

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Pugliese

1 Amend the Education Committee Report, dated April 18, 2024, page 1,
2 after line 7, insert:

3 "Page 6, strike lines 2 through 18."

4 Page 1 of the report, after line 8, insert:

5 "Page 7, after line 26, insert:

6 "(d.5) ON OR BEFORE DECEMBER 31, 2024, THE DEPARTMENT
7 SHALL ADD ADDITIONAL REPRESENTATIVES AS NECESSARY TO THE
8 COUNCIL TO ENSURE EQUAL REPRESENTATION OF INSTITUTIONS ON THE
9 COUNCIL.

10 (d.7) ON OR BEFORE OCTOBER 1, 2025, AND EVERY OCTOBER 1
11 THEREAFTER, THE COUNCIL SHALL REVIEW THE LIST OF COURSES IN THE
12 GUARANTEED TRANSFER PATHWAY MATRIX AND MAKE
13 RECOMMENDATIONS TO THE COMMISSION AS NECESSARY TO MAKE
14 CHANGES AND MAINTAIN ACCURACY. AS PART OF THE REVIEW, THE
15 COUNCIL SHALL IDENTIFY:

16 (I) THE HIGHEST ENROLLMENT AND TRANSFER ACTIVITY FOR
17 COURSES IN THE GUARANTEED TRANSFER PATHWAY MATRIX;

18 (II) COURSES THAT STUDENTS ARE LESS LIKELY TO RECEIVE FULL
19 CREDIT FOR THAT APPLY TOWARD THE STUDENT'S CHOSEN ACADEMIC
20 PROGRAM UPON TRANSFER; AND

21 (III) HOW THE NUMBER OF CREDIT HOURS DIFFERS AMONG
22 INSTITUTIONS AND WHERE MISALIGNMENT OCCURS BETWEEN COURSES IN
23 THE GUARANTEED TRANSFER PATHWAY MATRIX."."

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