANFORD (County of Kings)

**Address:** 319 North Douty St, Hanford, CA 93230  
**Telephone:** (559) 585-2500  
**Fax:** (559) 582-2595  
**Website:** [www.ci.hanford.ca.us](http://www.ci.hanford.ca.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m. and Friday 8:00 a.m. to 12 p.m.  
**Mayor:** Travis Paden  
**Vice Mayor:** Mark Kairis  
**Council:** Martin Devine and Lou Martinez  
Council meets on the first and third Tuesday of each month  
**City Manager:** Mario Cifuentez  
**City Clerk:** Natalie Corral  
**City Attorney:** Griswold LaSalle  
**Police Chief:** Stephanie Huddleston  
**Fire Chief:** Daniel Perkins  
**School Superintendent:** Dr. Victor Rosa and Joy Gabler  
**Incorporated:** August 12, 1891  
**Legislative Districts:** 20<sup>th</sup>, 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City **Population:** 58,470

### CITY OF HAWAIIAN GARDENS (County of Los Angeles)

**Address:** 21815 Pioneer Blvd, Hawaiian Gardens, CA 90716

**Telephone:** (562) 420-2641  
**Fax:** (562) 496-3708  
**Website:** [www.hgcity.org](http://www.hgcity.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Victor Farfan  
**Mayor Pro Tempore:** Dandy De Paula  
**Council:** Ernie Vargas, Luis Roa, Maria Teresa Del Rio  
Council meets on the second and fourth Wednesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Ernesto Marquez  
**City Clerk:** Pablo Rubio  
**City Attorney:** Megan Garibaldi  
**Finance Director:** Linda Hollinsworth  
**Police:** LA Sheriff's Department  
**Fire Chief:** David Richardson  
**School Superintendent:** ABC Unified School District  
**Incorporated:** April 9, 1964  
**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 67<sup>th</sup> AD  
General Law City **Population:** 13,593

### CITY OF HAWTHORNE (County of Los Angeles)

**Address:** 4455 West 126<sup>th</sup> St, Hawthorne, CA 90250  
**Telephone:** (310) 349-2901  
**Fax:** (310) 978-9855  
**Website:** [www.cityofhawthorne.com](http://www.cityofhawthorne.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Open alternating Fridays (See calendar)  
**Mayor:** Alex Vargas  
**Mayor Pro Tempore:** Katrina Manning  
**Council:** Alex Monteiro, L. David Patterson, Angie Reyes English  
**City Manager:** Vontray Norris  
**City Clerk:** Dayna William-Hunter  
**City Attorney:** Robert Kim  
**Treasurer:** Marie Poindexter Hornback  
**Police Chief:** Gary Tomatani  
**Fire Chief:** Vince A. Peña  
**School Superintendent:** Dr. Brian Markesian  
**Incorporated:** July 12, 1922  
**Legislative Districts:** 43<sup>rd</sup> CD; 35<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City **Population:** 84,563

### CITY OF HAYWARD (County of Alameda)

**Address:** 777 B Street, Hayward, CA 94541-5007  
**Telephone:** (510) 583-4000  
**Fax:** (510) 583-3601  
**Website:** [www.hayward-ca.gov](http://www.hayward-ca.gov)  
**Email:** [info@hayward-ca.gov](mailto:info@hayward-ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Mark Salinas  
**Mayor Pro Tempore:** Francisco Zermeno  
**Council:** Angela Andrews, Ray Bonilla Jr., Dan Goldstein, Julie Roche, George Syrop  
Council meets Tuesday at 7:00 p.m., except for the second and fifth Tuesday of each month  
**City Manager:** Kelly McAdoo  
**City Clerk:** Miriam Lens  
**City Attorney:** Michael Lawson  
**Finance Director:** Nicole Gonzales  
**Police Chief:** Bryan Matthews  
**Fire Chief:** Garrett Contreras  
**School Superintendent:** Dr. Jason Reimann  
**Incorporated:** March 11, 1876  
**Legislative Districts:** 14<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
Chartered City **Population:** 156,754

### CITY OF HEALDSBURG (County of Sonoma)

**Address:** 401 Grove Street, Healdsburg, CA 95448  
**Telephone:** (707) 431-3317

## Incorporated City and Town Officials

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**Fax:** (707) 431-3321

**Website:** [www.ci.healdsburg.ca.us](http://www.ci.healdsburg.ca.us)

**Email:** [administration@ci.healdsburg.ca.us](mailto:administration@ci.healdsburg.ca.us)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** David Hagele

**Vice Mayor:** Evelyn Mitchell

**Council:** Ron Edwards, Chris Herrod, Ariel Kelley

Council meets on the first and third Monday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Jeff Kay

**City Clerk:** Raina Allan

**City Attorney:** Burke, Williams & Sorensen, LLP

**Finance Director:** Katie Edgar

**Police Chief:** Matt Jenkins

**Fire Chief:** Jason Boaz

**School Superintendent:** Chris Vanden Heuvel

**Incorporated:** February 20, 1867

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City **Population:** 11,709

### CITY OF HEMET

(County of Riverside)

**Address:** 445 East Florida Ave, Hemet, CA 92543

**Telephone:** (951) 765-2300

**Website:** [www.hemetca.gov](http://www.hemetca.gov)

**Office Hours:** Monday to Friday 7:30 a.m. to 5:30 p.m.

**Mayor:** Joe Males

**Mayor Pro Tempore:** Jackie Peterson

**Council:** Carole Kendrick, Linda Krupa, Malcom Lilienthal

Council meets on the second and fourth Tuesday at 7:00 p.m. of each month at 450 East Latham

**City Manager:** Mark Prestwich

**City Clerk:** John Paul Maier

**City Attorney:** Cole Huber, LLP

**Treasurer:** Dale Dieleman

**Police Chief:** Michael Arellano

**Fire Chief:** Eddie Sell

**School Superintendent:** Dr. Christi Barrett

**Incorporated:** January 20, 1910

**Legislative Districts:** 25<sup>th</sup> CD; 23<sup>rd</sup> SD; 36<sup>th</sup> AD

General Law City **Population:** 90,689

### CITY OF HERCULES

(County of Contra Costa)

**Address:** 111 Civic Drive, Hercules, CA 94547

**Telephone:** (510) 799-8200

**Website:** [www.herculesca.gov](http://www.herculesca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Email:** [emelendez@herculesca.gov](mailto:emelendez@herculesca.gov)

**Mayor:** Dan Romero

**Vice Mayor:** Dion Bailey

**Council:** Alex Walker-Griffin, Tiffany Grimsley, Chris Kelley

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Dante Hall

**City Clerk:** Eibleis Melendez

**City Attorney:** Patrick Tang

**Police Chief:** Joseph Vasquez

**Fire Chief:** Rebecca Ramirez

**School Superintendent:** Dr. Kenneth Chris Hurst, Sr.

**Incorporated:** December 15, 1900

**Legislative Districts:** 5<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD

General Law City **Population:** 25,831

### CITY OF HERMOSA BEACH

(County of Los Angeles)

**Address:** 1315 Valley Dr., Hermosa Beach, CA 90254

**Telephone:** (310) 318-0239

**Website:** [www.hermosabeach.gov](http://www.hermosabeach.gov)

**Email:** [cityclerk@hermosabeach.gov](mailto:cityclerk@hermosabeach.gov)

**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.

**Mayor:** Justin Massey

**Mayor Pro Tempore:** Dean Francois

**Council:** Justine Massey, Dean Francois, Rob Saemann, Michael Deto, Ray Jackson

Council meets on the second and fourth Tuesday of each month

**City Manager:** Suja Lowenthal

**City Clerk:** Myra Maravilla

**City Attorney:** Patrick Donegan

**Treasurer:** Karen Nowicki

**Police Chief:** Paul LeBaron

**Fire Chief:** Anthony C. Marrone

**School Superintendent:** Jason Johnson, Ed.D.

**Incorporated:** January 14, 1907

**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD

General Law City **Population:** 18,641

### CITY OF HESPERIA

(County of San Bernardino)

**Address:** 9700 Seventh Avenue, Hesperia, CA 92345

**Telephone:** (760) 947-1000

**Fax:** (760) 947-2881

**Website:** [www.cityofhesperia.us](http://www.cityofhesperia.us)

**Email:** [cityclerk@cityofhesperia.us](mailto:cityclerk@cityofhesperia.us)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Larry Bird

**Mayor Pro Tempore:** Rebekah Swanson

**Council:** Brigit Bennington, Cameron Gregg, and Allison Lee

Council meets on the first and third Tuesday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Rachel Molina

**City Clerk:** Melinda Sayre

**City Attorney:** Pam Lee

**Finance Director:** Casey Brooksher

**Police Captain:** Jeremy Dean

**Assistant Fire Chief:** Kelly Anderson

**School Superintendent:** David Olney

**Incorporated:** July 1, 1988

**Legislative Districts:** 23<sup>rd</sup> CD; 21<sup>st</sup> SD; 39<sup>th</sup> AD

General Law City **Population:** 101,398

### CITY OF HIDDEN HILLS

(County of Los Angeles)

**Address:** 6165 Spring Valley Rd, Hidden Hills, CA 91302

**Telephone:** (818) 888-9281

**Fax:** (818) 719-0083

**Website:** [www.hiddenhillscity.org](http://www.hiddenhillscity.org)

**Email:** [staff@hiddenhillscity.org](mailto:staff@hiddenhillscity.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Eniko Gold

**Mayor Pro Tempore:** Larry G. Weber

**Council:** Laura McCorkindale, Joe Loggia, Adam Wasserman

Council meets on the second and fourth Monday of each month at 7:30 p.m. in City Hall

**Interim City Manager:** Marcella Marlowe

**City Clerk:** Deana L. Gonzalez

**City Attorney:** Roxanne Diaz

**Accounting Specialist:** Theresa Hernandez

**Police Chief:** Contract with LA County Sheriff's Dept.

**Fire Chief:** Contract with LA County Fire Dept.

**School Superintendent:** Dr. Christopher Brown

**Incorporated:** October 19, 1961

**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup>, 27<sup>th</sup> SD; 42<sup>nd</sup> AD

General Law City **Population:** 1,694

### CITY OF HIGHLAND

(County of San Bernardino)

**Address:** 27215 Base Line, Highland, CA 92346

**Telephone:** (909) 864-6861



## Incorporated City and Town Officials

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**Fax:** (909) 862-3180

**Website:** [www.cityofhighland.org](http://www.cityofhighland.org)

**Email:** [amunoz@cityofhighland.org](mailto:amunoz@cityofhighland.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** Penny Lilburn

**Mayor Pro Tempore:** Larry McCallon

**Council:** Jesse Chavez, Anaeli Solano, John P. Timmer

Council meets on the second Tuesday of each month in Council Chambers

**City Manager:** Carlos Zamano

**City Clerk:** Alondra Muñoz

**City Attorney:** Maricela Marroquin

**Treasurer:** Chuck Dantuono

**Police Chief:** Casey Jiles

**Fire Chief:** Liz Brown

**School Superintendent:** Theodore Alejandre

**Incorporated:** November 24, 1987

**Legislative Districts:** 33<sup>rd</sup> CD; 34<sup>th</sup>, 45<sup>th</sup> & 47<sup>th</sup> AD; 29<sup>th</sup> SD  
General Law City **Population:** 55,676

### TOWN OF HILLSBOROUGH (County of San Mateo)

**Address:** 1600 Floribunda Ave, Hillsborough, CA 94010

**Telephone:** (650) 375-7400

**Fax:** (650) 375-7475

**Website:** [www.hillsborough.net](http://www.hillsborough.net)

**Email:** [mail@hillsborough.net](mailto:mail@hillsborough.net)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 12:00 p.m.

**Mayor:** Christine Krolik

**Vice Mayor:** Sophie Cole

**Council:** Leslie Marden Ragsdale, Alvin L. Royse, Marie Chuang

Council meets on the second Monday of each month at 6 p.m.

**Town Manager:** Doug Davis

**Town Clerk:** Lisa Natusch

**Town Attorney:** Christopher J. Diaz

**Police Chief:** Nelson Corteway

**Fire Chief:** Dave Pucci

**School Superintendent:** Ana de Arce

**Incorporated:** May 5, 1910

**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City **Population:** 11,574

### CITY OF HOLLISTER (County of San Benito)

**Address:** 375 5th Street, Hollister, CA 95023

**Telephone:** (831) 636-4300

**Website:** [www.hollister.ca.gov](http://www.hollister.ca.gov)

**Email:** [citizen.inquiry@hollister.ca.gov](mailto:citizen.inquiry@hollister.ca.gov)

**Office Hours:** Monday through Friday 8:30 a.m. to 5:30 p.m.; closed 12:30 p.m. to 1:30 p.m.

**Mayor:** Mia Casey

**Vice Mayor:** Rolan Resendiz

**Council:** Mia Casey, Rick Perez, Rolan Resendiz, Dolores

Morales, Tim Burns

Council meets on the first and third Tuesdays of each month at 4:00 p.m. in Council Chambers

**City Manager:** David Mirrione

**City Treasurer:** Gordon Machado

**City Attorney:** Mary Lerner

**City Clerk:** Jennifer Woodworth

**Police Chief:** Carlos Reynoso

**Fire Chief:** Jonathan Goulding

**School Superintendent:** Hollister School District - Erika

Sanchez; San Benito High School District - Shawn Tennenbaum

**Incorporated:** March 26, 1872

**Legislative Districts:** 18<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City **Population:** 44,218

### CITY OF HOLTVILLE (County of Imperial)

**Address:** 121 West Fifth Street, Holtville, CA 92250

**Telephone:** (760) 356-2912

**Fax:** (760) 356-1863

**Website:** [www.holtville.ca.gov](http://www.holtville.ca.gov)

**Email:** [mail@holtville.ca.gov](mailto:mail@holtville.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Murray Anderson

**Mayor Pro Tempore:** John Munger

**Council:** Mike Goodsell, Mike Pacheco, Vacant

Council meets on the second and fourth Monday of each month at 5:30 p.m.

**City Manager:** Nick Wells

**City Clerk:** Yvette Rios

**City Attorney:** Steve Walker

**Finance Supervisor:** Adriana Anguis

**Police Chief:** Sgt. Joseph Conkey

**Fire Chief:** Alex Silva

**School Superintendent:** Celso Ruiz

**Incorporated:** July 1, 1908

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City **Population:** 5,513

### CITY OF HUGHSON (County of Stanislaus)

**Address:** 7018 Pine Street, Hughson, CA 95326

Mailing Address: P.O. Box 9, Hughson, CA 95326

**Telephone:** (209) 883-4054

**Website:** [www.hughson.org](http://www.hughson.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** George Carr

**Mayor Pro Tempore:** Randy Crooker

**Council:** Samuel Rush, Julie Ann Strain, Alan McFadon

Council meets on the second and fourth Monday of each month

**City Manager:** Dominique Romo

**City Clerk:** Ashton Gose

**City Attorney:** Andy Pinasco

**Treasurer:** Sopheap Dong-Carreon

**Police Chief:** Lloyd MacKinnon

**Fire Chief:** Scott Berner

**School Superintendent:** Brenda Smith

**Incorporated:** December 9, 1972

**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 9<sup>th</sup> AD  
General Law City **Population:** 7,787

### CITY OF HUNTINGTON BEACH (County of Orange)

**Address:** 2000 Main St, Huntington Beach, CA 92648

Mailing Address: P.O. Box 190, Huntington Beach, CA 92648

**Telephone:** (714) 536-5511

**Website:** [www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Gracey Van Der Mark

**Mayor Pro Tempore:** Pat Burns

**Council:** Rhonda Bolton, Dan Kalmick, Casey McKeon, Natalie

Moser, Tony Strickland

Council meets on the first and third Tuesday of each month in Council Chambers

**City Manager:** Eric G. Parra, Interim

**City Clerk:** Robin Estanislau

**City Attorney:** Michael E. Gates

**Treasurer:** Alisa Backstrom

**Police Chief:** Eric G. Parra

**Fire Chief:** Scott Haberle

**Incorporated:** February 17, 1909

**Legislative Districts:** 47<sup>th</sup> CD; 36<sup>th</sup> SD; 70<sup>th</sup>, 72<sup>nd</sup> AD  
Chartered City **Population:** 190,210

### CITY OF HUNTINGTON PARK (County of Los Angeles)

## Incorporated City and Town Officials

**Address:** 6550 Miles Ave, Huntington Park, CA 90255  
**Telephone:** (323) 584-6252  
**Fax:** (323) 588-4577  
**Website:** [www.hpca.gov](http://www.hpca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** Karina Macias  
**Vice Mayor:** Arturo Flores  
**Council:** Esmeralda Castillo, Jonathan Sanabria, Eduardo Martinez  
Council meets on the first and third Tuesday of each month  
**City Manager:** Richard Reyes  
**City Clerk:** Eduardo Sarmiento  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Jeff Jones  
**Police Chief:** Cosme Lozano  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 42<sup>nd</sup> CD; 33<sup>rd</sup> SD; 53<sup>rd</sup> AD  
General Law City **Population:** 65,000

### CITY OF HURON (County of Fresno)

**Address:** 36311 Lassen Avenue, Huron, CA 93234  
**Mailing Address:** P.O. Box 339, Huron, CA 93234  
**Telephone:** (559) 945-2241  
**Fax:** (559) 945-2609  
**Website:** [www.cityofhuron.com](http://www.cityofhuron.com)  
**Email:** [adminasst@cityofhuron.com](mailto:adminasst@cityofhuron.com)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Rey Leon  
**Mayor Pro Tempore:** Roberto Pimentel  
**Council:** Hilda R. Plasencia, Mike A. Morales, Areli Arellano  
Council meets on the first and third Wednesday of each month  
**City Manager:** Virginia Penalzoa  
**City Clerk:** Juanita M. Veliz  
**City Attorney:** Neal Costanzo  
**Treasurer:** Vacant  
**Police Chief:** (Acting) Ibrahin Ramirez  
**Incorporated:** May 3, 1951  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 7,000

### CITY OF IMPERIAL (County of Imperial)

**Address:** 420 South Imperial Ave, Imperial, CA 92251  
**Telephone:** (760) 355-4371  
**Fax:** (760) 355-4718  
**Website:** [www.imperial.ca.gov](http://www.imperial.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Geoffrey Dale  
**Mayor Pro Tempore:** Katherine Burnworth  
**Council:** Geoffrey Dale, Katherine Burnworth, Robert Amparano, Karin Eugenio, James Tucker  
Council meets on the first and third Wednesday of each month at 7:00 p.m. in Council Chambers  
**City Manager (Interim):** Dennis Morita  
**City Clerk:** Dennis Morita  
**City Attorney:** Katherine Turner  
**Treasurer:** Laura Gutteriez  
**Police Chief:** Leonard J. Barra  
**Fire Chief:** Alfredo Estrada Jr.  
**School Superintendent:** Bryan Thomason  
**Incorporated:** July 12, 1904  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City **Population:** 19,929

### CITY OF IMPERIAL BEACH (County of San Diego)

**Address:** 825 Imperial Beach Blvd, Imperial Beach, CA 91932  
**Telephone:** (619) 423-8300  
**Fax:** (619) 628-1395

**Website:** [www.ImperialBeachCA.gov](http://www.ImperialBeachCA.gov)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.; closed alternate Fridays  
**Mayor:** Paloma Aguirre  
**Mayor Pro Tempore:** Carol Seabury  
**Council:** Matthew Leyba-Gonzalez, Jack Fisher, Mitch McKay  
Council meets on the first and third Wednesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Tyler Foltz  
**City Clerk:** Jacqueline Kelly  
**City Attorney:** Jennifer Lyon  
**Finance Director:** Joann Gitmed  
**Sheriff Captain:** Herbert Taft  
**Fire Chief:** John French  
**School Superintendent:** Jose Espinoza  
**Incorporated:** July 18, 1956  
**Legislative Districts:** 52<sup>nd</sup> CD; 18<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City **Population:** 25,791

### CITY OF INDIAN WELLS (County of Riverside)

**Address:** 44950 Eldorado Dr., Indian Wells, CA 92210  
**Telephone:** (760) 346-2489  
**Fax:** (760) 346-0407  
**Website:** [www.cityofindianwells.org](http://www.cityofindianwells.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
Closed for lunch 12:00 p.m. to 1:00 p.m.  
**Mayor:** Greg Sanders  
Mayor Pro Tempore: Bruce Whitman  
**Council:** Bruce Whitman, Ty Peabody, Donna Griffith  
Council meets on the first and third Thursday of each month at 1:30 p.m.  
**City Manager:** Christopher J. Freeland  
**City Clerk:** Angelica Avila  
**City Attorney:** Todd Leishman  
**Finance Director:** Kevin McCarthy  
**Police Chief:** David Wright  
**Fire Chief:** Robert Fish  
**Incorporated:** July 14, 1967  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 47<sup>th</sup> AD  
Charter City **Population:** 4,860

### CITY OF INDIO (County of Riverside)

**Address:** 100 Civic Center Mall, Indio, CA 92201  
**Telephone:** (760) 391-4000  
**Website:** [www.indio.org](http://www.indio.org)  
**Email:** [cityinfo@indio.org](mailto:cityinfo@indio.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Lupe Ramos Amith  
**Mayor Pro Tempore:** Glenn A. Miller  
**Council:** Oscar Ortiz, Waymond Fermon, Elaine Holmes  
Council meets on the first and third Wednesday of each month at 5:00 p.m. in Council Chambers  
**City Manager:** Bryan Montgomery  
**City Clerk:** Sabdi Sanchez  
**City Attorney:** Steven Graham  
**Director Finance:** Ruby D. Walla  
**Police Chief:** Michael Washburn  
**Fire Marshall:** Matthew Griffith  
**School Superintendent:** Dr. Edwin Gomez  
**Incorporated:** May 16, 1930  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City **Population:** 91,980

### CITY OF INDUSTRY (County of Los Angeles)

**Address:** 15625 Stafford Street, Suite 100, Industry, CA 91744  
**Mailing Address:** P.O. Box 3366, Industry, CA 91744  
**Telephone:** (626) 333-2211

## Incorporated City and Town Officials

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**Fax:** (626) 961-6795

**Website:** [www.cityofindustry.org](http://www.cityofindustry.org)

**Office Hours:** Monday through Thursday 9:00 a.m. to 5:00 p.m. Friday 8:00 a.m. to 4:00 p.m.

**Mayor:** Cory C. Moss

**Mayor Pro Tempore:** Catherine Marcucci

**Council:** Michael Greubel, Newell W. Ruggles, Mark Radecki, Steve Marucci

Council meets on the second and fourth Thursday of each month at 9:00 a.m. in the Council Chambers

**City Manager:** Joshua Nelson

**City Clerk:** Julie Gutierrez-Robles

**City Attorney:** James Casso

**Treasurer:** Elise Calvo

**Police Chief:** Los Angeles County

**Fire Chief:** Los Angeles County

**Incorporated:** June 18, 1957

**Legislative Districts:** 31<sup>st</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD

Chartered City **Population:** 255

### CITY OF INGLEWOOD

(County of Los Angeles)

**Address:** One Manchester Blvd, Inglewood, CA 90301

**Telephone:** (310) 412-5280

**Fax:** (310) 412-5533

**Website:** [www.cityofinglewood.org](http://www.cityofinglewood.org)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.; closed alternate Fridays

**Mayor:** James Butts

**Council:** Gloria Gray, Alex Padilla, Eloy Morales, Jr., Dionne Faulk

Council meets each Wednesday and Fridays of the month at 7:00 p.m.

**City Manager:** Mark F. Weinberg

**City Clerk:** Aisha L. Thompson

**City Attorney:** Kenneth Campos

**Treasurer:** Wanda M. Brown

**Police Chief:** Mark Fronterotta

**Fire Chief:** Anthony C. Marrone

**Incorporated:** February 7, 1908

**Legislative Districts:** 43<sup>rd</sup> CD; 35<sup>th</sup> SD; 61<sup>st</sup> AD

Chartered City **Population:** 103,621

### CITY OF IONE

(County of Amador)

**Address:** 1 East Main Street, Ione, CA 95640

**Mailing Address:** P.O. Box 398, Ione, CA 95640

**Telephone:** (209) 274-2412 ext. 102

**Fax:** (209) 274-2830

**Website:** [www.ione-ca.com](http://www.ione-ca.com)

**Email:** [jtraverso@ione-ca.com](mailto:jtraverso@ione-ca.com)

**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.

**Mayor:** Alison LaFayne

**Vice Mayor:** Diane Wratten

**Council:** Dominic Atlan, Jack Mitchell, Stacy Rhoades

Council meets on the first and third Tuesday of each month

**City Manager:** George Lee

**City Clerk:** Janice Traverso

**City Attorney:** Andy Pinasco

**Treasurer:** Lisa Vicari

**Police Chief:** John Alfred

**Fire Chief:** Ken Mackey

**School Superintendent:** Dr. Tori Gibson

**Incorporated:** March 23, 1953

**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 9<sup>th</sup> AD

General Law City **Population:** 6,100

### CITY OF IRVINE

(County of Orange)

**Address:** One Civic Center Plz, Irvine, CA 92606-5208

**Mailing Address:** P.O. Box 19575, Irvine, CA 92623-9575

**Telephone:** (949) 724-6000

**Fax:** (949) 724-6045

**Website:** [www.cityofirvine.org](http://www.cityofirvine.org)

**Email:** [Info@cityofirvine.org](mailto:Info@cityofirvine.org)

**Mayor:** Farrah N. Khan

**Mayor Pro Tempore:** Larry Agran

**Council:** Mike Carroll, Tammy Kim, Kathleen Treseder, PhD  
Council meets on the second and fourth Tuesday of each month at 4 p.m. in Council Chambers

**City Manager:** Oliver C. Chi

**City Clerk:** Carl Petersen

**City Attorney:** Jeff Melching

**Treasurer:** Don Collins

**Police Chief:** Michael Kent

**Incorporated:** December 28, 1971

**Legislative Districts:** 47<sup>th</sup> CD; 37<sup>th</sup> SD; 73<sup>rd</sup> AD

Chartered City **Population:** 303,051

### CITY OF IRWINDALE

(County of Los Angeles)

**Address:** 5050 North Irwindale Avenue, Irwindale, CA 91706

**Telephone:** (626) 430-2200

**Fax:** (626) 962-4209

**Website:** [www.irwindaleca.gov](http://www.irwindaleca.gov)

**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m., closed every Friday

**Mayor:** Albert F. Ambriz

**Mayor Pro Tempore:** Larry G. Burrola

**Council:** Mark A. Breceda; Manuel R. García; H. Manuel Ortiz  
Council meets on the second and fourth Wednesday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Julian A. Miranda

**City Clerk:** Laura Nieto

**City Attorney:** Adrian Guerra, Aleshire & Wynder

**Finance Director:** Kambiz Borhani

**Police Chief:** Christopher Hofford

**Fire Chief:** Anthony C. Marrone

**Incorporated:** August 6, 1957

**Legislative Districts:** 31<sup>st</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup> AD

Chartered City **Population:** 1,413

### CITY OF ISLETON

(County of Sacramento)

**Address:** 101 Second Street, Isleton, CA 95641

**Mailing Address:** P.O. Box 716, Isleton, CA 95641

**Telephone:** (916) 777-7770

**Fax:** (916) 777-7775

**Website:** <http://cityofisleton.com/>

**Email:** [sbaroni@cityofisleton.com](mailto:sbaroni@cityofisleton.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Pamela Bulahan

**Vice Mayor:** Paul Steele

**Council:** Kelly Hutson, David Kent, Iva Walton

The second and fourth Tuesday of every month

**Interim City Manager:** Scott Baroni

**Deputy City Clerk:** Yvonne Zepeda

**City Attorney:** Andreas Booher KMT&J

**Police Chief:** Sacramento County Sheriff's Office

**Fire Chief:** Dean Dockery

**School Superintendent:** Kathy Wright

**Incorporated:** May 14, 1923

**Legislative Districts:** 7<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD

General Law City **Population:** 752

### CITY OF JACKSON

(County of Amador)

**Address:** 33 Broadway, Jackson, CA 95642

**Telephone:** (209) 223-1646

**Fax:** (209) 223-3141

**Website:** [www.ci.jackson.ca.us](http://www.ci.jackson.ca.us)

## Incorporated City and Town Officials

**Email:** [cinfo@ci.jackson.ca.us](mailto:cinfo@ci.jackson.ca.us)

**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.;  
Closed at 3 p.m. on last day of each month

**Mayor:** Steve McLean

**Vice Mayor:** Chad Simmons

**Council:** Max Godde, Connie Gonsalves, Robert Stimpson  
Council meets on the second and fourth Monday of each month  
at 7:00 p.m. in the Civic Center at City Hall (33 Broadway,  
Jackson, CA 95642)

**City Manager:** Carl P. Simpson

**City Clerk:** John Georgette

**City Attorney:** Joshua Nelson

**Treasurer:** Dalacie Blankenship

**Police Chief:** Christopher Mynderup

**Fire Chief:** Dale Fishback

**School Superintendent:** Dr. Torie Gibson

**Incorporated:** December 5, 1905

**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 5,113

### CITY OF Jurupa Valley (County of Riverside)

**Address:** 8930 Limonite Avenue, Jurupa Valley, CA 92509

**Telephone:** (951) 332-6464

**Fax:** (951) 332-6995

**Website:** [www.jurupavalley.org](http://www.jurupavalley.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Guillermo "Willy" Silva

**Mayor Pro Tem:** Brian Berkson

**Council:** Leslie Altamirano, Chris Barajas and Armando  
Carmona

Council meets on the first and third Thursday of each month at  
7:00 p.m.

**City Manager:** Rod B. Butler

**City Clerk:** Victoria Wasko, CMC

**City Attorney:** Peter M. Thorson

**Treasurer:** Interim June Overholt

**Police Chief:** Lt. John Shulda

**Fire Chief:** William Otterman

**Incorporated:** July 1, 2011

**Legislative Districts:** 39<sup>th</sup> CD; 31<sup>st</sup> SD; 58<sup>th</sup> AD  
General Law City **Population:** 109,905

### CITY OF KERMAN (County of Fresno)

**Address:** 850 South Madera Avenue, Kerman, CA 93630

**Telephone:** (559) 846-9384

**Fax:** (559) 846-6199

**Website:** [www.cityofkerman.net](http://www.cityofkerman.net)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Maria Pacheco

**Mayor Pro Tempore:** Bill Nijjer

**Council:** Gary Yep, Jennifer Coleman, Ismael Herrera

Council meets on the second and fourth Wednesday of each  
month at 6:00 p.m.

**City Manager:** John Jansons

**City Clerk:** Josie Camacho

**City Attorney:** Montoy Law Corporation

**Finance Director:** Josefina Alvarez

**Police Chief:** Steve Wilkins

**Deputy Fire Chief:** Jacob McAfee

**School Superintendent:** Robert Frausto

**Incorporated:** July 2, 1946

**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 16,208

### CITY OF KING CITY (County of Monterey)

**Address:** 212 South Vanderhurst Avenue, King City, CA 93930

**Telephone:** (831) 385-3281

**Fax:** (831) 385-6887

**Website:** [www.kingcity.com](http://www.kingcity.com)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Michael LeBarre

**Mayor Pro Tempore:** Carlos Victoria

**Council:** Carlos DeLeon, Robert Cullen, Oscar Avalos

Council meets on the second and fourth Tuesdays of each month  
at 6:00 p.m. in Council Chambers

**City Manager/Clerk:** Steven Adams

**City Attorney:** Roy Santos

**Treasurer:** Steven Adams

**Police Chief:** James Hunt

**Fire Chief:** Russ Nichols

**Incorporated:** February 9, 1911

**Legislative Districts:** 18<sup>th</sup>, 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
Chartered City **Population:** 14,000

### CITY OF KINGSBURG (County of Fresno)

**Address:** 1401 Draper Street, Kingsburg, CA 93631

**Telephone:** (559) 897-5821

**Website:** <https://www.cityofkingsburg-ca.gov/>

**Email:** [apalsgaard@cityofkingsburg-ca.gov](mailto:apalsgaard@cityofkingsburg-ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Brandon Pursell, Jr.

**Mayor Pro Tempore:** Vince Palomar

**Council:** : Laura North, Staci Smith and David M. Silva

Council meets on the first and third Wednesday of each month  
at 6:00 p.m. in Council Chambers

**City Manager:** Alexander Henderson

**City Clerk:** Abigail Palsgaard

**City Attorney:** Michael Noland

**Treasurer:** Alma Colado

**Police Chief:** Neil Dadian

**Fire Chief:** Interim Chief John Binaski

**School Superintendents:** Dr. Wesley Sever

**Incorporated:** May 19, 1908

**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City **Population:** 13,042

### CITY OF LA CANADA FLINTRIDGE (County of Los Angeles)

**Address:** One Civic Center Drive, La Canada Flintridge,  
CA 91011

**Telephone:** (818) 790-8880

**Fax:** (818) 790-7536

**Website:** <http://www.cityoflcf.org/>

**Email:** [tgarcia@lcf.ca.gov](mailto:tgarcia@lcf.ca.gov)

**Office Hours:** Monday through Thursday 7:00 a.m. to 5:00  
p.m.; Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Michael T. Davitt

**Mayor Pro Tempore:** Kim Bowman

**Council:** Keith Eich, Stephanie Fossan, and Jeanne K. Hobson

Regular City Council meetings are held on the first and third  
Tuesdays of the month at 6:00 pm

**City Manager:** Daniel Jordan

**City Clerk:** Tania Garcia

**City Attorney:** Adrian Guerra

**Treasurer:** Kelly Wine

**Police Chief:** LA County Sheriff

**Fire Chief:** LAFD

**School Superintendent:** Wendy Sinnette

**Incorporated:** November 30, 1976

**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup> AD  
General Law City **Population:** 19, 752

### CITY OF LA HABRA (County of Orange)

**Address:** 110 East La Habra Boulevard, La Habra, CA 90631-  
0337

**Mail Address:** P.O. Box 337, La Habra, CA 90633

**Telephone:** (562) 383-4000

## Incorporated City and Town Officials

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**Fax:** (562) 383-4474

**Website:** [www.lahabraca.com](http://www.lahabraca.com)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m., alternate Fridays 7:30 a.m. to 4:30 p.m.

**Mayor:** Daren Nigsarian

**Mayor Pro Tempore:** Rose Espinoza

**Council:** James Gomez, Jose Medrano, Carrie Surich

Council meets on the first and third Monday of each month at 6:30 p.m.

**City Manager:** Jim Sadro

**City Clerk:** Rhonda J. Barone

**City Attorney:** Richard "Dick" Jones

**Finance Director:** Mel Shannon

**Police Chief:** Adam Foster

**Fire Chief:** Los Angeles County Fire Department

**School Superintendent:** Dr. Mario A. Carlos

**Incorporated:** January 20, 1925

**Legislative Districts:** 38<sup>th</sup> CD; 34<sup>th</sup>, 29<sup>th</sup> SD; 64<sup>th</sup> AD

General Law City **Population:** 61,978

### CITY OF LA HABRA HEIGHTS (County of Los Angeles)

**Address:** 1245 North Hacienda Road, La Habra Heights, CA 90631

**Telephone:** (562) 694-6302

**Website:** <http://www.lhcity.org>

**Email:** [info@lhcity.org](mailto:info@lhcity.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m.

**Mayor:** Carol Engelhardt

**Mayor Pro Tempore:** Jon Pespisa

**Council:** Brian Bergman, Dennis Laherty, Norm Zezula

Council meets on every second Thursday of each month at 6:30 p.m. in City Hall

**City Manager/Clerk:** Fabiola Huerta

**City Attorney:** Todd Litfin

**Treasurer:** Angie Martinez

**Los Angeles County Sheriff:** Hector Beltran

**Fire Chief:** Mitch Brookhyser

**Incorporated:** December 4, 1978

**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 5,447

### CITY OF LA MESA (County of San Diego)

**Address:** 8130 Allison Avenue, La Mesa, CA 91942

**Mail Address:** P.O. Box 937, La Mesa, CA 91944-0937

**Telephone:** (619) 463-6611

**Fax:** (619) 462-7528

**Website:** [www.cityoflamesa.us](http://www.cityoflamesa.us)

**Office Hours:** Monday through Thursday, 7:30 a.m. – 5:30 p.m.; Friday 7:30 a.m. – 4:30 p.m., Closed alternate Fridays

**Mayor:** Mark Arapostathis

**Council:** Colin Parent, Jack Shu, Patricia Dillard, Laura Lothian

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Gregory Humora

**City Clerk:** Megan Wiegelman

**City Attorney:** Glenn Sabine

**Treasurer:** Matthew Strabone

**Police Chief:** Raymond Sweeney

**Fire Chief:** Bent Koch

**Incorporated:** February 16, 1912

**Legislative Districts:** 51<sup>st</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD

General Law City **Population:** 60,360

### CITY OF LA MIRADA (County of Los Angeles)

**Address:** 13700 La Mirada Blvd., La Mirada, CA 90638

**Mail Address:** P.O. Box 828, La Mirada, CA 90638

**Telephone:** (562) 943-0131

**Fax:** (562) 943-1464

**Website:** [www.cityoflamirada.org](http://www.cityoflamirada.org)

**Email:** [citycontact@cityoflamirada.org](mailto:citycontact@cityoflamirada.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.; closed alternate Fridays

**Mayor:** John Lewis

**Mayor Pro Tempore:** Ed Eng

**Council:** Steve De Ruse, Anthony Otero

Council meets on the second and fourth Tuesday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Jeff Boynton

**City Clerk:** Anne Haraksin

**City Attorney:** James L. Markman

**Incorporated:** March 23, 1960

**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 64<sup>th</sup> AD

General Law City **Population:** 46,323

### CITY OF LA PALMA (County of Orange)

**Address:** 7822 Walker Street, La Palma, CA 90623

**Telephone:** (714) 690-3300

**Website:** [www.cityoflapalma.org](http://www.cityoflapalma.org)

**Email:** [administration@cityoflapalma.org](mailto:administration@cityoflapalma.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 6:30 p.m.

**Mayor:** Marshall Goodman

**Mayor Pro Tempore:** Mark I. Waldman

**Council:** Debbie S. Baker, Janet Keo Conklin, and Nitesh P. Patel

Council meets on the first Tuesday of each month

**City Manager:** Conal McNamara

**City Clerk:** Kimberly Kenney

**Treasurer:** Ryan Hallett

**City Attorney:** Ajit Thind, Rutan, and Tucker LLP

**Police Chief:** Ron Wilkerson

**Fire Chief:** Steve Dohman

**Incorporated:** October 26, 1955

**Legislative Districts:** 45<sup>th</sup> CD; 29<sup>th</sup> SD; 67<sup>th</sup> AD

General Law City **Population:** 15,332

### CITY OF LA PUENTE (County of Los Angeles)

**Address:** 15900 East Main Street, La Puente, CA 91744

**Telephone:** (626) 855-1500

**Fax:** (626) 961-4626

**Website:** [www.lapuente.org](http://www.lapuente.org)

**Office Hours:** Monday through Thursday 7:30 am to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Gabriel Quiñones

**Mayor Pro Tempore:** Charlie Klinakis

**Council:** David Argudo, Nadia Mendoza, Valerie Munoz

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in City Hall

**City Manager:** Bob Lindsey

**City Clerk:** Martha Torres

**City Attorney:** Rick Olivarez

**Treasurer:** Troy Grunklee

**Police Chief:** Robert G. Luna

**Fire Chief:** Anthony C. Marrone

**School Superintendent:** Dr. Alfonso Jimenez

**Incorporated:** August 1, 1956

**Legislative Districts:** 31<sup>st</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 37,459

### CITY OF LA QUINTA (County of Riverside)

**Address:** 78495 Calle Tampico, La Quinta, CA 92253

**Telephone:** (760) 777-7000

**Website:** [www.laquintaca.gov](http://www.laquintaca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Fridays 8:00 a.m. to 5:00 p.m.

## Incorporated City and Town Officials

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**Mayor:** Linda Evans

**Mayor Pro Tempore:** John Peña

**Council:** Kathleen Fitzpatrick, Deborah McGarrey, & Steve Sanchez

Council meets on the first and third Tuesday of each month

Closed session 3:00 p.m., open session 4:00 p.m.

