

HB1215\_L.012

Amendment No. \_\_\_\_\_

HB23-1215

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Soper

- 1 Amend Health and Insurance Committee Report, dated March 24, 2023,
- 2 page 2, line 5, strike "SETTING;" and substitute "SETTING; OR".
  
- 3 Page 2, strike line 6.
  
- 4 Page 2, line 7, strike "(III)" and substitute "(II)".

\*\* \*\* \*\* \*\* \*\*