

Limited Liability Company (LLC) Statement of Members

(Government Code Section 84109)

Type or Print in Ink.

Amendment <input type="checkbox"/> Check box if an Amendment # <u>9 / 13 / 23</u> Date qualification threshold met (Month, Day, Year)	Date Stamp	CALIFORNIA FORM 409 For Official Use Only
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1. LLC Information

LEGAL NAME OF LIMITED LIABILITY COMPANY: HH Corner, LLC	NAME OF RESPONSIBLE OFFICER OR PRINCIPAL OFFICER: Ajesh Patel	PRINCIPAL/RESPONSIBLE OFFICER PHONE #: (714) 399-9300	PRINCIPAL/RESPONSIBLE OFFICER EMAIL: apatel@prosperahotels.com				
LLC STREET ADDRESS: 333 City Blvd. W. Suite 2000	CITY: Orange	STATE: CA	ZIP CODE: 92868	LLC MAILING ADDRESS (IF DIFFERENT):	CITY:	STATE:	ZIP CODE:
NAME OF COMMITTEE: Prospera Hotels, LLC and affiliates	COMMITTEE ID: N/A	COMMITTEE PHONE NUMBER: (714) 399-9300	COMMITTEE EMAIL ADDRESS: apatel@prosperahotels.com				
COMMITTEE STREET ADDRESS: 333 City Blvd. W. Suite 2000	CITY: Orange	STATE: CA	ZIP CODE: 92868	COMMITTEE MAILING ADDRESS (IF DIFFERENT):	CITY:	STATE:	ZIP CODE:

2. Members (If any members are other LLCs, further disclosure is required in Part 3.)

FULL NAME	MEMBERSHIP TYPE	DATE(S) OF CAPITAL CONTRIBUTION (ONLY COMPLETE IF MEMBER HAS MET CAPITAL CONTRIBUTION THRESHOLD)	CUMULATIVE CAPITAL CONTRIBUTIONS TO LLC	PERCENTAGE OWNERSHIP INTEREST
Arisa Holdings, LP	<input checked="" type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			90%
Lake Development-Anaheim, LLC	<input checked="" type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			10%
	<input type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			
	<input type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			

3. Names of Member LLCs Listed in Part 2

NAME OF LLC LISTED IN PART 2	FULL NAMES OF MEMBERS
Lake Development-Anaheim, LLC	Larry Lake

4. Verification

I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/13/2023
DATE

By Ajesh Patel
Ajesh Patel (Sep 13, 2023 19:18 PDT) SIGNATURE

Attach additional information on appropriately labeled continuation sheets.

Print

Clear

FPPC Form 409 (Nov/2021)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)







409 Initial 230913 HH Corner LLC

Final Audit Report

2023-09-14

Created:	2023-09-13
By:	Ashlee Titus (atitus@bmhlaw.com)
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-  Document created by Ashlee Titus (atitus@bmhlaw.com)
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-  Signer apatel@prosperahotels.com entered name at signing as Ajesh Patel
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