

1 **BEFORE THE ALASKA STATE COMMISSION FOR HUMAN RIGHTS**

2
3 ALASKA STATE COMMISSION FOR)
4 HUMAN RIGHTS, PAULA M.)
5 HALEY, EXECUTIVE DIRECTOR,)
6 *ex rel.* JOANNA HANSEN,)

7 Complainant,)

8 v.)

ASCHR No. J-10-096

9 MATANUSKA-SUSITNA BOROUGH,)
10 DEPARTMENT OF FINANCE,)
11 REVENUE & BUDGET DIVISION,)

12 Respondent.)

RECEIVED
HUMAN RIGHTS COMMISSION

AUG 22 2014

VIA: N-D TIME: _____ BY: CA

13
14 **ORDER GRANTING THE UNMOTION TO DISMISS**

15 For the reasons stated in the Unopposed Motion to Dismiss, this case is
16 now closed, and the Commission will take no further action in the matter.
17

18
19 **IT IS SO ORDERED.**

20
21 Dated: August 22, 2014

Grace E. Merkes

Commissioner Grace Merkes

22
23
24 Dated: August 22, 2014

Jason B. Hart

Commissioner Jason Hart

25
26
27 Dated: August 22, 2014

Christa Bruce

Commissioner Christa Bruce

800 A Street, Suite 204
Anchorage, Alaska 99501-3669
(907) 276-7474 FAX (907) 278-8588

1 **CERTIFICATE OF SERVICE**

2 I certify that on August 22, 2014, a true
3 and correct copy of the **ORDER**
4 **GRANTING THE UNOPPOSED MOTION**
5 **TO DISMISS** was mailed or delivered to the
6 following parties:


7 Stephen Koteff, Human Rights Advocate
8 Alaska State Commission for Human Rights
9 800 A Street, Suite 204
10 Anchorage, AK 99501 (hand delivery)

11 Respondent or Respondent's Representative

12 Thomas Daniel, Esq.
13 Sarah J. Fischer, Esq.
14 Perkins Coie LLP
15 1029 West Third Avenue, Suite 300
16 Anchorage, AK 99501

17 and a courtesy copy to:

18 Jeffrey A. Friedman, Administrative Law Judge
19 State of Alaska
20 Office of Administrative Hearings
21 550 W. 7th Avenue, Suite 1600
22 Anchorage, AK 99501

23 
24 _____
25 Margaret Taylor

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