

Limited Liability Company (LLC) Statement of Members

(Government Code Section 84109)

Type or Print in Ink.

Amendment <input type="checkbox"/> Check box if an Amendment 02 / 10 / 22 # _____ Date qualification threshold met (Month, Day, Year)

Date Stamp

CALIFORNIA FORM 409 For Official Use Only

1. LLC Information

LEGAL NAME OF LIMITED LIABILITY COMPANY: Prime Administration, LLC	NAME OF RESPONSIBLE OFFICER OR PRINCIPAL OFFICER: Steven Sutton	PRINCIPAL/RESPONSIBLE OFFICER PHONE #: (415) 986-2415	PRINCIPAL/RESPONSIBLE OFFICER EMAIL: fppc@bmhlaw.com
LLC STREET ADDRESS: 6200 W. Third Street	CITY: Los Angeles	STATE: CA	ZIP CODE: 90036
LLC MAILING ADDRESS (IF DIFFERENT):	CITY:	STATE:	ZIP CODE:
NAME OF COMMITTEE: Prime Administration, LLC & Affiliated Entities	COMMITTEE ID: 499417	COMMITTEE PHONE NUMBER: (415) 986-2415	COMMITTEE EMAIL ADDRESS: fppc@bmhlaw.com
COMMITTEE STREET ADDRESS: 6200 W. Third Street	CITY: Los Angeles	STATE: CA	ZIP CODE: 90036
COMMITTEE MAILING ADDRESS (IF DIFFERENT):	CITY:	STATE:	ZIP CODE:

2. Members (If any members are other LLCs, further disclosure is required in Part 3.)

FULL NAME	MEMBERSHIP TYPE	DATE(S) OF CAPITAL CONTRIBUTION (ONLY COMPLETE IF MEMBER HAS MET CAPITAL CONTRIBUTION THRESHOLD)	CUMULATIVE CAPITAL CONTRIBUTIONS TO LLC	PERCENTAGE OWNERSHIP INTEREST
JCA Investment, Inc.	<input checked="" type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			50%
James Family Trust dated August 1, 2000	<input checked="" type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			50%
	<input type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			
	<input type="checkbox"/> MEMBERSHIP 10% OR GREATER <input type="checkbox"/> CAPITAL CONTRIBUTIONS \$10,000 OR MORE			

3. Names of Member LLCs Listed in Part 2

NAME OF LLC LISTED IN PART 2	FULL NAMES OF MEMBERS

4. Verification

I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 03/22/2022
DATE

By Steven Sutton
Signature

Attach additional information on appropriately labeled continuation sheets.


220322 Prime Admin F409

Final Audit Report

2022-03-22

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