

Important Information and Dates

All applications are due to the County Extension Office on:

Thursday, June 20, 2024 by 5:00 p.m.

All Applicants must be current graduating seniors who are/have graduated in May of 2024.

REQUIRED

All applications for any Scholarship are **required** to turn in a biography. The biography will be read at the 4-H Awards and Recognition Banquet if the member receives one of these awards. The biography should be 200 words or less, written in third person, and describe their 4-H career. Highlights of major projects, life skills learned, or special notes that the member would like to share with the audience should be included. County Extension Agents will edit as needed to fit the format of the banquet.

Name: _____

Applications submitted (check all that apply)

_____ County 4-H Adult Leaders Association Scholarship

Biography:

County Name 4-H Adult Leaders Association Scholarships

The _____ County 4-H Adult Leaders Association will give 6 (six) \$3000 scholarships to deserving *County Name* 4-H members. Three of the Scholarships will be given in memory of _____ County 4-H members who were very active members of the _____ County 4-H program for many years:

- The Mr. Smith Memorial Scholarship,
- The Mrs. Smith Memorial Scholarship,
- The Mr. Gonzales Memorial Scholarship

The purpose of each scholarship is to recognize 4-H members who have been active in the _____ County 4-H program for at least three years. Selection is based on 4-H experience, which includes 4-H Projects, 4-H leadership, 4-H Achievements, Community Service and Non 4-H Activities.

Scholarships will be paid out in one lump sum payment of \$3000. It will be paid the spring semester after the scholarship recipients freshman year. Scholarship winners must take a minimum of 12 hours for their fall semester with proof of their registration and fee statement provided to the _____ County Adult Leaders. Proof should be sent to the Brazos County Extension Office. Once this is received, the _____ Adult Leaders Association Treasurer will forward your scholarship disbursement. The recipient is required to make a grade point average of 2.0 or above based on a 4.0 system. It is the recipient's responsibility to provide the required information to the _____ County 4-H Adult Leaders Association to receive the scholarship. Only graduating seniors are eligible for the scholarship.

Each applicant should send a:

- Completed Adult Leaders Association Scholarship form.
- Biography
- Narrative
- Current copy of his/her high school transcript to the _____ County Extension Office by the application deadline date.
- Completed 2023-2024 Recordbook – does not need to be judged.

All graduating senior scholarship applicants must have participated in one _____ County 4-H Fundraiser. _____ County 4-H Adult Leaders Cake Show or Pecan and Peanut Fundraiser



4-H Adult Leaders Scholarship Application Form (Must
be no longer than 6 pages)

1. Date with Year: _____
2. Full Name of Applicant: _____
 Male or Female - (check one)
3. Home Address: _____ Email: _____
4. City: _____ Zip: _____
5. County: _____ 4-H Club: _____
6. Home Phone #: (area code) _____ / _____
7. Social Security Number: _____ - _____ - _____
8. Date of Birth: _____ Age: _____
9. Father's Name: _____
10. Father's Occupation: _____
11. Mother's Name: _____
12. Mother's Occupation: _____
13. Number and ages of Brothers: _____ Sisters: _____
14. ACT or SAT Score: _____
15. College, University or School you plan to attend: _____
16. Have you applied? _____ Have you been accepted? _____
17. Field of Study: _____

Give specific reasons why you plan to study in this field:

PROJECTS – LEADERSHIP – HONORS – COMMUNITY SERVICE – NON 4-H

- List your five (5) major 4-H Projects completed:

# Years	Project:	Major Activities Related to Project

- List your five (5) major 4-H Leadership activities:

Year	Activity:	Your Major Responsibility

- List your five (5) most important 4-H Achievements or Honors:

Year	Honor or Achievement:	What did it mean to you?

- List your five (5) major Community Service activities:

Year	Activity:	Your Major Responsibility

- School, Church and Employment: (school organizations, sports, church, community, etc.)

Year	Organization:	Your Major Responsibility

- **NARRATIVE** - attach a typed narrative not to exceed one page double spaced about yourself to cover any points in the application that you feel need to be further explained, such as how this scholarship will benefit your future and other information not covered that you feel is important for the selection committee's consideration.

CERTIFICATION

We have examined this application and find the records, true, accurate and complete.

(Signature of Applicant)	(Date)	(Phone # w/Area Code)
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(Signature of Parent or Guardian)	(Date)	(Phone # w/Area Code)
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(Signature of CEA or AST)	(Date)	(Phone # w/Area Code)
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Adult Leaders Association Scholarship

JUDGING SCORE SHEET

<u>CATEGORY</u>	<u>POINT VALUE</u> (Maximum Value)	<u>SCORE</u>
4-H EXPERIENCES:		
◆ PROJECTS	15	_____
◆ LEADERSHIP ACTIVITIES	15	_____
◆ ACHIEVEMENTS AND/OR HONORS	15	_____
◆ COMMUNITY SERVICE	15	_____
◆ NON 4-H ACTIVITIES	10	_____
NARRATIVE:		
◆ CONTENT	20	_____
◆ GRAMMAR	10	_____
TOTAL MAXIMUM SCORE	100	_____

APPLICANT INFORMATION:

NAME: _____

CLUB: _____

COUNTY: _____