

# Limited Liability Company (LLC) Statement of Members

(Government Code Section 84109)

Type or Print in Ink.

|  |                        |
|--|------------------------|
| <b>Amendment</b><br><input checked="" type="checkbox"/> Check box if an Amendment<br><br># <u>1</u> / <u>1</u> / <u>22</u><br>Date qualification threshold met<br>(Month, Day, Year) | Date Stamp<br><br><br> |
| <b>CALIFORNIA FORM 409</b><br>For Official Use Only  |                        |

## 1. LLC Information

|  |  |  |  |
|--|--|--|--|
| LEGAL NAME OF LIMITED LIABILITY COMPANY:<br>Bally's Interactive, LLC   | NAME OF RESPONSIBLE OFFICER OR PRINCIPAL OFFICER:<br>Craig Eaton | PRINCIPAL/RESPONSIBLE OFFICER PHONE #:<br>(415) 389-6800 | PRINCIPAL/RESPONSIBLE OFFICER EMAIL:<br>form410@nmgovlaw.com |
| LLC STREET ADDRESS:<br>1721 Choice Hills Drive   | CITY:<br>Henderson   | STATE:<br>NV   | ZIP CODE:<br>NV 94901  |
| NAME OF COMMITTEE: YES ON 27 - CALIFORNIANS FOR SOLUTIONS TO HOMELESSNESS AND MENTAL HEALTH SUPPORT, A COALITION OF HOUSING AND MENTAL HEALTH EXPERTS, CONCERNED TAXPAYERS AND DIGITAL SPORTS ENTERTAINMENT AND GAMING COMPANIES |  |  |  |
| COMMITTEE ID:<br>1440682   | COMMITTEE PHONE NUMBER:<br>(415) 389-6800                        | COMMITTEE EMAIL ADDRESS:<br>form410@nmgovlaw.com         |  |
| COMMITTEE STREET ADDRESS:<br>2350 Kerner Blvd., Suite 250  | CITY:<br>San Rafael  | STATE:<br>CA   | ZIP CODE:<br>CA 94901  |

## 2. Members (If any members are other LLCs, further disclosure is required in Part 3.)

| FULL NAME                           | MEMBERSHIP TYPE  | DATE(S) OF CAPITAL CONTRIBUTION (COMPLETE MEMBER AS MET CAPITAL CONTRIBUTION THRESHOLD) | CUMULATIVE CAPITAL CONTRIBUTIONS TO LLC | PERCENTAGE OWNERSHIP INTEREST |
|-------------------------------------|--|---|---|-------------------------------|
| Interstate Racing Association, Inc. | <input checked="" type="checkbox"/> MEMBERSHIP 10% OR GREATER<br><input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE |   | \$86,512,251                            | 100%                          |
|                                     | <input type="checkbox"/> MEMBERSHIP 10% OR GREATER<br><input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE            |   |   |                               |
|                                     | <input type="checkbox"/> MEMBERSHIP 10% OR GREATER<br><input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE            |   |   |                               |
|                                     | <input type="checkbox"/> MEMBERSHIP 10% OR GREATER<br><input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE            |   |   |                               |

## 3. Names of Member LLCs Listed in Part 2

| NAME OF LLC LISTED IN PART 2 | FULL NAMES OF MEMBERS |
|------------------------------|-----------------------|
|                              |                       |
|                              |                       |
|                              |                       |
|                              |                       |

## 4. Verification

I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/19/2023 By \_\_\_\_\_  
DATE SIGNATURE

Attach additional information on appropriately labeled continuation sheets.

Print
Clear