Limited Liability Company (LLC) Statement of Members

Type or Print in Ink.

(Government Code Section 84109)

| | | | | l # | # | | | | | | | | | |
|----------|---|--|---------------------------------------|-------------|-----------------------|--|---|------------------------------------|----------|-----------------------------|--------|---------------|-------------------------|--|
| | | | | | | | Date qualification threshold met (Month, Day, Year) | | | | | | | |
| _ | LLC Information | | | | | | | | | | | | | |
| _ | LEGAL NAME OF LIMITED LIABILITY COMPANY: NAME OF RESPONSIBLE OFFICER OR PRINCIPAL OFFICER: PRINCIPAL/RESPONSIBLE OFFICER PHONE #: PRINCIPAL/RESPONSIBLE OFFICER | | | | | | | | | | | FICER EMAIL: | | |
| | Sand Hill Property LLC | | | | | (650) 344-1500 | | | | | | nmgovlaw.com | | |
| | LLC STREET ADDESS: | CITY: STATE: ZI | | | LLC M | AILING ADDESS (IF DIFFERENT): | | | CITY: | | STATE: | ZIP CODE: | | |
| | 2600 EL CAMINO REAL SUITE 4 | 10 Palo Alto | CA | 94306 | | | | | | | | | | |
| | NAME OF COMMITTEE: | | | | |): C | OMMITTEE | PHONE N | JMBER: | COMMITTEE E | MAILAI | DDRESS: | | |
| | Sand Hill Property Company and Affiliate | ed Entities | | | | (650) 344-1500 | | | | form410@nmgovlaw.com | | | | |
| | COMMITTEE STREET ADDESS: | CITY: | STATE: | ZIP CODE: | СОММ | IITTEE MAIL | ING ADDES | SS (IF DIFFI | ERENT): | : CITY: | | STATE: | ZIP CODE: | |
| | 2600 EL CAMINO REAL SUITE 4 | 10 Palo Alto | CA | 94306 | 235 | 0 Kerne | r Blvd., | Suite 2 | 250 | San Rafa | ael | CA | 94901 | |
| <u>.</u> | Members (If any members are other LLCs, further disclosure is required in Part 3.) | | | | | | | | | | | | | |
| | FULL NAME | | MEMBERSHIP TYPE | | | ATE(S) OF CA (ONLY COMPLE CAPITAL CONT | APITAL CONT TE IF MEMBER TRIBUTION THE | TRIBUTION R HAS MET RESHOLD) | | MULATIVE CAPITERIBUTIONS TO | | | CENTAGE HIP INTEREST | |
| | SHP Master II LLC | ■ MEMBER | MEMBERSHIP 10% OR GREATER | | | | | | | | | 1 | 00% | |
| | Of it Waster it LLO | ☐ CAPITAL | CAPITAL CONTRIBUTIONS \$10,000 OR MOR | | | | | | | | | , | 00 70 | |
| | ☐ MEMBERSHIP 10% OR GREATER | | | | | | | | | | | | | |
| | | ☐ CAPITAL | CAPITAL CONTRIBUTIONS \$10,000 C | | | | | | | | | | | |
| | | ☐ MEMBERSHIP 10% OR GREATER | | | | | | | | | | | | |
| | | ☐ CAPITAL CONTRIBUTIONS \$10 | | | ORE | | | | | | | | | |
| | | ☐ MEMBERSHIP 10% OR GREATER | | | | | | | | | | | | |
| | | CAPITAL | CONTRIBUTIONS \$ | 10,000 OR M | DRE | | | | | | | | | |
| 3. | Names of Member LLCs Listed in Part 2 | | | | | | | | | | | | | |
| | NAME OF LLC LISTED IN PART 2 | | | | FULL NAMES OF MEMBERS | | | | | | | | | |
| | SHP Master II LLC | Pete | Peter Pau; Susanna Pau | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ١. | Verification I have used all reasonable diligence in prepa complete. I certify under penalty of perjury un | ring this Statement. nder the laws of the | I have reviewed t | his Statem | ent an | d, to the b | est of my | knowledg | e, the i | nformation co | ntaine | d in it is tr | ue and | |
| | 12/28/2023 | | | | | - | | | | | | | | |
| | Executed on | SIGN | IATURE | | | | _ | | | | | | | |

Attach additional information on appropriately labeled continuation sheets.

Print

Clear

FPPC Form 409 (Nov/2021) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)