

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, February 9, 2023

**Location: Arizona State Land Department
1110 W. Washington, Room 215
5th Floor
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, February 9, 2023, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, Room 215, 5th Floor, Phoenix, AZ 85007.

PURSUANT TO RECOMMENDATIONS FOR CURRENT COVID-19 GUIDELINES, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-928-793-9377 AND ENTERING PIN: 705 161 851#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of January 12, 2023, Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after January 30, 2023, or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

A.B. 1243 – Serrano Solar, LLC
ROW Application No. 14-121861-00
Valuation of Appraisal
Thursday, February 9, 2023 at 9 am
Pending review of continuance

VI. OTHER BUSINESS

- A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
March 9, 2023	Pending
April 13, 2023	Pending
May 11, 2023	Pending

- B. Schedule of Pending Appeals:

None

- C. Discussion and possible action on the process to be used to elect Board officers.

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

VIII. BOARD ADJOURNS

ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS



for Trinity Perlberg, Clerk to the Board
1110 West Washington Street
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, February 9th, 2023**

A. CONSENT AGENDA

RIGHTS OF WAY - REAL ESTATE DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-117056 Myles Stevens	Freeport-McMoRan Bagdad Inc. (Yavapai County)	Two (2) underground 36" water transmission pipelines and one (1) overhead double circuit 69kV sub-transmission electric line (includes 48-count fiber-optic ground wire for internal use)
2.	16-100776 Myles Stevens	Mohave County (Mohave County)	Public road with underground utilities

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>

BOARD

Thursday, February 9, 2023

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3.	03-121564 Raymond Moore	BOCA BN, LLC (Pinal County)	West side of Arizona Highway 79
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C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
4.	53-122795 Van Robinson	QuikTrip Corporation (Maricopa County)	SWC 27 th Ave and Deer Valley Rd
5.	53-123239 Joe Charles	APX West Investments LLC (Mohave County)	Lake Havasu City

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
JANUARY 2023**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
NONE							

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
FEBRUARY 2023**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
16-122869 CITY OF APACHE JUNCTION	2/2/2023 11:30 AM	T1N, R8E, SEC. 32 MARICOPA 2.40	\$237,600.00	PERMANENT COMMON SCHOOLS
16-122238 CITY OF SURPRISE	2/16/2023 1:00 PM	T4N, R2W, SEC. 22 MARICOPA 0.57	\$11,286.00	COUNTY BOND
16-122249 CITY OF SURPRISE	2/16/2023 1:00 PM	T4N, 3E, SEC. 26 MARCOPA 0.81	\$12,029.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
MARCH 2023**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
04-121888	3/1/2023 12:00 PM	T41N, R12W, SEC 1; T42N, R12W, SEC 36 Mahave 50.05	\$7,500.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
16-105783	3/1/2023 2:00 PM	T4N, R1E, SEC. 19 MARICOPA 0.473	\$77,265.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION), STATE CHARITABLE, PENAL AND REFORMATORY INSTITUTIONS
16-109803	3/1/2023 2:00 PM	T4N, R1E, SEC. 18 MARICOPA 2.027	\$50,388.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION), STATE CHARITABLE, PENAL AND REFORMATORY INSTITUTIONS
16-122981	3/1/2023 2:30 PM	T4N, R1E, SEC. 2 MARICOPA 0.11	\$27,225.00	PERMANENT COMMON SCHOOLS

53-122379 CROSSROADS TALOS	3/8/2023 11:00 AM	T4N, R4E, SEC. 26 MARICOPA 20.558	\$28,070,000.00	PERMANENT COMMON SCHOOLS
16-103534	3/15/2023 1:00 PM	T4N, R5E, SEC. 31 MARICOPA 0.055	\$58,794.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
53-122276 J & R HOLDINGS XII, LLC	3/29/2023 11:00 AM	T4N, R2E, SEC. 3 MARICOPA 18.566	\$11,000,000.00	PERMANENT COMMON SCHOOLS
16-122854	3/29/2023 1:00 PM	T4N, R4E, SEC. 36 MARICOPA 0.452	\$165,388.00	PERMANENT COMMON SCHOOLS