

**ANNUAL BOARD MEETING  
STATE PLUMBING BOARD OF LOUISIANA  
THURSDAY, AUGUST 22ND, 2024  
BATON ROUGE, LOUISIANA**

**TO:** BOARD MEMBERS  
ADVISORY COMMITTEE MEMBERS  
ENFORCEMENT OFFICERS  
JULIE RICHARD-SPENCER – ATTORNEY PUBLIC

**FROM:** STATE PLUMBING BOARD OF LOUISIANA  
EXECUTIVE DIRECTOR

**SUBJECT:** AGENDA – ANNUAL BOARD MEETING  
THURSDAY, AUGUST 22, 2024  
BATON ROUGE, LOUISIANA

Public comments shall be limited to the agenda items upon which a vote is to be taken at the meeting. The Public Comment Period shall consist of a singular period scheduled before action by the Board on the agenda items upon which a vote is to be taken. If you would like to comment during the Public Comment Period, please complete a card and identify the agenda item(s) on which you intend to comment.

The State Plumbing Board is committed to ensuring that our meetings are accessible to all individuals, including those with disabilities. If you require disability accommodation to participate in this meeting, please get in touch with Mrs. Kaci Day at [kday@spbla.com](mailto:kday@spbla.com) / 225-756-3434 at least 7 business days before the meeting. We will make every effort to provide reasonable accommodation in a timely manner.

**AGENDA**

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ADOPTION of AGENDA**
5. **PRESENTATIONS**
  - a.) ICC Exam Manuals—Crystal Carter
6. **COMMITTEE REPORTS**
  - a.) Examination Committee— Chairman Michael Joiner
  - b.) Building Committee—Vincent Giglio III
  - c.) Enforcement Committee—Vincent Giglio III

7. **PREVIOUS MINUTES** May 16, 2024-Action Item
8. **FINANCIAL REPORTS**
  - a.) Secretary/Treasurer Rickey Fabra-Action Item

9. **ADVISORY COMMITTEE**

Advisory Report – Joe Maranto

10. **ENFORCEMENT OFFICERS' REPORT**

Region A: Stephen “Steve” Campbell  
Region A: William “Bill” Easterling  
Region B: Nicholas Dykes  
Region C: Pat Olivier  
Region D: Glen Gremillion  
Region E: Fredrick “Fred” Fontenot  
Region F: Jim York  
Region I: Blaine Matte

11. **EXECUTIVE DIRECTOR'S REPORT**

Executive Director *Ashley J. Jones*

12. **OLD BUSINESS**

- A.) Residential Plumber Exam—Chairman Michael Joiner.
- B.) Exam Reports

1.) **TRADESMAN EXAMINATION**

- a.) August 17, 2024—Doyle Solly

2.) **JOURNEYMAN PLUMBER EXAMINATIONS**

- a.) May 21, 2024— Executive Director, Ashley Jones
- b.) June 22, 2024—Vincent Giglio III
- c.) July 13, 2024—Johnnie Marcade
- d.) July 20, 2024—Kevin Brown

3.) **MASTER PLUMBER EXAMINATIONS**

- a.) May 22, 2024—Johnnie Marcade
- b.) July 15, 2024—Johnnie Marcade
- c.) July 27, 2024—Chairman Michael Joiner
- d.) July 30, 2024—Johnnie Marcade
- e.) August 3, 2024—Kevn Brown

4.) **NATURAL GAS FITTER**

- a.) June 1, 2024—Vincent Giglio III

5.) **MASTER NATURAL GAS FITTER EXAMINATION**

- a.) May 18, 2024—Carl Bourgeois
- b.) August 10, 2024—Doyle Solly

**13. NEW BUSINESS**

- A.) Natural Gas Definition—Vincent Giglio III
- B.) Board Meeting Minutes—Vincent Giglio III

**14. NEXT BOARD MEETING DATE— (December 12, 2024)**

**15. ADJOURNMENT**