

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 15, 2022

Date

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

HB22-1028 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 4, line 21, strike "fifteen" and substitute "~~fifteen~~
2 TEN".

3 Page 4, line 22, strike "reduce the maximum".

4 Page 4, strike line 23.

5 Page 4, line 24, strike "per hour or" and substitute "~~reduce the maximum~~
6 ~~reasonable speed at any individual intersection to ten miles per hour or~~".

7 Page 4, line 26, strike "lower or" and substitute "~~lower or~~".

8 Page 7, after line 9 insert:

9 "SECTION 3. In Colorado Revised Statutes, 42-4-2301, **amend**
10 (1)(g) and (1)(h); and **add** (1)(i) as follows:

11 **42-4-2301. Comprehensive education.** (1) The department of
12 transportation, in collaboration with the departments of education and
13 public safety and appropriate nonprofit organizations and advocacy
14 groups, shall notify schools of the availability of and make available to
15 schools existing educational curriculum for individuals under eighteen
16 years of age regarding the safe use of public streets and premises open to
17 the public by users of nonmotorized wheeled transportation and
18 pedestrians. The curriculum shall focus on, at a minimum, instruction
19 regarding:

20 (g) The use of hiking and bicycling trails; **and**

21 (h) Safe pedestrian practices; AND

22 (i) LEGAL REQUIREMENTS AND SAFE PRACTICES FOR APPROACHING
23 CONTROLLED INTERSECTIONS AS A PEDESTRIAN OR WHILE OPERATING A

1 LOW-SPEED CONVEYANCE, AS DEFINED IN SECTION 42-4-1412.5 (4)(b).
2 **SECTION 4.** In Colorado Revised Statutes, **add** part 25 to article
3 4 of title 42 as follows:

4 **PART 25**
5 **EDUCATION REGARDING APPROACHING**
6 **CONTROLLED INTERSECTIONS WHILE**
7 **NOT DRIVING A MOTOR VEHICLE**

8 **42-4-2501. Educational materials - updating of driving manual.**

9 (1) THE DEPARTMENT OF TRANSPORTATION, IN COLLABORATION WITH THE
10 DEPARTMENTS OF EDUCATION AND PUBLIC SAFETY AND APPROPRIATE
11 NONPROFIT ORGANIZATIONS AND ADVOCACY GROUPS, SHALL PRODUCE
12 FOR THE GENERAL PUBLIC EDUCATIONAL MATERIALS CONCERNING LEGAL
13 REQUIREMENTS AND SAFE PRACTICES FOR APPROACHING CONTROLLED
14 INTERSECTIONS AS A PEDESTRIAN OR WHILE OPERATING A LOW-SPEED
15 CONVEYANCE, AS DEFINED IN SECTION 42-4-1412.5 (4)(b).

16 (2) THE DIVISION OF MOTOR VEHICLES IN THE DEPARTMENT SHALL
17 INCLUDE IN UPDATES TO THE "COLORADO DRIVER HANDBOOK" UPDATED
18 INFORMATION REGARDING LEGAL REQUIREMENTS AND SAFE PRACTICES
19 FOR APPROACHING CONTROLLED INTERSECTIONS THAT REFLECTS CHANGES
20 TO PRIOR LAW MADE BY HOUSE BILL 22-1028, ENACTED IN 2022."

21 Renumber succeeding section accordingly.

** ** ** ** **