**City Manager:** Jon McMillen

**City Clerk:** Monika Radeva

**City Attorney:** William H. Ihrke

**Treasurer:** Claudia Martinez

**Police Chief:** Andres (Andy) Martinez

**Fire Chief:** Richard Tovar

**School Superintendent:** Kelly May-Vollmar

**Incorporated:** May 1, 1982

**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 47<sup>th</sup> AD

Charter City **Population:** 38,392

### CITY OF LA VERNE

(County of Los Angeles)

**Address:** 3660 D Street, La Verne, CA 91750

**Telephone:** (909) 596-8726

**Fax:** (909) 596-8740

**Website:** [www.cityoflaverne.org](http://www.cityoflaverne.org)

**Mayor:** Tim Hepburn

**Mayor Pro Tempore:** Steven F. Johnson

**Council:** Wendy Lau, Rick Crosby, Meshal "Kash" Kashifalghita

Council meets on the first and third Monday of each month

**City Manager:** Ken Domer

**City Clerk:** Ken Domer

**Deputy City Clerk:** Debra Fritz

**City Attorney:** Kimberly Hall Barlow

**Treasurer:** Ronald L. Clark

**Police Chief:** Sam Gonzalez

**Fire Chief:** Chris Nigg

**School Superintendent:** Matt Wein

**Incorporated:** August 20, 1906

**Legislative Districts:** 32<sup>nd</sup> CD, 1<sup>st</sup> & 5<sup>th</sup> SD, 41<sup>st</sup> AD

General Law City **Population:** 31,239

### CITY OF LAFAYETTE

(County of Contra Costa)

**Address:** 3675 Mt. Diablo Blvd, Suite 210, Lafayette, CA 94549

**Telephone:** (925) 284-1968

**Website:** [lovelafayette.org](http://lovelafayette.org)

**Email:** [CityHall@lovelafayette.org](mailto:CityHall@lovelafayette.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Gina M. Dawson

**Vice Mayor:** Wei-Tai Kwok

**Council:** Carl Anduri, Susan Candell and John McCormick

Council meets on the second and fourth Monday of each month

**City Manager:** Niroop Srivatsa

**City Clerk:** Joanne Robbins

**City Attorney:** Malathy Subramanian, BBK Law

**Treasurer:** Tracy Robinson

**Police Chief:** Ben Aldritt

**School Superintendent:** Dr. Brent Stephens

**Incorporated:** July 29, 1968

**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD

General Law City **Population:** 24,500

### CITY OF LAGUNA BEACH

(County of Orange)

**Address:** 505 Forest Ave, Laguna Beach, CA 92651

**Telephone:** (949) 497-3311

**Website:** [www.lagunabeachcity.net](http://www.lagunabeachcity.net)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m., alternate Fridays 7:30 a.m. to 4:30 p.m.

**Mayor:** Sue Kempf

**Mayor Pro Tempore:** Alex Rounaghi

**Council:** Mark Orgill, George Weiss, Bob Whalen

Council meets on the second and fourth Tuesday of the month at 5 p.m. in City Council Chambers

**City Manager:** Dave Kiff

**City Clerk:** Ann Marie McKay

**City Attorney:** Megan Garibaldi, BBK

**Treasurer:** Laura Parisi

**Police Chief:** Jeff Calvert

**Fire Chief:** Niko King

**School Superintendent:** Jason Vilorio

**Incorporated:** June 29, 1927

**Legislative Districts:** 36<sup>th</sup> SD; 72<sup>nd</sup> AD; 47<sup>th</sup> CD

General Law City **Population:** 22,583

## Incorporated City and Town Officials

### CITY OF LAGUNA HILLS (County of Orange)

**Address:** 24035 El Toro Road, Laguna Hills, CA 92653  
**Telephone:** (949) 707-2600  
**Fax:** (949) 707-2614  
**Website:** [www.lagunahillsca.gov](http://www.lagunahillsca.gov)  
**Email:** [clh@lagunahillsca.gov](mailto:clh@lagunahillsca.gov)  
**Mayor:** Dave Wheeler  
**Mayor Pro Tempore:** Joshua Sweeney  
**Council:** Don Caskey, Erica Pezold, Janine Heft  
Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Jarad Hildenbrand  
**City Clerk:** Jennifer Lee  
**City Attorney:** Gregory E. Simonian  
**Finance Director:** Eric Hendrickson  
**Police Chief:** Bill Burk  
**Fire Chief:** Jeff Adams  
**School Superintendent:** Dr. Crystal Turner  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 40<sup>TH</sup> CD; 38<sup>TH</sup> SD; 72<sup>ND</sup> AD  
General Law City **Population:** 30,568

### CITY OF LAGUNA NIGUEL (County of Orange)

**Address:** 30111 Crown Valley Parkway, Laguna Niguel, CA 92677  
**Telephone:** (949) 362-4300  
**Fax:** (949) 362-4340  
**Website:** [www.cityoflagunaniguel.org](http://www.cityoflagunaniguel.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Kelly Jennings  
**Mayor Pro Tempore:** Stephanie Oddo  
**Council:** Ray Gennawey, Stephanie Winstead, Gene Johns  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Tamara Letourneau  
**City Clerk:** Marissa J. Asistin  
**City Attorney:** Scott C. Smith  
**Treasurer:** Trevor Agrelius  
**Police Chief:** Isaac Flores  
**Fire Chief:** Baryic Hunter  
**School Superintendent:** Dr. Christopher Brown  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 49<sup>TH</sup> CD, 38<sup>TH</sup> SD, 74<sup>TH</sup> AD  
General Law City **Population:** 63,258

### CITY OF LAGUNA WOODS (County of Orange)

**Address:** 24264 El Toro Road, Laguna Woods, CA 92637  
**Telephone:** (949) 639-0500  
**Fax:** (949) 639-0591  
**Website:** [www.cityoflagunawoods.org](http://www.cityoflagunawoods.org)  
**Email:** [cityhall@cityoflagunawoods.org](mailto:cityhall@cityoflagunawoods.org)  
**Mayor:** Noel Hatch  
**Mayor Pro Tempore:** Shari L. Horne  
**Council:** Cynthia Conners, Anne McCary, Carol Moore  
Council meets on every third Wednesday of each month  
**City Manager:** Christopher Macon  
**City Clerk:** Yolie Trippy  
**City Attorney:** Alisha Patterson  
**Treasurer:** Liz Torres  
**Police Chief:** Cruz Alday  
**Fire Chief:** Brian Fennessy  
**School Superintendent:** Crystal Turner, Ed. D  
**Incorporated:** March 24, 1999  
**Legislative Districts:** 40<sup>TH</sup> CD; 37<sup>TH</sup> SD; 72<sup>ND</sup> AD  
General Law City **Population:** 17,192

### CITY OF LAKE ELSINORE (County of Riverside)

**Address:** 130 South Main St, Lake Elsinore, CA 92530  
**Telephone:** (951) 674-3124  
**Fax:** (951) 471-1265  
**Website:** [www.lake-elsinore.org](http://www.lake-elsinore.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Steve Manos  
**Mayor Pro Tempore:** Brian Tisdale  
**Council:** Natasha Johnson, Timothy J. Sheridan, Robert Magee  
Council meets on the second Tuesday and Thursday of each month  
**City Manager:** Jason Simpson  
**City Clerk:** Candice Alvarez, MMC  
**City Attorney:** Barbara Leibold McClendon & Mann  
**City Treasurer:** Allen P. Baldwin  
**Police Chief:** Chad Bianco, Lt. James Rayls (Riverside County Sheriff's Office)  
**Fire Chief:** Lonny Olson  
**School Superintendent:** Dr. Ryan Lewis  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 41<sup>ST</sup> CD; 32<sup>ND</sup> SD; 63<sup>RD</sup> AD  
General Law City **Population:** 71,898

### CITY OF LAKE FOREST (County of Orange)

**Address:** 100 Civic Center Drive, Lake Forest, CA 92630  
**Telephone:** (949) 461-3400  
**Fax:** (949) 461-3515  
**Website:** [www.lakeforestca.gov](http://www.lakeforestca.gov)  
**Office Hours: Monday through Thursday from 8 a.m. to 6:00 p.m.; Friday from 8:00 a.m. to 500 p.m.**  
**Mayor:** Mark Tettermer  
**Mayor Pro Tempore:** Scott Voigts  
**Council:** Doug Cirbo, Robert Pequeno, and Benjamin Yu  
Council meets on the first and third Tuesday of each month at 6:30 p.m. in City Hall Council Chambers  
**City Manager:** Lisa Bergland  
**City Clerk:** Maria Huizar  
**City Attorney:** Mal Richardson  
**Finance Director:** Kevin Shirah  
**Orange County Sheriff:** Don Barnes  
**Fire Chief:** Brian Fennessy  
**School Superintendent:** Dr. Crystal Turner  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 40<sup>TH</sup> CD; 37<sup>TH</sup> SD; 72<sup>ND</sup> AD  
General Law City **Population:** 85,638

### CITY OF LAKEPORT (County of Lake)

**Address:** 225 Park Street, Lakeport, CA 95453  
**Telephone:** (707) 263-5615  
**Website:** [www.cityoflakeport.com](http://www.cityoflakeport.com)  
**Email:** [admininfo@cityoflakeport.com](mailto:admininfo@cityoflakeport.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m.  
**Mayor:** Michael Froio  
**Mayor Pro Tempore:** Kim Costs  
**Council:** Brandon Disney, Kenneth Parlet II, Stacey Mattina  
Council meets on the first and third Tuesday of each month  
**City Manager:** Kevin M. Ingram  
**City Clerk/Treasurer:** Kelly Buendia  
**City Attorney:** David Ruderman  
**Police Chief:** Dale Stoebe  
**Fire Chief:** Patrick Reitz  
**School Superintendent:** Matthew Bullard  
**Incorporated:** April 30, 1888  
**Legislative Districts:** 4<sup>TH</sup> CD; 2<sup>ND</sup> SD; 4<sup>TH</sup> AD  
General Law City **Population:** 5,026

## Incorporated City and Town Officials

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### CITY OF LAKEWOOD

(County of Los Angeles)

**Address:** 5050 Clark Avenue, Lakewood, CA 90712  
**Telephone:** (562) 866-9771  
**Website:** [www.lakewoodcity.org](http://www.lakewoodcity.org)  
**Email:** [service1@lakewoodcity.org](mailto:service1@lakewoodcity.org)  
**Mayor:** Todd Rogers  
**Vice Mayor:** Cassandra Chase  
**Council:** David Arellano, Steve Croft, Jeff Wood  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Thaddeus McCormack  
**City Clerk:** Jo Mayberry  
**City Attorney:** Ivy Tsai  
**City Treasurer:** Jose Gomez  
**Police Chief:** Robert G. Luna  
**Fire Chief:** Anthony C. Marrone  
School Superintendent: ABC USD (Gina Zietlow), Bellflower USD (Lisa Azevedo), Long Beach USD (Jill Baker), and Paramount USD (Joshua Lightle)  
**Incorporated:** April 16, 1954  
**Legislative Districts:** 42<sup>nd</sup> CD; 44<sup>th</sup> CD; 45<sup>th</sup> CD; 63<sup>rd</sup> AD; 33<sup>rd</sup> SD; 30<sup>th</sup> SD  
General Law City **Population:** 79,063

### CITY OF LANCASTER

(County of Los Angeles)

**Address:** 44933 North Fern Ave, Lancaster, CA 93534  
**Telephone:** (661) 723-6000  
**Fax:** (661) 723-6141  
**Website:** [www.cityoflanasterca.org](http://www.cityoflanasterca.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** R. Rex Parris  
**Vice Mayor:** Marvin Crist  
**Council:** Ken Mann, Raj Malhi, and Lauren Hughes-Leslie  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Jason Caudle  
**City Clerk:** Andrea Alexander  
**City Attorney:** Allison Burns  
**Treasurer:** George Harris, II  
**Police Chief:** Robert Luna  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Dr. Paul Marietti  
**Incorporated:** November 22, 1977  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 39<sup>th</sup> AD  
Charter City **Population:** 169,185

### CITY OF LARKSPUR

(County of Marin)

**Address:** 400 Magnolia Avenue, Larkspur, CA 94939  
**Telephone:** (415) 927-5110  
**Website:** <https://www.cityoflarkspur.org/>  
**Mayor:** Scot Candell  
**Vice Mayor:** Catherine Way  
**Council:** Stephanie Andre, Gabe Paulson  
Council meets on the first and third Wednesday of each month in Council Chambers in City Hall  
**City Manager:** Dan Schwarz  
**City Attorney:** Sky Woodruff  
**City Clerk:** Alison Foulis  
**Police Chief:** Michael Norton  
**Fire Chief:** Ruben Martin  
**Incorporated:** March 1, 1908  
**Legislative Districts:** 2<sup>ND</sup> CD; 2<sup>ND</sup> SD; 12<sup>TH</sup> AD  
General Law City **Population:** 12,754

### CITY OF LATHROP

(County of San Joaquin)

**Address:** 390 Towne Centre Drive, Lathrop, CA 95330  
**Telephone:** (209) 941-7200  
**Fax:** (209) 941-7229

**Website:** [www.ci.lathrop.ca.us](http://www.ci.lathrop.ca.us)

**Email:** [website\\_cco@ci.lathrop.ca.us](mailto:website_cco@ci.lathrop.ca.us)

**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.; Fridays 8:00 a.m. to 5:00 p.m.

**Mayor:** Sonny Dhaliwal

**Vice Mayor:** Minnie Diallo

**Council:** Paul Akinjo, Diane Lazard, Jennifer Torres-O'Callaghan  
Council meets on the second Monday of each month at 7:00 p.m. in City Hall

**City Manager:** Stephen Salvatore

**City Clerk:** Teresa Vargas

**City Attorney:** Salvador Navarrete

**Treasurer:** Stephen Salvatore

**Police Chief:** Stephen Sealy

**Fire Chief:** David Brammell

**School Superintendent:** Dr. Clark Burke

**Incorporated:** July 1, 1989

**Legislative Districts:** 13<sup>th</sup> CD; 5<sup>th</sup> SD; 9<sup>th</sup> AD  
General Law City **Population:** 37,033

### CITY OF LAWSDALE

(County of Los Angeles)

**Address:** 14717 Burin Avenue, Lawndale, CA 90260  
**Telephone:** (310) 973-3200  
**Website:** [www.lawndalecity.org](http://www.lawndalecity.org)  
**Email:** [cityclerk@lawndalecity.org](mailto:cityclerk@lawndalecity.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Robert Pullen-Miles  
**Mayor Pro Tempore:** Bernadette Suarez  
**Council:** Sirley Cuevas, Pat Kearney, Rhonda Hofmann Gorman  
Council meets on the first and third Monday of each month at 6:30 p.m. in Council Chambers  
**City Manager:** Sean M. Moore  
**City Clerk:** Erica Harbison (elected)  
**City Attorney:** Greg M. Murphy  
**Treasurer:** Hrant Manuelian  
**Police Chief:** Robert G. Luna  
**Fire Chief:** Kristin M. Crowley  
**School Superintendents:** Virginia Castro  
**Incorporated:** December 28, 1959  
**Legislative Districts:** 43<sup>rd</sup> CD; 35<sup>th</sup> SD; 62<sup>nd</sup> AD  
General Law City **Population:** 30,155

### CITY OF LEMON GROVE

(County of San Diego)

**Address:** 3232 Main Street, Lemon Grove, CA 91945  
**Telephone:** (619) 825-3800  
**Fax:** (619) 825-3818  
**Website:** [www.lemongrove.ca.gov](http://www.lemongrove.ca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Racquel Vasquez  
**Mayor Pro Tempore:** Jennifer Mendoza  
**Council:** George Gastil, Alysso Snow, Liana LeBaron  
Council meets on the first and third Tuesday of each month at 6:00 p.m.  
**City Manager:** Lydia Romero  
**Treasurer:** Stacey Tang  
**City Clerk:** Joel G. Pablo  
**City Attorney:** Kristen Steinke  
**Police Chief:** Lt. Joseph Barry  
**Fire Chief:** Bent Koch  
**Incorporated:** July 1, 1977  
**Legislative Districts:** 51<sup>st</sup> CD; 39<sup>TH</sup> SD; 79<sup>TH</sup> AD  
General Law City **Population:** 27,569



## Incorporated City and Town Officials

### CITY OF LEMOORE (County of Kings)

**Address:** 711 West Cinnamon Drive, Lemoore, CA 93245  
**Telephone:** (559) 924-6700  
**Fax:** (559) 924-9003  
**Website:** [www.lemoore.com](http://www.lemoore.com)  
**Email:** [citymanager@lemoore.com](mailto:citymanager@lemoore.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Patricia Matthews  
**Mayor Pro Tempore:** Frank Gornick  
**Council:** Stuart Lyons, David Orth, Johnny Garza  
Council meets on the first and third Tuesday of each month at 7:30 p.m. in Council Chambers  
**Interim City Manager:** Kevin Northcraft  
**City Clerk:** Marisa Avalos  
**City Attorney:** Lozano Smith  
**Police Chief:** Michael Kendall  
**Fire Chief:** David Jones  
**School Superintendents:** Cheryl Hunt  
**Incorporated:** August 4, 1900  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City **Population:** 26,355

### CITY OF LINCOLN (County of Placer)

**Address:** 600 Sixth Street, Lincoln, CA 95648  
**Telephone:** (916) 434-2490  
**Fax:** (916) 645-8903  
**Website:** [www.lincolncalifornia.gov](http://www.lincolncalifornia.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Dan Karleskint  
**Vice Mayor:** Holly Andreatta  
**Council:** Dan Karleskint, William Lauritsen, Paul Joiner, Holly Andreatta, and Ben Brown  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. at City Hall  
**City Manager:** Sean Scully  
**City Clerk:** Gwen Scanlon  
**Treasurer:** Richard Peark  
**City Attorney:** Kristine L. Mollenkopf  
**Public Safety Chief:** Matt Alves  
**School Superintendent:** Kerry Callahan  
**Incorporated:** August 18, 1890  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 6<sup>th</sup> AD  
General Law City **Population:** 53,231

### CITY OF LINDSAY (County of Tulare)

**Address:** 251 East Honolulu St, Lindsay, CA 93247  
**Telephone:** (559) 562-7102  
**Website:** [www.lindsay.ca.us](http://www.lindsay.ca.us)  
**Email:** [lindsaycityclerk@lindsay.ca.us](mailto:lindsaycityclerk@lindsay.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 12:00 p.m.; 1:00 p.m. to 5:00 p.m.  
**Mayor:** Vacant  
**Mayor Pro Tempore:** Ramiro Cerna  
**Council:** Hipolito Cerros, Yolanda Flores, Rosaena Sanchez  
Council meets on the second and fourth Tuesday of each month  
**Acting City Manager:** Armando da Silva  
**Treasurer:** Lacy Meneses  
**City Clerk:** Maegan Peton  
**City Attorney:** Megan Crouch  
**Acting Chief of Public Safety:** Ryan Heinks  
**School Superintendent:** Thomas Rooney  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City **Population:** 12,537

### CITY OF LIVE OAK (County of Sutter)

**Address:** 9955 Live Oak Blvd, Live Oak, CA 95953  
**Telephone:** (530) 695-2112  
**Fax:** (530) 695-2595  
**Website:** [www.liveoakcity.org](http://www.liveoakcity.org)  
**Email:** [citymgr@liveoakcity.org](mailto:citymgr@liveoakcity.org)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Ashley Hernandez  
**Vice Mayor:** Nancy Santana  
**Council:** Bob Woten, Jeremy Chapdelaine, Lakhvir Ghag  
Council meets on the first and third Wednesday of each month at 6:00 p.m. in City Hall  
**City Manager:** (Interim) Mark Scott  
**City Clerk:** Clarissa Menchaca  
**City Attorney:** Nicole Rosser  
**Treasurer:** James Ramsey  
**Police Chief:** Raj Gill  
**Fire Battalion Chief:** Richard Epperson  
**School Superintendent:** Mat Gulbrandsen  
**Incorporated:** January 28, 1947  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 9,428

### CITY OF LIVERMORE (County of Alameda)

**Address:** 1052 S Livermore Ave, Livermore, CA 94550  
**Telephone:** (925) 960-4000  
**Fax:** (925) 960-4045  
**Website:** [www.livermoreca.gov](http://www.livermoreca.gov)  
**Email:** [info@livermoreca.gov](mailto:info@livermoreca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** John Marchand  
**Vice Mayor:** Robert W. Carling  
**Council:** Ben Barrientos, Evan Branning, Brittini Kiick  
Council meets on the second and fourth Monday of each month  
**City Manager:** Marianna Marysheva  
**Acting City Clerk:** Deborah L. Elam  
**City Attorney:** Jason Alcala  
**Treasurer:** Tina Olson  
**Police Chief:** Jeremy Young  
**Fire Chief:** Joe Testa  
**School Superintendent:** Chris Van Schaack  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 15<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD  
General Law City **Population:** 82,908

### CITY OF LIVINGSTON (County of Merced)

**Address:** 1416 C Street, Livingston, CA 95334  
**Telephone:** (209) 394-8041  
**Fax:** (209) 394-4190  
**Website:** [www.livingstoncity.com](http://www.livingstoncity.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 12:00 p.m.  
**Mayor:** Jose A. Moran  
**Mayor Pro Tempore:** Gurpal S. Samra  
**Council:** Jason Roth, Maria Soto  
Council meets on the first and third Tuesday of each month in Council Chambers at 7:00 p.m.  
**City Manager:** Christopher Lopez  
**City Clerk:** Mucio Vera Jr.  
**City Attorney:** Christina Pritchard  
**Treasurer:** Katherine Schell Rodriguez  
**Interim Police Chief:** John Ramirez  
**Fire Chief:** Mark Pimentel  
**School Superintendent:** Andres Zamora  
**Incorporated:** September 11, 1922  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 14,760

## Incorporated City and Town Officials

### CITY OF LODI

(County of San Joaquin)

**Address:** 221 West Pine Street, Lodi, CA 95240

**Mail Address:** P.O. Box 3006, Lodi, CA 95241-1910

**Telephone:** (209) 333-6700

**Website:** [www.lodi.gov](http://www.lodi.gov)

**Email:** [cityclerk@lodi.gov](mailto:cityclerk@lodi.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; every other Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Lisa Craig

**Mayor Pro Tempore:** Cameron Bregman

**Council:** Mikey Hothi, Alan Nakanishi, Ramon Yopez

Council meets on the first and third Wednesday of each month at the Carnegie Forum, 305 West Pine Street at 7:00 p.m.

**City Manager:** Andrew Keys

**City Clerk:** Olivia Nashed

**City Attorney:** Katie Lucchesi

**Accounting Manager:** Melissa Munoz

**Police Chief:** Ricardo Garcia

**Fire Chief:** Ken Johnson

**School Superintendent:** Neil Young

**Incorporated:** December 6, 1906

**Legislative Districts:** 9<sup>th</sup> CD; 5<sup>th</sup> SD; 9<sup>th</sup> AD

General Law City **Population:** 67,258

### CITY OF LOMA LINDA

(County of San Bernardino)

**Address:** 25541 Barton Rd, Loma Linda, CA 92354

**Telephone:** (909) 799-2800

**Fax:** (909) 799-2891

**Website:** [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov)

**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.

**Mayor:** Phill Dupper

**Mayor Pro Tempore:** Ron Dailey

**Council:** Rhodes Rigsby, Rhonda Spencer-Hwang, Ovidiu Popescu

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Council Chambers

**City Manager:** T. Jarb Thaipejr

**City Clerk:** Lynette Arreola

**City Attorney:** Richard Holdaway

**Treasurer:** Sonia Fabela

**Police Chief:** San Bernardino County Sheriff

**Fire Chief:** Daniel Harker

**Incorporated:** September 29, 1970

**Legislative Districts:** 31<sup>st</sup> CD; 23<sup>rd</sup> SD; 40<sup>th</sup> AD

Chartered City **Population:** 23,000

### CITY OF LOMITA

(County of Los Angeles)

**Address:** 24300 Narbonne Ave, Lomita, CA 90717

**Telephone:** (310) 325-7110

**Fax:** (310) 325-4024

**Website:** [lomitacity.com](http://lomitacity.com)

**Email:** [k.gregory@lomitacity.com](mailto:k.gregory@lomitacity.com)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Every other Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Bill Uphoff

**Mayor Pro Tempore:** Mark A. Waronek

**Council:** James Gazeley, Cindy Segawa, and Barry Waite

Council meets on the first and third Tuesday of each month

**City Manager:** Andrew Vialpando

**City Clerk:** Kathleen Horn Gregory

**City Attorney:** Trevor Rusin

**Incorporated:** June 30, 1964

**Legislative Districts:** 36<sup>th</sup> CD, 24<sup>th</sup> SD, 66<sup>th</sup> AD

General Law City **Population:** 20,053

### CITY OF LOMPOC

(County of Santa Barbara)

**Address:** 100 Civic Center Plaza, Lompoc, CA 93436

**Mailing Address:** 100 Civic Center Plaza, Lompoc, CA 93436

**Telephone:** (805) 736-1261

**Fax:** (805) 736-5347

**Website:** [www.cityoflompoc.com](http://www.cityoflompoc.com)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Jenelle Osborne

**Mayor Pro Tempore:** Gilda Cordova

**Council:** Jeremy Ball, Dirk Starbuck, and Victor Vega

Council meets on the first and third Tuesday of each month

**City Manager:** Dean Albro

**City Clerk:** Stacey Haddon

**City Attorney:** Jeff Malawy

**Treasurer:** Christine Donnelly

**Police Chief:** Kevin Martin

**Fire Chief:** Brian Fallon

**Incorporated:** August 13, 1888

**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD

General Law City **Population:** 43,045

### CITY OF LONG BEACH

(County of Los Angeles)

**Address:** 411 West Ocean Blvd, Long Beach, CA 90802

**Telephone:** 714-570-5000

**Website:** [www.longbeach.gov](http://www.longbeach.gov)

**Office Hours:** Monday through Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Rex Richardson

**Vice Mayor:** Cindy Allen

**Council:** Mary Zendejas, Cindy Allen, Kristina Duggan, Daryl

Supernaw, Megan Kerr, Suely Saro, Robert Uranga, Al Austin

and Joni Ricks-Oddie

Meets On: Every Tuesday except the last Tuesday of the month at 5:00 p.m.

**City Manager:** Tom Modica

**City Clerk:** Monique De La Garza

**City Attorney:** Dawn McIntosh

**Treasurer:** Hank Kim

**Police Chief:** Wally Hebeish

**Fire Chief:** Dennis Buchanan

**School Superintendent:** Dr. Jill Baker

**Incorporated:** December 3, 1897

**Legislative Districts:** 44<sup>th</sup>, 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 65<sup>th</sup>, 69<sup>th</sup> AD

Chartered City **Population:** 467,221

### TOWN OF LOOMIS

(County of Placer)

**Address:** 3665 Taylor Road, Loomis, CA 95650

**Mailing Address:** P.O. Box 1330, Loomis, CA 95650

**Telephone:** (916) 652-1840

**Fax:** (916) 652-1847

**Website:** [www.loomis.ca.gov](http://www.loomis.ca.gov)

**Email:** [cparker@loomis.ca.gov](mailto:cparker@loomis.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Stephanie Youngblood

**Mayor Pro Tempore:** David Ring

**Council:** Jenny Knisley, Danny Cartwright, Amanda Cortez

Council meets on the second Tuesday of each month at 6:30 p.m.

**Town Manager:** Wes Heathcock

**Town Clerk:** Carol Parker

**Town Attorney:** Jeff Mitchell- Kronick Law Firm

**Treasurer:** Randy Elder

**Police Chief:** Josh Tindall

**Fire Chief:** Jeff Ingolia

**School Superintendent:** Erika Sloane

**Incorporated:** December 17, 1984

**Legislative Districts:** 6<sup>th</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD

General Law City **Population:** 6,836

### CITY OF LOS ALAMITOS

(County of Orange)

## Incorporated City and Town Officials

**Address:** 3191 Katella, Los Alamitos, CA 90720

**Telephone:** (562) 431-3538

**Website:** [www.cityoflosalamitos.org](http://www.cityoflosalamitos.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** Jordan B. Nefulda

**Mayor Pro Tempore:** Shelley Hasselbrink

**Council:** Tanya Doby, Emily Hibard, Trisha Murphy

Council meets on the third Monday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Chet Simmons

**City Clerk:** Windmera Quintanar

**City Attorney:** Michael S. Daudt

**Treasurer:** Craig Koehler

**Police Chief:** Michael Claborn

**Fire Chief:** Craig Covey (OCFA)

**School Superintendent:** Dr. Andrew Pulver

**Incorporated:** March 1, 1960

**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 70<sup>th</sup> AD

Chartered City **Population:** 11,780

### CITY OF LOS ALTOS

(County of Santa Clara)

**Address:** 1 North San Antonio Rd, Los Altos, CA 94022

**Telephone:** (650) 947-2700

**Website:** [www.losaltosca.gov](http://www.losaltosca.gov)

**Email:** [administration@losaltosca.gov](mailto:administration@losaltosca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.,

**Mayor:** Jonathan D. Weinberg

**Vice Mayor:** Pete Dailey

**Council:** Neysa Fligor, Sally Meadows, Lynette Lee Eng

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in City Hall

**City Manager:** Gabriel Engeland

**City Clerk:** Melissa Thurman

**City Attorney:** Jolie Houston

**Treasurer/Finance Director:** June Du

**Police Chief:** Saskia Lagergren

**Fire Chief:** Suwana Kerbkaew, Chief of Santa Clara County Fire District City contracts with the County Fire District

**Incorporated:** December 1, 1952

**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 30,424

### TOWN OF LOS ALTOS HILLS

(County of Santa Clara)

**Address:** 26379 Fremont Rd, Los Altos Hills, CA 94022

**Telephone:** (650) 947-2513

**Fax:** (650) 941-3160

**Website:** [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)

**Email:** [amiller@losaltoshills.ca.gov](mailto:amiller@losaltoshills.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Stanley Q. Mok

**Vice Mayor:** Lisa H. Schmidt

**Council:** Linda G. Swan, Kavita Tankha, George K. Tyson

Council meets on the third Thursday of each month at 6:00 p.m. in Council Chambers

**Town Manager:** Peter Pirnejad

**Town Clerk:** Arika Miller

**Town Attorney:** Steven Mattas

**Treasurer/Finance Manager:** Ndeye Fatou "Fifi" Ngom

**Police Chief:** Robert Jonsen

**Fire Chief:** Los Altos Hill County Fire District

**School Superintendent:** Sandra McGonagle

**Incorporated:** January 27, 1956

**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 8,489

### CITY OF LOS ANGELES

(County of Los Angeles)

**Address:** 200 North Spring St, Los Angeles, CA 90012

**Telephone:** (213) 473-3231

**Website:** <https://lacity.gov/>

**Email:** [CityClerk@lacity.org](mailto:CityClerk@lacity.org)

**Mayor:** Karen Bass

**Council:** Eunisses Hernandez, Paul Krekorian, Bob Blumenfield, Nithya Raman, Katy Yaroslavsky, Imelda Padilla, Monica Rodriguez, Marqueece Harris-Dawson, Curren D. Price, Jr., Heather Hutt, Traci Park, John Lee, Hugo Soto-Martinez, Kevin de Leon, Tim McOsker

Council meets on Tuesdays, Wednesdays and Fridays of each month at 10:00 a.m. in Council Chambers

**City Administrative Officer:** Matthew W. Szabo

**City Clerk:** Holly L. Wolcott

**City Attorney:** Hydee Feldstein Soto

**City Treasurer:** Diana Mangioglou

**Police Chief:** Dominic Choi

**Fire Chief:** Kristin Crowley

**School Superintendent:** Alberto M. Carvalho

**Incorporated:** April 4, 1850

**Legislative Districts:** 34<sup>TH</sup>, 30<sup>TH</sup> CD; 26<sup>TH</sup> SD; 54<sup>TH</sup> AD

Chartered City **Population:** 3.822 million

### CITY OF LOS BANOS

(County of Merced)

**Address:** 520 J Street, Los Banos, CA 93635

**Telephone:** (209) 827-2412

**Website:** <https://losbanos.org/>

**Email:** [lucy.mallone@losbanos.org](mailto:lucy.mallone@losbanos.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Paul Llanez

**Vice Mayor:** Kenneth Lambert

**Council:** Douglas Begonia, Brett Jones, Deborah Lewis

Council meets on the second and fourth Tuesday of each month at 7 p.m. in City Hall

**City Manager:** Josh Pinheiro

**City Clerk:** Lucy Mallonee

**City Attorney:** William Vaughn

**Treasurer:** Lucy Lawrence

**Police Chief:** Ray Reyna

**Fire Chief:** Paul Tualla

**School Superintendent:** Dr. Mark Marshall

**Incorporated:** May 8, 1907

**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD

General Law City **Population:** 45,532

### TOWN OF LOS GATOS

(County of Santa Clara)

**Address:** 110 East Main St, Los Gatos, CA 95030

**Telephone:** (408) 354-6834

**Fax:** (408) 399-5786

**Website:** [www.losgatosca.gov](http://www.losgatosca.gov)

**Email:** [manager@losgatosca.gov](mailto:manager@losgatosca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Mary Badame

**Vice Mayor:** Matthew Hudes

**Council:** Maria Ristow, Rob Rennie, Rob Moore

Council meets on the first and third Tuesday of each month except July

**Town Manager:** Laurel Prevetti

**City Clerk:** Wendy Wood

**Town Attorney:** Gabrielle Whelan

**Treasurer:** Gitta Ungvari

**Police Chief:** Jamie Field

**Fire Chief:** Suwana Kerdkaw

**Incorporated:** August 10, 1887

**Legislative Districts:** 16<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD

General Law City **Population:** 33,529

### CITY OF LOYALTON

(County of Sierra)

**Address:** 605 School Street, Loyalton, CA 96118

## Incorporated City and Town Officials

**Mail Address:** P.O. Box 128, Loyalton, CA 96118  
**Telephone:** (530) 993-6750  
**Website:** [www.cityofloyalton.org](http://www.cityofloyalton.org)  
**Email:** [ofclerk-cityofloyalton@psln.com](mailto:ofclerk-cityofloyalton@psln.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 12:00 p.m.  
**Mayor:** Darlene Reide  
**Council:** Joy Markum, William Merlton, Susan McIlravy  
Council meets on the third Tuesday of each month at 6:00 p.m. at the Loyalton Social Hall  
**City Clerk:** Kathy LeBlanc  
**City Manager:** Joy Markum  
**City Attorney:** Steve Gross  
**Police:** Contracted with County  
**Fire Chief:** Shawn Heywood  
**School Superintendent:** James Berardi  
**Incorporated:** September 21, 1901  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 738

### CITY OF LYNWOOD (County of Los Angeles)

**Address:** 11330 Bullis Road, Lynwood, CA 90262  
**Telephone:** (310) 603-0220  
**Website:** [www.lynwoodca.gov](http://www.lynwoodca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** José Luis Solache  
**Mayor Pro Tempore:** Rita Soto  
**Council:** Gabriela Camacho, Oscar Flores, Juan Muñoz-Guevara  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in the City Hall Annex Council Chambers  
**City Manager:** Ernie Hernandez  
**City Clerk:** Maria Quinones  
**City Attorney:** Noel Tapia  
**Treasurer:** Luis Cuellar  
**Police Chief:** Robert G. Luna  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Gudiel R. Crosthwaite, Ph.D.  
**Incorporated:** July 16, 1921  
**Legislative Districts:** 44<sup>th</sup> CD; 33<sup>rd</sup> SD; 62<sup>nd</sup> AD  
General Law City **Population:** 64,086

### CITY OF MADERA (County of Madera)

**Address:** 205 West 4<sup>th</sup> Street, Madera, CA 93637  
**Telephone:** (559) 661-5400  
**Fax:** (559) 674-2972  
**Website:** [www.madera.gov](http://www.madera.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Santos Garcia  
**Mayor Pro Tempore:** Cece Gallegos  
**Council:** Jose Rodriguez, Steve Montes, Anita Evans, Elsa Mejia and Artemio Villegas  
Council meets the first and third Wednesday of each month at 6:00 p.m. in City Hall.  
**City Manager:** Arnoldo Rodriguez  
**City Clerk:** Alicia Gonzales  
**City Attorney:** Shannon L. Chaffin  
**Finance Director:** Mike Lima  
**Police Chief:** Giachino Chiaramonte  
**Fire Chief:** Mike van Loben Sels  
**School Superintendent:** Todd Lile  
**Incorporated:** March 27, 1907  
**Legislative Districts:** 16<sup>th</sup> CD; 12<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City **Population:** 69,639

### CITY OF MALIBU (County of Los Angeles)

**Address:** 23825 Stuart Ranch Road, Malibu, CA 90265  
**Telephone:** (310) 456-2489

**Fax:** (310) 456-3356  
**Website:** [www.malibucity.org](http://www.malibucity.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Steve Uhring  
**Mayor Pro Tempore:** Doug Stewart  
**Council:** Paul Grisanti, Bruce Lee Silverstein, Marianne Riggins  
Council meets on the second and fourth Monday at 6:30 p.m. at Malibu City Hall Council Chambers  
**City Manager:** Steve McClary  
**City Clerk:** Kelsey Pettijohn  
**City Attorney:** Trevor Rusin  
**Treasurer:** Ruth Quinto  
**Incorporated:** March 28, 1991  
**Legislative Districts:** 27<sup>th</sup>, 24<sup>th</sup> CD; 27<sup>th</sup> SD; 42<sup>nd</sup> AD  
General Law City **Population:** 10,370

### TOWN OF MAMMOTH LAKES (County of Mono)

**Address:** 437 Old Mammoth Road, Suite 230, Mammoth Lakes, CA 93546  
**Mailing Address:** P.O. Box 1609, Mammoth Lakes, CA 93546  
**Telephone:** (760) 965-3600  
**Fax:** (760) 934-7493  
**Website:** [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov)  
**Email:** [townofmammothlake.ca.gov](mailto:townofmammothlake.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m.  
**Mayor:** Bill Sauser  
**Mayor Pro Tempore:** Chris Bubser  
**Council:** Amanda Rice, Sarah Rea, and John Wentworth  
Council meets on the first and third Wednesdays of the month  
**Town Manager:** Rob Patterson  
**Town Clerk:** Jamie Gray  
**Town Attorney:** Andrew Morris  
**Treasurer:** Rob Patterson  
**Police Chief:** Dan Casabian  
**Fire Chief:** Ales Tomaier  
**School Superintendent:** Annie Rinaldi  
**Incorporated:** August 20, 1984  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City **Population:** 7,100

### CITY OF MANHATTAN BEACH (County of Los Angeles)

**Address:** 1400 Highland Avenue, Manhattan Beach, CA 90266  
**Telephone:** (310) 802-5053  
**Website:** [www.manhattanbeach.gov](http://www.manhattanbeach.gov)  
**Email:** [citycouncil@manhattanbeach.gov](mailto:citycouncil@manhattanbeach.gov)  
**Mayor:** Joe Franklin  
**Mayor Pro Tempore:** Amy Howorth  
**Council:** David Lesser  
Council meets on the first and third Tuesday of each month at  
**City Manager:** Vacant  
**City Clerk:** Liza Tamura  
**City Attorney:** Quinn Barrow  
**Treasurer:** Tim Lilligren  
**Police Chief:** Rachel Johnson  
**Fire Chief:** Michael Lang  
**School Superintendent:** Dr. John Bowes  
**Incorporated:** December 2, 1912  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 34,137

### CITY OF MANTECA (County of San Joaquin)

**Address:** 1001 West Center St, Manteca, CA 95337  
**Telephone:** (209) 456-8000  
**Fax:** (209) 923-8970  
**Website:** [www.ci.manteca.ca.us](http://www.ci.manteca.ca.us)  
**Email:** [mayorcouncilclerk@ci.manteca.ca.us](mailto:mayorcouncilclerk@ci.manteca.ca.us)

## Incorporated City and Town Officials

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**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.

**Mayor:** Gary Singh

**Vice Mayor:** David Breitenbucher

**Council:** Charlie Halford, Mike Morowit, Jose Nuño

Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Toni Lundgren

**City Clerk:** Cassandra Candini-Tilton

**City Attorney:** L. David Nefouse

**Treasurer:** Shay Narayan

**Police Chief:** Stephen Schluer

**Fire Chief:** David Marques

**Incorporated:** May 28, 1918

**Legislative Districts:** 9<sup>TH</sup> CD, 5<sup>TH</sup> SD, 9<sup>TH</sup> AD

General Law City **Population:** 86,900

### CITY OF MARICOPA (County of Kern)

**Address:** 400 California St, Maricopa, CA 93252

**Telephone:** (661) 769-8279

**Fax:** (661) 769-8130

**Email:** [Maricopacityclerk2@gmail.com](mailto:Maricopacityclerk2@gmail.com)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 pm.

**Mayor:** Cory Morse

**Council:** James Owens, Virgil Bell, John Crump, Richard Albright  
Council meets on the fourth Tuesday of each month at 6:00 p.m.

