



## **Louisiana Public Defender Board Optimal Funding Group**

### **NOTICE OF MEETING**

January 14, 2022 at 10AM

Louisiana State Capitol

Room A-B

### **AGENDA**

I. CALL TO ORDER

II. ROLL CALL

III. ITEMS FOR DISCUSSION

- a. Reports from Subcommittees
  - i. Best Practices
  - ii. Educational Outreach
  - iii. Louisiana Project

IV. CONSIDERATION OF OTHER MATTERS TO COME BEFORE THE COMMITTEE

V. ADJOURNMENT

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.*

BEFORE THE COMMITTEE. STATEMENTS MAY BE EMAILED TO [MORRISK@LEGIS.LA.GOV](mailto:MORRISK@LEGIS.LA.GOV) AND MUST BE RECEIVED BY THE COMMITTEE SECRETARY AT LEAST THREE HOURS PRIOR TO THE MEETING TO BE INCLUDED IN THE RECORD FOR THIS COMMITTEE MEETING.

AUDIO/VISUAL PRESENTATIONS, SUCH AS POWERPOINT, MUST BE RECEIVED BY THE COMMITTEE SECRETARY AT [MORRISK@LEGIS.LA.GOV](mailto:MORRISK@LEGIS.LA.GOV) AT LEAST TWENTY-FOUR HOURS PRIOR TO THE SCHEDULED START OF THE COMMITTEE MEETING FOR REVIEW AND PRIOR APPROVAL. THUMB DRIVES WILL NOT BE ACCEPTED.

PERSONS DESIRING TO PARTICIPATE IN THE MEETING SHOULD UTILIZE APPROPRIATE PROTECTIVE HEALTH MEASURES AND OBSERVE THE RECOMMENDED AND APPROPRIATE SOCIAL DISTANCING. THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

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Regina Ashford Barrow