

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
AT \_\_\_\_\_

vs.

Plaintiff(s),

Defendant(s).

CASE NO. \_\_\_\_\_

MASTER'S REPORT

\_\_\_\_\_

The master's report in the above action is attached.

Directions To Clerk: Pursuant to Civil Rule 72(h)(4), the clerk of court shall promptly serve this report on all parties who have answered or appeared.

I certify that on \_\_\_\_\_,  
a copy of this report was sent to:

Clerk: \_\_\_\_\_