**City Manager:** Eric G. Zeigler

**City Clerk:** Wendy Harrison

**City Attorney:** Alan Peake

**Treasurer:** Dorine Horn

**Police:** Donny Youngblood

**Fire:** Aaron Duncan

**School Superintendent:** John G. Mendiburu

**Incorporated:** July 25, 1911

**Legislative Districts:** 23<sup>rd</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup> AD

General Law City **Population:** 1,154

### CITY OF MARINA (County of Monterey)

**Address:** 211 Hillcrest Avenue, Marina, CA 93933

**Telephone:** (831) 884-1278

**Fax:** (831) 384-9148

**Website:** [www.cityofmarina.org](http://www.cityofmarina.org)

**Email:** [marina@cityofmarina.org](mailto:marina@cityofmarina.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Bruce C. Delgado

**Mayor Pro Tempore:** Liesbeth Visscher

**Council:** Jenny McAdams, Brian McCarthy, Kathy Biala  
Council meets on the first and third Tuesday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Layne P. Long

**Treasurer:** Tori Hannah

**Deputy City Clerk:** Anita Shepherd-Sharp

**City Attorney:** Rene Ortega

**Police Chief:** Randy Hopkins

**Fire Chief:** Douglas McCoun

**School Superintendent:** P.K. Diffenbaugh

**Incorporated:** November 13, 1975

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 39<sup>th</sup> AD

Chartered City **Population:** 22,503

### CITY OF MARTINEZ (County of Contra Costa)

**Address:** 525 Henrietta Street, Martinez, CA 94553

**Telephone:** (925) 372-3512

**Website:** [www.cityofmartinez.org](http://www.cityofmartinez.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 3:00 p.m.

**Mayor:** Brianne Zorn

**Vice Mayor:** Debbie McKillop

**Council:** Jay Howard, Mark Ross, Satinder S. Malhi  
Council meets on the first and third Wednesday of each month

**City Manager:** Michael Chandler

**City Clerk:** Kat Galileo

**City Attorney:** Terri Highsmith

**Treasurer:** Carolyn Robinson

**Police Chief:** Andrew White

**Fire Chief:** Lewis Broschard, Contra Costa County Fire Protection District

**School Superintendent:** Lynn Mackey

**Incorporated:** April 1, 1876

**Legislative Districts:** 5<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup> SD; 14<sup>th</sup> AD

General Law City **Population:** 37,658

### CITY OF MARYSVILLE (County of Yuba)

**Address:** 526 C Street, Marysville, CA 95901

**Telephone:** (530) 749-3901

**Fax:** (530) 749-3992

**Website:** [www.marysville.ca.us](http://www.marysville.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.

**Mayor:** Chris Branscum

**Vice Mayor:** Bruce Buttacavoli

**Council:** Brad Hudson, Dominique Belza, Stuart Gilchrist  
Council meets on the First and Third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Jim Schaad

**City Clerk:** Nicole Moe

**City Attorney:** Brant Bordsen

**Finance Director:** Jennifer Styczynski

**Police Chief:** Chris Sachs

**Fire Chief:** Ron Karlen

**School Superintendent:** Dr. Fal Asrani

**Incorporated:** February 5, 1851

**Legislative Districts:** 1<sup>st</sup> CD; 6<sup>th</sup> SD; 3<sup>rd</sup> AD

Chartered City **Population:** 12,704

### CITY OF MAYWOOD (County of Los Angeles)

**Address:** 4319 East Slauson Ave, Maywood, CA 90270

**Telephone:** (323) 562-5700

**Fax:** (323) 773-2806

**Website:** [www.cityofmaywood.com](http://www.cityofmaywood.com)

**Office Hours:** Monday through Friday to 8:00 a.m. to 5:00 p.m.

**Mayor:** Eddie De La Riva

**Mayor Pro Tempore:** Mayra Aguiluz

**Council:** Heber Marquez, Jessica Torres, Frank Garcia  
Council meets on the fourth Wednesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Jennifer Vasquez

**City Clerk:** Brian E. Juarez

**City Attorney:** Roxanne Diaz

**Treasurer:** Mary Mariscal

**Police Chief:** Robert G. Luna

**Fire Chief:** Anthony C. Marrone

**School Superintendent:** Alberto M. Carvalho

**Incorporated:** September 2, 1924

**Legislative Districts:** 42<sup>nd</sup> CD; 33<sup>rd</sup> SD; 62<sup>nd</sup> AD

General Law City **Population:** 24,122

### CITY OF MCFARLAND (County of Kern)

**Address:** 401 West Kern Avenue, McFarland, CA 93250

**Telephone:** (661) 792-3091

**Fax:** (661) 792-3093

**Website:** <https://www.mcfarlandcity.org/>

**Email:** [falvarado@mcfarlandcity.org](mailto:falvarado@mcfarlandcity.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Saul Ayon

**Mayor Pro Tempore:** Ricardo Cano

## Incorporated City and Town Officials

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**Council:** Saul Ayon, Ricardo Cano, Amador Ayon, Anita Gonzalez, Maria T. Perez  
Council meets on the second and fourth Thursday of each month at 6:00 p.m. in Council Chambers; 103 W. SHERWOOD AVE  
**City Manager:** Diego Viramontes  
**City Clerk:** Francisca Alvarado  
**City Attorney:** Nathan M. Hodges  
**Finance Director:** Diego Viramontes  
**Fire Chief:** Joe Appleton  
**Police Chief:** Brian L. Knox  
**School Superintendent:** Samuel Resendez  
**Incorporated:** July 18, 1957  
**Legislative Districts:** 4<sup>th</sup> CD; 16<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City **Population:** 14,049

### CITY OF MENDOTA (County of Fresno)

**Address:** 643 Quince Street, Mendota, CA 93640  
**Telephone:** (559) 655-3291  
**Fax:** (559) 655-4064  
**Website:** [www.cityofmendota.com](http://www.cityofmendota.com)  
**Email:** [mendota@cityofmendota.com](mailto:mendota@cityofmendota.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Victor Martinez  
**Mayor Pro Tempore:** Libertad "Liberty" Lopez  
**Council:** Jose Alonso, Joseph Riofrio, and Oscar Rosales  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Cristian Gonzalez  
**City Clerk:** Celeste Cabrera-Garcia  
**City Attorney:** John P. Kinsey  
**Finance Director:** Nora Valdez  
**Police Chief:** Kevin Smith  
**Fire Chief:** Daniel Urias  
**School Superintendent:** Dr. Paul Lopez  
**Incorporated:** June 17, 1942  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 12,589

### CITY OF MENIFEE (County of Riverside)

**Address:** 29844 Haun Road, Menifee, CA 92586  
**Telephone:** (951) 672-6777  
**Fax:** (951) 679-2567  
**Website:** [www.cityofmenifee.us](http://www.cityofmenifee.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Bill Zimmerman  
**Mayor Pro Tempore:** Dean Deines  
**Council:** Ricky Estrada, Bob Karwin, Lesa Sobek  
Council meets on the first and third Wednesday of every month at 6:00 p.m. in the Council Chambers  
**City Manager:** Armando G. Villa  
**City Attorney:** Jeff Melching  
**City Clerk:** Sarah Manwaring  
**Chief Financial Officer:** Travis Hickey  
**Police Chief:** Chris Karrer  
**Fire Chief:** Mark Scoville  
**Incorporated:** October 1, 2008  
**Legislative Districts:** 41<sup>st</sup> CD; 32<sup>nd</sup>, 23<sup>rd</sup> SD; 63<sup>rd</sup> AD  
General Law City **Population:** 109,399

### CITY OF MENLO PARK (County of San Mateo)

**Address:** 701 Laurel Street, Menlo Park, CA 94025  
**Telephone:** (650) 330-6600  
**Website:** <https://www.menlopark.org/>  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m. (closed every other Friday)  
**Mayor:** Cecilia Taylor  
**Mayor Pro Tempore:** Drew Combs  
**Council:** Maria Doerr, Betsy Nash, Jen Wolosin

Council meets on second and fourth Tuesday of each month  
**City Manager:** Justin Murphy  
**City Clerk:** Judi Herren  
**City Attorney:** Nira Doherty  
**Treasurer:** Brittany Mello  
**Police Chief:** Dave Norris  
**Fire Chief:** Mark Lorenzen  
**School Superintendent:** Kristen Gracia  
**Incorporated:** November 23, 1927  
**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup>, 23<sup>rd</sup> AD  
General Law City **Population:** 32,295

### CITY OF MERCED (County of Merced)

**Address:** 678 West 18<sup>th</sup> Street, Merced, CA 95340  
**Telephone:** (209) 388-7000  
**Website:** [www.cityofmerced.org](http://www.cityofmerced.org)  
**Email:** [citymanager@cityofmerced.org](mailto:citymanager@cityofmerced.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.,  
Finance Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Matthew Serratto  
**Mayor Pro Tempore:** Bertha Perez  
**Council:** Jesse Ornelas, Ronnie DeAnda, Shane Smith, Sarah Boyle, Fue Xiong  
Council meets on the first and third Monday of each month  
**City Manager/City Clerk:** Scott McBride  
**City Attorney:** Craig Cornwall  
**Treasurer:** Venus Rodriguez  
**Police Chief:** Steven Stanfield  
**Fire Chief:** Interim Casey Wilson  
**School Superintendent:** Steve Tietjen  
**Incorporated:** April 1, 1889  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City **Population:** 91,563

### CITY OF MILL VALLEY (County of Marin)

**Address:** 26 Corte Madera Ave, Mill Valley, CA 94941  
**Telephone:** (415) 388-4033  
**Fax:** (415) 381-1736  
**Website:** [www.cityofmillvalley.org](http://www.cityofmillvalley.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
Closed alternate Fridays  
**Mayor:** Urban Carmel  
**Vice Mayor:** Stephen Burke  
**Council:** Max Perrey, Caroline Joachim, Jim Wickham  
Council meets on the first and third Monday of each month at 5:30 p.m. in Council Chambers  
**City Manager:** Todd Cusimano  
**City Clerk:** Risa De Ferrari  
**City Attorney:** Inder Khalsa  
**Finance Director:** Erik Erickson  
**Police Chief:** Ignacio R. Navarro  
**Fire Chief:** Chris Tubbs  
**School Superintendent (Interim):** Dr. Elizabeth Kaufman  
**Incorporated:** September 1, 1900  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 14,006

### CITY OF MILLBRAE (County of San Mateo)

**Address:** 621 Magnolia Avenue, Millbrae, CA 94030  
**Telephone:** (650) 259-2414  
**Website:** [www.ci.millbrae.ca.us](http://www.ci.millbrae.ca.us)  
**Email:** [administration@ci.millbrae.ca.us](mailto:administration@ci.millbrae.ca.us)  
**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.  
**Mayor:** Anders Fung  
**Vice Mayor:** Maurice Goodman  
**Council:** Angelina Cahalan, Gina Papan, Ann Schneider  
Council meets on the second and fourth Tuesday of each month in Council Chambers at 7:00 p.m.

## Incorporated City and Town Officials

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**City Manager:** Thomas C. Williams  
**City Clerk:** Elaine Tran  
**City Attorney:** Joan Cassman  
**Treasurer:** Mike Sung  
**Police Chief:** Eamonn Allen  
**Fire Chief:** Dave Pucci  
**School Superintendent:** Lisa Hickley  
**Incorporated:** January 14, 1948  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City **Population:** 23,216

### CITY OF MILPITAS (County of Santa Clara)

**Address:** 455 East Calaveras Blvd, Milpitas, CA 95035  
**Telephone:** (408) 586-3000  
**Fax:** (408) 586-3030  
**Website:** <http://www.milpitas.gov>  
**Email:** [webmaster@milpitas.gov](mailto:webmaster@milpitas.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.;  
Friday 8 a.m. to 12 p.m.  
**Mayor:** Carmen Montano  
**Vice Mayor:** Evelyn Chua  
**Council:** Garry Barbadillo, Hon Lien, Anthony Phan  
City Council Meets on the first and third Tuesdays at 7 p.m. of  
each month, except in July  
**City Manager:** Ned Thomas  
**City Clerk:** Suzanne Guzzetta  
**City Attorney:** Michael Mutalipassi  
**Treasurer:** Luz Cofresi-Howe  
**Police Chief:** Jared Hernandez  
**Fire Chief:** Jason Schoonover  
**School Superintendent:** Cheryl Jordan  
**Incorporated:** January 26, 1954  
**Legislative Districts:** 17<sup>th</sup> CD; 10<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City **Population:** 81,067

### CITY OF MISSION VIEJO (County of Orange)

**Address:** 200 Civic Center, Mission Viejo, CA 92691  
**Telephone:** (949) 470-3000  
**Fax:** (949) 859-1386  
**Website:** [www.cityofmissionviejo.org](http://www.cityofmissionviejo.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Trish Kelley  
**Vice Mayor:** Robert Ruesch  
**Council:** Wendy Bucknum, Brian Goodell, Cynthia Vasquez  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Elaine Lister  
**Treasurer:** Cheryl Dyas  
**City Clerk:** Kimberly Schmitt  
**City Attorney:** William Curley  
**Police Chief:** Jason Ivins  
**Fire Chief:** Cheyne Maule  
**Incorporated:** March 31, 1988  
**Legislative Districts:** 40<sup>th</sup> CD; 38<sup>th</sup> SD; 71<sup>st</sup> AD  
General Law City **Population:** 90,088

### CITY OF MODESTO (County of Stanislaus)

**Address:** 1010 Tenth Street, Modesto, CA 95354  
**Mail Address:** P.O. Box 642, Modesto, CA 95353  
**Telephone:** (209) 577-5200  
**Fax:** (209) 571-5128  
**Website:** [www.modestogov.com](http://www.modestogov.com)  
**Office Hours:** Monday to Friday 8:00 a.m. to 5 p.m.  
**Mayor:** Sue Zwahlen  
**Vice Mayor:** Eric E. Alvarez  
**Council:** Chris Ricci, Rosa Escutia-Braaton, David Wright,  
Jeremiah Williams, Nick Bavaro  
Council meets on the first, second, and fourth Tuesday of each  
month at 5:30 p.m.

**City Manager:** Joseph Lopez  
**City Clerk:** Diane Nayares-Perez  
**City Attorney:** Jose M. Sanchez  
**Finance Director:** DeAnna Christensen  
**Police Chief:** Brandon Gillespie  
**Fire Chief:** Kevin WISE  
**School Superintendent:** Sara Noguchi  
**Incorporated:** August 6, 1884  
**Legislative Districts:** 13<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 12<sup>th</sup>, 21<sup>st</sup> AD  
Chartered City **Population:** 218,069

### CITY OF MONROVIA (County of Los Angeles)

**Address:** 415 South Ivy Avenue, Monrovia, CA 91016  
**Telephone:** (626) 932-5550  
**Fax:** (626) 932-5520  
**Website:** [www.monroviaca.gov](http://www.monroviaca.gov)  
**Email:** [Cityhall@monroviaca.gov](mailto:Cityhall@monroviaca.gov)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6 p.m.;  
Friday 7 a.m. to 5:30 p.m.  
**Mayor:** Becky A. Shevlin  
**Mayor Pro Tempore:** Dr. Tamala Kelly  
**Council:** Larry J. Spicer, Sergio Jimenez, Edward Belden  
Council meets on the first and third Tuesday of each month  
**City Manager:** Dylan Feik  
**City Clerk:** Alice D. Atkins  
**City Attorney:** Craig A. Steele  
**Treasurer:** Janet Wall  
**Police Chief:** Alan Sanvictores  
**Fire Chief:** Jeremy Sanchez  
**School Superintendent:** Hart Rodas  
**Incorporated:** December 15, 1887  
**Legislative Districts:** 28<sup>th</sup>, 31<sup>st</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup>, 48<sup>th</sup> AD  
General Law City **Population:** 38,087

### CITY OF MONTAGUE (County of Siskiyou)

**Address:** 230 S 13<sup>th</sup> Street, Montague, CA 96064  
**Mail Address:** P.O. Box 428, Montague, CA 96064  
**Telephone:** (530) 459-3030  
**Fax:** (530) 459-3523  
**Website:** [www.cityofmontagueca.com](http://www.cityofmontagueca.com)  
**Email:** [clerk@cityofmontagueca.com](mailto:clerk@cityofmontagueca.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 4:00  
p.m., Friday 8:00 a.m. to 12:00 p.m.  
**Mayor:** Takeshi Murakami  
**Council:** Michelle Jackson, Jen Dooley, Pat Vela  
Council meets on the first Thursday of each month at 6:30 p.m.  
in City Hall  
**City Clerk:** Jessie Monday  
**City Attorney:** Andrew Jared  
**Treasurer:** Christina Davies  
**Fire Chief:** Jasen Vela  
**Sheriff:** Jeremiah LaRue  
**School Superintendent:** Matthew Dustin  
**Incorporated:** January 25, 1909  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 1,209

### CITY OF MONTCLAIR (County of San Bernardino)

**Address:** 5111 Benito Street, Montclair, CA 91763  
**Mailing Address:** P.O. Box 2308, Montclair, CA 91763  
**Telephone:** (909) 626-8571  
**Fax:** (909) 621-1584  
**Website:** [www.cityofmontclair.org](http://www.cityofmontclair.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00  
p.m.  
**Mayor:** Javier John Dutrey  
**Mayor Pro Tempore:** Tenice Johnson  
**Council:** Bill Ruh, Corysa Martinez, Ben Lopez

## Incorporated City and Town Officials

Council meets on the first and third Mondays of each month in the City Hall Council Chambers at 7:00 p.m.

**City Manager:** Edward C. Starr

**City Clerk:** Andrea Myrick

**City Attorney:** Diane E. Robbins

**Treasurer:** Janet Kulbeck

**Police Chief:** Jason Reed

**Deputy Fire Chief:** David Pohl

**School Superintendent:** Theodore Alejandre

**Incorporated:** April 25, 1956

**Legislative Districts:** 35<sup>TH</sup> CD; 22<sup>ND</sup> SD; 53<sup>RD</sup> AD

General Law City **Population:** 37,714

### CITY OF MONTE SERENO (County of Santa Clara)

**Address:** 18041 Saratoga-Los Gatos Road, Monte Sereno, CA 95030

**Telephone:** (408) 498-5283

**Website:** [www.montesereno.org](http://www.montesereno.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Evert Wolsheimer

**Mayor Pro Tempore:** Burton Craig

**Council:** Bryan Mekechuk, Javed I. Ellahie, Rowena Turner  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Steven Leonardis

**City Clerk:** Gloisy Gonzalez-Langarica

**City Attorney:** Kirsten Powell

**Finance Officer:** Reynold Samoranos

**Police Chief:** Jamie Field

**Fire Chief:** Suwanna Kerdkaw

**Incorporated:** May 14, 1957

**Legislative Districts:** 18<sup>TH</sup> CD; 15<sup>TH</sup> SD; 28<sup>TH</sup> AD

General Law City **Population:** 3,479

### CITY OF MONTEBELLO (County of Los Angeles)

**Address:** 1600 West Beverly Blvd, Montebello, CA 90640

**Telephone:** (323) 887-1200

**Website:** [www.montebellocaloca.gov](http://www.montebellocaloca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** Scarlet Peralta

**Mayor Pro Tempore:** Salvador Melendez

**Council:** Angie Jimenez, Georgina Tamayo, David N. Torres, Christopher Jimenez

Council meets on the second and fourth Wednesday of each month at 6:00 p.m. in City Hall.

**City Manager:** Raul Alvarez

**City Clerk:** Christopher Jimenez

**Finance Director:** Michael Solorza

**Treasurer:** David Matanga

**Police Chief:** Paul Espinosa

**Fire Chief:** Fernando Pelaez

**Incorporated:** October 16, 1920

**Legislative Districts:** 38<sup>TH</sup> CD; 30<sup>TH</sup> SD; 54<sup>TH</sup> AD

General Law City **Population:** 60,569

### CITY OF MONTEREY (County of Monterey)

**Address:** Monterey City Hall, Monterey, CA 93940

**Telephone:** (831) 646-3935

**Website:** [www.monterey.org](http://www.monterey.org)

**Email:** [suggest@monterey.org](mailto:suggest@monterey.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Tyller Williamson

**Vice Mayor:** Rotates annually, currently Kim Barber

**Council:** Kim Barber, Gene "Gino" Garcia, Alan Haffa, Ed Smith  
Council meets on the first and third Tuesday of each month from 4:00 p.m. in Council Chamber

**City Manager:** Hans Usler

**City Clerk:** Clementine Bonner Klein

**City Attorney:** Christine Davi

**Treasurer:** Rafaela T. King

**Police Chief:** David Hober

**Fire Chief:** Andrew Miller

**School Superintendent:** P. K. Diffenbaugh

**Incorporated:** October 16, 1920

**Legislative Districts:** 19<sup>TH</sup> CD; 17<sup>TH</sup> SD; 30<sup>TH</sup> AD

Chartered City **Population:** 29, 571

### CITY OF MONTEREY PARK (County of Los Angeles)

**Address:** 320 West Newmark Avenue, Monterey Park, CA 91754

**Telephone:** (626) 307-1458

**Fax:** (626) 288-6861

**Website:** [www.montereypark.ca.gov](http://www.montereypark.ca.gov)

**Email:** [mpclerk@montereypark.ca.gov](mailto:mpclerk@montereypark.ca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.

**Mayor:** Thomas Wong

**Vice Mayor Pro Tempore:** Vinh Ngo

**Council:** Yvonne Yiu, Henry Lo, Jose Sanchez

Council meets on the first and third Wednesday of each month at 6:30 p.m. in Council Chambers

**City Manager:** Inez Alvarez

**City Clerk:** Maychelle Yee

**City Attorney:** Karl Berger

**Treasurer:** Amy Lee

**Police Chief:** Scott Wiese

**Fire Chief:** Interim Chris Thompson

**School Superintendent:** Alhambra Unified School District – Denise R. Jaramillo, Ed.D; Garvey School District – Anita Chu; Los Angeles Unified School District – Alberto M. Carvalho;

Montebello Unified School District – Mark Skvarna

**Incorporated:** May 29, 1916

**Legislative Districts:** 27<sup>TH</sup> CD; 22<sup>ND</sup> SD; 49<sup>TH</sup> AD

General Law City **Population:** 61,096

### CITY OF MOORPARK (County of Ventura)

**Address:** 799 Moorpark Ave, Moorpark, CA 93021

**Telephone:** (805) 517-6200

**Fax:** (805) 532-2520

**Website:** [www.moorparkca.gov](http://www.moorparkca.gov)

**Email:** [moorpark@moorparkca.gov](mailto:moorpark@moorparkca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

Fri: 8:00 a.m. to 5:00 p.m.

(Closed alternating Fridays, calendar at

[www.moorparkca.gov/hours](http://www.moorparkca.gov/hours))

**Mayor:** Chris Enegren

**Mayor Pro Tempore:** Tom Means

**Council:** Renee Delgado, Daniel Groff, Dr. Antonio Castro

Council meets on the first and third Wednesday of each month at 6:30 p.m. in the City Council Chambers

**City Manager:** Troy Brown

**City Clerk:** Ky Spangler

**City Attorney:** Kevin Ennis

**Treasurer:** PJ Gagajena

**Police Chief:** Darin Hendren

**Fire Chief:** Dustin Gardner

**School Superintendent:** Dr. Kelli Hays

**Incorporated:** July 1, 1983

**Legislative Districts:** 26<sup>TH</sup> CD; 27<sup>TH</sup> SD; 42<sup>ND</sup> AD

General Law City **Population:** 36,284

### TOWN OF MORAGA (County of Contra Costa)

**Mail Address:** 329 Rheem Blvd., Moraga, CA 94556

**Telephone:** (925) 888-7050

**Fax:** (925) 376-5203



## Incorporated City and Town Officials

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**Website:** [www.moraga.ca.us](http://www.moraga.ca.us)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
(Closed every other Friday)

**Mayor:** Teresa Onoda

**Vice Mayor:** Steve Woehleke

**Council:** Kerry Hillis, David Shapiro, Renata Sos

Council meets on the second and fourth Wednesday of each month at 6:30 p.m. at the Council Chambers and Community Center at 335 Rheem Blvd., Moraga, CA 94556

**Town Manager:** Scott Mitnick

**Town Clerk:** Amy Heavener

**Administrative Services Director:** Kaitlin Bruner

**Police Chief:** Jon B. King

**Fire Chief:** Dave Winnacker

**Moraga School District Superintendent:** Dr. Julie C. Parks

**Incorporated:** November 12, 1974

**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD

General Law City **Population:** 17,692

### CITY OF MORENO VALLEY

(County of Riverside)

**Address:** 14177 Frederick St, Moreno Valley, CA 92553

**Telephone:** (951) 413-3000

**Fax:** (951) 413-3750

**Website:** [www.moval.org](http://www.moval.org)

**Email:** [contactus@moval.org](mailto:contactus@moval.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Ulises Cabrera

**Mayor Pro Tempore:** Cheylynda Barnard

**Council:** Ed A. Delgado, Elena Baca- Santa Cruz

Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Mike Lee

**City Clerk:** Jane Halstead

**City Attorney:** (Interim) Steven B. Quintanilla

**Treasurer:** Launa Jimenez

**Police Chief:** Kenneth Reichle

**Fire Chief:** Abdul Ahmad

**School Superintendent:** (Interim) Robert Verdi (Moreno Valley Unified School District), Michael R. McCormick (Val Verde Unified School District)

**Incorporated:** December 3, 1984

**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 60<sup>th</sup> AD

General Law City **Population:** 214,196

### CITY OF MORGAN HILL

(County of Santa Clara)

**Address:** 17575 Peak Ave, Morgan Hill, CA 95037

**Telephone:** (408) 779-7271

**Fax:** (408) 779-3117

**Website:** [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov)

**Email:** [general@morgan-hill.ca.gov](mailto:general@morgan-hill.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Mark Turner

**Mayor Pro Tempore:** Gino Borgioli

**Council:** Marilyn Librers, Rene Spring, Yvonne Martinez Beltran

Council meets on the first, third, and fourth Wednesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Christina Turner

**City Clerk:** Michelle Bigelow

**City Attorney:** Donald Larkin

**Treasurer:** Caitlin Robinett Jachimowicz

**Police Chief:** Shane Palsgrove

**Fire Chief:** Baraka Carter

**School Superintendent:** Dr. Carmen García

**Incorporated:** November 10, 1906

**Legislative Districts:** 18<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD

General Law City **Population:** 44,973

### CITY OF MORRO BAY

(County of San Luis Obispo)

**Address:** 595 Harbor Street, Morro Bay, CA 93442-1900

**Telephone:** (805) 772-6201

**Fax:** (805) 772-7329

**Website:** [www.morrobayca.us](http://www.morrobayca.us)

**Email:** [cityclerk@morrobayca.gov](mailto:cityclerk@morrobayca.gov)

**Mayor:** Carla Wixom

**Mayor Pro Tempore:** Zara Landrum

**Council:** Laurel Barton, Jennifer Ford, Cyndee Edwards

Council meets on the second and fourth Tuesdays of every month

**City Manager:** Yvonne Kimball

**City Clerk:** Dana Swanson

**City Attorney:** Chris F. Neumeyer

**Finance Director:** Emily Conrad

**Police Chief:** Amy Watkins

**Fire Chief:** Daniel McCrain

**Incorporated:** July 17, 1964

**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 10,696

### CITY OF MOUNTAIN HOUSE

(County of San Joaquin)

**Address:** 251 E. Main Street, Mountain House, CA 95391

**Telephone:** (209) 831-2300

**Fax:** 209-831-5610

**Website:** [www.mountainhousecsd.org](http://www.mountainhousecsd.org)

**City Mayor:** Andy Su

**Council:** Matt Disko, Ronna Green, Daniel Harrison, Bernice King Tingle

**City Manager:** Steven Pinkerton

**District Clerk:** Nicole Adamo

**Interim Clerk:** Karen Gonzales

**District Counsel:** Joh Bakker

**Finance Director:** Thomas Retchless

**Sheriff:** Patrick Withrow

**Fire Chief:** Marty Cornilsen

**School Superintendent:** Dr. Kirk Nichols

**Incorporated:** July 1, 2024

**Legislative Districts:** 9<sup>th</sup> CD; 5<sup>th</sup> SD; 13<sup>th</sup> AD

General Law City **Population:** 23,590

### CITY OF MOUNTAIN VIEW

(County of Santa Clara)

**Address:** 500 Castro Street, Mountain View, CA 94041

**Telephone:** (650) 903-6642

**Website:** [www.mountainview.gov](http://www.mountainview.gov)

**Email:** [pam.mcgill@mountainview.gov](mailto:pam.mcgill@mountainview.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Patricia Showalter

**Vice Mayor:** Lisa Matichak

**Council:** Margaret Abe-Koga, Alison Hicks, Ellen Kamei, Lucas Ramirez, Emily Ramos

Council meets on the second and fourth Tuesday of each month at 5:00 p.m. in Council Chambers

**City Manager:** Kimbra McCarthy

**City Clerk:** Heather Glaser

**City Attorney:** Jennifer Logue

**Treasurer:** Derek Rampone

**Police Chief:** Michael Canfield

**Fire Chief:** Juan Diaz

**Incorporated:** November 7, 1902

**Legislative Districts:** 18<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD

Chartered City **Population:** 83,601

### CITY OF MURRIETA

(County of Riverside)

**Address:** 1 Town Square 24601 Jefferson Ave., Murrieta, CA 92562

**Telephone:** (951) 304-2489

## Incorporated City and Town Officials

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**Website:** [www.murrietaca.gov](http://www.murrietaca.gov)

**Mayor:** Lori Stone

**Mayor Pro Tempore:** Cindy Warren

**Council:** Jon Levell, Ron Holliday, Lisa DeForest

Council meets on the first and third Tuesday of every month at 6:00 p.m. in Council Chambers

**City Manager:** Kim Summers

**City Clerk:** Cristal McDonald

**City Attorney:** Tiffany Israel

**Finance Director:** Javier Carcamo

**Police Chief:** Anthony Conrad

**Fire Chief:** Bernard Molloy

**School Superintendent:** Dr. Ward Andrus

**Incorporated:** July 1, 1991

**Legislative Districts:** 42<sup>nd</sup> CD; 28<sup>th</sup> SD; 67<sup>th</sup> AD  
General Law City **Population:** 113,783

### CITY OF NAPA (County of Napa)

**Address:** 955 School Street, Napa, CA 94559

**Mailing Address:** P.O. Box 660, Napa, CA 94559

**Telephone:** (707) 257-9500

**Fax:** (707) 257-9534

**Website:** [www.cityofnapa.org](http://www.cityofnapa.org)

**Email:** [clerk@cityofnapa.org](mailto:clerk@cityofnapa.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Scott Sedgley

**Vice Mayor:** Bernie Narvaez

**Council:** Liz Alessio, Mary Luros, Bernardo Narvaez, Beth Painter

Council meets on the first and third Tuesday of each month in City Hall Council Chambers

**City Manager:** Steve Potter

**City Clerk:** Tiffany Carranza

**City Attorney:** Interim Sabrina Wolfson

**Finance Director:** Rajneil Prasad

**Police Chief:** Jennifer Gonzales

**Fire Chief:** Zach Curren

**School Superintendent:** Dr. Rosanna Mucetti

**Incorporated:** March 23, 1872

**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD  
Chartered City **Population:** 79,413

### CITY OF NATIONAL CITY (County of San Diego)

**Address:** 1243 National City Blvd, National City, CA 91950

**Telephone:** 619-336-7333

**Website:** [www.nationalcityca.gov](http://www.nationalcityca.gov)

**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.

**Mayor:** Ron Morrison

**Vice Mayor:** Ditas Yamane

**Council:** Marcus Bush, Luz Molina, Jose Rodriguez

Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Benjamin A. Martinez

**City Clerk:** Shelley Chapel

**City Attorney:** Barry J. Schultz

**Treasurer:** R. Mitchel Beauchamp

**Police Chief:** Alex Hernandez

**Fire Chief:** Sergio Mora

**Incorporated:** September 17, 1887

**Legislative Districts:** 52<sup>nd</sup> CD; 18<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City **Population:** 55,267

### CITY OF NEEDLES (County of San Bernardino)

**Address:** 817 Third Street, Needles, CA 92363

**Telephone:** (760) 326-2113

**Website:** [www.cityofneedles.com](http://www.cityofneedles.com)

**Email:** [info@cityofneedles.com](mailto:info@cityofneedles.com)

**Mayor:** Janet Jernigan

**Vice Mayor:** Kirstin Merritt

**Council:** Henry Longbrake, JoAnne Pogue, Tona Belt, Ellen Campbell, Jamie McCorkle

Council meets on the second and fourth Tuesdays at 6:00 p.m. in Council Chambers

**City Manager:** Patrick Martinez

**City Clerk:** Dale Jones

**City Attorney:** John Pinkney

**Finance Director:** Sylvia Miledi

**Police Chief:** Ross Tarangle

**Fire Chief:** Martin Serna

**School Superintendent:** Dr. Garry Cameron

**Incorporated:** October 30, 1913

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
Chartered City **Population:** 4,858

### CITY OF NEVADA CITY (County of Nevada)

**Address:** 317 Broad Street, Nevada City, CA 95959

**Telephone:** (530) 265-2496

**Fax:** (530) 265-0187

**Website:** [www.nevadacityca.gov](http://www.nevadacityca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.,  
Closed 12:00 p.m. to 1:00 p.m.

**Mayor:** Daniela Fernández

**Vice Mayor:** Gary Petersen

**Council:** Doug Fleming, Adam Kline, Lou Ceci

Council meets on the second and fourth Wednesday of each month at 6:30 p.m. City Hall

**City Manager:** Sean Grayson

**Administrative Services Manager/Deputy City Clerk:**  
Gabrielle Christakes

**City Attorney:** Dean Pucci

**Police Chief:** Dan Foss

**Fire Chief:** Sam Goodspeed (Division Chief)

**Incorporated:** April 19, 1856

**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 3,112

### CITY OF NEWARK (County of Alameda)

**Address:** 37101 Newark Blvd, Newark, CA 94560

**Telephone:** (510) 578-4000

**Website:** [www.newark.org](http://www.newark.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 2:00 p.m. and every other Friday

**Mayor:** Michael K. Hannon

**Vice Mayor:** Luis L. Freitas

**Council:** Maria "Sucy" Collazo, Mike Bucci, and Matthew Jorgens  
Council meets on the second and fourth Thursday of each month

**City Manager:** David J. Benoun

**City Clerk:** Sheila Harrington

**City Attorney:** Kristopher J. Kokotaylo

**Finance Manager:** Krysten Lee

**Police Chief:** Jonathan Arguello

**Fire Chief:** William McDonald

**School Superintendent:** Tracey B. Vackar

**Incorporated:** September 22, 1955

**Legislative Districts:** 17<sup>th</sup> CD; 10<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City **Population:** 47,012

### CITY OF NEWMAN (County of Stanislaus)

**Address:** 938 Fresno Street, Newman, CA 95360

**Telephone:** (209) 862-3725

**Fax:** (209) 862-3199

**Website:** [www.cityofnewman.com](http://www.cityofnewman.com)

**Email:** [info@cityofnewman.com](mailto:info@cityofnewman.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.

**Mayor:** Casey Graham

## Incorporated City and Town Officials

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**Mayor Pro Tempore:** Scoot Ball  
**Council:** Scott Ball, John Pimentel, Laroy McDonald  
Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in City Council Chambers  
**City Manager:** Michael E. Holland  
**City Attorney:** Nubia Goldstein  
**City Clerk:** Mike Maier  
**Treasurer:** Mary Moore  
**Police Chief:** Randy Richardson  
**Fire Chief:** Keith Bowen  
**School Superintendent:** Justin Pruett  
**Incorporated:** June 10, 1908  
**Legislative Districts:** 13<sup>th</sup> CD, 4<sup>th</sup> SD, 22<sup>nd</sup> AD  
General Law City **Population:** 12,121

### CITY OF NEWPORT BEACH (County of Orange)

**Address:** 100 Civic Center Drive, Newport Beach, CA 92663  
**Telephone:** (949) 644-3309  
**Website:** [www.newportbeachca.gov](http://www.newportbeachca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Will O'Neill  
**Mayor Pro Tempore:** Joe Stapleton  
**Council:** Joe Stapleton, Brad Avery, Erik Weigand, Robyn Grant, Noah Bloom, Luren Kleiman, and Will O'Neill  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Grace K. Leung  
**City Clerk:** Leilani Brown  
**City Attorney:** Aaron Harp  
**Police Chief:** Joe Cartwright  
**Fire Chief:** Jeff Boyles  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 47<sup>th</sup> CD; 72<sup>nd</sup> AD, 36<sup>th</sup> SD  
Chartered City **Population:** 83,993

### CITY OF NORCO (County of Riverside)

**Address:** 2870 Clark Avenue, Norco, CA 92860  
**Telephone:** (951) 735-3900  
**Fax:** (951) 270-5622  
**Website:** [www.norco.ca.us](http://www.norco.ca.us)  
**Email:** [info@ci.norco.ca.us](mailto:info@ci.norco.ca.us)  
**Office Hours:** Monday through Thursday 8 a.m. to 6 p.m.  
**Mayor:** Kevin Bash  
**Mayor Pro Tempore:** Greg Newton  
**Council:** Katherine Aleman, Robin Grundmeyer, Berwin Hanna  
Council meets on the first and third Wednesday of each month  
**City Manager:** Lori Sassoon  
**City Clerk:** Dana Roa  
**City Attorney:** Colin Burns  
**Finance Director:** Lisette Free  
**Police Chief:** Jessica Hall  
**Fire Chief:** William Otterman  
**School Superintendent:** Sam Buenrostro  
**Incorporated:** December 23, 1964  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 63<sup>rd</sup> AD  
Charter City **Population:** 25,398

### CITY OF NORWALK (County of Los Angeles)

**Address:** 12700 Norwalk Blvd, Norwalk, CA 90650  
**Telephone:** (562) 929-5700  
**Fax:** (562) 929-5773  
**Website:** [www.norwalk.org](http://www.norwalk.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6 p.m.  
**Mayor:** Margarita L. Rios  
**Vice Mayor:** Tony Ayala  
**Council:** Rick Ramirez, Jennifer Perez, Ana Valencia  
Council meets on the first and third Tuesday of each month at 5:00 p.m. in City Hall

**City Manager:** Jesus M. Gomez  
**City Clerk:** Theresa Devoy  
**Treasurer:** Jana Stuard  
**Sheriff:** Richard B. Conti  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Dr. John M. Lopez  
**Incorporated:** August 26, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 64<sup>th</sup> AD  
General Law City **Population:** 98,537

### CITY OF NOVATO (County of Marin)

**Address:** 922 Machin Ave., Novato, CA 94945  
**Telephone:** (415) 899-8900  
**Fax:** (415) 899-8213  
**Website:** [www.novato.org](http://www.novato.org)  
**Email:** [city@ci.novato.ca.us](mailto:city@ci.novato.ca.us)  
**Mayor:** Mark Milberg  
**Mayor Pro Tempore:** Tim O'Connor  
**Council:** Pat Eklund, Susan Wernick, Rachel Farac  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Amy Cunningham  
**City Clerk:** Laura McDowall  
**City Attorney:** Gary Bell  
**Police Chief:** Jim Naugle  
**Fire Chief:** Bill Tyler  
**School Superintendent:** Dr. Tracy Smith  
**Incorporated:** January 20, 1960  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 52,184

### CITY OF OAKDALE (County of Stanislaus)

**Address:** 280 North Third Ave, Oakdale, CA 95361  
**Telephone:** (209) 847-3571  
**Fax:** (209) 847-6834  
**Website:** [www.oakdalegov.com](http://www.oakdalegov.com)  
**Email:** [information@oakdaleca.gov](mailto:information@oakdaleca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Cherilyn Bairos  
**Mayor Pro Tempore:** Christopher Smith  
**Council:** Fred Smith, Bob Amaral, Kayleigh Gilbert  
Council meets on the first and third Monday of each month  
**City Manager:** Bryan Whitemyer  
**City Clerk:** Rouze Roberts  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** Maria Wilson  
**Police Chief:** Jerry Ramar  
**Fire Chief:** Kevin Wise  
**Incorporated:** November 24, 1906  
**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 9<sup>th</sup> AD  
General Law City **Population:** 23,176

### CITY OF OAKLAND (County of Alameda)

**Address:** 1 Frank H. Ogawa Plaza, 2<sup>nd</sup> Fl, Oakland, CA 94612  
**Telephone:** (510) 238-3301  
**Fax:** (510) 238-2223  
**Website:** [www.oaklandca.gov](http://www.oaklandca.gov)  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Sheng Thao  
**Councilmember at Large:** Rebecca Kaplan  
**Council:** Rebecca Kaplan, Dan Kalb, Nikki Fortunato Bas, Carol Fife, Janani Ramachandran, Noel Gallo, Kevin Jenkins, Treva Reid  
Council meets each second and fourth Tuesday of the month at 5:30 p.m. in Council Chambers  
**City Administrator:** Jestin D. Johnson  
**City Clerk:** Asha Reed  
**City Attorney:** Barbara J. Parker

