

MUMBAI

PAGE-NO :- 1

INSTITUTE OF DISTANCE AND

OPEN LEARNING

DATE :- 09/10/2018

OFFICE REGISTER OF S. Y. B. Sc. (I.T.) (SEM-IV.) OLD EXAMINATION

HELD IN JULY, 2018.

COLLEGE : I. D. O. L.

| MARKS SEAT P | N P | A P | M P | E P | O P | F P | T P | H P | E P | C P | A P | N P | D P | I P | D P | A P | T P | E P | TOTAL MARKS | REM D I D A T E | CENTRE | PAPER WISE | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|-----------------------------------|-----------|------------|-----|-----|-----|-----|
| | | | | | | | | | | | | | | | | | | | | | | 1 | P | 2 | P | 3 |
| SUBJECT : 11 SW ENGG. REV 12 MULTIMEDIA 13 Java&DAT. ST | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Quan. Tech. 15 Embed. Sys. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 00501 | BAILE | SACHIN | MARUTI | SHARDA | | | | | | | | | | | | | | | | | ANDHERI . | 40+ | 37+ | 40+ | 39+ | AB |
| 39+ | AB | 42+ | 40+ | 42+ | 319 | | | | | | | | | | | | | | | | | | | | | |
| 00502/ BAVKAR NILAM RAMESH RANJITA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 29F | 42+ | 44+ | 42+ | 402 | | | | | | | | | | | | | | | | ANDHERI . | 40+ | 44+ | 40+ | 41+ | 40+ |
| 00503 DESHPANDE SAURABH VI JAY VRUSHALI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | AB | 20+ | 40+ | 20+ | 243 | | | | | | | | | | | | | | | | ANDHERI . | 42+ | 20+ | 42+ | 20+ | 19F |
| 00504 HANDE ROHAN KI SAN MOHINI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | 22F | 32+ | 42+ | 30+ | 355 | | | | | | | | | | | | | | | | ANDHERI . | 45+ | 35+ | 40+ | 36+ | 40+ |
| 00505 KAMBLE NITESH SANTOSH MANGALA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 44+ | 37+ | 40+ | 40+ | 404 | | | | | | | | | | | | | | | | ANDHERI . | 48 | 35+ | 43+ | 37+ | 40+ |
| 00506/ KULKARNI SHARMI LA ARUN ASHWINI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | AB | 40+ | 56+ | 41+ | 385 | | | | | | | | | | | | | | | | ANDHERI . | 42+ | 38+ | 49+ | 38+ | 40+ |
| 00507 KUMBHAR SUJIT RAGHUNATH RANJANA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+ | 05F | 48+ | 40+ | 47+ | 380 | | | | | | | | | | | | | | | | ANDHERI . | 40+ | 48+ | 40+ | 48+ | 19F |
| 00508 MHATRE HRI SHIKESH CHANDRAKANT CHI TRA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 03F | 39+ | 47+ | 42+ | 370 | | | | | | | | | | | | | | | | ANDHERI . | 40+ | 38+ | 40+ | 41+ | 40+ |
| 00509 PATEL DHRUVNESH BHARAT MEERA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | 40+ | 42+ | 43+ | 39+ | 363 | | | | | | | | | | | | | | | | ANDHERI . | 40+ | 35+ | 06F | 38+ | 40+ |
| 00510 SHINDE MAYURESH SURESH KAVI TA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | AB | 40+ | 46+ | 39+ | 342 | | | | | | | | | | | | | | | | ANDHERI . | 47+ | 40+ | 47+ | 41+ | AB |

| | | | | | | | | | | | |
|--------|-----------------------------------|-----------|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 00511 | SHIRKAR ADITYA GAJANAN GEETANJALI | ANDHERI . | | | | | | | | | |
| 41+ | 19F | 33+ | 58+ | 33+ | 363 | RRP | 36F | 31+ | 40+ | 32+ | 40+ |
| 00512 | SHIRSATH RAKESH VI SHWAS ANJANA | ANDHERI . | | | | | | | | | |
| 40+ | 22F | 42+ | 40+ | 35+ | 376 | ATKT | 40+ | 38+ | 40+ | 36+ | 43+ |
| 00513 | SHIVLANI JITEN GHANSHYAM RANI | ANDHERI . | | | | | | | | | |
| 32E | AB | 29E | AB | 31E | 149 | RRP | AB | 30E | AB | 27E | AB |
| 00514 | SINALKAR PRASHANT VI LAS KANTA | ANDHERI . | | | | | | | | | |
| 33+ | 19F | 32+ | 43+ | 34+ | 374 | ATKT | 42+ | 34+ | 62+ | 35+ | 40+ |
| 00515/ | SONAWANE SUSHAMA GANESH KAMAL | ANDHERI . | | | | | | | | | |
| 35+ | 19F | 36+ | 40+ | 35+ | 356 | ATKT | 40+ | 35+ | 40+ | 36+ | 40+ |
| 00516 | YADAV BALRAM UMAPATI NIRMALA | ANDHERI . | | | | | | | | | |
| 42+ | 00F | 44+ | 10F | 43+ | 350 | ATKT | 43+ | 44+ | 40+ | 41+ | 43+ |

 / - FEMALE, @-5042, *-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION
 CANCELLED, RR - RESERVED, RRP - PROVISIONAL,
 RRX - O. 5050, ABS - ABSENT, A. P. - ALREADY PASSED., # - T.C., % - Eli., \$ - Enrl., ! -
 PROV. (SP. CASE) NULL - NULL & VOID, P - PRACTICALS

RESULT DECLARED ON 09/10/2018

PROFESSOR. CUM. DIRECTOR.

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