# LOUISIANA STATE SENATE

#### **Committee Members**

Senator Fred H. Mills Jr.

Chairman

Senator Regina Ashford Barrow
Vice Chair

Senator Gerald Boudreaux
Senator Gary M. Carter Jr.
Senator Bob Hensgens
Senator W. Jay Luneau
Senator Patrick McMath
Senator Beth Mizell
Senator J. Rogers Pope



Post Office Box 94183 Baton Rouge, LA 70804 Telephone: (225) 342-2102

### **Committee Staff**

Brandi Cannon Attorney

Celeste Ellis Administrative Secretary

### Senate Committee on Health and Welfare

NOTICE OF MEETING March 8, 2023 10:00 a.m. John J. Hainkel, Jr. Room

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. ITEMS FOR DISCUSSION:

Oversight Of The Department of Children and Family Services Relative to the Child Welfare Division

- IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to <a href="mailto:ellisc@legis.la.gov">ellisc@legis.la.gov</a> and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at <a href="mailto:ellisc@legis.la.gov">ellisc@legis.la.gov</a> at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (https://legis.la.gov), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Fred H. Mills Jr.	