## Incorporated City and Town Officials

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**City Auditor:** Courtney Ruby  
**Police Chief:** Floyd Mitchell  
**Fire Chief:** Damon Covington  
**School Superintendent:** Dr. Kyla Johnson-Trammell  
**Incorporated:** May 4, 1852  
**Legislative Districts:** 12<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup>, 15<sup>th</sup>, 18<sup>th</sup> AD  
Chartered City **Population:** 430,553

### CITY OF OAKLEY (County of Contra Costa)

**Address:** 3231 Main Street, Oakley, CA 94561  
**Telephone:** (925) 625-7000  
**Fax:** (925) 625-9859  
**Website:** [www.ci.oakley.ca.us](http://www.ci.oakley.ca.us)  
**Email:** [info@ci.oakley.ca.us](mailto:info@ci.oakley.ca.us)  
**Mayor:** Anissa Williams  
**Vice Mayor:** Shannon Shaw  
**Council:** Hugh Henderson, Dr. George Fuller, Aaron Meadows  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. at City Hall, 3231 Main Street  
**City Manager:** Joshua McMurray  
**City Clerk:** Libby Vreonis  
**City Attorney:** Derek Cole  
**Finance Director:** Tim Przybyla  
**Police Chief:** Paul Beard  
**Fire Chief:** Lewis Broschard  
**School Superintendent:** Jeff Palmquist  
**Incorporated:** July 1, 1999  
**Legislative Districts:** 11<sup>th</sup> AD, 7<sup>th</sup> SD, 10<sup>th</sup> CD  
General Law City **Population:** 44,688

### CITY OF OCEANSIDE (County of San Diego)

**Address:** 300 North Coast Hwy, Oceanside, CA 92054  
**Telephone:** (760) 435-3000  
**Fax:** (760) 967-3922  
**Website:** [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m.; Friday 7:30 a.m. to 4:00 p.m.  
**Mayor:** Esther Sanchez  
**Deputy Mayor:** Ryan Keim  
**Council:** Eric Joyce, Rick Robinson, Peter Weiss  
Council twice per month on Wednesday in the Council Chambers  
**City Manager:** Jonathan Borrego  
**City Clerk:** Dr. Zeb Navarro  
**City Attorney:** John Mullen  
**Treasurer:** Victor Roy  
**Police Chief:** Kedrick Sadler  
**Fire Chief:** David Parsons  
**School Superintendent:** Julie A. Vitale, Ph.D.  
**Incorporated:** July 3, 1888  
**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
Charter City **Population:** 172,199

### CITY OF OJAI (County of Ventura)

**Address:** 401 South Ventura Street, Ojai, CA 93023  
**Telephone:** (805) 646-5581  
**Website:** [ojai.ca.gov](http://ojai.ca.gov)  
**Email:** [weston.montgomery@ojai.ca.gov](mailto:weston.montgomery@ojai.ca.gov)  
**Mayor:** Betsy Stix  
**Mayor Pro Tempore:** Andrew Whitman  
**Council:** Leslie Rule, Rachel Lang, Susan Francina  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Ben Harvey  
**City Clerk:** Cynthia Burell  
**City Attorney:** Matthew Summers  
**Treasurer:** Steve Olsen  
**Police Chief:** Trina Newman  
**Fire Chief:** Barry Parker

**Incorporated:** August 5, 1921  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
General Law City **Population:** 7,540

### CITY OF ONTARIO (County of San Bernardino)

**Address:** 303 East B Street, Ontario, CA 91764  
**Telephone:** (909) 395-2000  
**Website:** [www.ontarioca.gov](http://www.ontarioca.gov)  
**Email:** [recordsmanagement@ontarioca.gov](mailto:recordsmanagement@ontarioca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Paul S. Leon  
**Mayor Pro Tempore:** Deborah Porada  
**Council:** Alan Wapner, Jim Bowman, Ruben Valencia  
Council meets on the first and third Tuesday of the month  
**City Manager:** Scott Ochoa  
**City Clerk:** Sheila Mautz  
**City Attorney:** Ruben Duran  
**Treasurer:** James R. Milhiser  
**Police Chief:** Michael Lorenz  
**Fire Chief:** James R. Milhiser  
**School Superintendents:** Dr. James Hammond  
**Incorporated:** December 10, 1891  
**Legislative Districts:** 35<sup>th</sup> CD; 22<sup>nd</sup> SD; 53<sup>rd</sup> AD  
General Law City **Population:** 179,061

### CITY OF ORANGE (County of Orange)

**Address:** 300 East Chapman Avenue, Orange, CA 92866  
**Telephone:** (714) 744-2225  
**Website:** [www.cityoforange.org](http://www.cityoforange.org)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.; closed alternate Fridays  
**Mayor:** Mark A. Murphy  
**Mayor Pro Tempore:** Kimberlee Nichols  
**Council:** Chip Monaco, Arianna Barrios, Jon Dumitru, Mike Alavarez, Ana Gutierrez  
Council meets on the second Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Tom Kisela  
**City Clerk:** Pamela Coleman  
**City Attorney:** Michael Vigliotta  
**Finance Director:** Trang Nguyen  
**Police Chief:** Dan Adams  
**Fire Chief:** Sean deMetropolis  
**School Superintendent:** Ernest "Ernie" Gonzalez  
**Incorporated:** April 6, 1888  
**Legislative Districts:** 40<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 37<sup>th</sup> SD; 68<sup>th</sup>, 59<sup>th</sup> AD  
General Law City **Population:** 136,178

### CITY OF ORANGE COVE (County of Fresno)

**Address:** 633 6<sup>th</sup> Street, Orange Cove, CA 93646  
**Telephone:** (559) 626-4488  
**Fax:** (559) 626-4653  
**Website:** <http://cityoforangecove.com/>  
**Office Hours:** Monday through Friday 8:00 am to 4:00 pm  
**Mayor:** Diana Guerra Silva  
**Mayor Pro Tempore:** Gilbert Garcia  
**Council:** Josie Cervantes, Maria Vacio, Esperanza Rodriguez  
Council meets on the second and fourth Wednesday of each month in City Hall  
**City Manager:** Daniel T. Parra  
**City Clerk:** Cynthia Cisneros  
**City Attorney:** Dan McCloskey  
**Finance Manager:** Danny Jimenez  
**Battalion Fire Chief:** Edward Hernandez  
**Police Chief:** Javier Peña  
**School Superintendent:** John Campbell

## Incorporated City and Town Officials

**Incorporated:** January 20, 1948  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City **Population:** 9,525

### CITY OF ORINDA (County of Contra Costa)

**Address:** 22 Orinda Way, Orinda, CA 94563  
**Telephone:** (925) 253-4221  
**Website:** [www.cityoforinda.org](http://www.cityoforinda.org)  
**Email:** [cityoffices@cityoforinda.org](mailto:cityoffices@cityoforinda.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m.; closed 12:00 p.m.; Closed alternate Fridays  
**Mayor:** Darlene Gee  
**Mayor Pro Tempore:** Latika Malkani  
**Council:** Inga Miller, Brandyn Iverson, Janet Riley  
Council meets on the first and third Tuesday of each month  
**City Manager:** David Biggs  
**City Clerk:** Sheri Smith  
**City Attorney:** Osa Wolff  
**Police Chief:** Ryan Sullivan  
**Fire Chief:** Dave Winnacker  
**Incorporated:** July 1, 1985  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD  
General Law City **Population:** 20,000

### CITY OF ORLAND (County of Glenn)

**Address:** 815 4<sup>th</sup> Street, Orland, CA 95963  
**Telephone:** (530) 865-1600  
**Website:** [www.cityoforland.com](http://www.cityoforland.com)  
**Email:** [citymanager@cityoforland.com](mailto:citymanager@cityoforland.com)  
**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Chris Dobbs  
**Vice Mayor:** Mathew "Matt" Romano  
**Council:** Jeffrey A. Tolley, John McDermott, Bruce T. Roundy  
Council meets on the first and third Tuesdays of each month at 6:30 p.m.  
**City Manager:** Peter R. Carr  
**City Clerk:** Jennifer Schmitke  
**City Attorney:** Gregory H. Einhorn  
**Treasurer:** Leticia Espinosa  
**Police Chief:** Joe Vlach  
**Fire Chief:** Justin Chaney  
**School Superintendent:** Victor Perry  
**Incorporated:** November 11, 1909  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 8,217

### CITY OF OROVILLE (County of Butte)

**Address:** 1735 Montgomery St, Oroville, CA 95965  
**Telephone:** (530) 538-2535  
**Fax:** (530) 538-2468  
**Website:** [www.cityoforoville.org](http://www.cityoforoville.org)  
**Email:** [info@cityoforoville.org](mailto:info@cityoforoville.org)  
**Mayor:** David W. Pittman  
**Vice Mayor:** Eric J. Smith  
**Council:** Tracy Johnstone, Janet Goodson, Scott Thomson, Shawn Webber, Krysi Riggs  
Council meets on the first and third Tuesday of each month in the Council Chambers. 4pm Closed Session, 4:30pm Open Session  
**City Administrator:** Brian Ring  
**Assistant City Clerk:** Kayla Reaster  
**City Attorney:** Scott Huber  
**Finance Director:** Ruth Duncan  
**Police Chief:** Bill LaGrone  
**Fire Chief:** Chris Tennes  
**Incorporated:** January 3, 1906  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup>, 3<sup>rd</sup> AD  
Chartered City **Population:** 20,041

### CITY OF OXNARD (County of Ventura)

**Address:** 300 West Third Street, 4<sup>th</sup> Floor, Oxnard, CA 93030  
**Telephone:** (805) 385-7803  
**Fax:** (805) 385-7595  
**Website:** [www.oxnard.gov](http://www.oxnard.gov)  
**Email:** [oxnardcity@oxnard.org](mailto:oxnardcity@oxnard.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.; Friday 8:00 a.m. to 5:00 p.m.; closed alternate Fridays  
**Mayor:** John Varagoza  
**Mayor Pro Tempore:** Bryan MacDonald  
**Council:** Bert E. Perello, Gabe Teran, Oscar Madrigal, Gabriela Basua, Arthur Valenzuela  
Council meets on the first four Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Alexander Nguyen  
**City Clerk:** Rose Chaparro  
**City Attorney:** Stephen Fischer  
**Treasurer:** Javier Chagoyen-Lázaro  
**Police Chief:** Jason Benites  
**Fire Chief:** Alexander Hamilton  
**School Superintendent:** Dr. Ana DeGenna  
**Incorporated:** June 30, 1903  
**Legislative Districts:** 26<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
General Law City **Population:** 200,415

### CITY OF PACIFIC GROVE (County of Monterey)

**Address:** 300 Forest Avenue, Pacific Grove, CA 93950  
**Telephone:** (831) 648-3100  
**Fax:** (831) 657-9361  
**Website:** [www.cityofpacificgrove.org](http://www.cityofpacificgrove.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 12:00 p.m. and 1 p.m. to 5 p.m.  
**Mayor:** Bill Peake  
**Mayor Pro Tempore:** Nick Smith  
**Council:** Joe Amelio, Debby Beck, Luke Coletti, Lori McDonnell and Chaps Poduri  
Council meets on the first and third Wednesday of each month  
**City Manager:** Matthew Mogensen  
**City Clerk:** Sandra Kandell  
**Treasurer:** Tori Hannah  
**City Attorney:** Brian Pierik  
**Police Chief:** Cathy Madalone  
**Fire Chief:** Andrew Miller  
**School Superintendent:** Linda Adamson  
**Incorporated:** July 16, 1889  
**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
Chartered City **Population:** 15,090

## Incorporated City and Town Officials

### CITY OF PACIFICA (County of San Mateo)

**Address:** 170 Santa Maria Ave, Pacifica, CA 94044  
**Telephone:** (650) 738-7300  
**Fax:** (650) 359-6038  
**Website:** [www.cityofpacifica.org](http://www.cityofpacifica.org)  
**Office Hours:** Monday, Tuesday, Thursday 8:30 a.m. to 5:00 p.m.; Wednesday 8:30 a.m. to 7:30 p.m.; Friday 8:30 a.m. to 1:30 p.m.  
**Mayor:** Sue Vaterlaus  
**Mayor Pro Tempore:** Sue Beckmeyer  
**Council:** Mary Bier, Tygarjas Bigstycck, Christine Boles  
Council meets on the second and fourth Monday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Kevin S. Woodhouse  
**City Clerk:** Sarah Coffey  
**City Attorney:** Michelle Marchetta Kenyon  
**Police Chief:** Dan Steidle  
**Fire Chief:** Ron Myers  
**School Superintendent:** Darnise Williams  
**Incorporated:** November 22, 1957  
**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD  
General Law City **Population:** 38,674

### CITY OF PALM DESERT (County of Riverside)

**Address:** 73510 Fred Waring Drive, Palm Desert, CA 92260  
**Telephone:** (760) 346-0611  
**Fax:** (760) 340-0574  
**Website:** [www.palmdesert.gov](http://www.palmdesert.gov)  
**Email:** [info@palmdesert.gov](mailto:info@palmdesert.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Karina Quintanilla  
**Mayor Pro Tempore:** Jan C. Harnik  
**Council:** Kathleen Kelly, Gina Nestande, Evan Trubee  
Council meets on the second and fourth Thursdays of each month  
**City Manager:** Lawrence Todd Hileman  
**City Clerk:** Anthony J. Mejia  
**City Attorney:** Isra Shah  
**Treasurer:** Veronica Chavez  
**Police Chief:** Daniel Porras  
**Division Fire Chief:** Michael Beverlin  
**Incorporated:** November 26, 1973  
**Legislative Districts:** 41<sup>st</sup> CD; 32<sup>nd</sup> SD; 47<sup>th</sup> AD  
Chartered City **Population:** 51,583

### CITY OF PALM SPRINGS (County of Riverside)

**Address:** 3200 Tahquitz Canyon Way, Palm Springs, CA 92262  
**Telephone:** (760) 323-8299  
**Fax:** (760) 322-8332  
**Website:** [www.palmspringsca.gov](http://www.palmspringsca.gov)  
**Email:** [CityClerk@palmspringsca.gov](mailto:CityClerk@palmspringsca.gov)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Jeffrey Bernstein  
**Mayor Pro Tempore:** Ron deHarte  
**Council:** Lisa Middleton; Grace Elena Garner; Christy Gilbert Holstege  
Council meets on the second and fourth Thursdays at 5:30 p.m. in Council Chambers  
**City Manager:** Scott Stiles  
**City Clerk:** Brenda Pree  
**City Attorney:** Jeff Ballinger  
**Treasurer:** Kristopher J. Mooney  
**Police Chief:** Andrew G. Mills  
**Fire Chief:** J. Paul Alvarado  
**School Superintendent:** Dr. Tony Signoret  
**Incorporated:** April 20, 1938  
**Legislative Districts:** 41<sup>st</sup> CD; 32<sup>nd</sup> SD; 47<sup>th</sup> AD  
Chartered City **Population:** 45,223

### CITY OF PALMDALE (County of Los Angeles)

**Address:** 38300 Sierra Hwy, Suite A, Palmdale, CA 93550-4611  
**Telephone:** (661) 267-5100  
**Fax:** (661) 267-5122  
**Website:** <https://www.cityofpalmdaleca.gov/>  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.  
**Mayor:** Austin Bishop  
**Mayor Pro Tempore:** Richard J. Loa  
**Council:** Andrea Alarcon, Laura Bettencourt, Eric Ohlsen  
First and third Wednesday of each month at 5 p.m., excluding January and July.  
**City Manager:** Ronda Perez  
**City Clerk:** Rochelle Scott and Roxanne Faber  
**City Attorney:** William P. Curley III  
**Treasurer:** Janelle Samson  
**Police Chief:** Robert Luna  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Dr. Raul Maldonado  
**Incorporated:** August 24, 1962  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 39<sup>th</sup> AD  
Chartered City **Population:** 163,463

### CITY OF PALO ALTO (County of Santa Clara)

**Address:** 250 Hamilton Avenue, Palo Alto, CA 94301  
**Telephone:** (650) 329-2100  
**Fax:** (650) 328-3631  
**Website:** [www.cityofpaloalto.org](http://www.cityofpaloalto.org)  
**Email:** [CityMgr@cityofpaloalto.org](mailto:CityMgr@cityofpaloalto.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Greer Stone  
**Vice Mayor:** Ed Lauing  
**Council:** Patrick Burt, Lydia Kou, Ed Lauing, Lulie Lythcott-Haims, Greer Stone, Greg Tanaka, Vicki Veenker  
Council meets on the first three Mondays of each month at 5:30 p.m.  
**City Manager:** Ed Shikada  
**City Clerk:** Mahealani Ah Yun  
**City Attorney:** Molly Stump  
**Treasurer:** Lauren Lai  
**Police Chief:** Andrew Binder  
**Fire Chief:** Geoffrey Blackshire  
**School Superintendent:** Don Austin  
**Incorporated:** April 23, 1894  
**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD  
Chartered City **Population:** 65,882

### CITY OF PALOS VERDES ESTATES (County of Los Angeles)

**Address:** 340 Palos Verdes Drive West, Palos Verdes Estates, CA 90274  
**Telephone:** (310) 378-0383  
**Website:** [www.pvestates.org](http://www.pvestates.org)  
**Email:** [jcampbell@pvestates.org](mailto:jcampbell@pvestates.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Dawn Murdock  
**Vice Mayor:** Victoria Lozzi  
**Council:** David McGowan, Michael Kemps, and Jim Roos  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. in City Hall  
**City Manager:** (Acting) Kerry Kallman  
**City Clerk:** Vacant  
**City Attorney:** Trevor Rusin  
**Treasurer:** Kate Greenberg  
**Police Chief:** (Acting) Steve Barber  
**Incorporated:** December 20, 1939  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 13,350

## Incorporated City and Town Officials

### TOWN OF PARADISE (County of Butte)

**Address:** 5555 Skyway, Paradise, CA 95969  
**Telephone:** (530) 872-6291  
**Fax:** (530) 877-5059  
**Website:** [www.townofparadise.com](http://www.townofparadise.com)  
**Email:** [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Ronald Lassonde  
**Vice Mayor:** Greg Bolin  
**Council:** Steve Crowder, Steve "Woody" Culleton and Rose Tryon  
Meets on the second Tuesday of each month at 6 p.m.  
**Town Manager:** James Goodwin  
**Town Clerk:** Dina Volenski  
**Town Attorney:** Scott E. Huber  
**Finance Director/Treasurer:** Aimee Beleu  
**Police Chief:** Eric Reinbold  
**Fire Chief:** Garrett Sjolund  
**School Superintendent:** Tom Taylor  
**Incorporated:** November 27, 1979  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 10,961

### CITY OF PARAMOUNT (County of Los Angeles)

**Address:** 16400 Colorado Avenue, Paramount, CA 90723  
**Telephone:** (562) 220-2000  
**Fax:** (562) 529-8497  
**Website:** [www.paramountcity.com](http://www.paramountcity.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:30 p.m., Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Annette C. Delgadillo  
**Vice Mayor:** Peggy Lemons  
**Council:** Isabel Aguayo, Brenda Olmos, Vilma Cuellar Stallings  
**City Council Meets On:** 2<sup>nd</sup> Tuesday at 6:00 P.M.; 4<sup>th</sup> Tuesday at 5:00 P.M.  
**City Manager:** John Moreno  
**City Clerk:** Heidi Luce  
**City Attorney:** John E. Cavanaugh  
**Treasurer:** Kim Sao  
**Fire Chief:** Anthony Marrone  
**Police Chief:** Robert Luna  
**Incorporated:** January 30, 1957  
**Legislative Districts:** 44<sup>th</sup> CD; 33<sup>rd</sup> SD; 62<sup>nd</sup> AD  
General Law City **Population:** 52,000

### CITY OF PARLIER (County of Fresno)

**Address:** 1100 East Parlier Avenue, Parlier, CA 93648  
**Telephone:** (559) 646-3545  
**Fax:** (559) 646-0416  
**Website:** [www.parlier.ca.us](http://www.parlier.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Alma Beltran  
**Mayor Pro Tempore:** Sabrina Rodriguez  
**Council:** Catherine Solorio, Juanita Molina, and Diego Garza  
Council meets on the first and third Thursday of each month  
**Acting City Manager:** David Cerda  
**City Clerk:** Dorothy Garza  
**City Treasurer:** Michelle Lopez  
**Police Chief:** David Cerda  
**School Superintendent:** Dr. Rafael Iniguez  
**Incorporated:** November 21, 1921  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City **Population:** 18,494

### CITY OF PASADENA (County of Los Angeles)

**Address:** 100 North Garfield Ave, Pasadena, CA 91109  
**Telephone:** (626) 744-4111  
**Website:** [www.cityofpasadena.net](http://www.cityofpasadena.net)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; closed every other Friday  
**Mayor:** Victor Gordo  
**Council:** Tyron Hampton, Felicia Williams, Justin Jones, Gene Masuda, Jess Rivas, Steve Madison, Jason Lyon  
Council meets each Monday of the month at 5:30 p.m. in Council Chambers  
**City Manager:** Miguel Marquez  
**City Clerk:** Mark Jomsky  
**City Attorney:** Michele Bagneris  
**Finance Director:** Matt Hawkesworth  
**Police Chief:** Gene Harris  
**Fire Chief:** Chad Augustin  
**Incorporated:** June 19, 1886  
**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup> AD  
Chartered City **Population:** 138,699

### CITY OF PASO ROBLES (EL PASO DE ROBLES) (County of San Luis Obispo)

**Address:** 1000 Spring Street, Paso Robles, CA 93446  
**Telephone:** (805) 237-3960  
**Fax:** (805) 237-3960  
**Website:** [www.prcity.com](http://www.prcity.com)  
**Email:** [info@prcity.com](mailto:info@prcity.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** John Hamon  
**Mayor Pro Tempore:** Steven Gregory  
**Council:** Chris Bausch, Fred Strong, Sharon Roden  
Council meets on the first and third Tuesday of each month  
**City Manager:** Ty Lewis  
**City Clerk:** Melissa Boyer  
**Treasurer:** Ryan Cornell  
**City Attorney:** Elizabeth Hull  
**Police Chief:** Damian Nord  
**Fire Chief:** Jonathan Stornetta  
**School Superintendent:** Jennifer Loftus  
**Incorporated:** March 11, 1889  
**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City **Population:** 32,000

### CITY OF PATTERSON (County of Stanislaus)

**Address:** 1 Plaza, Patterson, CA 95363  
**Mailing Address:** P.O. Box 667, Patterson, CA 95363  
**Telephone:** (209) 895-8000  
**Fax:** (209) 895-8019  
**Website:** [www.pattersonca.gov](http://www.pattersonca.gov)  
**Email:** [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Michael Clauzel  
**Council:** Shivaugn Alves, Dominic Farinha, Jessica Romero, Carlos Roque  
Council meets on the First and Third Tuesday of each month at 7:00 p.m. in Council Chambers  
**Program Manager:** Johanna Ferreira  
**City Clerk:** Aracely Alegre  
**City Attorney:** Nubia Goldstein  
**Finance Director:** Jennifer Riedeman  
**Police Chief:** Joshua Clayton  
**Fire Chief:** Jeff Frye  
**School Superintendent:** Dr. Reyes Gauna  
**Incorporated:** December 22, 1919  
**Legislative Districts:** 13<sup>th</sup> CD; 4<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City **Population:** 23,833

## Incorporated City and Town Officials

### CITY OF PERRIS

(County of Riverside)

**Address:** 101 North D Street, Perris, CA 92570-1998  
**Telephone:** (951) 943-6100  
**Fax:** (951) 943-4246  
**Website:** [www.cityofperris.org](http://www.cityofperris.org)  
**Email:** [cityclerk@cityofperris.org](mailto:cityclerk@cityofperris.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 6:00 p.m.  
**Mayor:** Michael M. Vargas  
**Mayor Pro Tempore:** Rita Rogers  
**Council:** Rita Rogers, David Starr Rabb, Marisela Nava, Malcolm Corona  
Council meets every 2<sup>nd</sup> and last Tuesday of each month at 6:30 p.m. in Council Chambers  
**City Manager:** Clara Miramontes  
**City Clerk:** Nancy Salazar  
**City Attorney:** Robert Khuu  
**Finance Director:** Matthew Schenk  
**Police Chief:** Captain Kevin Lamb  
**Fire Chief:** Chief Mark Scoville  
**Incorporated:** May 26, 1911  
**Legislative Districts:** 39<sup>th</sup> CD; 31<sup>st</sup> SD; 60<sup>th</sup> AD  
General Law City **Population:** 80,263

### CITY OF PETALUMA

(County of Sonoma)

**Address:** 11 English Street, Petaluma, CA 94952  
**Telephone:** (707) 778-4360  
**Website:** [www.cityofpetaluma.org](http://www.cityofpetaluma.org)  
**Office Hours:** Monday through Thursday 9:00 a.m. to 5:00 p.m.; by appointment, phone, or email. Drop-In Counter Hours: Mondays 9:00 a.m. to 1:00 p.m.; Tuesdays 9:00 a.m. to 3:30 p.m.; Wednesdays 10:30 a.m. to 3:30 p.m.; Thursdays 9:00 a.m. to 1:00 p.m.; Closed on Fridays.  
**Email:** [cityclerk@cityofpetaluma.org](mailto:cityclerk@cityofpetaluma.org)  
**Mayor:** Kevin McDonnell  
**Vice Mayor:** John Shribbs  
**Council:** Brian Barnacle, Janice Cader Thompson, Mike Healy, Karen Nau, Dennis Pocekay  
Council meets on the first and third Monday of each month at 6:30 p.m. in the Council Chambers  
**City Manager:** Peggy Flynn  
**City Clerk:** Caitlin Corely  
**City Attorney:** Eric Danly  
**Treasurer:** Jessie Gooch  
**Police Chief:** Brian Miller  
**Fire Chief:** Jeff Schach  
**Incorporated:** April 12, 1858  
**Legislative Districts:** 2<sup>nd</sup> and 4<sup>th</sup> CD; 2<sup>nd</sup> and 3<sup>rd</sup> SD; 12<sup>th</sup> AD  
Chartered City **Population:** 57,528

### CITY OF PICO RIVERA

(County of Los Angeles)

**Address:** 6615 Passons Blvd, Pico Rivera, CA 90660  
**Telephone:** (562) 801-4389  
**Fax:** (562) 942-8793  
**Website:** [www.pico-rivera.org](http://www.pico-rivera.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.; closed alternate Fridays  
**Mayor:** Andrew C. Lara  
**Mayor Pro Tempore:** John R. Garcia  
**Council:** Dr. Monica Sanchez, Gustavo Camacho, Erik Lutz  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Steve Carmona  
**City Clerk:** Cynthia Ayala  
**City Attorney:** Alvarez-Glasman & Colvin  
**Treasurer/Finance Director:** Angelina Garcia  
**Police Chief:** Jodi Hutak (L.A. County Sheriff's Dept.)  
**Fire Chief:** Anthony C. Marrone  
**Incorporated:** January 29, 1958  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 59,781

### CITY OF PIEDMONT (County of Alameda)

**Address:** 120 Vista Avenue, Piedmont, CA 94611  
**Telephone:** (510) 420-3040  
**Fax:** (510) 653-8272  
**Website:** <https://piedmont.ca.gov/>  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Jennifer Cavanaugh  
**Vice Mayor:** Betsy Smegal Andersen  
**Council:** Jennifer Long, Conna McCarthy, Tom Ramsey  
Council meets on the first and third Monday of each month in Council Chamber  
**City Administrator:** Rosanna Bayon Moore  
**City Clerk:** Anna M. Brown  
**City Attorney:** Michelle Kenyon  
**Finance Director:** Michael Szczech  
**Police Chief:** Jeremy Bowers  
**Fire Chief:** Dave Brannigan  
**School Superintendent:** Dr. Jennifer Hawn  
**Incorporated:** January 31, 1907  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 15<sup>th</sup> AD  
Chartered City **Population:** 10,811

### CITY OF PINOLE

(County of Contra Costa)

**Address:** 2131 Pear Street, Pinole, CA 94564  
**Telephone:** (510) 724-9000  
**Fax:** (510) 724-9826  
**Website:** [www.ci.pinole.ca.us](http://www.ci.pinole.ca.us)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Maureen Toms  
**Mayor Pro Tempore:** Cameron Sasai  
**Council:** Devin T. Murphy, Anthony Tave, Norma Martinez-Rubin  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in the Pinole Council Chambers  
**Interim City Manager:** Neil Gang  
**City Clerk:** Heather Bell  
**City Attorney:** Eric Casher  
**Treasurer:** Markisha Guillory  
**Police Chief:** Neil Gang  
**Fire Chief:** Lewis Broschard  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City **Population:** 18,582

### CITY OF PISMO BEACH

(County of San Luis Obispo)

**Address:** 760 Mattie Road, Pismo Beach, CA 93449  
**Telephone:** (805) 773-4657  
**Website:** [www.pismo-beach.org](http://www.pismo-beach.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Ed Waage  
**Mayor Pro Tempore:** Mary Ann Reiss  
**Council:** Scott Newton, Stacy Inman, Marcia Guthrie  
Council meets on the first and third Tuesday of each month at 5:30 p.m. in City Hall  
**City Manager:** Jorge Garcia  
**City Clerk:** Erica Inderlied  
**City Attorney:** Dave Fleishman  
**Treasurer & Administrative Services Director:** Nadia Feeser  
**Police Chief:** Jeff Smith  
**Fire Chief:** Paul Lee  
**School Superintendent:** Dr. Paul Fawcett  
**Incorporated:** April 25, 1946  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City **Population:** 8,044



## Incorporated City and Town Officials

### CITY OF PITTSBURG

(County of Contra Costa)

**Address:** 65 Civic Avenue, Pittsburg, CA 94565

**Telephone:** (925) 252-4850

**Fax:** (925) 252-44905

**Website:** [www.pittsburgca.gov](http://www.pittsburgca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Juan Antonio Banales

**Vice Mayor:** Jelani Killings

**Council:** Dionne Adams, Angelica Lopez, Shanelle Scales-Preston

Council meets on the first and third Monday of each month at 7:00 p.m. in City Hall

**City Manager:** Garrett Evans

**City Clerk:** Alice E. Evenson

**City Attorney:** Donna Mooney

**Finance Director:** Nancy Parent

**Police Chief:** Steve Albanese

**Fire Chief:** Lewis T. Broschard III

**School Superintendent:** Janet Schulze

**Incorporated:** June 25, 1903

**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 15<sup>th</sup> AD

General Law City **Population:** 76,416

### CITY OF PLACENTIA

(County of Orange)

**Address:** 401 East Chapman Ave, Placentia, CA 92870

**Telephone:** (714) 993-8117

**Fax:** (714) 961-0283

**Website:** <https://www.placentia.org/>

**Email:** [administration@placentia.org](mailto:administration@placentia.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.

**Mayor:** Jeremy Yamaguchi

**Mayor Pro Tempore:** Kevin Kirwin

**Council:** Rhonda Shader, Ward Smith, Chad Wanke

Council meets on the first and third Tuesday of each month

**City Administrator:** Damien Arrula

**City Clerk:** Robert McKinnell

**City Attorney:** Christian Bettenhausen

**Treasurer:** Kevin Larson

**Police Chief:** Brad Butts

**Fire Chief:** Jason Dobine

**School Superintendent:** Dr. Alex Cherniss

**Incorporated:** December 2, 1926

**Legislative Districts:** 39<sup>th</sup> CD; 29<sup>th</sup> SD; 29<sup>th</sup> AD

Chartered City **Population:** 51,951

### CITY OF PLACERVILLE

(County of El Dorado)

**Address:** 3101 Center Street, Placerville, CA 95667

**Telephone:** (530) 642-5200

**Website:** [www.cityofplacerville.org](http://www.cityofplacerville.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Jackie Neau

**Vice Mayor:** John Clerici

**Council:** Nicole Gotberg, Michael Saragosa, David Yarbrough

Council meets on the second and fourth Tuesday of each month at 5:00 p.m. at Town Hall

**City Attorney:** Mona Ebrahimi

**City Clerk:** Regina O'Connell

**City Manager:** M. Cleve Morris

**Director of Finance:** Candace Bernardi

**Police Chief:** Joseph Wren

**Fire Chief:** El Dorado County Fire Protection District

**Incorporated:** May 13, 1854

**Legislative Districts:** 5<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD

General Law City **Population:** 10,664

### CITY OF PLEASANT HILL

(County of Contra Costa)

**Address:** 100 Gregory Lane, Pleasant Hill, CA 94523

**Telephone:** (925) 671-5270

**Website:** <https://www.pleasanthillca.gov/>

**Email:** [webmaster@pleasanthillca.org](mailto:webmaster@pleasanthillca.org)

**Mayor:** Matthew Rinn

**Vice Mayor:** Susan Noack

**Council:** Timothy Flaherty, Zac Shess, Allen Vinson

Council meets on the first and third Monday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Ethan Bindernagel

**City Clerk:** Lyone Conner

**City Attorney:** Janet Coleson

**Treasurer:** Andrew Kalinowski

**Police Chief:** Scott Vermillion

**Fire Chief:** Lewis Broschard

**School Superintendent:** Dr. Adam Clark Ed.D.

**Incorporated:** November 14, 1961

**Legislative Districts:** 10<sup>th</sup> CD, 9<sup>th</sup> SD, 15<sup>th</sup> AD

General Law City **Population:** 33,913

### CITY OF PLEASANTON

(County of Alameda)

**Address:** 123 Main Street, Pleasanton, CA 94566

**Mailing Address:** PO Box 520, Pleasanton CA 94566

**Telephone:** <https://www.cityofpleasantonca.gov/contact-us/>

**Website:** <https://www.cityofpleasantonca.gov/>

**Mayor:** Karla Brown

**Vice Mayor:** Julie Testa

**Council:** Valerie Arkin, Jack Balch, Jeff Nibert, Julie Testa

Council meets on the first and third Tuesdays of each month at 7:00 p.m. in Council Chambers

**City Manager:** Gerry Beaudin

**City Clerk:** Jocelyn Kwong

**City Attorney:** Daniel Sodergren

**Director of Finance:** Susan Hsieh

**Police Chief:** (Interim) Gina Anderson

**Fire Chief:** Joe Testa

**Incorporated:** June 18, 1894

**Legislative Districts:** 14<sup>th</sup> CD; 7<sup>th</sup> SD; 16<sup>th</sup> AD

General Law City **Population:** 76,689

### CITY OF PLYMOUTH

(County of Amador)

**Address:** 9426 Main Street, Plymouth, CA 95669

**Telephone:** (209) 245-6941

**Fax:** (209) 245-6953

**Website:** <http://www.cityofplymouth.org/>

**Email:** [info@cityofplymouth.org](mailto:info@cityofplymouth.org)

**Office Hours:** Monday through Thursday 8:30 a.m. to 4:30 p.m.; Friday- by appointment only

**Mayor:** Marianne Akerland

**Vice Mayor:** Michael McLaughlin

**Council:** Doug Sim, Peter Amoroso, and Keith White

Council meets on the second and fourth Thursday of each month at 6:30 p.m. in City Hall

**City Manager:** Margaret Roberts

**City Clerk:** McLean Sonnenberg

**City Attorney:** Frank Splendorio

**Treasurer:** Joyce Czerwinsky

**Police:** Gary Redman

**Fire:** Robert Withrow

**School Superintendent:** Dr. Tori Gibson

**Incorporated:** February 9, 1917

**Legislative Districts:** 4<sup>th</sup> CD; 8<sup>th</sup> SD; 5<sup>th</sup> AD

General Law City **Population:** 1,112

## Incorporated City and Town Officials

### **CITY OF POINT ARENA (County of Mendocino)**

**Address:** 451 School St, Point Arena, CA 95468  
**Mail Address:** P.O. Box 67, Point Arena, CA 95468  
**Telephone:** (707) 882-2122  
**Fax:** (707) 882-2124  
**Website:** <https://pointarena.ca.gov/>  
**Email:** [admin@pointarena.ca.gov](mailto:admin@pointarena.ca.gov)

**Mayor:** Barbara Burkey  
**Vice Mayor:** Anna Dobbins  
**Council:** Jim Koogle, Jeff Hansen, and Dan Doyle  
Council meets on the fourth Tuesday of each month at 6:00 p.m. at City Hall, except for November and December when it meets the 2nd Tuesday of each month.  
**Interim City Manager:** Peggy Deucy  
**City Clerk:** Paul Anderson  
**City Attorney:** Baron Bettenhouse  
**Treasurer:** Peggy Deucy  
**Sheriff:** Matt Kendall  
**Fire Chief:** Michael Suddith  
**School Superintendent:** Warren Galleti  
**Incorporated:** July 6, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 465

### **CITY OF POMONA (County of Los Angeles)**

**Address:** 505 South Garey, Pomona, CA 91766  
**Mail Address:** P.O. Box 660, Pomona, CA 91769  
**Telephone:** (909) 320-2311  
**Website:** [www.pomonaca.gov](http://www.pomonaca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m., Fridays Closed  
**Mayor:** Tim Sandoval  
**Vice Mayor:** Nora Garcia  
**Council:** John Nolte, Victor Preciado, Elizabeth Ontiveros-Cole, Steve Lustro Robert Torres  
Council meets on the first and third Monday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Anita Gutierrez  
**City Clerk:** Rosalia A. Butler  
**City Attorney:** Sonia Calvalho  
**Treasurer:** Andrew Mowbray  
**Police Chief:** Michael Ellis  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Darren Knowles  
**Incorporated:** January 6, 1888  
**Legislative Districts:** 35<sup>th</sup> CD; 20<sup>th</sup> SD; 52<sup>nd</sup> AD  
Chartered City **Population:** 141,001

### **CITY OF PORT HUENEME (County of Ventura)**

**Address:** 250 North Ventura Road, Port Hueneme, CA 93041  
**Telephone:** (805) 986-6500  
**Fax:** (805) 986-6675  
**Website:** <https://www.ci.port-hueneme.ca.us/>  
**Email:** [cityhall@cityofporthueneme.org](mailto:cityhall@cityofporthueneme.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Alternate Fridays 8:00 a.m. to 5:00 p.m.  
**Mayor:** Misty Perez  
**Mayor Pro Tempore:** Martha McQueen-Legohn  
**Council:** Steven Gama, Laura Hernandez, and Bobby Martinez  
Council meets on the first and third Monday of each month at 6:30 p.m. in Council Chambers  
**City Manager:** James Vega  
**City Clerk:** Georgianna Alvarez  
**City Attorney:** Joan Stevens Smyth  
**Treasurer:** Lupe Acero  
**Police Chief:** Michael Federico  
**Fire Chief:** Dustin Gardner

**School Superintendent:** Dr. Ana DeGenna (Oxnard School District) and Dr. Christine Walker (Hueneme School District)  
**Incorporated:** March 24, 1948  
**Legislative Districts:** 26<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
Chartered City **Population:** 22,399

### **CITY OF PORTERVILLE (County of Tulare)**

**Address:** 291 North Main Street, Porterville, CA 93257  
**Telephone:** (559) 782-7466  
**Fax:** (559) 791-7452  
**Website:** [www.ci.porterville.ca.us](http://www.ci.porterville.ca.us)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Martha A. Flores  
**Vice Mayor:** Kellie Carrillo  
**Council:** Don Weyhrauch, Ray Beltran, Greg Meister  
Council meets on the first and third Tuesday of each month  
**City Manager:** Patrice Hildreth  
**City Clerk:** Fernando Gabriel Moraga  
**City Attorney:** Julia M. Lew  
**Director of Finance:** Janie Rodriguez  
**Police Chief:** Jake Castellow  
**Acting Fire Chief:** Shannon Skiles  
**Incorporated:** May 7, 1902  
**Legislative Districts:** 23<sup>rd</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
Chartered City **Population:** 62,074

### **CITY OF PORTOLA (County of Plumas)**

**Address:** 35 3rd Avenue, Portola, CA 96122  
**Mail Address:** P.O. Box 1225, Portola, CA 96122  
**Telephone:** (530) 832-4216  
**Fax:** (530) 832-5418  
**Website:** [cityofportola.com](http://cityofportola.com)  
**Email:** [admin@cityofportola.com](mailto:admin@cityofportola.com)  
**Office Hours:** Monday through Thursday 9:00 a.m. to 5:00 p.m.  
**Mayor:** Pat Morton  
**Mayor Pro:** Jim Murphy  
**Council:** Bill Powers, Leah Turner, Miki Brown  
Council meets on the second and fourth Wednesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Susan Scarlett  
**Deputy City Clerk:** Jason Shaw  
**City Attorney:** Steve Gross  
**Police Chief:** Todd Johns  
**Fire Chief:** Interim Kenny Osborn  
**School Superintendent:** William Roderick  
**Incorporated:** May 16, 1946  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 2,100

