# WILLIAMSON COUNTY BOARD OF COMMISSIONERS AGENDA REGULAR MEETING JULY 9, 2024 AT 10:00 A.M.

## IN THE WILLIAMSON COUNTY ADMINISTRATIVE BUILDING BOARDROOM

#### **ROLL CALL:**

Tim Atkisson, Chairman	Present	Not Present
Jim Marlo, Commissioner	Present	Not Present
Jim Rasor, Commissioner	Present	Not Present

## **CONSENT AGENDA:**

MINUTES: June 11, 2024; June 14, 2024

Executive Session Minutes: May 4, 2010; July 1, 2010; July 20, 2010; November 22, 2010; March 22, 2011; July 15, 2011; July 18, 2011; September 1, 2011; February 14, 2012; January 8, 2013; April 2, 2013; December 15, 2014; January 21, 2015; March 22, 2017; May 24, 2017; January 10, 2018; February 13, 2018; July 31, 2019; March 18, 2020; September 11, 2020; April 27, 2021; July 19, 2021; August 17, 2021; November 10, 2021; March 30, 2022; April 27, 2022; May 3, 2022; July 8, 2022; August 31, 2022; September 13, 2022; September 21, 2022; October 5, 2022; October 24, 2022; November 22, 2022; December 13, 2022; March 22, 2023; April 5, 2023; June 20, 2023; September 29, 2023; November 14, 2023; December 6, 2023; January 9, 2024; January 23, 2024; February 13, 2024; February 20, 2024; April 9, 2024; June 6, 2024; June 11, 2024; June 14, 2024; June 17, 2024; June 28, 2024

**REPORTS:** County Clerk Fees Account-May; County Clerk Mobile Home Trust-May; County Clerk Real Estate Trust; County Clerk Vital Records-May; County Clerk Semi-Annual Real Estate Trust Account; County Clerk Semi-Annual County Clerk Fees Account; County Clerk Semi-Annual Mobile Home Trust Account; General Fund Report-June

#### **DEPARTMENT STATUS REPORTS:**

## **HIGHWAY DEPARTMENT:**

IDOT Agreements Discussion Memorandum of Understanding between the Illinois Department of Transportation and Williamson County

**OLD BUSINESS:** 

**NEW BUSINESS:** 

**RESOLUTIONS:** 

**ORDINANCE:** 

**COMMITTEE AND BOARD APPOINTMENTS:** 

WATER BOARD APPOINTMENTS:

Corinth Water District

**PUBLIC COMMENT:** 

**MISCELLANEOUS:** 

Animal Control Facility Travel Reimbursement ARPA Reporting and Funding Road Extension Project Budgeting and Strategic Planning

#### OTHER BUSINESS CHAIRMAN DEEMS NECESSARY AND PARTICIPATION FROM CITIZENS

ADJOURN MEETING UNTIL: August 13, 2024 at 10:00 a.m. unless otherwise notified.