### **TOWN OF PORTOLA VALLEY (County of San Mateo)**

**Address:** 765 Portola Road, Portola Valley, CA 94028  
**Telephone:** (650) 851-1700  
**Website:** [www.portolavalley.net](http://www.portolavalley.net)  
**Email:** [towncenter@portolavalley.net](mailto:towncenter@portolavalley.net)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 12:00 p.m.; 1:00 p.m. to 4:00 p.m.  
**Mayor:** Sarah Wernikoff  
**Vice Mayor:** Judith Hasko  
**Council:** Mary Hufty, Jeff Aalfs, Craig Taylor  
Council meets on the second and fourth Wednesday of each month at 7:00 p.m. at the Historic Schoolhouse  
**Finance Director:** Anthony McFarlane  
**Town Manager:** Sharif Etman  
**Interim Town Clerk:** Diego Ramirez  
**Town Attorney:** Cara Silver  
**Sheriif:** Christina Corpus  
**Fire Chief:** Tom Cuschieri

## Incorporated City and Town Officials

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**School Superintendent:** Roberta Zarea  
**Incorporated:** July 14, 1964  
**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD  
General Law City **Population:** 4,244

### CITY OF POWAY (County of San Diego)

**Address:** 13325 Civic Center Drive, Poway, CA 92064  
**Mail Address:** P.O. Box 789, Poway, CA 92074-0789  
**Telephone:** (858) 668-4400  
**Fax:** (858) 668-1200  
**Website:** [www.poway.org](http://www.poway.org)  
**Mayor:** Steve Vaus  
**Deputy Mayor:** Caylin Frank  
**Council:** Brian Pepin, Anita Edmondson, Peter De Hoff  
Council meets first and third first and third Tuesday of each month at 7:00 p.m. at Poway City Hall Council Chamber  
**City Manager:** Chris Hazeltine  
**City Clerk:** Carrie Gallagher  
**City Attorney:** Alan Fenstermacher  
**Treasurer:** Brad Rosen Interim  
**Sheriff:** Claudia Delgado  
**Fire Chief:** Jeff Chumbley  
**Incorporated:** December 1, 1980  
**Legislative Districts:** 48<sup>th</sup> CD; 40<sup>th</sup> SD; 75<sup>th</sup> AD  
General Law City **Population:** 48,840

### CITY OF RANCHO CORDOVA (County of Sacramento)

**Address:** 2729 Prospect Park Drive, Rancho Cordova, CA 95670  
**Telephone:** (916) 851-8700  
**Fax:** (916) 851-8787  
**Website:** [www.cityofranhocordova.org](http://www.cityofranhocordova.org)  
**Office Hours:** Monday through Friday from 8:00 a.m. – 5:00 p.m.  
**Mayor:** David M. Sander, Ph.D.  
**Vice Mayor:** Siri Pulipati  
**Council:** Garrett Gatewood, Donald Terry, Linda Budge  
Regular Council Meetings are held on the first and third Mondays at 5:30 p.m.  
**City Manager:** Micah Runner  
**City Clerk:** Stacy Leitner  
**City Attorney:** Adam Lindgren  
**Chief Financial Officer:** Kim Juran-Karageorgiou  
**Police Chief:** Matt Tamayo  
**Fire Chief:** Adam House  
**Incorporated:** July 1, 2003  
**Legislative Districts:** 6<sup>th</sup> CD; 6<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City **Population:** 82,109

### CITY OF RANCHO CUCAMONGA (County of San Bernardino)

**Address:** 10500 Civic Center Drive, Rancho Cucamonga, CA 91730-3801  
**Mail Address:** P.O. Box 807, Rancho Cucamonga, CA 91729  
**Telephone:** (909) 477-2700  
**Fax:** (909) 477-2846  
**Website:** [www.cityofrc.us](http://www.cityofrc.us)  
**Email:** [council@cityofrc.us](mailto:council@cityofrc.us)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** L. Dennis Michael  
**Mayor Pro Tempore:** Lynne B. Kennedy  
**Council:** Kristine Scott, Ryan Hutchison, Ashley Stickler  
Council meets on the first and third Wednesday of each month  
**City Manager:** John R. Gillison  
**City Clerk:** Janice C. Reynolds  
**City Attorney:** Nicolas Ghirelli  
**Treasurer:** Jim Harrington  
**Police Chief:** Michael J. Smith  
**Fire Chief:** Mike McCliman

School Superintendent: Mathew Holton  
**Incorporated:** November 30, 1977  
**Legislative Districts:** 28<sup>th</sup>, 33<sup>rd</sup>, 35<sup>th</sup> CD; 23<sup>rd</sup> SD; 50<sup>th</sup>, 41<sup>st</sup> AD  
General Law City **Population:** 176,336

### CITY OF RANCHO MIRAGE (County of Riverside)

**Address:** 69825 Hwy 111, Rancho Mirage, CA 92270  
**Telephone:** (760) 324-4511  
**Website:** [www.ranchomirageca.gov](http://www.ranchomirageca.gov)  
**Office Hours:** Monday through Friday 8:00am – 5:00pm  
**Mayor:** Steve Downs  
**Mayor Pro Tempore:** Ted Weill  
**Council:** Meg Marker, Lynn Malotto, Michael O'Keefe  
Council meets on the first and third Thursday of each month at 1:00 p.m. in City Hall  
**City Manager:** Isaiah Hagerman  
**City Clerk:** Kristie Ramos  
**City Attorney:** Colin Kirkpatrick  
**Director of Administrative Services:** Kofi Antobam  
**Sheriff:** Dean Agnoletto  
**Deputy Fire Chief:** Robert Fish  
**School Superintendent:** Dr. Tony Signoret  
**Incorporated:** August 3, 1973  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 47<sup>th</sup> AD  
Chartered City **Population:** 17,633

### CITY OF RANCHO PALOS VERDES (County of Los Angeles)

**Address:** 30940 Hawthorne Blvd, Rancho Palos Verdes, CA 90275  
**Telephone:** (310) 544-5217  
**Fax:** (310) 544-5291  
**Website:** [www.rpvca.gov](http://www.rpvca.gov)  
**Email:** [cityclerk@rpvca.gov](mailto:cityclerk@rpvca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** John Cruikshank  
**Mayor Pro Tempore:** Eric Alegria  
**Council:** David Bradley, Barbara Ferraro, Paul Seo  
Council meets on the first and third Tuesday of each month  
**City Manager:** Ara Mihranian  
**City Clerk:** Teresa Takaoka  
**City Attorney:** Elena Gerli  
**Treasurer:** Vina Ramos  
**Police Chief:** Kimberly Guerrero  
**Fire Chief:** Brian Kane  
**School Superintendent:** Devin Serrano  
**Incorporated:** September 7, 1973  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 40,527

### CITY OF RANCHO SANTA MARGARITA (County of Orange)

**Address:** 22112 El Paseo, Rancho Santa Margarita, CA 92688  
**Telephone:** (949) 635-1800  
**Fax:** (949) 635-1840  
**Website:** [www.cityofrsm.org](http://www.cityofrsm.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Carol A. Gamble  
**Mayor Pro Tempore:** Bradley J. McGirr  
**Council:** L. Anthony Beall, Anne D. Figueroa, Jerry Holloway  
Council meets on the second and fourth Thursday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Jennifer M. Cervantez  
**City Clerk:** Amy Diaz  
**City Attorney:** Gregory E. Simonian  
**Finance Director:** Jennifer M. Cervantez  
**Police Chief:** Mihaela Kennedy  
**Fire Chief:** Brian Fennessy

## Incorporated City and Town Officials

**School Superintendents:** Capistrano Unified School District, Dr. Christopher Brown; Saddleback Valley Unified School District, Crystal Turner, Ed.D.

**Incorporated:** January 1, 2000

**Legislative Districts:** 40<sup>th</sup> CD; 38<sup>th</sup> SD; 71<sup>st</sup> AD  
General Law City **Population:** 46,305

### CITY OF RED BLUFF (County of Tehama)

**Address:** 555 Washington Street, Red Bluff, CA 96080

**Telephone:** (530) 527-2605

**Fax:** (530) 529-6878

**Website:** [www.cityofredbluff.org](http://www.cityofredbluff.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Clay Parker

**Mayor Pro Tempore:** Kris Deiters

**Council:** J.R. Gonzales, Patrick Hurton, Cody Strock  
Council meets on the first and third Tuesday of each month at 5:30 p.m. in City Council Chambers

**City Manager:** Tom Westbrook

**City Clerk:** Cassidy DeRego

**City Attorney:** Sophia Meyer

**Treasurer:** Donna Gordy

**Police Chief:** Kyle Sanders

**Fire Chief:** Michael Bachmeyer

**School Superintendent:** Todd Brose

**Incorporated:** March 31, 1876

**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 14,500

### CITY OF REDDING (County of Shasta)

**Address:** 777 Cypress Avenue 3rd Floor, Redding, CA 96001

**Mail Address:** P.O. Box 496071, Redding, CA 96049

**Telephone:** (530) 225-4314

**Fax:** (530) 225-4463

**Website:** <https://www.cityofredding.gov/>

**Email:** [CityClerk@ci.redding.ca.us](mailto:CityClerk@ci.redding.ca.us)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Tenessa Audette

**Vice Mayor:** Julie Winter

**Mayor Pro Tempore:** Jack Munns

**Council:** Michael Daquisto; Mark Mezzano  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Barry Tippin

**City Clerk:** Sharlene Tipton

**City Attorney:** Christian M. Curtis

**Treasurer:** Gregory Robinett

**Police Chief:** Brian Barner

**Fire Chief:** Jerrod Vanlandingham

**School Superintendent:** Mike Freeman

**Incorporated:** October 4, 1887

**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 92,906

### CITY OF REDLANDS (County of San Bernardino)

**Address:** 35 Cajon Street, Redlands, CA 92373

**Telephone:** (909) 798-7531

**Fax:** (909) 798-7535

**Website:** [www.cityofredlands.org](http://www.cityofredlands.org)

**Email:** [jdonaldson@cityofredlands.org](mailto:jdonaldson@cityofredlands.org)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.;  
closed alternate Fridays

**Mayor:** Eddie Tejada

**Mayor Pro Tempore:** Paul Barich

**Council:** Mario Saucedo, Denise Davis, Jenna Guzman-Lowery  
Council meets on the first and third Tuesday of each month at 5:00 p.m. in Council Chambers, Suite 2

**City Manager:** Charles M. Duggan Jr.

**City Clerk:** Jeanne Donaldson

**City Attorney:** Dan McHugh

**Treasurer:** Phillip Doolittle

**Police Chief:** Rachel Tolber

**Fire Chief:** Rich Sessler

**School Superintendent:** Juan J. Cabral

**Incorporated:** December 3, 1888

**Legislative Districts:** 33<sup>rd</sup>, 23<sup>rd</sup> CD; 23<sup>rd</sup> SD; 45<sup>th</sup>, 47<sup>th</sup>, 50<sup>th</sup> AD  
General Law City **Population:** 73,849

### CITY OF REDONDO BEACH (County of Los Angeles)

**Address:** 415 Diamond St, Redondo Beach, CA 90277

**Telephone:** (310) 372-1171

**Website:** [www.redondo.org](http://www.redondo.org)

**Email:** [Eleanor.Manzano@redondo.org](mailto:Eleanor.Manzano@redondo.org)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.;  
closed alternate Fridays

**Mayor:** Jim Light

**Council:** Nils Nehrenheim, Todd Loewenstein, Christian Horvath,  
Paige Kaluderovic, Zein Obagi, Jr., Scott Behrendt

Council meets on the first three Tuesdays of each month at 6:00 p.m. in Council Chambers

**City Manager:** Mike Witzansky

**City Clerk:** Eleanor Manzano

**City Attorney:** Michael W. Webb

**Treasurer:** Eugene Solomon

**Police Chief:** Joe Hoffman

**Fire Chief:** Isidoro Butler

**Incorporated:** April 29, 1892

**School Superintendent:** Dr. Nicole Wesley

**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
Chartered City **Population:** 68,918

### CITY OF REDWOOD CITY (County of San Mateo)

**Address:** 1017 Middlefield Rd, Redwood City, CA 94063

**Mailing Address:** P.O. Box 391 Redwood City, CA 94064-0391

**Telephone:** (650) 780-7000

**Website:** [www.redwoodcity.org](http://www.redwoodcity.org)

**Email:** [CITY@redwoodcity.org](mailto:CITY@redwoodcity.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.;  
In-person services offered Monday, Tuesday, Wednesday, from 10:00 a.m. to 4:00 p.m.

**Mayor:** Jeff Gee

**Vice Mayor:** Lisette Espinoza Garnica

**Council:** Alicia C. Aguirre, Kaia Eakin, Diane Howard, Elmer  
Martinez Saballos, Chris Sturken

Council meets on the second and fourth Monday of the month at 6:00 p.m. at City Hall. The Council may meet on the first

Monday of the month if the need arises

**City Manager:** Melissa Stevenson Diaz

**City Clerk:** Yessika Castro

**City Attorney:** Veronica Ramirez

**Treasurer:** Beth Goldberg

**Police Chief:** Kristina Bell

**Fire Chief:** Ray Iverson

**School Superintendent:** John Baker

**Incorporated:** May 11, 1867

**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD

Chartered City **Population:** 84,423

### CITY OF REEDLEY (County of Fresno)

**Address:** 1717 Ninth St. Reedley, CA 93654

**Telephone:** (559) 637-4200

**Website:** [www.reedley.ca.gov](http://www.reedley.ca.gov)

**Email:** [mycityhall@reedley.ca.gov](mailto:mycityhall@reedley.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Anita Betancourt

**Mayor Pro Tempore:** Matthew Tuttle

## Incorporated City and Town Officials

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**Council:** Suzanne Byers, Mary Fast, Scott Friesen  
Council meets on the second and fourth Tuesday of each month at 7:00 pm in Council Chambers  
**City Manager:** Nicole R. Zieba  
**City Clerk:** Ruthie Greenwood  
**City Attorney:** Laurie Avedisian-Favini  
**Treasurer:** Paul Melikian  
**Police Chief:** Jose L. Garza  
**Fire Chief:** Jerry Isaak  
**School Superintendent:** John Campbell  
**Incorporated:** February 18, 1913  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City **Population:** 25,000

### CITY OF RIALTO (County of San Bernardino)

**Address:** 150 S. Palm Avenue, Rialto, CA 92376  
**Telephone:** (909) 820-2525  
**Fax:** (909) 873-9593  
**Website:** yourrialto.com  
**Email:** [cityclerk@rialto.ca.gov](mailto:cityclerk@rialto.ca.gov)  
**Office Hours:** Monday through Friday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Deborah Robertson  
**Mayor Pro Tempore:** Andy Carrizales  
**Council:** Ed Scott, Rafael Trujillo, Joe Baca  
Council meets on the second and fourth Tuesday of each month  
**Interim City Manager:** G. Michael Milhiser  
**City Clerk:** Barbara A. McGee  
**City Attorney:** Eric Vail  
**Treasurer:** Edward J. Carrillo  
**Police Chief:** Mark Kling  
**Fire Chief:** Brian Park  
**Acting School Superintendent:** Dr. Ed D'Souza  
**Incorporated:** November 17, 1911  
**Legislative Districts:** 33<sup>rd</sup> CD; 23<sup>rd</sup> SD; 45<sup>th</sup> AD  
General Law City **Population:** 104,000

### CITY OF RICHMOND (County of Contra Costa)

**Address:** 450 Civic Center Plaza, Richmond, CA 94804  
**Telephone:** (510) 620-6513  
**Fax:** 510-620-6542  
**Website:** [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Eduardo Martinez  
**Vice Mayor:** Claudia Martinez  
**Council:** Soheila Bana, Gayle McLaughlin, Doria Robinson, Cesar Zepeda, Melvin Willis  
Council meets on the first and third Tuesday for regular meetings at 4:30 p.m.  
**City Manager:** Shasa Curl  
**City Clerk:** Pamela Christian  
**City Attorney:** Dave Aleshire  
**Director of Finance:** Andrea Miller  
**Police Chief:** Bisa French  
**Fire Chief:** Michael Smith  
**School Superintendent:** Kenneth "Chris" Hurst, Sr  
**Incorporated:** August 7, 1905  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
Chartered City **Population:** 114,301

### CITY OF RIDGECREST (County of Kern)

**Address:** 100 West California Avenue, Ridgecrest, CA 93555  
**Telephone:** (760) 499-5000  
**Website:** [www.ridgecrest-ca.gov](http://www.ridgecrest-ca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.  
**Mayor:** Eric A. Bruen  
**Mayor Pro Tempore:** Solomon Rajaratnam  
**Council:** Kyle Blades, Scott Hayman, John 'Skip' Gorman

Council meets on the first and third Wednesday of each month  
**City Manager:** Ronald Strand  
**City Clerk:** Ricca Charlon  
**City Attorney:** Martin Koczanowicz  
**Treasurer:** Cheri Freese  
**Fire Chief:** Brian Marshall  
**Incorporated:** November 29, 1963  
**Legislative Districts:** 23<sup>rd</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City **Population:** 28,346

### CITY OF RIO DELL (County of Humboldt)

**Address:** 675 Wildwood Avenue, Rio Dell, CA 95562  
**Telephone:** (707) 764-3532  
**Fax:** (707) 764-5480  
**Email:** [cityofriodell.ca.gov](mailto:cityofriodell.ca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 4:30 p.m.  
**Website:** <https://cityofriodell.ca.gov/>  
**Mayor:** Debra Garnes  
**Mayor Pro Tempore:** Amanda Carter  
**Council:** Robert Orr, Frank Wilson and Julie Woodall  
Council meets on the first and third Tuesdays of each month at 6:00 p.m. in City Hall  
**City Manager:** Kyle Knopp  
**City Clerk:** Karen L. Dunham  
**City Attorney:** Russell Gans  
**Treasurer:** Travis Sanborn  
**Police Chief:** Vacant  
**Fire Chief:** Shane Wilson  
**School Superintendent:** Angela Johnson  
**Incorporated:** February 23, 1965  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 3,358

### CITY OF RIO VISTA (County of Solano)

**Address:** 1 Main Street, Rio Vista, CA 94571  
**Telephone:** (707) 374-6451  
**Website:** [www.riovistacity.com](http://www.riovistacity.com)  
**Email:** [jjasso@ci.rio-vista.ca.us](mailto:jjasso@ci.rio-vista.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. 5:00 p.m.  
**Mayor:** Ron Kott  
**Vice Mayor:** Edwin Okamura  
**Council:** Rick Dolk, Walt Stanish, Sarah Donnelly  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Kristina Miller  
**City Clerk:** Pam Caronongan  
**City Attorney:** Mona G. Ebrahimi  
**Finance Director:** Jen Lee  
**Police Chief:** Jon Mazer  
**Fire Chief:** Adam Pfenner  
**School Superintendent:** Kathrine Wright  
**Incorporated:** January 6, 1894  
**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 10,375

### CITY OF RIVERBANK (County of Stanislaus)

**Address:** 6707 Third Street, Riverbank, CA 95367  
**Telephone:** (209) 863-7122  
**Fax:** (209) 869-7100  
**Website:** [www.riverbank.org](http://www.riverbank.org)  
**Email:** [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. a.m. to 5:30 p.m.  
**Mayor:** Richard O'Brien  
**Vice Mayor:** Leanne Jones Cruz  
**Council:** Luis Uribe, Rachel Hernandez, Leanne Jones Cruz, Darlene Barber-Martinez

## Incorporated City and Town Officials

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Marisela H. Garcia  
**City Clerk:** Gabriela Hernandez  
**City Attorney:** Tom Hallinan  
**Treasurer:** Tamera Alcantor  
**Police Chief:** Ed Ridenour  
**Fire Chief:** Tim Tietjen  
**Incorporated:** August 23, 1922  
**School Superintendent:** Dr. Constantino Aguilar  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 25,000

### CITY OF RIVERSIDE (County of Riverside)

**Address:** 3900 Main Street, Riverside, CA 92522  
**Telephone:** (951) 826-5311  
**Fax:** (951) 826-5470  
**Website:** [www.riversideca.gov](http://www.riversideca.gov)  
**Email:** [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Patricia Lock Dawson  
**Council:** Philip Falcone, Clarissa Cervantes, Steven Robillard, Chuck Conder, Sean Mill, Jim Perry, and Steve Hemenway  
**City Council Meets On:** First four Tuesdays of the month except in July, August and September meetings are on 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays  
**City Manager:** Charles "Mike" Futrell  
**City Clerk:** Donesia Gause  
**City Attorney:** Phaedra A. Norton  
**Police Chief:** Larry Gonzalez  
**Fire Chief:** Michael Moore  
**School Superintendent:** Edwin Gomez, Ed.D.  
**Incorporated:** October 11, 1883  
**Legislative Districts:** 39<sup>th</sup> CD; 31<sup>st</sup> SD; 58<sup>th</sup>, 63<sup>rd</sup> AD  
Chartered City **Population:** 320,764

### CITY OF ROCKLIN (County of Placer)

**Address:** 3970 Rocklin Road, Rocklin, CA 95677  
**Telephone:** (916) 625-5000  
**Fax:** (916) 625-5095  
**Website:** [www.rocklin.ca.us](http://www.rocklin.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Greg Janda  
**Vice Mayor:** Jill Gayaldo  
**Council:** Ken Broadway, Ken Bass, Bill Haldin  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Aly Zimmermann  
**City Clerk:** Avinta Singh  
**City Attorney:** Matthew Mcomber  
**City Treasurer:** Daniel Chloe  
**Police Chief:** Rustin Banks  
**Fire Chief:** Reginald Williams  
**School Superintendent:** Roger Stock  
**Incorporated:** February 24, 1893  
**Legislative Districts:** 3<sup>rd</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City **Population:** 73,857

### CITY OF ROHNERT PARK (County of Sonoma)

**Address:** 130 Avram Avenue, Rohnert Park, CA 94928  
**Telephone:** (707) 588-2226  
**Fax:** (707) 794-9248  
**Website:** [www.rpcity.org](http://www.rpcity.org)  
**Email:** [admin@rpcity.org](mailto:admin@rpcity.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Susan H. Adams  
**Vice Mayor:** Gerard Giudice

**Council:** Samantha Rodriguez, Emily Sanborn, Gerard Giudice, Jackie Elward, and Susan H. Adams  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Marcela Piedra  
**City Clerk:** Sylvia Lopez Cuevas  
**City Attorney:** Michelle M. Kenyon  
**Interim Finance Director:** Betsy Howze  
**Police Chief:** Tim Mattos  
**Fire Chief:** Tim Mattos  
**Incorporated:** August 27, 1962  
**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 44,326

### CITY OF ROLLING HILLS (County of Los Angeles)

**Address:** 2 Portuguese Bend Rd, Rolling Hills, CA 90274  
**Telephone:** (310) 377-1521  
**Website:** <https://www.rolling-hills.org/>  
**Email:** [cityclerk@cityofrh.net](mailto:cityclerk@cityofrh.net)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:00 p.m.  
**Mayor:** Leah Mirsch  
**Mayor Pro Tempore:** Jeff Pieper  
**Council:** James Black, M.D., Patrick Wilson, Bea Dieringer  
Council meets on the second and fourth Monday of each month at 7:00 p.m. in City Hall  
**City Manager:** Karina Bañales  
**City Clerk:** Christian Horvath  
**City Attorney:** Patrick Donegan  
**Police Chief:** Kimberly Guerrero  
**Fire Chief:** Brian Kane  
**Incorporated:** January 24, 1957  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 1,676

### CITY OF ROLLING HILLS ESTATES (County of Los Angeles)

**Address:** 4045 Palos Verdes Drive North, Rolling Hills Estates, CA 90274  
**Telephone:** (310) 377-1577  
**Fax:** (310) 377-4468  
**Website:** [www.rollinghillsestatesca.gov](http://www.rollinghillsestatesca.gov)  
**Email:** [gregg@rollinghillsestatesca.gov](mailto:gregg@rollinghillsestatesca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Velveth Schmitz  
**Mayor Pro Tempore:** Debby Stegura  
**Council:** Frank V. Zerunyan, Pam Brown Schachter, Britt Huff  
Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in City Hall  
**City Manager:** Greg Grammer  
**City Clerk:** Lauren Pettit  
**City Attorney:** Donald M. Davis  
**Treasurer:** Mike Whitehead  
**Police:** Robert G. Luna  
**Fire:** Anthony C. Marrone  
**School Superintendent:** Dr. Devin Serrano  
**Incorporated:** September 18, 1957  
**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City **Population:** 8,018

### CITY OF ROSEMEAD (County of Los Angeles)

**Address:** 8838 East Valley Blvd, Rosemead, CA 91770  
**Mailing Address:** 8838 E. Valley Boulevard  
**Telephone:** (626) 569-2171  
**Website:** <http://www.cityofrosemead.org>  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Steven Ly  
**Mayor Pro Tempore:** Margaret Clark  
**Council:** Sandra Armenta, Sean Dang, Polly Low

## Incorporated City and Town Officials

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Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Ben Kim

**City Clerk:** Ericka Hernandez

**City Attorney:** Rachel Richman of Burke, William and Sorensen, LLP

**Finance Director:** Bryan Chua

**Police Chief:** Lt. Kevin Tiwari

**Fire Chief:** Interim Fire Chief Gerald Gonzalez

**School Superintendent:** Garvey School District – Anita Chu; Rosemead School District - Dr. Alejandro Ruvalcaba; El Monte Union High School District - Dr. Edward A. Zuniga

**Incorporated:** August 4, 1959

**Legislative Districts:** 28<sup>th</sup> CD; 22<sup>nd</sup> SD; 49<sup>th</sup> AD  
General Law City **Population:** 51,185

### CITY OF ROSEVILLE (County of Placer)

**Address:** 311 Vernon Street, Roseville, CA 95678

**Telephone:** (916) 774-5200

**Fax:** (916) 786-9175

**Website:** [www.roseville.ca.us](http://www.roseville.ca.us)

**Mayor:** Bruce Houdesheldt

**Vice Mayor:** Krista Bernasconi

**Council:** Scott Alvord, Tracy Mendosa, Pauline Roccutti

Council meets on the first and third Wednesday at 6:00 p.m. of each month in City Hall

**City Manager:** Dominick Casey

**City Clerk:** Sonia Orozco

**City Attorney:** Robert Schmitt

**Treasurer:** Dennis Kauffman

**Police Chief:** Troy Bergstroin

**Fire Chief:** Rick Bartee

**Incorporated:** April 10, 1909

**Legislative Districts:** 3<sup>rd</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
Chartered City **Population:** 139,643

### TOWN OF ROSS (County of Marin)

**Address:** 31 Sir Francis Drake Blvd. Ross, CA, 94957

**Mailing Address:** P.O. Box 320, Ross, CA 94957

**Telephone:** (415) 453-1453

**Fax:** (415) 453-1950

**Website:** <https://www.townofross.org/>

**Office Hours:** Admin Offices Monday through Friday 8:30 a.m. to 4 p.m.; Planning Monday through Thursday 9 a.m. to 12:00 p.m.

**Email:** [cmartel@townofross.org](mailto:cmartel@townofross.org)

**Mayor:** C. William Kircher

**Mayor Pro Tempore:** Julian McMillan

**Council:** Teri Dowling, Elizabeth Robbins, Mat Salter

Council meets on the second Thursday of each month at 6:00 p.m. at Town Hall.

**Town Manager:** Christa Johnson

**Town Clerk:** Cyndie Martel

**Town Attorney:** Benjamin Stock

**Town Treasurer:** Christie Johnson

**Police Chief:** Ralph Pata

**School Superintendent:** Davis Rice

**Incorporated:** August 21, 1908

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 2,338

### CITY OF SACRAMENTO (County of Sacramento)

**Address:** 915 I Street, Sacramento, CA 95814

**Telephone:** (916) 264-5011

**Website:** [www.cityofsacramento.org](http://www.cityofsacramento.org)

**Email:** [311@cityofsacramento.org](mailto:311@cityofsacramento.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Darrell Steinberg

**Vice Mayor:** Caity Maple

**Mayor Pro Temp:** Karina Talamantes

**Council:** Lisa Kaplan, Shoun Thao, Katie Valenzuela, Karina Talamantes, Caity Maple, Eric Guerra, Rick Jennigs, II, Mai Vang, Darrell Steinberg

Council meets every Tuesday

**City Manager:** Howard Chan

**City Clerk:** Mindy Cuppy

**City Attorney:** Susana Alcalá Wood

**Treasurer:** John Colville

**Police Chief:** Katherine Lester

**Fire Chief:** Chris Costamagna

**Incorporated:** February 27, 1850

**Legislative Districts:** 3<sup>rd</sup>, 6<sup>th</sup>, 7<sup>th</sup> CD; 8<sup>th</sup> SD; 6<sup>th</sup> AD  
Chartered City **Population:** 528,001

### CITY OF SAINT HELENA (County of Napa)

**Address:** 1480 Main Street, Saint Helena, CA 94574

**Telephone:** (707) 967-2792

**Fax:** (707) 963-7748

**Website:** [www.cityofstheleena.org](http://www.cityofstheleena.org)

**Mayor:** Geoff Ellsworth

**Vice Mayor:** Paul Dohring

**Council:** Lester Hardy, Anna Chouteau, Eric Hall

Council meets on the second and fourth Tuesday of each month in the Vintage Hall

**City Manager:** Mark Prestwich

**City Clerk:** Cindy Tzafopoulos

**Treasurer:** April Mitts

**Police Chief:** Chris Hartley

**Fire Chief:** John Sorensen

**School Superintendent:** Marylou Wilson

**Incorporated:** March 24, 1876

**Legislative Districts:** 5<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD  
General Law City **Population:** 6, 101

### CITY OF SALINAS (County of Monterey)

**Address:** 200 Lincoln Avenue, Salinas, CA 93901

**Telephone:** (831) 758-7381

**Website:** <https://www.cityofsalinas.org/>

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Kimbley Craig

**Council:** Carla Viviana Gonzalez, Tony Barrera, Orlando Osornio, Anthony Rocha, Jesus Valenzuela, Jose Andrew Sandoval

Council meets alternating Tuesdays of each month at 4:00 p.m. in Council Chambers

**City Manager:** Rene Mendez

**City Clerk:** Patricia M. Barajas

**City Attorney:** Christopher Callihan

**Finance Officer:** Vacant

**Police Chief:** John Murray

**Fire Chief:** Samuel Klemek

**School Superintendent:** Martha Martinez

**Incorporated:** March 4, 1874

**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
Chartered City **Population:** 161,020

### TOWN OF SAN ANSELMO (County of Marin)

**Address:** 525 San Anselmo Avenue, San Anselmo, CA 94960

**Telephone:** (415) 258-4600

**Fax:** (415) 454-4683

**Website:** <https://ca-sananselmo2.civicplus.com/>

**Office Hours:** Monday, Wednesday, Thursday 8:30 AM to noon

**Mayor:** Eileen Burke

**Vice Mayor:** Tarrell Kullaway

**Council:** Brian Colbertl, Steve Burdo, Alexis Fineman

## Incorporated City and Town Officials

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Town Hall

**Town Manager:** David Patrick Donery

**Town Clerk:** Serge Avila

**Town Attorney:** Megan Acevedo

**Finance & Administrative Services Director:** Jeff Zuba

**Fire Chief:** Dan Mahoney

**Police Chief:** Todd Cusimano

**School Superintendent:**

**Incorporated:** April 9, 1907

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD

General Law City **Population:** 12,569

### CITY OF SAN BERNARDINO (County of San Bernardino)

**Address:** 290 North D St, San Bernardino, CA 92418

**Telephone:** (909) 384-7272

**Website:** [www.sbcity.org](http://www.sbcity.org)

**Email:** [sbcityclerk@sbcity.org](mailto:sbcityclerk@sbcity.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.

**Mayor:** Helen Tran

**Vice Mayor:** Fred Shorett

**Council:** Theodore Sanchez, Sandra Ibarra, Juan Figueroa, Fred Shorett, Ben Reynoso, Kimberly Calvin, Damon Alexander

Council meets on the first and third Wednesday of each month

**Acting City Manager:** Rochelle Clayton

**City Clerk:** Genoveva Rocha

**City Attorney:** Sonia R. Carvalho

**Interim Director of Finance:** Jeannie Fortune

**Police Chief:** Darren Goodman

**Fire Chief:** Daniel R. Munsey

**School Superintendent:** Harry Ervin

**Incorporated:** August 10, 1886

**Legislative Districts:** 33<sup>rd</sup> CD, 23<sup>rd</sup> SD, 45<sup>th</sup> AD

Chartered City **Population:** 225,000

### CITY OF SAN BRUNO (County of San Mateo)

**Address:** 567 El Camino Real, San Bruno, CA 94066

**Telephone:** (650) 616-7058

**Website:** [sanbruno.ca.gov](http://sanbruno.ca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Email:** [lhuerta@sanbruno.ca.gov](mailto:lhuerta@sanbruno.ca.gov)

**Mayor:** Rico E. Medina

**Vice Mayor:** Michael Salazar

**Council:** Sandy Alvarez, Marty Medina, Tom Hamilton

Council meets on the second and fourth Tuesday of each month at 7:00 p.m.

**City Manager:** Alex D. McIntyre

**City Clerk:** Lupita Huerta

**City Attorney:** Trisha Ortiz

Chief Financial Officer: Nick Pegueros

**Police Chief:** Ryan Johansen

**Fire Chief:** Ari Delay

**School Superintendent:** Matt Duffy

**Incorporated:** December 23, 1914

**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD

General Law City **Population:** 41,533

### CITY OF SAN CARLOS (County of San Mateo)

**Address:** 600 Elm Street, San Carlos, CA 94070

**Telephone:** (650) 802-4222

**Website:** [www.cityofsancarlos.org](http://www.cityofsancarlos.org)

**Email:** [asd@cityofsancarlos.org](mailto:asd@cityofsancarlos.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Jon Dugan

**Vice Mayor:** Sara McDowell

**Council:** Ron Collins, Pranita Venkatesh, Adam Rak

Council meets on the second and fourth Monday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Jeff Maltbie

**City Clerk:** Crystal Mui

**City Attorney:** Gregory Rubens

**Treasurer:** Inge Tiegel

**Police Chief:** Mark Myers

**Fire Chief:** Ray Iverson

**School Superintendent:** Jennifer Frentress

**Incorporated:** July 8, 1925

**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD

General Law City **Population:** 29,586

### CITY OF SAN CLEMENTE (County of Orange)

**Address:** 910 Calle Negocio, San Clemente, CA 92673

**Telephone:** (949) 361-8200

**Fax:** (949) 361-8285

**Website:** [www.san-clemente.org](http://www.san-clemente.org)

**Email:** [CityHall@san-clemente.org](mailto:CityHall@san-clemente.org)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.

**Mayor:** Victor Cabral

**Mayor Pro Tempore:** Mark Enmeier

**Council:** Chris Duncan, Steve Knoblock, Rick Loeffler

Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Andy Hall

**City Clerk:** Laura Campagnolo

**City Attorney:** Elizabeth Mitchell

**Treasurer:** Charlie Smith

**Police Chief:** Jay Christian

**Fire Chief:** Cheyne Maule

**School Superintendent:** Dr. Christopher Brown

**Incorporated:** February 28, 1928

**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD

General Law City **Population:** 65,000

### CITY OF SAN DIEGO (County of San Diego)

**Address:** 202 C Street, San Diego, CA 92101

**Telephone:** (619) 533-4000

**Website:** [www.sandiego.gov](http://www.sandiego.gov)

**Email:** [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Todd Gloria

**Council:** Joe LaCava, Jennifer Campbell, Stephen Whitburn, Henry L. Foster III, Marni von Wilpert, Kent Lee, Raul Campillo, Vivian Moreno, Sean Elo-Rivera

Please see San Diego's calendar for Committee meetings:  
<https://www.sandiego.gov/city-clerk/officialdocs/meetings-calendar>

**Chief Operating Officer:** Eric Dargan

**City Clerk:** Diana J.S. Fuentes

**City Attorney:** Mara W. Elliot

**Treasurer:** Elizabeth Correia

**Police Chief:** David Nisleit

**Fire Chief:** Colin Stonewell

**School Superintendent:** Dr. Lamont A. Jackson

**Incorporated:** March 27, 1850

**Legislative Districts:** 48<sup>th</sup>, 49<sup>th</sup>, 50<sup>th</sup>, 51<sup>st</sup>, and 52<sup>nd</sup>, CD; 38<sup>th</sup>, 39<sup>th</sup>, 40<sup>th</sup> SD; 77<sup>th</sup>, 78<sup>th</sup>, 79<sup>th</sup>, and 80<sup>th</sup> AD

Chartered City **Population:** 1.4 million

### CITY OF SAN DIMAS (County of Los Angeles)

**Address:** 245 East Bonita Ave, San Dimas, CA 91773

**Telephone:** (909) 394-6200

**Fax:** (909) 394-6209

**Website:** [www.sandimasca.gov](http://www.sandimasca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m., Friday 7:30 a.m. to 4:30 p.m.



## Incorporated City and Town Officials

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**Mayor:** Emmett G. Badar  
**Mayor Pro Tempore:** Ryan A. Vienna  
**Council:** Rachel Bratakos, Eric Nakano, and Erin Weber  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Chris Constantin  
**City Clerk:** Debra Black  
**City Attorney:** Jeff Malawy  
**Treasurer:** Michael O'Brien  
**Police Chief:** Robert G. Luna  
**Fire Chief:** Anthony C. Marrone  
**School Superintendent:** Matthew Wien  
**Incorporated:** August 4, 1960  
**Legislative Districts:** 27<sup>th</sup> and 32<sup>nd</sup> CD; 22<sup>nd</sup>, 25<sup>th</sup> SD; 41<sup>st</sup> AD; 5<sup>th</sup> CS  
General Law City **Population:** 33,535

### CITY OF SAN FERNANDO (County of Los Angeles)

**Address:** 117 Macneil St, San Fernando, CA 91340  
**Telephone:** (818) 898-1200  
**Fax:** (818) 361-7631  
**Website:** [SFCITY.org](http://SFCITY.org)  
**Email:** [info@sfcity.org](mailto:info@sfcity.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Celeste T. Rodriguez  
**Vice Mayor:** Mary Mendoza  
**Council Members:** Joel Fajardo, Victoria Garcia, and Mary Solorio  
Council meets on the first and third Monday of each month  
**City Manager:** Nick Kimball  
**City Clerk:** Julia Fritz  
**City Attorney:** Olivarez Madruga Law Organization, LLP  
**Treasurer:** Erica Melton  
**Police Chief:** Fabian Valdez  
**Fire Chief:** Contract with LAFD  
**School Superintendent:** LAUSD  
**Incorporated:** August 31, 1911  
**Legislative Districts:** 29<sup>th</sup> CD; 20<sup>th</sup> SD; 43<sup>rd</sup> AD  
General Law City **Population:** 23,946

### CITY OF SAN FRANCISCO (See County Listing)

### CITY OF SAN GABRIEL (County of Los Angeles)

**Address:** 425 South Mission Dr, San Gabriel, CA 91776  
**Telephone:** 626-308-2800  
**Fax:** (626) 458-2830  
**Website:** [www.sangabrielcity.com](http://www.sangabrielcity.com)  
**Office Hours:** Monday through Friday 8 a.m. to 5 p.m.  
**Mayor:** John Wu  
**Vice Mayor:** Denise Menchaca  
**Council:** Eric Chan, Tony Ding, John R. Harrington  
Council meets on the first and third Tuesday of each month at 6:30 p.m. in the Council Chamber  
**City Manager:** Mark Lazzaretto  
**City Clerk:** Julie Nguyen (Elected)  
**City Attorney:** Keith Lemieux  
**Treasurer:** Kevin Sawkins (Elected)  
**Police Chief:** Edward Elizalde  
**Fire Chief:** Steven Wallace  
**School Superintendent:** James Symonds  
**Incorporated:** April 24, 1913  
**Legislative Districts:** 28<sup>th</sup> CD; 22<sup>nd</sup> SD; 49<sup>th</sup> AD  
General Law City **Population:** 36,831

### CITY OF SAN JACINTO (County of Riverside)

**Address:** 595 South San Jacinto Avenue, San Jacinto, CA 92583  
**Telephone:** (951) 487-7330  
**Website:** <https://sanjacintoca.hosted.civiclive.com/>  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Phil Ayala  
**Mayor Pro Tempore:** Valerie Vandever  
**Council:** Crystal Ruiz, Alonso Ledezma, Brian Hawkins  
Council meets on the first and third Tuesday of each month at 6:30 p.m.  
**City Manager:** Robert A. Johnson  
**City Clerk:** Julia Espinoza  
**City Attorney:** Craig Hayes  
**Treasurer:** Mike Van Der Linden  
**Police Chief:** James Burton  
**Fire Chief:** Dan Olsen  
**School Superintendent:** David Pyle  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 36<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
General Law City **Population:** 55, 470

### CITY OF SAN JOAQUIN (County of Fresno)

**Address:** 21900 Colorado, San Joaquin, CA 93660  
**Telephone:** (559) 693-4311  
**Fax:** (559) 693-2193  
**Website:** [www.cityofsanjoaquin.org](http://www.cityofsanjoaquin.org)  
**Email:** [lupee@cityofsanjoaquin.org](mailto:lupee@cityofsanjoaquin.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Julia Hernandez  
**Mayor Pro Tempore:** Adam Flores  
**Council:** Cristina Covarrubia, Abel Lua, Dora Martha Mejia  
Council meets on the first Tuesday of each month  
**City Manager:** Elizabeth Cabrera  
**City Clerk:** Matt Flood  
**City Attorney:** Hilda Cantu Montoy  
**Police Chief:** John Zanoni  
**Fire Chief:** Dustin Hail  
**School Superintendent:** Felipe Piedra  
**Incorporated:** February 14, 1920  
**Legislative Districts:** 13<sup>th</sup> CD; 14<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City **Population:** 3,704

### CITY OF SAN JOSE (County of Santa Clara)

**Address:** 200 East Santa Clara, San Jose, CA 95113  
**Telephone:** (408) 535-3500  
**Website:** [www.sanjoseca.gov](http://www.sanjoseca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Matt Mahan  
**Vice Mayor:** Rosemary Kamei  
**Council:** Sergio Jimenez, David Cohen, Omar Torres, Peter Ortiz, Dev Davis, Bien Doan, Domingo Candelas, Pam Foley, and Arjun Batra  
Council meets every Tuesday of each week at 1:30 p.m.  
**City Manager:** Dave Sykes  
**City Clerk:** Toni Taber  
**City Attorney:** Nora Frimman  
**Police Chief:** Paul Joseph (Interim)  
**Fire Chief:** Robert Sapien  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 18<sup>th</sup> CD; 15<sup>th</sup> SD; 24<sup>th</sup>, 25<sup>th</sup> AD  
Chartered City **Population:** 971,233

## Incorporated City and Town Officials

### CITY OF SAN JUAN BAUTISTA (County of San Benito)

**Address:** 311 Second St, San Juan Bautista, CA 95045  
**Mailing Address:** P.O. Box 1420, San Juan Bautista, CA 95045  
**Telephone:** (831) 623-4661  
**Fax:** (831) 623-4093  
**Website:** [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)  
**Email:** [cityclerk@san-juan-bautista.ca.us](mailto:cityclerk@san-juan-bautista.ca.us)  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Scott Freels  
**Vice Mayor:** Leslie Q. Jordan  
**Council:** John Freeman, Jackie Morris-Lopez, EJ Sabathia  
Council meets on the third Tuesday of each month  
**City Manager:** Don Reynolds  
**City Clerk:** Elizabeth Soto, CMC, CPMC  
**City Attorney:** Jon R. Giffen  
**Treasurer:** Michelle Sabathia  
**Police Chief:** San Benito County Sheriff  
**Fire Chief:** Hollister Fire Chief  
**School Superintendent:** Michele Huntoon  
**Incorporated:** May 4, 1869  
**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City **Population:** 2,124

### CITY OF SAN JUAN CAPISTRANO (County of Orange)

**Address:** 30448 Rancho Viejo Road, Suite 110  
San Juan Capistrano, CA 92675  
**Telephone:** (949) 493-1171  
**Website:** [www.sanjuancapistrano.org](http://www.sanjuancapistrano.org)  
**Email:** [cityclerk@sanjuancapistrano.org](mailto:cityclerk@sanjuancapistrano.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Sergio Farias  
**Mayor Pro Tempore:** Troy A Bourne  
**Council:** John Campbell, Howard Hart, John Taylor  
Council meets on the first and third Tuesday of each month  
**City Manager:** Benjamin Siegel  
**City Clerk:** Christy Jakl  
**City Attorney:** Jeffrey Ballinger  
**Treasurer:** Ken Al-Imam  
**Police Chief:** Justin Montano  
**Fire Chief:** Cheyne Maule  
**School Superintendent:** Dr. Christopher Brown  
**Incorporated:** April 19, 1961  
**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City **Population:** 35,089

### CITY OF SAN LEANDRO (County of Alameda)

**Address:** 835 East 14<sup>th</sup> Street, San Leandro, CA 94577  
**Telephone:** (510) 577-3351  
**Website:** [www.sanleandro.org](http://www.sanleandro.org)  
**Mayor:** Juan Gonzalez III  
**Vice Mayor:** Fred Simon  
**Council:** Bryan Azevedo, Victor Aguilar, Xouhoa Bowen, Pete Ballew, Sbeydeh Viveros-Walton  
Council meets on the first, second and third Mondays at 7 p.m. in the Council Chambers  
**City Manager:** Janelle Cameron  
**City Clerk:** Kelly B. Clancy, CMC  
**City Attorney:** Richard Pio Roda  
**Treasurer:** Mike Yuen  
**Police Chief:** Angela Averiett  
**Fire Chief:** William McDonald  
**School Superintendent:** Dr. Mike McLaughlin  
**Incorporated:** March 21, 1872  
**Legislative Districts:** 12<sup>th</sup>, 14<sup>th</sup> CD; 9<sup>th</sup> SD; 20<sup>th</sup> AD  
Chartered City **Population:** 86,762

### CITY OF SAN LUIS OBISPO (County of San Luis Obispo)

**Address:** 990 Palm St, San Luis Obispo, CA 93401  
**Telephone:** (805) 781-7100  
**Website:** [www.slocity.org](http://www.slocity.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Erica A. Stewart  
**Vice Mayor:** Andy Pease  
**Council:** Jan Marx, Michelle Shoresman, Emily Francis  
Council meets on the first and third Tuesday of each month at 5:30 p.m. in Council Chambers  
**City Manager:** Whitney McDonald  
**City Clerk:** Teresa Purrington  
**City Attorney:** Christine Dietrick  
**Treasurer:** Emily Jackson  
**Police Chief:** Rick Scott  
**Fire Chief:** Todd Tuggle  
**Incorporated:** February 19, 1856  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 30<sup>th</sup> AD  
Chartered City **Population:** 46,980

### CITY OF SAN MARCOS (County of San Diego)

**Address:** 1 Civic Center Drive, San Marcos, CA 92069  
**Telephone:** (760) 744-1050  
**Website:** <https://www.san-marcos.net/>  
**Email:** [CityHall@ci.san-marcos.ca.us](mailto:CityHall@ci.san-marcos.ca.us)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.; closed alternate Fridays  
**Mayor:** Rebecca Jones  
**Deputy Mayor:** Sharon Jenkins  
**Council:** Mike Sannella, Maria Nunez, Ed Musgrove  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Michelle Bender  
**City Clerk:** Phillip Scollick  
**City Attorney:** Helen Holmes Peak  
**Finance Director:** Donna Apar  
**Fire Chief:** Dan Barron  
**School Superintendent:** Dr. Andy Johnsen  
**Incorporated:** January 28, 1963  
**Legislative Districts:** 50<sup>th</sup> CD; 40<sup>th</sup> SD; 76<sup>th</sup> AD  
Chartered City **Population:** 94,854

### CITY OF SAN MARINO (County of Los Angeles)

**Address:** 2200 Huntington Drive, San Marino, CA 91108  
**Telephone:** (626) 300-0700  
**Website:** [www.cityofsanmarino.org](http://www.cityofsanmarino.org)  
**Email:** [firstinitiallastname@cityofsanmarino.org](mailto:firstinitiallastname@cityofsanmarino.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 4:00 p.m. Friday 7:00 a.m. to 12:00p.m.  
**Mayor:** Steven W. Huang  
**Vice Mayor:** Gretchen Shepherd  
**Council:** Tony Chou, Calvin Lo, Steve Talt  
Council meets on the second Wednesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Philippe Eskandar  
**City Clerk:** Alison Walker  
**City Attorney:** Burke, Williams, & Sorenson LLP  
**Interim Finance Director:** Terry Shea  
**Police Chief:** John Incontro  
**Fire Chief:** Mario D. Rueda  
**School Superintendent:** Linda De La Torre  
**Incorporated:** April 25, 1913  
**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City **Population:** 12,039

### CITY OF SAN MATEO (County of San Mateo)

## Incorporated City and Town Officials

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**Address:** 330 West 20th Ave, San Mateo, CA 94403  
**Telephone:** (650) 522-7000  
**Fax:** (650) 522-7001  
**Website:** [www.cityofsanmateo.org](http://www.cityofsanmateo.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Lisa Diaz Nash  
**Deputy Mayor:** Rob Newsom Jr.  
**Council:** Rich Hedges, Amourance Lee, Adam Loraine  
Council meets on the first and third Monday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Alex Khojikian  
**City Clerk:** Martin McTaggart  
**City Attorney:** Prasanna Rasiah  
**Finance Director:** Karen Huang  
**Police Chief:** Ed Barberini  
**Fire Chief:** Kent Thrasher  
**School Superintendents:** Diego R. Ochoa  
**Incorporated:** September 4, 1894  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup> AD  
Chartered City **Population:** 100,984

### CITY OF SAN PABLO (County of Contra Costa)

**Address:** 1000 Gateway Ave, San Pablo, CA 94806  
**Telephone:** (510) 215-3000  
**Website:** [www.SanPabloCA.gov](http://www.SanPabloCA.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.  
**Mayor:** Patricia Ponce  
**Vice Mayor:** Arturo Cruz  
**Council:** Abel Pineda, Elizabeth Pabon-Alvarado, Rita Xavier  
Council meets on the first and third Monday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Matt Rodriguez  
**City Clerk:** Dorothy Gantt  
**City Attorney:** Brian P. Hickey  
**Treasurer:** Viviana Toledo  
**Police Chief:** Brian P. Bubar  
**Fire Chief:** Lewis Broschard  
**School Superintendent:** Kenneth Hurst  
**Incorporated:** April 27, 1948  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City **Population:** 31,389

### CITY OF SAN RAFAEL (County of Marin)

**Address:** 1400 Fifth Avenue, San Rafael, CA 94901  
**Telephone:** (415) 485-3070  
**Website:** [www.cityofsanrafael.org](http://www.cityofsanrafael.org)  
**Email:** [city.manager@cityofsanrafael.org](mailto:city.manager@cityofsanrafael.org)  
**Office Hours:** Monday through Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Kate Colin  
**Vice Mayor:** Eli Hill  
**Council:** Maika Llorenz Gulati, Rachel Kertz, Maribeth Bushey  
Council meets on the first and third Monday of each month  
**City Manager:** Cristine Alilovich  
**City Clerk:** Lindsay Lara  
**City Attorney:** Robert F. Epstein  
**Treasurer:** Paul Navazio  
**Police Chief:** David Spiller  
**Fire Chief:** Abraham Roman  
**School Superintendent:** Carmen Ghysels  
**Incorporated:** February 18, 1874  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
Chartered City **Population:** 59,971

### CITY OF SAN RAMON (County of Contra Costa)

**Address:** 7000 Bollinger Canyon Road, San Ramon, CA 94583  
**Telephone:** (925) 973-2500  
**Fax:** (925) 275-0650

**Website:** [www.sanramon.ca.gov](http://www.sanramon.ca.gov)  
**Office Hours:** Monday to Friday 8:30 a.m. to 5:00 p.m.  
**Mayor:** David E. Hudson  
**Vice Mayor:** Scott Perkins  
**Council:** Mark Armstrong, Marisol Rubio, Sridhar Verose  
Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in the Council Chamber  
**City Manager:** Steven Spedowfski  
**City Clerk:** Christina Franco  
**City Attorney:** Martin Lysons  
**Police Chief:** Denton Carlson  
**Fire Chief:** Paige Meyer  
School Superintendent: CJ Cammack  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 10<sup>th</sup> CD, 7<sup>th</sup> SD, 16<sup>th</sup> AD  
Chartered City **Population:** 84,605

### CITY OF SAND CITY (County of Monterey)

**Address:** 1 Pendergrass Way, Sand City, CA 93955  
**Telephone:** (831) 394-3054  
**Website:** [www.sandcity.org](http://www.sandcity.org)  
**Office Hours:** Monday through Thursday 8:30 a.m. to 5:00 p.m.  
**Mayor:** Mary Ann Carbone  
**Vice Mayor:** Jerry Blackwelder  
**Council:** Marilee Diaz, Gregory Hawthorne, Elizabeth Sofer  
Council meets on the first and third Tuesdays of each month  
**City Manager:** Vibeke Norgaard  
**City Clerk:** Kerry Lindstrom  
**City Attorney:** Adam Lindgren  
**Police Chief:** David Honda  
**Fire Chief:** Andrew Miller  
**Incorporated:** May 31, 1960  
**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
Chartered City **Population:** 338

### CITY OF SANGER (County of Fresno)

**Address:** 1700 Seventh Street, Sanger, CA 93657  
**Telephone:** (559) 876-6300  
**Fax:** (559) 875-8956  
**Website:** [www.ci.sanger.ca.us](http://www.ci.sanger.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Frank Gonzalez  
**Mayor Pro Tempore:** Daniel Martinez  
**Council:** Esmeralda Hurtado, Michael Montelongo, and Dolores Melendez  
Council meets on the first and third Thursday of each month in City Hall  
**City Manager:** Nathan Olson  
**City Clerk:** Rebeca Padron  
**City Attorney:** Hilda Montoy  
**Police Chief:** Greg Garner  
**Fire Chief:** Greg Tarascou  
**School Superintendent:** Dennis Wiechmann  
**Incorporated:** May 9, 1911  
**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City **Population:** 26,576

### CITY OF SANTA ANA (County of Orange)

**Address:** 20 Civic Center Plaza, Santa Ana, CA 92701  
**Telephone:** (714) 647-5400  
**Fax:** (714) 647-6956  
**Website:** [www.santa-ana.org](http://www.santa-ana.org)  
**Email:** [cityclerk@santa-ana.org](mailto:cityclerk@santa-ana.org)  
**Mayor:** Valerie Amezcua  
**Mayor Pro Tempore:** Thai Viet Phan  
**Council:** Benjamin Vazquez, Jessie Lopez, Phil Bacerra, Johnathan Ryan Hernandez, David Penalzoza

## Incorporated City and Town Officials

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Council meets on the first and third Tuesday of each month at 5:30 p.m. in Council Chambers

**Acting City Manager:** Alvaro Nuñez

**City Clerk:** Jennifer L. Hall

**City Attorney:** Sonia Carvalho

**Treasurer:** Kathryn Downs

**Acting Police Chief:** Robert Rodriguez

**Fire Chief:** James Henery

**School Superintendent:** Jerry Almdarez

**Incorporated:** June 12, 1886

**Legislative Districts:** 46<sup>th</sup> CD, 34<sup>th</sup> SD, 68<sup>th</sup> AD, 70<sup>th</sup> AD

Chartered City **Population:** 310,487

### CITY OF SANTA BARBARA (County of Santa Barbara)

**Address:** 735 Anacapa Street, Santa Barbara, CA 93101

**Mailing Address:** P.O. Box 1990, Santa Barbara, CA 93102

**Telephone:** (805) 963-0611

**Fax:** (805) 564-5475

**Website:** [www.santabarbaraca.gov](http://www.santabarbaraca.gov)

**Email:** [info@santabarbaraca.gov](mailto:info@santabarbaraca.gov)

**Office Hours:** Monday through Thursday 9:00 a.m. to 12:00 p.m., and 1:00 p.m. to 3:00 p.m.; open alternate Fridays 9:00 a.m. to 12:00 p.m. and 1:00 p.m. to 3:00 p.m.

**Mayor:** Randy Rowse

**Mayor Pro Tempore:** Mike Jordan

**Council:** Eric Friedman, Alejandra Gutierrez, Oscar Gutierrez, Meagan Harmon, Kristen W. Sneddon

Council meets on every Tuesday of each month at 2:00 p.m. in Council Chambers

**City Administrator/City Clerk/Treasurer:** Kelly McAdoo

**City Attorney:** Sarah J. Knecht

**City Clerk Services Manager:** Sarah Gorman

**Finance Director:** Keith DeMartini

**Police Chief:** Kelly Gordon

**Fire Chief:** Chris Mailes

**School Superintendent:** Dr. Hilda Maldonado

**Incorporated:** April 9, 1850

**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD

Chartered City **Population:** 91,930

### CITY OF SANTA CLARA (County of Santa Clara)

**Address:** 1500 Warburton Ave, Santa Clara, CA 95050

**Telephone:** (408) 615-2200

**Website:** [www.santaclaraca.gov](http://www.santaclaraca.gov)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Lisa M. Gillmor

**Vice Mayor:** Anthony Becker

**Council:** Kathy Watanabe, Raj Chahal, Karen Hardy, Kevin Park, Sudhanshu "Suds" Jain

Council meets at least twice a month on Tuesdays at 7:00 p.m. in the Council Chambers

**City Manager:** Jovan D. Grogan

**Elected City Clerk:** Hosam Haggag

**City Attorney:** Glen R. Googins

**Police Chief:** Pat Nikolai

**Fire Chief:** Ruben Torres

**School Superintendent:** Gary Waddell

**Incorporated:** July 5, 1852

**Legislative Districts:** 17<sup>th</sup> CD, 10<sup>th</sup> SD, 26<sup>th</sup> AD

Chartered City **Population:** 127,065

### CITY OF SANTA CLARITA (County of Los Angeles)

**Address:** 23920 Valencia Blvd, Santa Clarita, CA 91355

**Telephone:** (661) 259-2489

**Fax:** (661) 255-4938

**Website:** [www.santaclarita.gov](http://www.santaclarita.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Cameron Smyth

**Mayor Pro Tempore:** Bill Miranda

**Council:** Jason Gibbs, Marsha McLean, Laurene Weste

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in City Hall

**City Manager:** Kenneth W. Striplin

**Treasurer:** Carmen Magaña

**City Clerk:** Mary Cusick

**City Attorney:** Joseph Montes

**Police Chief:** Justin Diez

**Fire Chief:** Anthony C. Marrone

**School Superintendent:** Mike Kulhman

**Incorporated:** December 15, 1987

**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> and 27<sup>th</sup> SD; 40<sup>th</sup> AD  
General Law City **Population:** 218,103

### CITY OF SANTA CRUZ (County of Santa Cruz)

**Address:** 809 Center Street, Santa Cruz, CA 95060

**Telephone:** (831) 420-5030

**Website:** [www.cityofsantacruz.com](http://www.cityofsantacruz.com)

**Email:** [citycouncil@santacruzca.gov](mailto:citycouncil@santacruzca.gov)

**Temporary Office Hours:** Monday–Thursday  
8 a.m.–3 p.m.

**Mayor:** Fred Keeley

**Vice Mayor:** Renee Golder

**Council:** Scott Newsome, Sandy Brown, Martine Watkins, Sonja Brunner, Shebreh Kalantari-Johnson

Meeting times are not final and are likely to change

**City Manager:** Matt Huffaker

**City Clerk:** Bonnie Bush

**City Attorney:** Anthony P. Condotti

**Police Chief:** Bernie Escalante

**Fire Chief:** Rob Oatey

**Finance Director:** Elizabeth Cabell

**Incorporated:** March 31, 1866

**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD

Chartered City **Population:** 62,776

### CITY OF SANTA FE SPRINGS (County of Los Angeles)

**Address:** 11710 E Telegraph Road, Santa Fe Springs, CA 90670

**Mailing Address:** P.O. Box 2120, Santa Fe Springs, CA 90670

**Telephone:** (562) 868-0511

**Fax:** (562) 868-3741

**Website:** [www.santafesprings.org](http://www.santafesprings.org)

**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.

**Mayor:** Jay Sarno

**Mayor Pro Tempore:** William K. Rounds

**Council:** Juanita Martin, Annette Rodriguez, Joe Angel Zamora

Council meets on the first and third Tuesday of each month

**City Manager:** René Bobadilla, PE

**City Attorney:** Ivy M. Tsai

**Treasurer:** Lana Dich

**Police Chief:** Aviv Bar

**Fire Chief:** Chad Van Meeteren

**Incorporated:** May 15, 1957

**Legislative Districts:** 38<sup>TH</sup> CD; 64<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City **Population:** 18,439

## Incorporated City and Town Officials

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### CITY OF SANTA MARIA

(County of Santa Barbara)

**Address:** 110 East Cook St, Santa Maria, CA 93454

**Telephone:** (805) 925-0951

**Fax:** (805) 349-0657

**Website:** [www.cityofsantamaria.org](http://www.cityofsantamaria.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 5:00 p.m.

**Mayor:** Alice Patino

**Council:** Maribel Aguilera Hernandez, Gloria Soto, Carlos Escobedo, Mike Cordero

Council meets on the first and third Tuesday of each month at 5:30 p.m. in City Hall

**Interim City Manager:** Alexander Posada

**City Clerk:** Patti Rodriguez

**City Attorney:** Thomas Watson

**Treasurer:** Teressa L. Hall

**Police Chief:** Marc Schneider

**Fire Chief:** Brad Dandridge

**School Superintendent:** Antonio Garcia

**Incorporated:** September 12, 1905

**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 3<sup>th</sup> AD

Chartered City **Population:** 107,014

### CITY OF SANTA MONICA

(County of Los Angeles)

**Address:** 1685 Main Street, Santa Monica, CA 90407

**Mailing Address:** P.O. Box 2200, Santa Monica, CA 90407

**Telephone:** (310) 458-8211

**Website:** [www.santamonica.gov](http://www.santamonica.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.; limited services on alternate Fridays

**Mayor:** Phil Brock

**Mayor Pro Tempore:** Lana Negrete

**Council:** Gleam Davis, Christine Parra, Oscar de la Torre, Caroline Torosis, Jesse Zwick

Council meets on the second and fourth Tuesday of each month at 5:30 p.m. in Council Chambers

**City Manager:** David White

**Interim City Clerk:** Niki Newsome

**City Attorney:** Douglas T. Sloan

**Police Chief:** Ramon Batista

**Fire Chief:** Matthew Hallock

**School Superintendent:** Dr. Antonio Shelton

**Incorporated:** November 30, 1886

**Legislative Districts:** 36<sup>th</sup> CD; 24<sup>th</sup> SD; 51<sup>st</sup> AD

Chartered City **Population:** 89,947

### CITY OF SANTA PAULA

(County of Ventura)

**Address:** 970 Ventura Street, Santa Paula, CA 93060

**Telephone:** (805) 525-4478

**Fax:** (805) 525-6278

**Website:** [www.spcity.org](http://www.spcity.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.; closed alternate Fridays

**Mayor:** Leslie Cornejo

**Vice Mayor:** Pedro Chavez

**Council:** Jenny Corsswhite, Carlos Juarez, Andy Sobel

Meets on the first and third Wednesday of each month at 6:30 p.m.

**City Manager:** Dan Singer

**City Clerk:** Julie Latshaw

**City Attorney:** Monica Castillo

**Treasurer:** Christy Ramirez

**Police Chief:** Donald Aguilar

**Fire Chief:** Dustin Gardner

**School Superintendent:** Jeffrey Weinstein

**Incorporated:** April 22, 1902

**Legislative Districts:** 26<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD

General Law City **Population:** 31,018

### CITY OF SANTA ROSA

(County of Sonoma)

**Address:** 100 Santa Rosa Ave, Santa Rosa, CA 95404

**Telephone:** (707) 543-3015

**Fax:** (707) 543-3030

**Website:** [www.srcity.org](http://www.srcity.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Natalie Rogers

**Vice Mayor:** Mark Stapp

**Council:** Eddie Alvarez, Dianna MacDonald, Victoria Fleming, Chris Rogers, Jeff Okrepkie

Council Meetings are held on Tuesdays, at 4:00 p.m. in Council Chambers

**City Manager:** Maraskeshia Smith

**City Clerk:** Dina Manis

**City Attorney:** Teresa Stricker

**Treasurer:** Alan Alton

**Police Chief:** John Cregan

**Fire Chief:** Scott Westrope

**Incorporated:** March 16, 1868

**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup>, 7<sup>th</sup> AD

Chartered City **Population:** 177,181

### CITY OF SANTEE

(County of San Diego)

**Address:** 10601 Magnolia Ave, Santee, CA 92071

**Telephone:** (619) 258-4100

**Website:** [www.cityofsantee.ca.gov](http://www.cityofsantee.ca.gov)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 1:00 p.m.

**Mayor:** John W. Minto

**Vice Mayor:** Dustin Trotter

**Council:** Laura Koval, Rob McNelis, Ronn Hall

Council meets on the second and fourth Wednesday of each month, except for November and December in which one meeting is held on the second Wednesday of the month.

Meetings are held at 6:30 p.m.

**City Manager:** Marlene D. Best

**City Clerk:** Annette Ortiz

**City Attorney:** Shawn Hagerty

**Finance Officer-Treasurer:** Tim McDermott

**Sheriff:** Kelly Martinez

**Fire Chief:** Justin Matsushita

**School Superintendent:** Dr. Kristin Baranski

**Incorporated:** December 1, 1980

**Legislative Districts:** 48<sup>th</sup> CD; 40<sup>th</sup> SD; 75<sup>th</sup> AD

Chartered City **Population:** 59,051

### CITY OF SARATOGA

(County of Santa Clara)

**Address:** 13777 Fruitvale Avenue, Saratoga, CA 95070

**Telephone:** (408) 868-1200

**Fax:** (408) 867-8559

**Website:** [www.saratoga.ca.us](http://www.saratoga.ca.us)

**Email:** [CityHall@saratoga.ca.us](mailto:CityHall@saratoga.ca.us)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 5:00 p.m.; closed every other Friday

**Mayor:** Yan Zhao

**Vice Mayor:** Belal Aftab

**Council:** Yan Zhao, Belal Aftab, Kookie Fitzsimmons, Chuck Page, Tina Walia

Council meets on the first and third Wednesday of each month

**City Manager:** Matt Morley

**City Clerk:** Britt Avrit

**City Attorney:** Richard Taylor

**Incorporated:** October 15, 1956

**Legislative Districts:** 16<sup>th</sup> CD; 15<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 29,903

## Incorporated City and Town Officials

### CITY OF SAUSALITO (County of Marin)

**Address:** 420 Litho Street, Sausalito, CA 94965  
**Telephone:** (415) 289-4100  
**Website:** <https://www.sausalito.gov/>  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Ian Patrick Sobieski  
**Vice Mayor:** Joan Cox  
**Council:** Melissa Blaustein, Jill James Hoffman, Janelle Kellman  
Council meets on the first and third Tuesday of each month  
**City Manager:** Chris Zapata  
**City Clerk:** Walfred Solorzano  
**City Attorney:** Sergio Rudin  
**Finance Director:** Chad Hess  
**Police Chief:** Stacie Gregory  
**Fire Chief:** Chris Tubbs  
**School Superintendent:** LaResha Huffman  
**Incorporated:** September 4, 1893  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 7,095

### CITY OF SCOTTS VALLEY (County of Santa Cruz)

**Address:** 1 Civic Center Drive, Scotts Valley, CA 95066  
**Telephone:** (831) 440-5600  
**Fax:** (831) 438-2793  
**Website:** [www.scottsvalley.org](http://www.scottsvalley.org)  
**Email:** [CityHall@scottsvalley.org](mailto:CityHall@scottsvalley.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m., Friday by appointment  
**Mayor:** Randy Johnson  
**Vice Mayor:** Derek Timm  
**Council:** Jack Dilles, Donna Lind, Allan Timms  
Council meets on the first and third Wednesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Mali LaGoe  
**City Clerk:** Cathie Simonovich  
**City Attorney:** Kirsten Powell  
**Treasurer:** Stephanie Hill  
**Police Chief:** Steve Walpole  
**Fire Chief:** Mike Correira  
**School Superintendent:** Tanya Krause  
**Incorporated:** August 2, 1966  
**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City **Population:** 11,879

### CITY OF SEAL BEACH (County of Orange)

**Address:** 211 8<sup>th</sup> Street, Seal Beach, CA 90740-6305  
**Telephone:** (562) 431-2527  
**Fax:** (562) 493-9857  
**Website:** [www.sealbeachca.gov](http://www.sealbeachca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Shelley Sustarsic  
**Vice Mayor:** Lisa Landau  
**Council:** Joe Kalmick, Thomas Moore, and Nathan Steele  
Council meets on the second and fourth Monday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Jill R. Ingram  
**City Clerk:** Gloria Harper  
**City Attorney:** Nicholas Ghirelli  
**Finance Director:** Barbara Arenado  
**Police Chief:** Michael Henderson  
**Fire Chief:** Craig Covey  
**School Superintendent:** Dr. Andrew Pulver  
**Incorporated:** October 27, 1915  
**Legislative Districts:** 47<sup>th</sup> CD; 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
Chartered City **Population:** 25,282

### CITY OF SEASIDE (County of Monterey)

**Address:** 440 Harcourt Avenue, Seaside, CA 93955  
**Telephone:** (831) 899-6700  
**Website:** [www.ci.seaside.ca.us](http://www.ci.seaside.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Ian Oglesby  
**Mayor Pro Tempore:** David Pacheco  
**Council:** Alexis Garcia-Arrazola, Rita Burks, Alex Miller  
Council meets on the first and third Thursday of each month at 5:00 p.m. in City Hall  
**Acting City Manager:** Nicholas Borges  
**City Clerk:** Dominique L. Davis  
**City Attorney:** Sheri Damon  
**Acting Finance Director:** Jessica Riley  
**Police Chief:** Nicholas Borges  
**Fire Chief:** Mary Gutierrez  
**School Superintendent:** Dr. PK Diffenbaugh  
**Incorporated:** October 13, 1954  
**Legislative Districts:** 19<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City **Population:** 34,150

### CITY OF SEBASTOPOL (County of Sonoma)

**Address:** 7120 Bodega Ave, Sebastopol, CA 95472  
**Mailing Address:** P.O. Box 1776, Sebastopol, CA 95473  
**Telephone:** (707) 823-1153  
**Fax:** (707) 823-1135  
**Website:** [www.cityofsebastopol.org](http://www.cityofsebastopol.org)  
**Email:** [info@sebastopol.org](mailto:info@sebastopol.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m. Closed 12:00 p.m. to 12:30 p.m. for lunch  
**Mayor:** Diana Rich  
**Vice Mayor:** Stephen Zollman  
**Council:** Neysa Hinton, Sandra Maurer, Jill McLewis  
Council meets on the first and third Tuesday of each month at 6 p.m.  
**City Manager:** Don Schwartz  
**City Clerk/Assistant City Manager:** Mary Gourley  
**City Attorney:** New Attorney On Board July 2024  
**Treasurer-Finance Director:** Ana Kwong  
**Police Chief:** Ron Nelson  
**Interim Fire Chief:** Shepley Schroth-Cary  
**Incorporated:** June 13, 1902  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 7,400

### CITY OF SELMA (County of Fresno)

**Address:** 1710 Tucker Street, Selma, CA 93662  
**Telephone:** (559) 891-2200  
**Website:** [www.cityofselma.com](http://www.cityofselma.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 12:00 p.m., 1:00 p.m. to 5:00 p.m.  
**Mayor:** Scott Robertson  
**Mayor Pro Tempore:** Beverly Cho  
**Council:** Sarah Guerra, Blanca Mendoza-Navarro, John Trujillo  
Council meets on the first and third Monday of each month at 6:00 p.m.  
**City Manager:** Fernando Santillan  
**City Clerk:** Reyna Rivera  
**Finance Manager:** Jacob Del Cid  
**Police Chief:** Rudy Alcaraz  
**Fire Chief:** Jordan Webster  
**School Superintendent:** Mr. Edward Gomes  
**Incorporated:** March 15, 1893  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD

## Incorporated City and Town Officials

General Law City **Population:** 24,430

### **CITY OF SHAFTER** (County of Kern)

**Address:** 336 Pacific Avenue, Shafter, CA 93263  
**Telephone:** (661) 746-5000  
**Fax:** (661) 746-0607  
**Website:** [www.shafter.com](http://www.shafter.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Chad Givens  
**Mayor Pro Tempore:** Cathy L. Prout  
**Council:** Gilbert T. Alvarado, Pete Espinoza, Gustavo Olvera  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** Gabriel A. Gonzalez  
**City Clerk:** Yazmina Pallares  
**City Attorney:** Marco Martinez  
**Treasurer:** Rogelio Sanchez  
**Acting Police Chief:** Randy Milligan  
**School Superintendent:** Rosa Romero  
**Incorporated:** January 20, 1938  
**Legislative Districts:** 22<sup>nd</sup> CD; 16<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City **Population:** 21,309

### **CITY OF SHASTA LAKE** (County of Shasta)

**Address:** 4477 Main Street, Shasta Lake, CA 96019  
**Mailing Address:** P.O. Box 777, Shasta Lake, CA 96019  
**Telephone:** (530) 275-7400  
**Fax:** (530) 275-7414  
**Website:** [www.cityofshastalake.org](http://www.cityofshastalake.org)  
**Office Hours:** Monday through Friday 7:00 a.m. to 4:00 p.m.  
**Mayor:** Janice Powell  
**Vice Mayor:** Tena Eisenbeisz  
**Council:** Greg Watkins, Justine Jones, Pamelyn Morgan  
Council meets on the first and third Tuesday of each month at 6:00 p.m. at John Beaudet Senior Community Center  
**City Manager:** Jessaca Lugo  
**City Clerk:** Charity Tatlow  
**City Attorney:** Kenny & Norine  
**Finance Director:** Wendy Howard  
Police Chief: County of Shasta Lake Sheriff-Michael L. Johnson  
**Incorporated:** July 2, 1993  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 10,335

### **CITY OF SIERRA MADRE** (County of Los Angeles)

**Address:** 232 West Sierra Madre Blvd, Sierra Madre, CA 91024  
**Telephone:** (626) 355-7135  
**Website:** <http://cityofsierramadre.com>  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:00 p.m.  
**Mayor:** Kelly Kriebs  
**Mayor Pro Tempore:** Robert Parkhurst  
**Council:** Edward Garcia, Gene Goss, Kristine Lowe  
Council meets on the second and fourth Tuesday of each month at 5:30 p.m. in Council Chambers  
**City Manager:** Jose Reynoso  
**City Clerk:** Laura Aguilar  
**City Attorney:** Aleks Giragosian  
**Treasurer:** Michael Amerio  
**Police Chief:** Gustavo Barrientos  
**Fire Chief:** Brent Bartlett  
**Incorporated:** February 2, 1907  
**Legislative Districts:** 27<sup>th</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup> AD  
General Law City **Population:** 11,013

### **CITY OF SIGNAL HILL** (County of Los Angeles)

**Address:** 2175 Cherry Ave, Signal Hill, CA 90755  
**Telephone:** (562) 989-7305  
**Fax:** (562) 989-7393  
**Website:** [www.cityofsignalhill.org](http://www.cityofsignalhill.org)  
**Email:** [cityclerk@cityofsignalhill.org](mailto:cityclerk@cityofsignalhill.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 7:30 a.m. to 4:30 p.m.  
**Mayor:** Lori Y. Woods  
**Vice Mayor:** Edward H.J. Wilson  
**Council:** Robert D. Copeland, Tina L. Hansen, and Keir Jones  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Carlo Tomaino  
**City Clerk:** Daritza Gonzalez  
**City Attorney:** Matthew R. Richardson  
**Treasurer:** David R. Hopper  
**Police Chief:** Wayne Byerley  
**Fire Chief:** Anthony Marrone  
**School Superintendent:** Dr. Jill Baker  
**Incorporated:** April 14, 1924  
**Legislative Districts:** 42<sup>nd</sup> CD; 33<sup>rd</sup> SD; 69<sup>th</sup> AD  
Chartered City **Population:** 11,848

### **CITY OF SIMI VALLEY** (County of Ventura)

**Address:** 2929 Tapo Canyon Road, Simi Valley, CA 93063  
**Telephone:** (805) 583-6700  
**Website:** [www.simivalley.org](http://www.simivalley.org)  
**Email:** [citymgr@simivalley.org](mailto:citymgr@simivalley.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Fred D. Thomas  
**Mayor Pro Tempore:** Rocky Rhodes  
**Council:** Mike Judge, Dee Dee Cavanaugh, Elaine Litster  
Council typically meets on Mondays at 6:30 p.m. in Council Chambers  
**City Manager:** Brian P. Gabler  
**City Clerk:** Lucy Blanco  
**City Attorney:** Algeria R. Ford  
**Administrative Services Director:** Carolyn Johnson  
**Police Chief:** Charles Steven Shorts  
**Fire Chief:** Dustin Gardner  
**School Superintendent:** Dr. Hani Youssef  
**Incorporated:** October 10, 1969  
**Legislative Districts:** 26<sup>th</sup> CD; 27<sup>th</sup> SD, 42<sup>nd</sup> AD  
General Law City **Population:** 124,398

### **CITY OF SOLANA BEACH** (County of San Diego)

**Address:** 635 South Hwy 101, Solana Beach, CA 92075  
**Telephone:** (858) 720-2400  
**Website:** [www.cityofsolanabeach.org](http://www.cityofsolanabeach.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Alternate Fridays 8:00 a.m. to 5:00 p.m.  
**Mayor:** Lesa Heebner  
**Deputy Mayor:** Jewel Edson (rotates annually)  
**Council:** Jewel Edson, Kristi Becker, Jill MacDonald, David A. Zito  
Council meets on the second and fourth Wednesday of each month  
**City Manager:** Alyssa Muto  
**City Clerk:** Angela J. Ivey  
**City Attorney:** Johanna N. Canlas  
**Treasurer:** Rachel Jacobs  
**Police Chief:** Shane Watts  
**Fire Chief:** Josh Gordon  
**School Superintendent:** Jennifer Burks  
**Incorporated:** July 1, 1986  
**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup>, 39<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City **Population:** 13,000

### **CITY OF SOLEDAD** (County of Monterey)

## Incorporated City and Town Officials

**Address:** 248 Main Street, Soledad, CA 93960

**Telephone:** (831) 223-5000

**Website:** [www.cityofsoledad.com](http://www.cityofsoledad.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Anna Velazquez

**Mayor Pro Tempore:** Maria Corralejo

**Council:** Evarista Bañuelos, Fernando Ansaldo-Sánchez, Fernando Cabrera

Council meets on the first and third Wednesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Megan Hunter

**City Clerk:** Darlene Noriega

**City Attorney:** Michael F. Rodriguez

**Finance Director:** Mike Howard

**Police Chief:** Damon Wasson

**Battalion Fire Chief:** Jason Luckenbach

**Associate School Superintendent:** Randy Bangs

**Incorporated:** March 9, 1921

**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD

General Law City **Population:** 26,273

### CITY OF SOLVANG

(County of Santa Barbara)

**Address:** 1644 Oak Street, Solvang, CA 93463

**Telephone:** (805) 688-5575

**Website:** [www.cityofsolvang.com](http://www.cityofsolvang.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Email:** CityHall@CityofSolvang.com

**Mayor:** Mark Infanti

**Mayor Pro Tempore:** David Brown

**Council:** Robert Clarke, Claudia Orona, Elizabeth Orona

Council meets on the second and fourth Monday of each month at 6:30 p.m. in City Hall

**City Manager:** Randy Murphy

**City Clerk:** Annamarie Porter

**City Attorney:** Chelsea O'Sullivan

**Police Chief:** Santa Barbara County Sheriff - Coroner Bill Brown

**Fire Chief:** County of Santa Barbara - Mark A Hartwig

**Administrative Services Director:** Wendy Berry

**School Superintendent:** Elysia Lewis

**Incorporated:** May 1, 1985

**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD

Chartered City **Population:** 6126

### CITY OF SONOMA

(County of Sonoma)

**Address:** 1 The Plaza, Sonoma, CA 95476

**Telephone:** (707) 938-3681

**Fax:** (707) 938-2559

**Website:** [www.sonomacity.org](http://www.sonomacity.org)

**Office Hours:** Monday to Thursday 8:00am - 5:00pm, closed from 12:00pm - 1:00pm. Closed Fridays.

**Mayor:** John Gurney

**Vice Mayor:** Patricia Farrar-Rivas

**Council:** Jack Ding, Ron Wellander, Sandra Lowe

Council meets on the first and third Monday of each month at 6:00 p.m. in the Council Chambers at 177 First Street West

**City Manager:** David M. Guhin

**City Clerk:** Rebekah Barr

**City Attorney:** David J. Ruderman

**Finance Director:** Prapti Aryal

**Police Chief:** Brandon Cutting

**Fire Chief:** Steve Akre

**School Superintendent:** Dr. Jeanette Rodriguez-Chien

**Incorporated:** September 3, 1883

**Legislative Districts:** 5<sup>th</sup> CD; 3<sup>rd</sup> SD; 10<sup>th</sup> AD

General Law City **Population:** 10,466

### CITY OF SONORA

(County of Tuolumne)

**Address:** 94 North Washington St, Sonora, CA 95370

**Telephone:** (209) 532-4541

**Fax:** (209) 532-2738

**Website:** [www.sonoraca.com](http://www.sonoraca.com)

**Email:** [administration@sonoraca.com](mailto:administration@sonoraca.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 4:00 p.m.

**Mayor:** Mark Plummer

**Mayor Pro Tempore:** Ann Segerstrom

**Council:** Suzanne Cruz, Matt Hawkins,

and Andrew Merrill

Council meets on First and Third Monday of Every Month.

**City Manager:** Melissa Eads

**City Clerk:** Tracy Kelly

**City Attorney:** Doug White

**Police Chief:** Turu VanderWiel

**Fire Chief:** Aimee New

**School Superintendent:** Cheryl Griffiths

**Incorporated:** May 1, 1851

**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD

General Law City **Population:** 4,956

### CITY OF SOUTH EL MONTE

(County of Los Angeles)

**Address:** 1415 Santa Anita Avenue, South El Monte, CA 91733

**Telephone:** (626) 579-6540

**Website:** [www.cityofsouthelmonte.org](http://www.cityofsouthelmonte.org)

**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.

**Mayor:** Gloria Olmos

**Mayor Pro Tempore:** Rudy Bojorquez

**Council:** Manuel Acosta, Hector Delgado, Richard Angel

Council meets on the second and fourth Tuesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Rene Salas

**City Clerk:** Sabrina A. Muhne

**City Attorney:** Anthony R. Taylor

**Finance Director:** Masami Higa

**Police Chief:** Robert G. Luna

**Fire Chief:** Anthony C. Marrone

**Incorporated:** July 30, 1958

**Legislative Districts:** 31<sup>st</sup> CD; 22<sup>nd</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 19,602

### CITY OF SOUTH GATE

(County of Los Angeles)

**Address:** 8650 California Ave, South Gate, CA 90280

**Telephone:** (323) 563-9500

**Website:** [www.cityofsouthgate.org](http://www.cityofsouthgate.org)

**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.

**Mayor:** Gil Hurtado

**Vice Mayor:** Maria Davila

**Council:** Maria del Pilar Avalos, Al Rios, Joshua Barron

Council meets on the second and fourth Tuesday of each month at City Hall at 6:30 p.m.

**City Manager:** Rob Houston

**City Clerk:** Yodit Glaze

**City Attorney:** Raul Salinas, Esq.

**Treasurer:** Jose De La Paz

**Police Chief:** Darren Arakawa

**Fire Chief:** Anthony C. Marrone

**South Gate Community of Schools Administrator:** Jesus Nunez

**Incorporated:** January 20, 1923

**Legislative Districts:** 44<sup>th</sup> CD; 33<sup>rd</sup> SD; 62<sup>nd</sup> AD

General Law City **Population:** 90,926

### CITY OF SOUTH LAKE TAHOE

(County of El Dorado)

**Address:** 1901 Lisa Malcoff Way, South Lake Tahoe, CA 96150

**Telephone:** (530) 542-6000



## Incorporated City and Town Officials

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**Administration Fax:** (530) 542-7411

**Website:** [www.cityofslt.us](http://www.cityofslt.us)

**Email:** [citycouncil@cityofslt.us](mailto:citycouncil@cityofslt.us)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m. Friday 8:00 a.m. to 3:00 p.m.

**Mayor:** Cody Bass

**Mayor Pro Tempore:** John Friedrich

**Council:** Cristi Creegan, Cody Bass, John Friedrich, Tamara Wallace, Scott Robbins

Twice a month on Tuesday, 9 a.m. or 5:30 pm.

**City Manager:** Joseph Irvin

**City Clerk:** Susan Blankenship

**City Attorney:** Heather Stroud

**Treasurer:** David Olivo

**Police Chief:** David Stevenson

**Fire Chief:** Jim Drennan

**School Superintendent:** Dr. Todd Cutler

**Incorporated:** November 30, 1965

**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 5<sup>th</sup> AD

General Law City **Population:** 21,330

### CITY OF SOUTH PASADENA

(County of Los Angeles)

**Address:** 1414 Mission St, South Pasadena, CA 91030

**Telephone:** (626) 403-7200

**Website:** [www.southpasadenaca.gov](http://www.southpasadenaca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.

**Mayor:** Evelyn G. Zneimer

**Mayor Pro Tempore:** Jack Donovan

**Council:** Jon Primuth, Michael Cacciotti, Janet Braun  
Council meets on the first and third Wednesday of each month at 7:00 p.m.

**City Manager:** Arminé Chaparyan

**Deputy City Clerk:** Mark Perez

**City Attorney:** Roxanne Diaz

**Treasurer:** Zhen Tao

**Police Chief:** Brian Solinsky

**Fire Chief:** Paul Riddle

**School Superintendent:** Geoff Yantz

**Incorporated:** March 2, 1888

**Legislative Districts:** 28<sup>th</sup> CD; 25<sup>th</sup> SD; 49<sup>th</sup> AD

General Law City **Population:** 25,850

### CITY OF SOUTH SAN FRANCISCO

(County of San Mateo)

**Address:** 400 Grand Avenue, South San Francisco, CA 94080

**Telephone:** (650) 877-8502

**Fax:** (650) 829-6609

**Website:** [www.ssf.net](http://www.ssf.net)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** James Coleman

**Vice Mayor:** Eddie Flores

**Council:** Mark Addiego, Mark Nagales, Buenaflor Nicolas  
Meets on the second and fourth Wednesday of the month

**City Manager:** Sharon Ranals

**City Clerk:** Rosa Govea Acosta

**City Attorney:** Sky Woodruff

**Treasurer:** Frank Risso

**Police Chief:** Scott Campbell

**Fire Chief:** Jesus Magallanes

**School Superintendent:** Dr. Shawnterra Moore

**Incorporated:** September 19, 1908

**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 19<sup>th</sup> and 19<sup>th</sup>, 21<sup>st</sup> AD

General Law City **Population:** 63,484

### CITY OF ST. HELENA

(County of Napa)

**Address:** 1088 College Avenue, St. Helena CA 94574

**Telephone:** (707) 967-2792

**Website:** [www.cityofsthelelena.org](http://www.cityofsthelelena.org)

**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.

**Mayor:** Paul Dohring

**Vice Mayor:** Eric Hall

**Council:** Anna Chouteau, Pat Kenealy and Billy Summers

Council meets on the second and fourth Tuesday of each month

**City Manager:** Anil Comelo

**City Clerk:** Cindy Tzafopoulos

**City Attorney:** Ethan Walsh

**Treasurer:** Anil Comelo

**Police Chief:** Christopher Hartley

**Fire Chief:** John Sorensen

**Incorporated:** March 24, 1876

**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD

General Law City **Population:** 6,070

### CITY OF STANTON

(County of Orange)

**Address:** 7800 Katella Avenue, Stanton, CA 90680

**Telephone:** (714) 379-9222

**Fax:** (714) 890-1443

**Website:** [www.StantonCA.gov](http://www.StantonCA.gov)

**Email:** [Stanton@StantonCA.gov](mailto:Stanton@StantonCA.gov)

**Office Hours:** Monday through Thursday 7:00am - 6:00pm,  
closed for lunch from 12:00 p.m. to 1:00 p.m.

**Mayor:** David J. Shawver

**Mayor Pro Tempore:** Carol Warren

**Council:** Gary Taylor, Donald Torres, and

Hong Alyce Van

Council meets on the second and fourth Tuesday of each month  
(except for the 4<sup>th</sup> Tuesday of December) at 6:30 p.m.

**City Manager:** Hannah Shin-Heydorn

**City Clerk:** Patricia A. Vazquez

**City Attorney:** HongDao Nguyen

**Treasurer:** Michelle Bannigan

**Police Chief:** Ryan C. Pierce

**Fire Chief:** Chief Steve Dohman, Orange County Fire Authority

**Incorporated:** June 4, 1956

**Legislative Districts:** 46<sup>th</sup> CD; 29<sup>th</sup> SD; 70<sup>th</sup> AD

General Law City **Population:** 37,962

### CITY OF STOCKTON

(County of San Joaquin)

**Address:** 425 North El Dorado St, Stockton, CA 95202

**Telephone:** (209) 937-8212

**Website:** [www.stocktonca.gov](http://www.stocktonca.gov)

**Email:** [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.;  
Alternate Fridays 8:00 a.m. to 5:00 p.m.

**Mayor:** Kevin J. Lincoln II

**Vice Mayor:** Kimberly Warmsley

**Council:** Michele Padilla, Dan Wright, Michael Blower, Susan Lenz, Brando Villapudua

Council meets on Tuesday evenings at 5:30 p.m. in the City Council Chambers at City Hall, 425 N. El Dorado Street, 2nd Floor. There is at least one regularly scheduled meeting each month

**City Manager:** Harry Black

**City Clerk:** Eliza R. Garza

**City Attorney:** Lori M. Asuncion

**Police Chief:** Stanley McFadden

**Fire Chief:** Rick Edwards

**School Superintendent:** Michelle Rodriguez

**Incorporated:** July 23, 1850

**Legislative Districts:** 9<sup>th</sup> CD; 5<sup>th</sup> SD; 13<sup>th</sup> AD

Chartered City **Population:** 320,819

## Incorporated City and Town Officials

### CITY OF SUISUN CITY (County of Solano)

**Address:** 701 Civic Center Blvd, Suisun City, CA 94585  
**Telephone:** (707) 421-7300  
**Website:** [www.suisun.com](http://www.suisun.com)  
**Office Hours:** Monday, Wednesday, Thursday 8:00 a.m. to 6:00 p.m.; Tuesday 8:00 a.m. to 7:00 p.m.; closed Fridays  
**Mayor:** Alma Hernandez  
**Mayor Pro Tempore:** Princess Washington  
**Council:** Jenalee Dawson, Marlon L. Osum, Amit Pal  
Council meets on the first and third Tuesday of each month  
**City Manager:** Bret Prebula  
**City Clerk:** Anita Skinner  
**City Attorney:** Elena Gerli, Aleshire & Wynder LLP  
**Treasurer:** Michael McMurray  
**Police Chief:** Aaron Roth  
**Fire Chief:** Brad Lopez  
**Incorporated:** October 9, 1868  
**Legislative Districts:** 8<sup>TH</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 28,949

### CITY OF SUNNYVALE (County of Santa Clara)

**Address:** 456 West Olive Avenue, Sunnyvale, CA 94086  
**Telephone:** (408) 730-7500  
**Fax:** (408) 730-7699  
**Website:** [www.sunnyvale.ca.gov](http://www.sunnyvale.ca.gov)  
**Email:** [citymgr@sunnyvale.ca.gov](mailto:citymgr@sunnyvale.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Larry Klein  
**Vice Mayor:** Murali Srinivasan  
**Council:** Russ Melton, Alysa Cisneros, Omar Din, Richard Mehlinger, Linda Sell  
Council meets at least twice a month on Tuesdays at 7:00 p.m. in Council Chambers  
**City Manager:** Kent Steffens  
**City Clerk:** David Carnahan  
**City Attorney:** Rebecca Moon  
**Finance Director:** Tim Kirby  
**Police & Fire Chief:** Phan Ngo  
**School Superintendent:** Dr. Michael Gallagher  
**Incorporated:** December 24, 1912  
**Legislative Districts:** 17<sup>th</sup> CD; 13<sup>th</sup> SD; 26<sup>th</sup> AD  
Chartered City **Population:** 157,566

### CITY OF SUSANVILLE (County of Lassen)

**Address:** 66 North Lassen St, Susanville, CA 96130  
**Telephone:** (530) 252-5100  
**Fax:** (530) 252-1020  
**Website:** [www.cityofsusanville.org](http://www.cityofsusanville.org)  
**Email:** [admin@cityofsusanville.org](mailto:admin@cityofsusanville.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Mendy Schuster  
**Mayor Pro Tempore:** Russ Brown  
**Council:** Curtis Bortle, Patrick Parrish, Dawn Miller  
Council meets on the first and third Wednesday of each month at 5:00 p.m. in the Council Chambers  
**City Manager:** Dan Newton  
**City Clerk:** Heidi Whitlock  
**City Attorney:** Margaret Long  
**Finance Director:** Chandra Jabbs  
**Public Safety Chief:** Mike Bollinger  
**Assistant Fire Chief:** Mark Rotlisberger  
**School Superintendent:** Jason Waddell  
**Incorporated:** August 24, 1900  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 13,707

### CITY OF SUTTER CREEK (County of Amador)

**Address:** 18 Main Street, Sutter Creek, CA 95685  
**Telephone:** (209) 267-5647  
**Website:** [www.cityofsuttercreek.org](http://www.cityofsuttercreek.org)  
**Email:** [info@cityofsuttercreek.org](mailto:info@cityofsuttercreek.org)  
**Office Hours:** Monday through Thursday 9:00 a.m. to 4:00 p.m.  
**Mayor:** Claire Gunselman  
**Vice Mayor:** Julia Sierk  
**Council:** Jim Swift, Susan Feist, Dan Riordan  
Council meets on the first and third Monday of each month at 6:00 p.m. at the Sutter Creek Community Building  
**City Manager:** Tom DuBois  
**City Clerk:** Karen Darrow  
**City Attorney:** Derek Cole  
**Treasurer:** Victoria Runquist  
**Police Chief:** James O'Connell  
**Fire Chief:** Dominic Moreno  
**School Superintendent:** Torie Gibson  
**Incorporated:** February 11, 1913  
**Legislative Districts:** 13<sup>th</sup> CD; 1<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City **Population:** 2,440

### CITY OF TAFT (County of Kern)

**Address:** 209 East Kern Street, Taft, CA 93268  
**Telephone:** (661) 763-1222  
**Fax:** (661) 765-2480  
**Website:** [www.cityoftaft.org](http://www.cityoftaft.org)  
**Email:** [cityclerk@cityoftaft.org](mailto:cityclerk@cityoftaft.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.; Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Dave Noerr  
**Mayor Pro Tempore:** Orchel Krier  
**Council:** Josh Bryant, Carlos Chavira, Ron Waldrop  
Council meets first and third Tuesday in the Council Chambers  
**City Manager:** Craig Jones  
**City Clerk:** Yvette Mayfield, MMC  
**City Attorney:** Jason Epperson  
**Treasurer:** Ben Magnum  
**Police Chief:** Damon McMinn  
**Fire Chief:** Contract with County  
**Incorporated:** November 7, 1910  
**Legislative Districts:** 20<sup>TH</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City **Population:** 6,602

### CITY OF TEHACHAPI (County of Kern)

**Address:** 115 South Robinson St, Tehachapi, CA 93561  
**Telephone:** (661) 822-2200  
**Fax:** (661) 822-2249  
**Website:** [www.tehachapicityhall.com](http://www.tehachapicityhall.com) or [www.liveuptehachapi.com](http://www.liveuptehachapi.com)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** Michael Davies  
**Mayor Pro Tempore:** Joan Pogon-Cord  
**Council:** Philip Smith, Hannah Chung, Jeanette Pauer  
Council meets on the first and third Monday of each month in Council Chambers  
**City Manager:** Greg Garrett  
**City Clerk:** Tori Marsh  
**City Attorney:** Thomas F. Schroeter  
**Treasurer:** Marianna Gutierrez  
**Police Chief:** Richard Standridge  
**Fire Chief:** N/A  
**School Superintendent:** Stacey Larson-Everson  
**Incorporated:** August 13, 1909  
**Legislative Districts:** 23<sup>rd</sup> CD; 12<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City **Population:** 12, 718

### CITY OF TEHAMA (County of Tehama)

## Incorporated City and Town Officials

**Address:** 250 Cavalier Drive, Tehama, CA 96090  
**Mailing Address:** P.O. Box 70, Tehama, CA 96090  
**Telephone:** (530) 384-1501  
**Website:** <https://cityoftehama.us/>  
**Mayor:** Robert Mitchell  
**Council:** Urschel Himes, James Bacquet, Carol Unsworth, Robert Christison  
**City Clerk/Administration:** Carolyn Steffan  
**Treasurer:** Elizabeth Celano  
**School Superintendent:** Joey Adame  
**Incorporated:** July 5, 1906  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 423

### CITY OF TEMECULA (County of Riverside)

**Address:** 41000 Main Street, Temecula, CA 92590  
**Mailing Address:** P.O. Box 9033, Temecula, CA 92589  
**Telephone:** (951) 694-6444  
**Fax:** (951) 694-6449  
**Website:** [www.temeculaca.gov](http://www.temeculaca.gov)  
**Email:** [info@temeculaca.gov](mailto:info@temeculaca.gov)  
**Office Hours:** Monday to Friday 8 a.m. to 5 p.m.  
**Mayor:** James Stewart  
**Mayor Pro Tempore:** Brenden Kalfus  
**Council:** Jessica Alexander, Zak Schwank  
Council meets on the second and fourth Tuesday each month  
**City Manager:** Aaron Adams  
**City Clerk:** Randi Johl  
**City Attorney:** Peter M. Thorson  
**Treasurer:** Jennifer Hennessy  
**Police Chief:** Chris Durham  
**Fire Chief:** John Crater  
**School Superintendent:** Gary Woods  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 48<sup>th</sup> CD; 32<sup>nd</sup> SD; 71<sup>st</sup> AD  
General Law City **Population:** 108,899

### CITY OF TEMPLE CITY (County of Los Angeles)

**Address:** 9701 Las Tunas Drive, Temple City, CA 91780  
**Telephone:** (626) 285-2171  
**Fax:** (626) 285-8192  
**Website:** [www.templecity.us](http://www.templecity.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Tom Chavez  
**Mayor Pro Tempore:** Vincent Yu  
**Council:** Ed Chen, William Man, Cynthia Sternquist  
Council meets on the first and third Tuesday of each month  
**City Manager:** Bryan Cook  
**City Clerk:** Peggy Kuo  
**City Attorney:** Greg Murphy  
**Treasurer:** Susan Paragas  
**Police Chief:** Robert Luna  
**Fire Chief:** Anthony Marrone  
**School Superintendent:** Art Cunha  
**Incorporated:** May 25, 1960  
**Legislative Districts:** 28<sup>th</sup> CD; 22<sup>nd</sup> SD; 49<sup>th</sup> AD  
Chartered City **Population:** 35,296

### CITY OF THOUSAND OAKS (County of Ventura)

**Address:** 2100 Thousand Oaks Blvd, Thousand Oaks, CA 91362  
**Telephone:** (805) 449-2100  
**Fax:** (805) 449-2125  
**Website:** [www.toaks.org](http://www.toaks.org)  
**Email:** [city@toaks.org](mailto:city@toaks.org)  
**Office Hours:** Monday through Thursday, 7:30 a.m. to 5:00 p.m.; alternating Fridays 8:00 a.m. to 5:00 p.m.  
**Mayor:** Al Adam  
**Mayor Pro Tempore:** David Newman

**Council:** Bob Engler, Kevin McNamee Mikey Taylor  
Council typically meets on two Tuesdays of each month at 6:00 p.m. in City Hall  
**City Manager:** Andrew P. Powers  
**City Clerk:** Laura B. Maguire  
**City Attorney:** Tracy M. Noonan  
**Treasurer:** Jaime Boscarino  
**Police Chief:** Jeremy Paris  
**Fire Chief:** Jeff Shea  
**School Superintendent:** Dr. Mark W. McLaughlin  
**Incorporated:** October 7, 1964  
**Legislative Districts:** 26<sup>th</sup> CD; 27<sup>th</sup> SD; 44<sup>th</sup> AD  
General Law City **Population:** 125,766

### TOWN OF TIBURON (County of Marin)

**Address:** 1505 Tiburon Blvd, Tiburon, CA 94920  
**Telephone:** (415) 435-7373  
**Website:** [www.townoftiburon.org](http://www.townoftiburon.org)  
**Mayor:** Alice Fredericks  
**Vice Mayor:** Holli Thier  
**Council:** Isaac Nikfar, Jack Ryan, Jon Welner  
Council meets on the first and third Wednesday of each month at 6:30 p.m. in Council Chambers  
**Town Manager:** Greg Chanis  
**Town Clerk:** Lea Dilena  
**Town Attorney:** Benjamin Stock  
**Police Chief:** Michelle Jean  
**Incorporated:** June 23, 1964  
**Legislative Districts:** 2<sup>nd</sup> CD, 10<sup>th</sup> AD, 2<sup>nd</sup> SD  
General Law City **Population:** 9,146

### CITY OF TORRANCE (County of Los Angeles)

**Address:** 3031 Torrance Blvd, Torrance, CA 90503  
**Telephone:** (310) 328-5310  
**Website:** [www.TorranceCA.gov](http://www.TorranceCA.gov)  
**Office Hours:** Monday through Friday 7:30 a.m. to 5:30 p.m.; closed alternate Fridays 7:30 a.m. to 4:30 p.m.  
**Mayor:** George Chen  
**Vice Mayor:** Jon Kaji (rotates every 6 months)  
**Council:** Jon Kaji, Bridgett Lewis, Asam Sheikh, Sharon Kalani, Aurelio Mattuci, and Jeremy Gerson  
Council meets every other Tuesday at 6 p.m.  
**City Manager:** Aram Chaparian  
**City Clerk:** Rebecca Poirier  
**Treasurer:** Tim Goodrich  
**Police Chief (Interim):** Jeremiah Hart  
**Fire Chief:** David Dumais  
**Incorporated:** May 12, 1921  
**Legislative Districts:** 33<sup>rd</sup> and 43<sup>rd</sup> CD; 26<sup>th</sup> and 35<sup>th</sup> SD; 66<sup>th</sup> AD  
Chartered City **Population:** 144,832

### CITY OF TRACY (County of San Joaquin)

**Address:** 333 Civic Center Plaza, Tracy, CA 95376  
**Telephone:** (209) 831-6000  
**Fax:** (209) 831-6120  
**Website:** [www.cityoftracy.org](http://www.cityoftracy.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.; alternate Fridays 8:00 a.m. to 5:00 p.m.  
**Mayor:** Nancy Young  
**Mayor Pro Tempore:** Eleassia Davis  
**Council:** Dan Arriola, Mateo Bedolla, Dan Evans  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Midori Lichtwardt  
**City Clerk:** Adrienne Richardson  
**City Attorney:** Bijal Patel  
**Treasurer:** Ray McCray

## Incorporated City and Town Officials

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**Police Chief:** Sekou Millington  
**Fire Chief:** Randall Bradley  
**School Superintendent:** Robert Pecot  
**Incorporated:** July 22, 1910  
**Legislative Districts:** 11<sup>th</sup>, 18<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City **Population:** 98, 337

### CITY OF TRINIDAD (County of Humboldt)

**Address:** 409 Trinity Street, Trinidad, CA 95570  
**Mailing Address:** P.O. Box 390, Trinidad, CA 95570  
**Telephone:** (707) 677-0223  
**Website:** [www.trinidad.ca.gov](http://www.trinidad.ca.gov)  
**Email:** [cityclerk@trinidad.ca.gov](mailto:cityclerk@trinidad.ca.gov)  
**Office Hours:** Monday through Friday 9:00 a.m. to 3:00 p.m.  
**Mayor:** Cheryl Kelly  
**Mayor Pro Tempore:** Jack West  
**Council:** Steve Ladwig, Jack Tuttle, Kati Breckinridge  
Council meets on the second Tuesday of each month in Town Hall  
**City Manager:** Eli Naffah  
**City Clerk/ Treasurer:** Gabriel Adams  
**City Attorney:** Russ Gans  
**Police Chief:** Sheriff William Honsal  
**Fire Chief:** Tom Marquette  
**School Superintendent:** Alyse Nichols  
**Incorporated:** November 7, 1870  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 307

### TOWN OF TRUCKEE (County of Nevada)

**Address:** 10183 Truckee Airport Rd, Truckee, CA 96161  
**Telephone:** (530) 582-7700  
**Fax:** (530) 582-7710  
**Website:** [www.townoftruckee.gov](http://www.townoftruckee.gov)  
**Email:** [truckee@townoftruckee.com](mailto:truckee@townoftruckee.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Dave Polivy  
**Mayor Pro Tempore:** Jan Zabriskie  
**Council:** Dave Polivy, Jan Zabriskie, Courtney Henderson, Anna Klovstad and Lindsay Romack  
Council meets on the second and fourth Tuesday of each month at 5:00 p.m.  
**Town Manager:** Jennifer Callaway  
**Town Clerk:** Kelly Carpenter  
**Town Attorney:** Andrew Morris  
**Treasurer:** Nicole Casey  
**Police Chief:** Danny Renfrow  
**Fire Chief:** Kevin McKechnie  
**School Superintendent:** Kerstin Kramer  
**Incorporated:** March 23, 1993  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Chartered City **Population:** 16,729

### CITY OF TULARE (County of Tulare)

**Address:** 411 East Kern Avenue, Tulare, CA 93274  
**Telephone:** (559) 685-2300  
**Website:** [www.tulare.ca.gov](http://www.tulare.ca.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Terry A. Sayre  
**Vice Mayor:** Patrick Isherwood  
**Council:** Jose Sigala, Stephen C. Harrell, Dennis A. Mederos  
Council meets on the first and third Tuesday of each month at 7:00 p.m. in the Council Chamber  
**City Manager:** Marc Mondell  
**City Clerk:** Melissa Hermann  
**City Attorney:** Mario U. Zamora  
**Treasurer:** Mark Roberts  
**Police Chief:** Fred Ynclan

**Fire Chief:** Michael Ott  
**School Superintendent:** Elementary - Ira Porchia  
High School - Lucy VanSyoc, Ed.D.  
**Incorporated:** April 5, 1888  
**Legislative Districts:** 33<sup>rd</sup> AD; 12<sup>th</sup> and 16<sup>th</sup> SD; 20<sup>th</sup> and 22<sup>nd</sup> CD  
Chartered City **Population:** 70,693

### CITY OF TULELAKE (County of Siskiyou)

**Address:** 591 Main Street, Tulelake, CA 96134  
**Mail Address:** P.O. Box 847, Tulelake, CA 96134  
**Telephone:** (530) 667-5522  
**Fax:** (530) 667-5351  
**Website:** [www.cityoftulelake.com](http://www.cityoftulelake.com)  
**Email:** [infor@cityoftulelake.com](mailto:infor@cityoftulelake.com)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Tom Cordonier  
**Mayor Pro Tempore:** Brian Hendricks  
**Council:** Hank Ebinder, Teresa Williams, Julia Pena Larsen  
Council meets on the second and fourth Tuesday of each month at 6:30 p.m. in City Hall  
**City Manager:** Jenny Coelho  
**City Clerk:** Aissa Martinez  
**City Attorney:** Margaret Long  
**Treasurer:** Sara Luscombe  
**Police Chief:** Tom Hoy  
**Fire Chief:** Nick Scott  
**Incorporated:** March 1, 1937  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 889

### CITY OF TURLOCK (County of Stanislaus)

**Address:** 156 South Broadway, Suite 230, Turlock, CA 95380  
**Telephone:** (209) 668-5540  
**Website:** <https://ci.turlock.ca.us/>  
**Email:** [administrativeserviceslist@turlock.ca.us](mailto:administrativeserviceslist@turlock.ca.us)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Amy Bublak  
**Vice Mayor:** Pam Franco  
**Council:** Rebecka Monez, Cassandra Abram, Kevin Bixel  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Reagan M. Wilson  
**City Clerk:** Julie Christel  
**City Attorney:** George A. Petrulakis  
**Treasurer:** Diana Lewis  
**Police Chief:** Jason Hedden  
**Fire Chief:** Andrew Hunter  
**School Superintendent:** Dana Trevethan  
**Incorporated:** February 15, 1908  
**Legislative Districts:** 10<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City **Population:** 73,309

### CITY OF TUSTIN (County of Orange)

**Address:** 300 Centennial Way, Tustin, CA 92780  
**Telephone:** (714) 573-3000  
**Website:** [www.tustinca.org](http://www.tustinca.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Austin Lumbar  
**Mayor Pro Tempore:** Ryan Gallagher  
**Council:** Letitia Clark, Ray Schnell, Rebecca Gomez  
Council meets the 1st and 3rd Tuesdays of each month at 5:30 p.m. for Closed Session and 7:00 p.m. for the Regular Meeting  
**City Manager:** Aldo Schindler  
**City Clerk:** Erica Yasuda  
**City Attorney:** David E. Kendig  
**Police Chief:** Stu Greenberg

## Incorporated City and Town Officials

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**Fire Chief:** Brian Fennessy  
**School Superintendent:** Dr. Mark Johnson, Tustin Unified School District  
**Incorporated:** September 21, 1927  
**Legislative Districts:** 40<sup>th</sup> CD; 37<sup>th</sup> SD; 43<sup>rd</sup> AD  
General Law City **Population:** 78,418

### CITY OF TWENTYNINE PALMS (County of San Bernardino)

**Address:** 6136 Adobe Rd, Twentynine Palms, CA 92277  
**Telephone:** (760) 367-6799  
**Fax:** (760) 367-4890  
**Website:** [www.29palms.org](http://www.29palms.org)  
**Email:** [cvillescascas@29palms.org](mailto:cvillescascas@29palms.org)  
**Office Hours:** Monday through Friday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Steven Bilerain  
**Mayor Pro Tempore:** Joel Klink  
**Council:** Daniel Mintz Sr., Octavious Scott, McArthur Wright  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Stone James, DPPD  
**City Clerk:** Cindy Villescascas  
**City Attorney:** Patrick Munoz  
**Treasurer:** Abigail Hernandez-Conde  
**Police Chief:** Shannon Dycus  
**Fire Chief:** Dan Munsey  
**School Superintendent:** Patricio I. Vargas, Ph.D.  
**Incorporated:** November 23, 1987  
**Legislative Districts:** 23<sup>rd</sup> CD; 12<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City **Population:** 27,435

### CITY OF UKIAH (County of Mendocino)

**Address:** 300 Seminary Avenue, Ukiah, CA 95482  
**Telephone:** (707) 463-6200  
**Website:** [www.cityofukiah.com](http://www.cityofukiah.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Josefina Dueñas  
**Vice Mayor:** Douglas Crane  
**Council:** Susan Sher, Juan Orozco, Mari Rodin  
Council meets on the first and third Wednesday of each month at 6:00 p.m. at Ukiah Civic Center  
**City Manager:** Sage Sangiacomo  
**City Clerk:** Kristine Lawler  
**City Attorney:** David Rapport  
**Finance Director:** Daniel Buffalo  
**Police Chief:** Cedric Crook  
**Fire Chief:** Doug Hutchison  
**Incorporated:** March 8, 1876  
**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 16,144

### CITY OF UNION CITY (County of Alameda)

**Address:** 34009 Alvarado-Niles Road, Union City, CA 94587  
**Telephone:** (510) 471-3232  
**Website:** [www.unioncity.org](http://www.unioncity.org)  
**Email:** [cityclerk@unioncity.org](mailto:cityclerk@unioncity.org)  
**Office Hours:** Monday through Thursdays 9:00 a.m. to 5:00 p.m.; Fridays: 9:00 a.m. to 12:00 p.m., closed on alternate Fridays  
**Mayor:** Carol Dutra-Vernaci  
**Vice Mayor:** Jeff Wang  
**Council:** Gary Singh, Jaime Patiño, Jeff Wang, Scott Sakakihara  
Council meets on the second and fourth Tuesday of each month  
**City Manager:** Joan Malloy  
**City Clerk:** Thai Nam Pham  
**City Attorney:** Kristopher J. Kokotaylo  
**Finance Director:** Jackie Acosta  
**Police Chief:** Jared Rinetti  
**Fire Chief:** Alameda County Fire Services

**School Superintendent:** John Thompson  
**Incorporated:** January 26, 1959  
**Legislative Districts:** 14<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City **Population:** 66,432

### CITY OF UPLAND (County of San Bernardino)

**Address:** 460 North Euclid Avenue, Upland, CA 91786  
**Telephone:** (909) 931-4100  
**Website:** [www.uplandca.gov](http://www.uplandca.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 6:00 p.m.  
**Mayor:** Bill Velto  
**Mayor Pro Tempore:** James Breitling  
**Council:** Shannan Maust, Carlos A. Garcia, Rudy Zuniga  
Council meets on the second and fourth Monday of each month  
**City Manager:** Michael Blay  
**City Clerk:** Keri Johnson  
**City Attorney:** Stephen P. Deitsch  
**Treasurer:** Greg Bradley  
**Police Chief:** Marcelo Blanco  
**Fire Chief:** Jeff Birchfield  
**School Superintendent:** Lynn Carmen Day  
**Incorporated:** May 15, 1906  
**Legislative Districts:** 28<sup>th</sup>, 35<sup>th</sup> CD; 25<sup>th</sup> SD; 41<sup>st</sup> AD  
General Law City **Population:** 79,587

### CITY OF VACAVILLE (County of Solano)

**Address:** 650 Merchant Street, Vacaville, CA 95688  
**Telephone:** (707) 449-5100  
**Fax:** (707) 449-5149  
**Website:** [www.cityofvacaville.com](http://www.cityofvacaville.com)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:30 p.m.  
Closed every other Friday  
**Mayor:** John Carli  
**Vice Mayor:** Greg Ritchie  
**Council:** Sarah Chapman, Jason Roberts, Michael Silva, Roy Stockton, Jeanette Wylie  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m.  
**City Manager:** Aaron Busch  
**City Clerk:** Michelle A. Thornbrugh  
**City Attorney:** Melinda C.H. Stewart  
**Treasurer:** Jay Yerkes  
**Police Chief:** Ian Schmutzler  
**Fire Chief:** Kristian Concepcion  
**School Superintendent:** Ed Santopadre  
**Incorporated:** August 9, 1892  
**Legislative Districts:** 8<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
General Law City **Population:** 102,030

### CITY OF VALLEJO (County of Solano)

**Address:** 555 Santa Clara Street, Vallejo, CA 94590  
**Telephone:** (707) 648-4527  
**Website:** [www.cityofvallejo.net](http://www.cityofvallejo.net)  
**Email:** [dawn.abrahamson@cityofvallejo.net](mailto:dawn.abrahamson@cityofvallejo.net)  
**Office Hours:** Monday through Thursday 9:00 a.m. to 3:00 p.m.  
**Mayor:** Robert H. McConnell  
**Vice Mayor:** Mina Loera-Diaz  
**Council:** Cristina Arriola, Peter Bregenzer, Diosdado "J.R." Matulac, Charles Palmares, and Rozzana Verder-Aliga  
Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in City Council Chambers  
**City Manager:** Andrew Murray  
**City Clerk:** Dawn G. Abrahamson  
**City Attorney:** Veronica A.F. Nebb  
**Finance Director:** Rekha Nayyar  
**Police Chief:** (Interim) Jason Ta

## Incorporated City and Town Officials

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**Fire Chief:** Jason Ta  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 8<sup>th</sup> CD; 3<sup>rd</sup> SD; 11<sup>th</sup> AD  
Chartered City **Population:** 125,000

### CITY OF VENTURA (County of Ventura)

**Address:** 501 Poli Street, San Buenaventura, CA 93001  
**Mailing Address:** P.O. Box 99, San Buenaventura, CA 93002  
**Telephone:** (805) 654-7800  
**Website:** [www.cityofventura.ca.gov](http://www.cityofventura.ca.gov)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.; closed every other Friday  
**Mayor:** Joe Schroeder  
**Deputy Mayor:** Dr. Jeannette Sanchez-Palacios  
**Council:** Liz Campos, Doug Halter, Mike Johnson, Jim Duran, Bill McReynolds  
The second and fourth Tuesday of each month at 5:00 p.m. in Council Chambers  
**City Manager:** Bill Ayub  
**City Clerk:** Michael MacDonald  
**Interim City Attorney:** Miles Hogan  
**Chief Finance Officer:** Greg Morley  
**Police Chief:** Darin Schindler  
**Fire Chief:** David Endaya  
**School Superintendent:** Antonio Castro  
**Incorporated:** March 10, 1866  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
Chartered City **Population:** 110,763

### CITY OF VERNON (County of Los Angeles)

**Address:** 4305 Santa Fe Avenue, Vernon, CA 90058  
**Telephone:** (323) 583-8811  
**Website:** [www.cityofvernon.org](http://www.cityofvernon.org)  
**Email:** [cityclerk@cityofvernon.org](mailto:cityclerk@cityofvernon.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.  
**Mayor:** Judith Merlo  
**Mayor Pro Tempore:** Melissa Ybarra  
**Council:** Leticia Lopez, Jesus Rivera, Crystal Larios  
Council meets on the first and third Tuesday of each month at 9:00 a.m. in Council Chambers  
**Interim City Clerk:** Deborah Harrington  
**City Attorney (Interim):** Zaynah Moussa  
**Police Chief:** Robert Sousa  
**Fire Chief:** LA County  
**School Superintendent:** Dr. Joseph Macary  
**Incorporated:** September 22, 1905  
**Legislative Districts:** 33<sup>rd</sup> SD; 40<sup>th</sup> CD; 53<sup>rd</sup> AD  
Chartered City **Population:** 220

### CITY OF VICTORVILLE (County of San Bernardino)

**Address:** 14343 Civic Drive, Victorville, CA 92392  
**Telephone:** (760) 955-5000  
**Website:** [www.victorvilleca.gov](http://www.victorvilleca.gov)  
**Email:** [yville@victorvilleca.gov](mailto:yville@victorvilleca.gov)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m. and Friday 8:00 a.m. to 4:00 p.m.  
**Mayor:** Elizabeth Becerra  
**Mayor Pro Tempore:** Bob Harriman  
**Council:** Debra Jones, Leslie Irving, Blanca Gomez  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Keith Metzler  
**City Clerk:** Jennifer Thompson  
**City Attorney:** Andre De Bortnowsky  
**Treasurer:** Carmen Cun  
**Police Chief:** Randy German

**Fire Chief:** Bobby Clemmer  
**Incorporated:** September 21, 1962  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
Charter City **Population:** 136,000

### CITY OF VILLA PARK (County of Orange)

**Address:** 17855 Santiago Blvd, Villa Park, CA 92861  
**Telephone:** (714) 998-1500  
**Fax:** (714) 998-1508  
**Website:** [www.villapark.org](http://www.villapark.org)  
**Email:** [info@villapark.org](mailto:info@villapark.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Vince Rossini  
**Mayor Pro Tempore:** Nicol Jones  
**Council:** Crystal Miles, Robbie Pitts, Jordan Wu  
Meets on the fourth Tuesday of each month at 6:30 p.m.  
**City Clerk/Manager:** Steve Franks  
**City Attorney:** Todd Litfin  
**Treasurer:** William Underwood  
**Finance Director:** Lee Siow  
**Police:** AJ Patella  
**Fire:** Baryic Hunter  
**School Superintendent:** Ernest "Ernie" Gonzalez  
**Incorporated:** January 11, 1962  
**Legislative Districts:** 40<sup>th</sup> CD; 37<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City **Population:** 5,731

### CITY OF VISALIA (County of Tulare)

**Address:** 220 N. Santa Fe Street, Visalia, CA 93292  
**Telephone:** (559) 713-4300  
**Fax:** (559) 713-4800  
**Website:** <https://www.visalia.city>  
**Email:** [michelle.nicholson@visalia.city](mailto:michelle.nicholson@visalia.city)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Brian Poochigian  
**Vice Mayor:** Brett Taylor  
**Council:** Steve Nelson, Liz Wynn, Emmanuel Hernandez Soto  
Council meets on the first and third Monday of each month at 7:00 p.m. in City Hall  
**City Manager/Clerk:** Leslie Caviglia  
**City Attorney:** Ken Richardson  
**Economic Development Manager:** Devon Jones  
**Police Chief:** Jason Salazar  
**Fire Chief:** Dan Griswold  
**School Superintendent:** Kirk Shrum  
**Incorporated:** February 27, 1874  
**Legislative Districts:** 20<sup>th</sup> CD; 12<sup>th</sup>, 16<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City **Population:** 143,966

### CITY OF VISTA (County of San Diego)

**Address:** 200 Civic Center Drive, Vista, CA 92084  
**Telephone:** (760) 726-1340  
**Website:** [www.cityofvista.com](http://www.cityofvista.com)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; alternate Fridays 7:30 a.m. to 4:30 p.m.  
**Mayor:** John Franklin  
**Deputy Mayor:** Katie Melendez  
**Council:** Joe Green, Corinna Contreras, Dan O'Donnell  
Council meets on the second and fourth Tuesday of each month at 5:30 p.m., Workshop first Thursday at 5:30 pm  
**City Manager:** John Conley  
**City Clerk:** Kathy Valdez  
**City Attorney:** Walter Chung  
**Treasurer:** Mike Sylvia  
**Police Chief:** John Boyce  
**Fire Chief:** Gerard Washington  
**School Superintendent:** Matt Doyle  
**Incorporated:** January 28, 1963

## Incorporated City and Town Officials

**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 76<sup>th</sup> AD  
Chartered City **Population:** 99,723

### CITY OF WALNUT (County of Los Angeles)

**Address:** 21201 La Puente Road, Walnut, CA 91789  
**Telephone:** (909) 595-7543  
**Fax:** (909) 595-6095  
**Website:** [www.cityofwalnut.org](http://www.cityofwalnut.org)  
**Email:** [tdedios@cityofwalnut.org](mailto:tdedios@cityofwalnut.org)  
**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.  
**Mayor:** Nancy Tragarz  
**Mayor Pro Tempore:** Linda Freedman  
**Council:** Ritchie Cajulis; Eric Ching; Allen Wu  
Council meets on the second and fourth Wednesday of each month at 7:00 p.m. in Council Chambers  
**City Manager:** Tom Weiner  
**City Clerk:** Teresa De Dios, CMC  
**City Attorney:** Barbara Leibold  
**Treasurer:** Karen Ogawa  
**School Superintendents:** Dr. Robert P. Taylor (Walnut Valley USD); Dr. Julie Mitchell (Rowland USD)  
**Incorporated:** January 19, 1959  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City **Population:** 28,094

### CITY OF WALNUT CREEK (County of Contra Costa)

**Address:** 1666 North Main St, Walnut Creek, CA 94596  
**Telephone:** (925) 943-5899  
**Website:** <https://www.walnutcreekca.gov/home>  
**Email:** [contactus@walnut-creek.org](mailto:contactus@walnut-creek.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Loella Haskew  
**Mayor Pro Tempore:** Cindy Darling  
**Council:** Matt Francois, Kevin Wilk, Cindy Silva  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Dan Buckshi  
**City Clerk:** Suzie Martinez  
**City Attorney:** Steve Mattas  
**Treasurer:** Ron Cassano  
**Police Chief:** Jamie Knox  
**Incorporated:** October 21, 1914  
**Legislative Districts:** 10<sup>th</sup> CD, 7<sup>th</sup> SD, 16<sup>th</sup> AD  
General Law City **Population:** 68,969

### CITY OF WASCO (County of Kern)

**Address:** 746 8th Street, Wasco, CA 93280  
**Telephone:** (661) 758-7214  
**Fax:** (661) 758-5411  
**Website:** <https://www.cityofwasco.org/>  
**Email:** [cityclerk@cityofwasco.org](mailto:cityclerk@cityofwasco.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 4:30 p.m.  
**Mayor:** Alexandro Garcia  
**Mayor Pro Tempore:** Valentin Medina  
**Council:** Vincent Martinez, Gilberto Reyna, and Eduardo Saldaña  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in City Hall  
**City Manager:** M. Scott Hurlbert  
**City Clerk:** Maria O. Martinez  
**City Attorney:** Thomas F. Schroeter  
**Treasurer:** Lamar Rodriguez  
**Police Chief:** Charles Fivecoat  
**School Superintendent (Elementary):** Brad Maberry  
**School Superintendent (High):** Kevin Tallon  
**Incorporated:** December 22, 1945  
**Legislative Districts:** 23<sup>rd</sup> CD; 16<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City **Population:** 27,731

### CITY OF WATERFORD (County of Stanislaus)

**Address:** 101 E Street, Waterford, CA 95378  
**Telephone:** (209) 874-2328  
**Fax:** (209) 874-9656  
**Website:** <https://www.cityofwaterford.org/>  
**Email:** [pkrause@cityofwaterford.org](mailto:pkrause@cityofwaterford.org)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Charlie Goeken  
**Vice Mayor:** Jill Kitchens  
**Council:** Christine Harris, Jamie Hilton, Elizabeth Talbott  
Council meets on the first and third Thursday of each month  
**City Manager:** Michael Pitcock  
**City Clerk:** Patricia Krause  
**City Attorney:** Corbett J. Browning  
**Finance Manager:** Tina Envia  
**Police Chief:** David Mullins  
**Fire Chief:** SCFPD  
**School Superintendent:** Jose Aldaco  
**Incorporated:** November 7, 1969  
**Legislative Districts:** 5<sup>th</sup> CD; 4<sup>th</sup> SD; 9<sup>th</sup> AD  
General Law City **Population:** 9,434

### CITY OF WATSONVILLE (County of Santa Cruz)

**Address:** 275 Main Street, Suite 400, Watsonville, CA 95076  
**Telephone:** (831) 768-3010  
**Fax:** (831) 761-0736  
**Website:** [watsonville.gov](http://watsonville.gov)  
**Email:** [citymanager@watsonville.gov](mailto:citymanager@watsonville.gov)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Vanessa Quiroz-Carter  
**Mayor Pro Tempore:** Maria Orozco  
**Council:** Eduardo Montesino, Kristal Salcido, Casey Clark, Jimmy Dutra, Ari Parker  
Council meets on the second and fourth Tuesday of each month at 4:30 p.m. in the Council Chambers  
**City Manager:** (Interim) Tamara Vides  
**City Clerk:** Irwin Ivan Ortiz  
**City Attorney:** Samantha W. Zutler  
**Finance Director:** Marissa Duran  
**Police Chief:** Jorge Zamora  
**Fire Chief:** Rudy Lopez Sr.  
**School Superintendent:** Dr. Heather Contreras  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 18<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
Chartered City **Population:** 52,590

### CITY OF WEED (County of Siskiyou)

**Address:** 550 Main Street, Weed, CA 96094  
**Telephone:** (530) 938-5020  
**Fax:** (530) 938-5096  
**Website:** [www.ci.weed.ca.us](http://www.ci.weed.ca.us)  
**Office Hours:** Monday through Friday 9:00 a.m. to 4:00 p.m.  
**Mayor:** Darrell Parham  
**Mayor Pro Tempore:** Ken Palfini  
**Council:** Susan Tavalero, Bob Hall, Mark Mazzoni  
Council meets on the second Thursday of each month at 5:30 p.m. in Council Chambers  
**City Manager:** Tim Rundel  
**City Clerk:** Sandra Duchi  
**City Attorney:** David J. Ruderman  
**Finance Director:** Jill Porterfield  
**Police Chief:** Justin Mayberry  
**Fire Chief:** Steve Duncan  
**Incorporated:** January 25, 1961  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 2,811

## Incorporated City and Town Officials

### CITY OF WEST COVINA

(County of Los Angeles)

**Address:** 1444 West Garvey Avenue, West Covina, CA 91790

**Telephone:** (626) 939-8400

**Website:** [www.westcovina.org](http://www.westcovina.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** Brian Calderon Tabatabai

**Mayor Pro Tempore:** Tony Wu

**Council:** Letty Lopez-Viado, Rosario Diaz, Ollie Cantos

Council meets on the first and third Tuesday of each month at 7:00 p.m. in Council Chambers

**City Manager:** Paulina Morales

**City Clerk:** Nickolas Lewis

**City Attorney:** Thomas Duarte

**Treasurer:** Colleen Rozatti

**Police Chief:** Richard Bell

**Fire Chief:** Vincent Capelle

**Incorporated:** February 17, 1923

**Legislative Districts:** 31<sup>st</sup> CD; 22<sup>nd</sup> SD; 48<sup>th</sup> AD

General Law City **Population:** 109,500

### CITY OF WEST HOLLYWOOD

(County of Los Angeles)

**Address:** 8300 Santa Monica Blvd, West Hollywood, CA 90069

**Telephone:** (323) 848-6400

**Website:** [www.weho.org](http://www.weho.org)

**Mayor:** John M. Erickson

**Mayor Pro Tempore:** Chelsea Lee Byers

**Council:** John Heilman, Lauren Meister, Sepi Shyne

Council meets on the first and third Monday of each month

**Administrative Officer:** David A. Wilson

**City Clerk:** Melissa Crowder

**City Attorney:** Lauren Langer

**Director of Finance and Technology Services:** Lorena Quijano

**Police Chief:** Robert Luna

**Fire Chief:** Anthony Marrone

**Incorporated:** November 29, 1984

**Legislative Districts:** 30<sup>th</sup> CD; 24<sup>th</sup> SD; 51<sup>st</sup> AD

General Law City **Population:** 34,514

### CITY OF WEST SACRAMENTO

(County of Yolo)

**Address:** 1110 West Capitol Avenue, West Sacramento, CA 95691

**Telephone:** (916) 617-4500

**Website:** [www.cityofwestsacramento.org](http://www.cityofwestsacramento.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Martha Guerrero

**Mayor Pro Tempore:** Dawnté Early,

**Council:** Quirina Orozco, Norma Alcala, Verna Sulpizio Hull

Council generally meets on the first and third Wednesday of each month at 7:00 p.m.

**City Manager:** Aaron Laurel

**City Clerk:** Jennifer Cusmir

**City Attorney:** Jeffrey Mitchell

**Finance Division:** (916) 617-4575

**Police Chief (Interim):** Robert Strange

**Fire Chief:** Steve Binns

**Incorporated:** January 1, 1987

**Legislative Districts:** 7<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD

General Law City **Population:** 55,064

### CITY OF WESTLAKE VILLAGE

(County of Los Angeles)

**Address:** 31200 Oak Crest Drive, Westlake Village, CA 91361

**Telephone:** (818) 706-1613

**Fax:** (818) 706-1391

**Website:** [www.wlv.org](http://www.wlv.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Ned E Davis

**Mayor Pro Tempore:** Kelly Hong

**Council:** Susan McSweeney, Brad Halpern, and Ray Pearl

Council meets on the second and fourth Wednesday of each month at 6:30 p.m. in the Council Chambers

**City Manager:** Rob de Geus

**City Clerk (Interim):** Antoinette Mann

**City Attorney:** Terence Boga

**Treasurer:** Josephine Wilson

**Police:** Robert G. Luna

**Fire:** Anthony Marrone

**School Superintendent:** Daniel Stepenosky

**Incorporated:** December 11, 1981

**Legislative Districts:** 26<sup>th</sup> CD; 27<sup>th</sup> SD; 44<sup>th</sup> AD

General Law City **Population:** 8,378

### CITY OF WESTMINSTER

(County of Orange)

**Address:** 8200 Westminster Blvd, Westminster, CA 92683

**Telephone:** (714) 898-3311

**Fax:** (714) 379-2895

**Website:** [www.westminster-ca.gov](http://www.westminster-ca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.

**Mayor:** Chi Charlie Nguyen

**Vice Mayor:** Kimberly Ho

**Council:** Amy Phan West, Carlos Manzo, NamQuan Nguyen

Council meets on the second and fourth Wednesday of each month at 6:00 p.m. in Council Chambers

**City Manager:** Christine Cordon

**City Clerk:** Ashton Arocho

**City Attorney:** Christian Bettenhausen

**Finance Director:** Erin Backs

**Police Chief:** Darin Lenyi

**Fire Chief:** Craig Covey

**School Superintendent:** Gunn Marie Hansen, Westminster School District Superintendent

**Incorporated:** March 27, 1957

**Legislative Districts:** 45<sup>th</sup> CD; 36<sup>th</sup> SD; 70<sup>th</sup> AD

General Law City **Population:** 89,397

### CITY OF WESTMORLAND

(County of Imperial)

**Address:** 355 South Center St, Westmorland, CA 92281

**Telephone:** (760) 344-3411

**Fax:** (760) 344-5307

**Website:** [www.cityofwestmorland.net](http://www.cityofwestmorland.net)

**Email:** [info@cityofwestmorland.net](mailto:info@cityofwestmorland.net)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Judith Rivera

**Vice Mayor/Mayor Pro Tempore:** Xavier Mendez

**Council:** Ana Beltran, Justina Cruz, Ray Gutierrez

Council meets on the first and third Wednesday of each month

**City Manager:** Laura Fischer

**City Clerk:** Christine Pisch

**City Attorney:** Mitchell Driskill

**Treasurer:** Tami Castro

**Police Chief:** Anthony Lynn Mara

**Fire Chief:** Sergio Cruz

**School Superintendent:** Richard Cordero

**Incorporated:** June 30, 1934

**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City **Population:** 2,018

### CITY OF WHEATLAND

(County of Yuba)

**Address:** 111 C Street, Wheatland, CA 95692

**Telephone:** (530) 633-2761

**Fax:** (530) 633-9102



## Incorporated City and Town Officials

**Website:** <https://www.wheatland.ca.gov/>

**Office Hours:** Monday through Thursday 7:00 a.m. to 5:30 p.m.

**Mayor:** Rick West

**Vice Mayor:** Robert Coe

**Council:** Angela Teter, Pamela Shelton, Lisa McIntosh  
Council meets on the second and fourth Tuesday of each month at 6:00 p.m. at Wheatland Community Center

**City Manager:** Bill Zenoni

**City Clerk:** Lisa J. Thomason

**City Attorney:** Jennifer Buckman

**Police Chief:** Brian Wittmer

**Fire Chief:** Art Paquette

**School Superintendents:** Nicole Newman

**Incorporated:** April 12, 1874

**Legislative Districts:** 1<sup>st</sup> CD; 6<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 3,789

### CITY OF WHITTIER

(County of Los Angeles)

**Address:** 13230 Penn Street, Whittier, CA 90602

**Telephone:** (562) 567-9999

**Fax:** (562) 567-2870

**Website:** [www.cityofwhittier.org](http://www.cityofwhittier.org)

**Email:** [ccd@cityofwhittier.org](mailto:ccd@cityofwhittier.org)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m.; Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Joseph Vinatieri

**Mayor Pro Tempore:** Cathy Warner

**Council:** Fernando Dutra, Octavio Martinez, Mary Ann Pacheco  
Council meets on the second, and fourth Tuesday of each month at 6:00 p.m.

**City Manager:** Brian Saeki

**City Clerk:** Rigoberto Garcia Jr.

**Treasurer:** Alice Hui

**City Attorney:** Keith F. Collins

**Police Chief:** Aviv Bar

**Fire:** Anthony Marrone

**School Superintendents:** Dr. Brad Mason

**Incorporated:** February 25, 1898

**Legislative Districts:** 38<sup>th</sup> CD, 32<sup>nd</sup> SD, 56<sup>th</sup> AD  
Chartered City **Population:** 87,306

### CITY OF WILDOMAR

(County of Riverside)

**Address:** 23873 Clinton Keith Rd, Ste 110, Wildomar, CA 92595

**Telephone:** (951) 677-7751

**Website:** [www.cityofwildomar.org](http://www.cityofwildomar.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.

**Mayor:** Bridgette Moore

**Mayor Pro Tempore:** Ashlee DePhillippo

**Council:** Dustin Nigg, Joseph Morabito, Carlos Marquez  
City Council meetings are the 2nd Wednesday of every month at 6:00pm

**City Manager:** Dan York

**City Clerk:** Janet Morales

**City Attorney:** Thomas D. Jex

**Finance Manager:** Adam J. Jantz

**Police Chief:** Jim Rayls

**Fire Chief:** Lonny Olson

**School Superintendent:** Dr. Ryan Lewis

**Incorporated:** July 1, 2008

**Legislative Districts:** 41<sup>st</sup> CD; 32<sup>nd</sup> SD; 71<sup>st</sup> AD  
General Law City **Population:** 37,516

### CITY OF WILLIAMS

(County of Colusa)

**Address:** 810 E Street, Williams, CA 95987

**Telephone:** (530) 473-5389

**Fax:** (530) 473-2445

**Website:** <http://www.cityofwilliams.org/>

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Don Parsons

**Mayor Pro Tempore:** Santos Jauregui

**Council:** Robert Mendoza, Alfred Sellers Jr, Kate Dunlap  
Council meets on every third Wednesday each month at 6:00 p.m.

**City Administrator:** Frank Kennedy

**City Clerk:** Mariana Pineda

**Finance Director:** Rex Greenbaum

**Police Chief:** Chris Miller

**Fire Chief:** Jeff Gilbert

**School Superintendent:** Sandra Ayon

**Incorporated:** May 4, 1920

**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
General Law City **Population:** 5,349

### CITY OF WILLITS

(County of Mendocino)

**Address:** 111 East Commercial Street, Willits, CA 95490

**Telephone:** (707) 459-4601

**Fax:** (707) 456-1562

**Hours:** Monday through Thursday 9:00 a.m. to 5:30 p.m.

**Website:** <http://cityofwillits.org/>

**Email:** [cityclerk@cityofwillits.org](mailto:cityclerk@cityofwillits.org)

**Mayor:** Saprina Rodriguez

**Vice Mayor:** Gerardo Gonzalez

**Council:** Larry Stranske, Madge Strong & Greta Kanne  
Council meets on the second and fourth Wednesday of each month in Council Chambers at 6:30 p.m.

**City Manager:** Brian Bender

**City Clerk:** Delores Pedersen

**City Attorney:** James Lance

**Treasurer:** Manuel Orozco

**Police Chief:** Vacant

**School Superintendent:** Mark Beebe

**Incorporated:** December 19, 1888

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City **Population:** 5,008

### CITY OF WILLOWS

(County of Glenn)

**Address:** 201 North Lassen St, Willows, CA 95988

**Telephone:** (530) 934-7041

**Fax:** (530) 934-7402

**Website:** [www.cityofwillows.com](http://www.cityofwillows.com)

**Email:** [info@cityofwillows.org](mailto:info@cityofwillows.org)

**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.

**Mayor:** Gary Hansen

**Vice Mayor:** Evan Hutson

**Council:** Richard Thomas, David Vodden, Forrest Sprague  
Council meets on the second and fourth Tuesday of each month

**City Manager:** Marti Brown

**City Clerk:** Amos Hoover

**City Attorney:** Carolyn Walker

**Treasurer:** Joann Moore

**Police Chief:** Justin Gibbs

**Fire Chief:** Nathan Monck

**Incorporated:** January 16, 1886

**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 6,293

### TOWN OF WINDSOR

(County of Sonoma)

**Address:** 9291 Old Redwood Hwy, Windsor, CA 95492

**Mailing Address:** P.O. Box 100, Windsor, CA 95492

**Telephone:** (707) 838-1000

**Website:** [www.townofwindsor.com](http://www.townofwindsor.com)

**Email:** [info@townofwindsor.com](mailto:info@townofwindsor.com)

## Incorporated City and Town Officials

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**Office Hours:** Monday through Thursday 7:00 a.m. to 6:00 p.m.

**Mayor:** Rosa Reynoza (At-large)

**Vice Mayor:** Tanya Potter

**Council:** Debora Fudge Sam Salmon; Mike Wall

Council meets on the first and third Wednesday of each month

**Town Manager:** Jon Davis

**Town Clerk:** Irene Camacho-Werby

**Town Attorney:** Jose Sanchez

**Treasurer:** Jeneen Peterson

**Police Chief:** Gregory Piccinini

**Fire Chief:** Mark Heine

**School Superintendent:** Jeremy Decker

**Incorporated:** July 1, 1992

**Legislative Districts:** 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City **Population:** 25,271

### CITY OF WINTERS

(County of Yolo)

**Address:** 318 First Street, Winters, CA 95694

**Telephone:** (530) 795-4910

**Website:** [www.cityofwinters.org](http://www.cityofwinters.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Bill Biasi

**Mayor Pro Tempore:** Albert Vallecillo

**Council:** Richard Casavecchia, Carol Scianna, Jesse Loren

Council meets on the first and third Tuesday of each month at 6:30 p.m. in City Hall

**City Manager:** Jeremy Craig

**Deputy City Clerk:** Sterling Thomas

**City Attorney:** Ethan Walsh

**Finance Director:** Shery Enos

**Police Chief:** John Miller

**Fire Chief:** Jack Snyder

**School Superintendent:** Rody Boonchouy

**Incorporated:** February 9, 1898

**Legislative Districts:** 4<sup>th</sup> CD; 3<sup>rd</sup> SD; 4<sup>th</sup> AD

General Law City **Population:** 7,540

### CITY OF WOODLAKE

(County of Tulare)

**Address:** 350 North Valencia Blvd, Woodlake, CA 93286

**Telephone:** (559) 564-8055

**Website:** [www.cityofwoodlake.com](http://www.cityofwoodlake.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Rudy Mendoza

**Vice Mayor:** Frances Ortiz

**Council:** Jose Martinez, Misty Wallace, Memo Valero

Council meets on the second and fourth Monday of each month

**City Administrator:** Ramon Lara

**City Clerk:** Irene Zacarias

**City Attorney:** Mario Zamora

**Police Chief:** Mike Marquez

**Fire Chief:** Woodlake Fire Protection District

**School Superintendent:** T J Ryan

**Incorporated:** September 23, 1941

**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD

Chartered City **Population:** 7,590

### CITY OF WOODLAND

(County of Yolo)

**Address:** 300 First Street, Woodland, CA 95695

**Telephone:** (530) 661-5806

**Fax:** (530) 661-5813

**Website:** [www.cityofwoodland.org](http://www.cityofwoodland.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Tania Garcia-Cadena

**Vice Mayor:** Rich Lansburgh

**Council:** Vicky Fernandez, Tom Stallard, and Mayra Vega

Council meets on the first and third Tuesday of each month

**City Manager:** Kenn Hiatt

**City Clerk:** Ana B. Gonzalez

**City Attorney:** Ethan Walsh

**Treasurer:** Kimberly McKinney

**Police Chief:** Derrek Kaff

**Fire Chief (Interim):** Eric Zane

**School Superintendent:** Elodia Lampkin

**Reincorporated:** February 22, 1871

**Legislative Districts:** 4<sup>th</sup> CD, 3<sup>rd</sup> SD, 4<sup>th</sup> AD

General Law City **Population:** 61,032

### TOWN OF WOODSIDE

(County of San Mateo)

**Address:** 2955 Woodside Road, Woodside, CA 94062

**Mailing Address:** P.O. Box 620005, Woodside, CA 94062

**Telephone:** (650) 851-6790

**Fax:** (650) 851-2195

**Website:** [www.woodsideca.gov](http://www.woodsideca.gov)

**Email:** [townhall@woodsidetown.org](mailto:townhall@woodsidetown.org)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.; closed for lunch from 12:00 p.m. to 1:00 p.m.

**Mayor:** Jennifer Wall

**Mayor Pro Tempore:** Ned Fluet

**Council:** Brian Dombkowski, Richard "Dick" Brown, Chris Shaw, Paul Goeld

Council meets on the second and fourth Tuesday of each month at 7:00 p.m. in Independence Hall

**Town Manager:** Kevin Bryant

**Town Attorney:** Jean Savaree

**Town Clerk:** Jennifer Li

**Fire Chief:** Tom Cuschieri

**School Superintendent:** Steve Frank

**Incorporated:** November 16, 1956

**Legislative Districts:** 16<sup>th</sup> CD; 13<sup>th</sup> SD; 23<sup>rd</sup> AD

General Law City **Population:** 5,309

### CITY OF YORBA LINDA

(County of Orange)

**Address:** 4845 Casa Loma Ave, Yorba Linda, CA 92886

**Mailing Address:** 4845 Casa Loma Ave, Yorba Linda, CA 92886

**Telephone:** (714) 961-7100

**Fax:** (714) 993-7530

**Website:** [www.yorbalindaca.gov](http://www.yorbalindaca.gov)

**Office Hours:** Monday through Thursday 7:30 a.m. to 5:30 p.m., Alternate Fridays 8:00 a.m. to 5:00 p.m.

**Mayor:** Tara Campbell

**Mayor Pro Tempore:** Beth Haney

**Council:** Peggy Huang, Janice Lim, Carlos Rodriguez

Council meets on the first and third Tuesday of each month at 6:30 p.m.

**City Manager:** Mark Pulone

**City Clerk:** Marcia Brown

**City Attorney:** Todd Litfin

**Police Chief:** De Anne Wiggington

**Fire Chief:** Scott Wiedensohler

**School Superintendent:** Alex Cherniss

**Treasurer:** Dianna Honeywell

**Incorporated:** November 2, 1967

**Legislative Districts:** 40<sup>th</sup> CD; 32<sup>nd</sup> SD; 59<sup>th</sup> AD

General Law City **Population:** 68, 650

### TOWN OF YOUNTVILLE

(County of Napa)

**Address:** 6550 Yount Street, Yountville, CA 94599

**Telephone:** (707) 944-8851

**Website:** [www.townofyountville.com](http://www.townofyountville.com)

**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.

**Mayor:** Margie Mohler

**Vice Mayor:** Hillery Bolt Trippe

**Council:** Robin McKee-Cant, Eric Knight, Pam Reeves

Council meets on the first and third Tuesday of each month

**Town Manager:** Brad Raulston

## Incorporated City and Town Officials

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**Town Clerk:** Hilary Gaede  
**Treasurer:** Celia King  
**Town Attorney:** Gary Bell  
**Fire Chief:** Napa County Fire Department  
**Sheriff:** Mike Milat  
**School Superintendent:** Dr. Rosanna Mucetti  
**Incorporated:** February 4, 1965  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 3,356

### CITY OF YREKA (County of Siskiyou)

**Address:** 701 Fourth Street, Yreka, CA 96097  
**Telephone:** (530) 841-2386  
**Fax:** (530) 842-4836  
**Website:** <http://ci.yreka.ca.us/>  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Corey R. Middleton  
**Mayor Pro Tempore:** Paul McCoy  
**Council:** Duane Kegg, Drake Davis, Colleen Baker  
Council meets on the first and third Tuesday of each month  
**City Manager:** Jason Ledbetter  
**City Clerk:** Cyndy Prohaska  
**City Attorney:** Andrew Jared  
**Treasurer:** Rhetta Hogan  
**Police Chief:** Mark Gilman  
**Fire Chief:** Jerry Lemos  
**School Superintendent:** Allan S. Carver  
**Incorporated:** April 21, 1857  
**Legislative Districts:** 1<sup>st</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City **Population:** 7,827

### CITY OF YUBA CITY (County of Sutter)

**Address:** 1201 Civic Center Blvd, Yuba City, CA 95993  
**Telephone:** (530) 822-4618  
**Fax:** (530) 822-7689  
**Website:** [www.yubacity.net](http://www.yubacity.net)  
**Email:** [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)  
**Office Hours:** Monday through Friday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Shon Harris  
**Vice Mayor:** Dave Shaw  
**Council:** Marc Boomgaarden, Wade Kirchner, Michael Pasquale  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in Council Chambers  
**City Manager:** Diana Langley  
**City Clerk:** Jackie Sillman  
**Treasurer:** Spencer Morrison  
**Police Chief:** Brian Baker  
**Fire Chief:** Jesse Alexander  
**School Superintendent:** Tom Reusser  
**Incorporated:** January 23, 1908  
**Legislative Districts:** 1<sup>st</sup> CD; 6<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City **Population:** 69,014

### CITY OF YUCAIPA (County of San Bernardino)

**Address:** 34272 Yucaipa Blvd, Yucaipa, CA 92399  
**Telephone:** (909) 797-2489  
**Website:** [www.yucaipa.org](http://www.yucaipa.org)  
**Office Hours:** Monday through Thursday 7:30 a.m. to 6:00 p.m.  
**Mayor:** Justin Beaver  
**Mayor Pro Tempore:** Chris Venable  
**Council:** Bobby Duncan, Bobby Duncan, John Thorp  
Council meets on the second and fourth Monday of each month  
**City Manager:** Chris Mann  
**City Clerk:** Ana V. Sauseda, MMC  
**City Attorney:** Steven Pacifico  
**Police Chief:** Mike Walker  
**Fire Chief:** Grant Malinowski  
**Incorporated:** November 27, 1989  
**Legislative Districts:** 23<sup>rd</sup> CD, 23<sup>rd</sup> SD, 47<sup>th</sup> AD  
General Law City **Population:** 54,542

### TOWN OF YUCCA VALLEY (County of San Bernardino)

**Address:** 57090 29 Palms Hwy, Yucca Valley, CA 92284  
**Telephone:** (760) 369-7207  
**Fax:** (760) 369-0626  
**Website:** [www.yucca-valley.org](http://www.yucca-valley.org)  
**Email:** [townclerk@yucca-valley.org](mailto:townclerk@yucca-valley.org)  
**Office Hours:** Monday through Thursday 8:00 a.m. to 5:00 p.m.  
**Mayor:** Robert Lombardo  
**Mayor Pro Tempore:** Jeff Drozd  
**Council:** Merl Abel, Rick Denison, Jim Schooler  
Council meets on the first and third Tuesday of each month at 6:00 p.m. in the Community Center  
**Town Manager:** Curtis Yakimow  
**Town Clerk:** Lesley Copeland  
**Town Attorney:** Thomas Jex, Partner, Burke, Williams, and Sorenson  
**Finance Manager:** Jordan Gumbish  
**Incorporated:** November 27, 1991  
**Legislative Districts:** 23<sup>rd</sup> CD; 12<sup>th</sup> SD; 47<sup>th</sup> AD  
General Law City **Population:** 21,738

**CALIFORNIA UNITED STATES SENATE**

**Padilla, Alex [D]**

331 Hart Senate Office Building, Washington, DC 20510  
Telephone: (202) 224-3553 | Fax: (202) 224-2200  
Website: [www.padilla.senate.gov](http://www.padilla.senate.gov)  
District Offices: 2500 Tulare Street, Suite 5290, Fresno, CA 93721  
Telephone: (559) 497-5109 | Fax: (202) 228-3864  
255 East Temple Street, Suite 1860, Los Angeles, CA 90012  
Telephone: (310) 231-4494 | Fax: (202) 224-0357  
501 I Street, Suite 7-800, Sacramento, CA 95814  
Telephone: (916) 448-2787 | Fax: (202) 228-3865  
600 B Street, Suite 2240, San Diego, CA 92101  
Telephone: (619) 239-3884; Fax: (202) 228-3863  
333 Bush Street, Suite 3225 San Francisco, CA 94104  
Telephone: (415) 981-9369 | Fax: (202) 224-0454

**Butler, Laphonza R. [D]**

112 Hart Senate Office Building, Washington, DC 20510  
Telephone: (202) 224-3841 | Fax: (202) 224-2200  
Website: [www.butler.senate.gov](http://www.butler.senate.gov)  
District Offices 2500 Tulare Street, Suite 5290, Fresno, CA 93721  
Telephone: (559) 485-7430  
880 Front Street, Suite 4236, San Diego, CA 92101  
Telephone: (619) 231-9712  
One Post Street, Suite 2450, San Francisco, CA 94104  
Telephone: (415) 393-0707  
11111 Santa Monica Boulevard, Suite 915, Los Angeles, CA 90025  
Telephone: (310) 914-7300

**CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES**

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts.

**Aguilar, Pete [D, 33, San Bernardino]**

108 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-3201  
Website: <https://aguilar.house.gov>  
District Office: 685 East Carnegie Drive, Suite 100, San Bernardino, CA 92408  
Telephone: (909) 890-4445

Website: <https://calvert.house.gov>

District Offices: 400 South Vicentia Avenue, Suite 125, Corona, CA 92882  
Telephone: (951) 277-0042 | Fax: (951) 277-0420  
73710 Fred Waring Drive, Suite 129, Palm Desert, CA 92260  
Telephone (760) 620-0041

**Barragán, Nanette Diaz [D, 44, Los Angeles]**

2312 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-8220  
Website: <https://baragan.house.gov>  
District Offices: 701 East Carson Street, Carson, CA 90745  
Telephone: (310) 831-1799  
4201 Long Beach Boulevard, Suite 422, Long Beach, CA 90807  
Telephone: (310) 831-1799  
638 South Beacon Street, San Pedro, CA 90807  
Telephone: (310) 831-1799  
8650 California Avenue, South Gate, CA 90280  
Telephone: (310) 831-1799

**Carbajal, Salud [D, 24, San Luis Obispo, Santa Barbara, Ventura]**

2331 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-3601  
Website: <https://carbajal.house.gov>  
1411 Marsh Street, Suite 205, San Luis Obispo, CA 93401  
Telephone: (805) 546-8348 | Fax: (805) 439-3574  
125 East De La Guerra Street, Suite 203B, Santa Barbara, CA 93101  
Telephone: (805) 730-1710  
505 Poli Street, Suite 201, Ventura, CA 93001  
Telephone: (805) 730-1710

**Bera, Ami [D, 6, Sacramento]**

172 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 226-1298  
Website: <https://bera.house.gov>  
District Office: 8950 Cal Center 8950 Cal Center Drive, Building 3, Suite 100, Sacramento, CA 95826  
Telephone: (916) 635-0505 | Fax: (916) 635-0514

**Cárdenas, Tony [D, 29, Los Angeles]**

Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-6131 | Fax: (202) 225-0819  
Website: <https://cardenas.house.gov>  
District Office: 9612 Van Nuys Boulevard, Suite 201, Panorama City, CA 91402  
Telephone: (818) 221-3718 | Fax: (818) 221-3809

**Brownley, Julia [D, 26, Los Angeles, Ventura]**

2262 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-5811 | Fax: (202) 225-1100  
Website: <https://juliabrownley.house.gov>  
District Offices: 201 East Fourth Street, Suite 209B Oxnard, CA 93030  
Telephone: (805) 379-1779 | Fax: (805) 379-1799  
223 East Thousand Oaks Boulevard, Suite 220, Thousand Oaks, CA 91360  
Telephone: (805) 379-1779 | Fax: (805) 379-1799

**Chu, Judy [D, 28, Los Angeles, San Bernardino]**

2423 Rayburn House of Building, Washington, DC 20515  
Telephone: (202) 225-5464 | Fax: (202) 225-5467  
Website: <https://chu.house.gov>  
415 West Foothill Boulevard, Suite 122, Claremont, CA 91711  
Telephone: (909) 625-5394 | Fax: (909) 399-0198  
527 South Lake Avenue, Suite 250, Pasadena, CA 91101  
Telephone: (626) 304-0110 | Fax: (626) 304-0132

**Calvert, Ken [R, 41, Riverside]**

2205 Rayburn Building, Washington, DC 20515  
Telephone: (202) 225-1986 | Fax: (202) 225-2004

**Correa, Lou [D, 46, Orange]**

2301 Rayburn Houe Office Building, Washington, DC 20515  
(202) 225-2965  
Website: <https://correa.house.gov>  
District Office: Rancho Santiago Community College Building, 2323 North Broadway, Suite 319, Santa Ana, CA 92706

## California Congressional Legislators

---

Telephone: (714) 559-6190

**Costa, Jim** [D, 21, San Mateo, Santa Clara]  
2081 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-3341 | Fax: (202) 225-9308  
Website: <https://costa.house.gov>  
District Offices: 2440 Tulare Street, Suite 420, Fresno, CA 93721  
Telephone: (559) 495-1620 | Fax: (559) 495-1027  
425 East Oak Avenue, Suite 202, Visalia, CA 93291  
Telephone: (559) 749-9330

**DeSaulnier, Mark** [D, 10, Alameda, Contra Costa]  
503 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-2095  
Website: <https://desaulnier.house.gov>  
District Offices: 3100 Oak Road, Suite 110, Walnut Creek, CA 94597  
Telephone: (925) 933-2660  
440 Civic Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
Telephone: (510) 620-1000

**Duarte, John** [D, 13, Fresno, Madera, Merced, San Joaquin, Stanislaus]  
1535 Longworth House Office Building, Washington, DC 20515  
Telephone: (202) 225-1947  
Website: <https://duarte.house.gov>  
District Office: 90 South First Street, Turlock, CA 95380  
Telephone: (209) 226-6880

**Eshoo, Anna G.** [D, 16, San Mateo, Santa Clara]  
202 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-8104 | Fax: (202) 225-8890  
Website: <https://eshoo.house.gov>  
District Office: 698 Emerson Street, Palo Alto, CA 94301  
Telephone: (650) 323-2984, (408) 245-2339  
Fax: (650) 323-3498

**Fong, Mike** [R, 20, Kern, Tulare, Kings, Fresno]  
2468 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-2915  
Website: <https://fong.house.gov/>  
District Offices: 9700 Stockdale Highway Bakersfield, CA 93311  
Telephone: (661) 327-3611  
2187 Herndon Avenue Suite 101 Clovis, CA 93611  
Telephone: (559) 701-2530

**Garamendi, John** [D, 8, Colusa, Glenn, Lake, Sacramento, Solano, Sutter, Yolo, Yuba]  
2386 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-1880 | Fax: (202) 225-5914  
Website: <https://garamendi.house.gov>  
District Offices: 1261 Travis Boulevard, Suite 100, Fairfield, CA 94533  
Telephone: (707) 438-1822 | Fax: (707) 438-0523  
440 Civic Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
Telephone: (510) 620-1001 | Fax: (707) 438-0523

**Garcia, Mike** [R, 26, Los Angeles, Ventura]  
144 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-1956  
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District Offices: 1043 West Avenue M4, Suite A, Palmdale, CA 93551  
Telephone: (661) 839-0532  
27200 Tournay Road, Suite 300, Santa Clarita, CA 91355  
Telephone: (661) 568-4855

**Garcia, Robert** [D, 42, Los Angeles]  
1305 Longworth House Office Building, Washington, DC 20515  
Telephone: (202) 225-7924  
Website: <https://robertgarcia.house.gov>  
District Office: 415 West Ocean Boulevard, Suite 2803, Long Beach, CA 90802  
Telephone: (562) 512-8489

**Gomez, Jimmy** [D, 34, Los Angeles]  
506 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-6235  
Website: <https://gomez.house.gov>  
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Telephone: (213) 481-1425

**Harder, Josh** [D, 9, San Joaquin, Stanislaus]  
131 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-4540  
Website: <https://harder.house.gov>  
District Office: 1776 West March Lane, Suite 360, Stockton, CA 95207  
Telephone: (209) 579-5458

**Huffman, Jared** [D, 2, Del Norte, Humboldt, Marin, Mendocino, Sonoma, Trinity]  
2445 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-5161 | Fax: (202) 225-5163  
Website: <https://huffman.house.gov>  
District Offices: 317 Third Street, Suite 1, Eureka, CA 95501  
Telephone: (707) 407-3585 | Fax: (707) 407-3559  
430 North Franklin Street, Fort Bragg, CA 95437  
Telephone: (707) 962-0933 | Fax: (707) 962-0905  
206 G Street, Unit #3, Petaluma, CA 94952  
Telephone: (707) 981-8967  
999 Fifth Avenue, Suite 290, San Rafael, CA 94901  
Telephone: (415) 258-9657 | Fax (415) 258-9913

**Issa, Darrell** [R, 48, San Diego, Riverside]  
2108 Rayburn House Office Building, Washington, DC 20515  
Telephone: (202) 225-5672  
Website: <https://issa.house.gov/>  
District Offices: 221 West Crest Street, #110, Escondido, CA 92025  
Telephone: (760) 304-7575  
41000 Main Street, Temecula, CA 92590  
Telephone: (760) 304-7575

**Jacobs, Sara** [D, 51, San Diego]  
1314 Longworth House Office Building, Washington, DC 20515  
Telephone: (202) 225-2040 | Fax: (202) 225-2948  
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Telephone: (619) 280-5353 | Fax: (619) 280-5311

**Kamlager-Dove, Sydney** [D, 37, Los Angeles]  
1419 Longworth House Office Building, Washington, DC 20515  
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District Office: 4929 Wilshire Boulevard, Suite 650, Los Angeles, CA 90010  
Telephone: (323) 965-1422

## California Congressional Legislators

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**Khanna, Ro** [D, 17, Alameda, Santa Clara]  
306 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-2631  
Website: <https://khanna.house.gov>  
District Office: 3150 De La Cruz Boulevard, Suite 240, Santa Clara, CA 95054  
Telephone: (408) 436-2720 | Fax: (408) 436-2721

**Kiley, Kevin** [R, 3, Alpine, El Dorado, Inyo, Mono, Nevada, Placer, Plumas, Sacramento, Sierra, Yuba]  
1032 Longworth House Office Building, Washington, DC 20515  
Telephone: (202) 225-2523  
Website: <https://kiley.house.gov>  
District Offices: 6538 Lonetree Boulevard, Suite 200 Rocklin, CA 95765  
Telephone: (916) 724-2575 | (800) 406-3855  
6005 Camp Far West Road, Sheridan, CA 95681  
Telephone: (916) 724-2575

**Kim, Young** [R, 40, Los Angeles, Orange, San Bernardino]  
1306 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-4111  
Website: <https://youngkim.house.gov/>  
District Office: 180 North Riverview Drive, Suite 150, Anaheim, CA 92808  
Telephone: (714) 984-2440  
Mission Viejo City Hall, 200 Civic Center, Mission Viejo, CA 92691  
Telephone: (949) 268-6706

**LaMalfa, Doug** [R, 1, Butte, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Shasta, Sierra, Siskiyou, Tehama]  
408 Cannon House Office Building, Washington, DC 20515  
Telephone: (202) 225-3076  
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