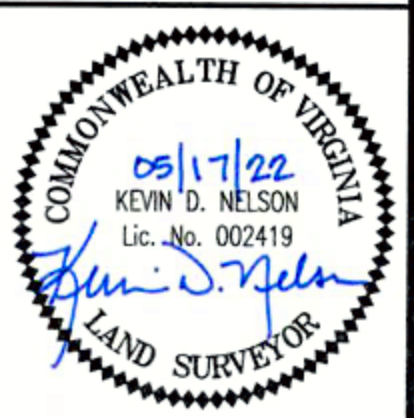


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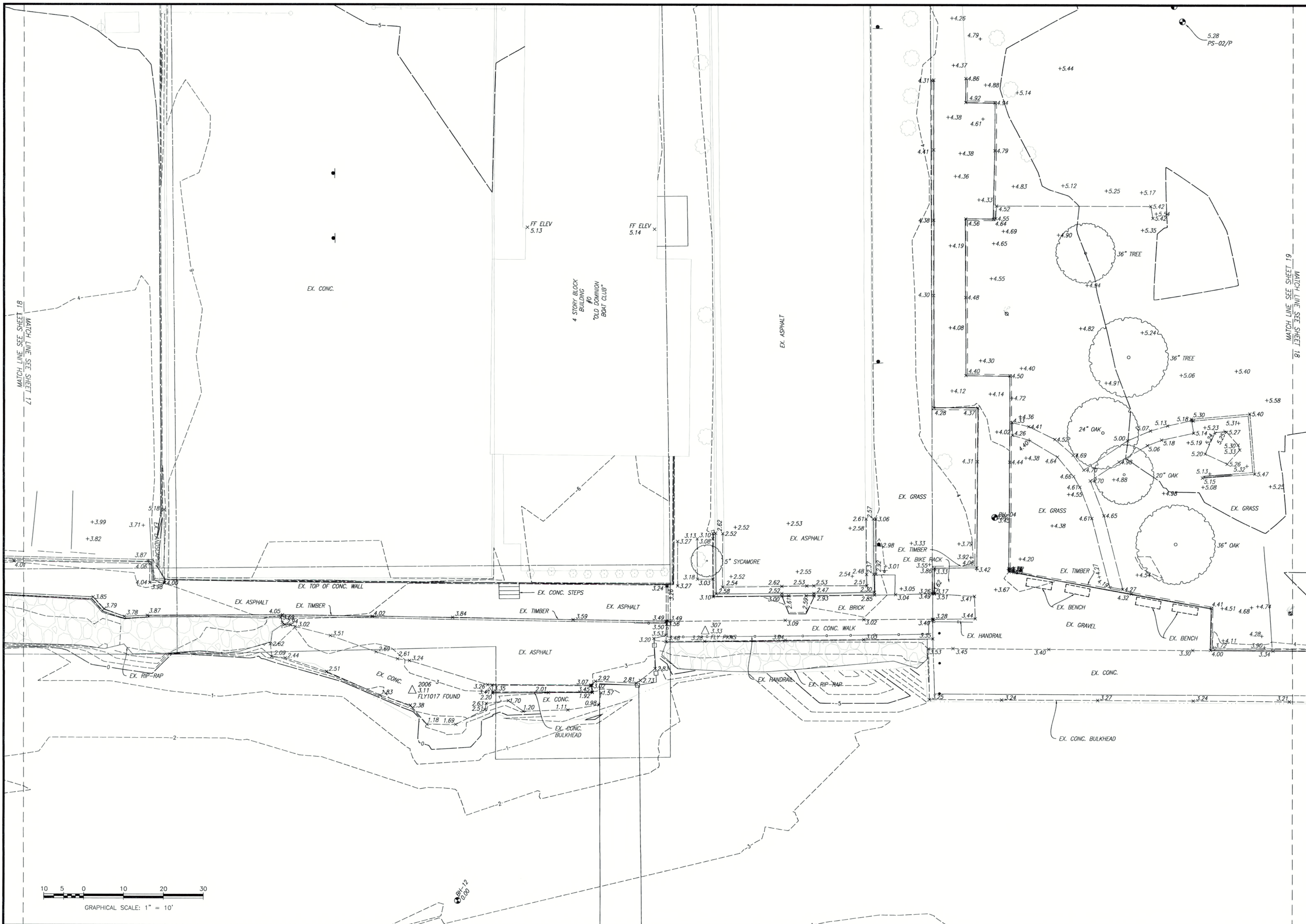
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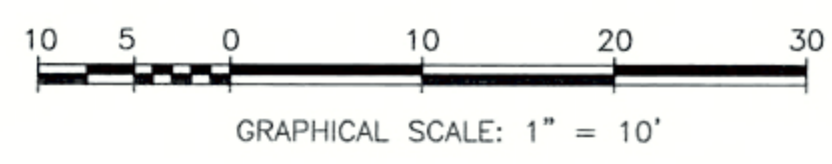
PLAT SHOWING
TOPOGRAPHICAL SURVEY OF
ALEXANDRIA WATERFRONT IMPROVEMENTS

SCALE: 1" = 10'
DATE: 12/9/2021
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GR III
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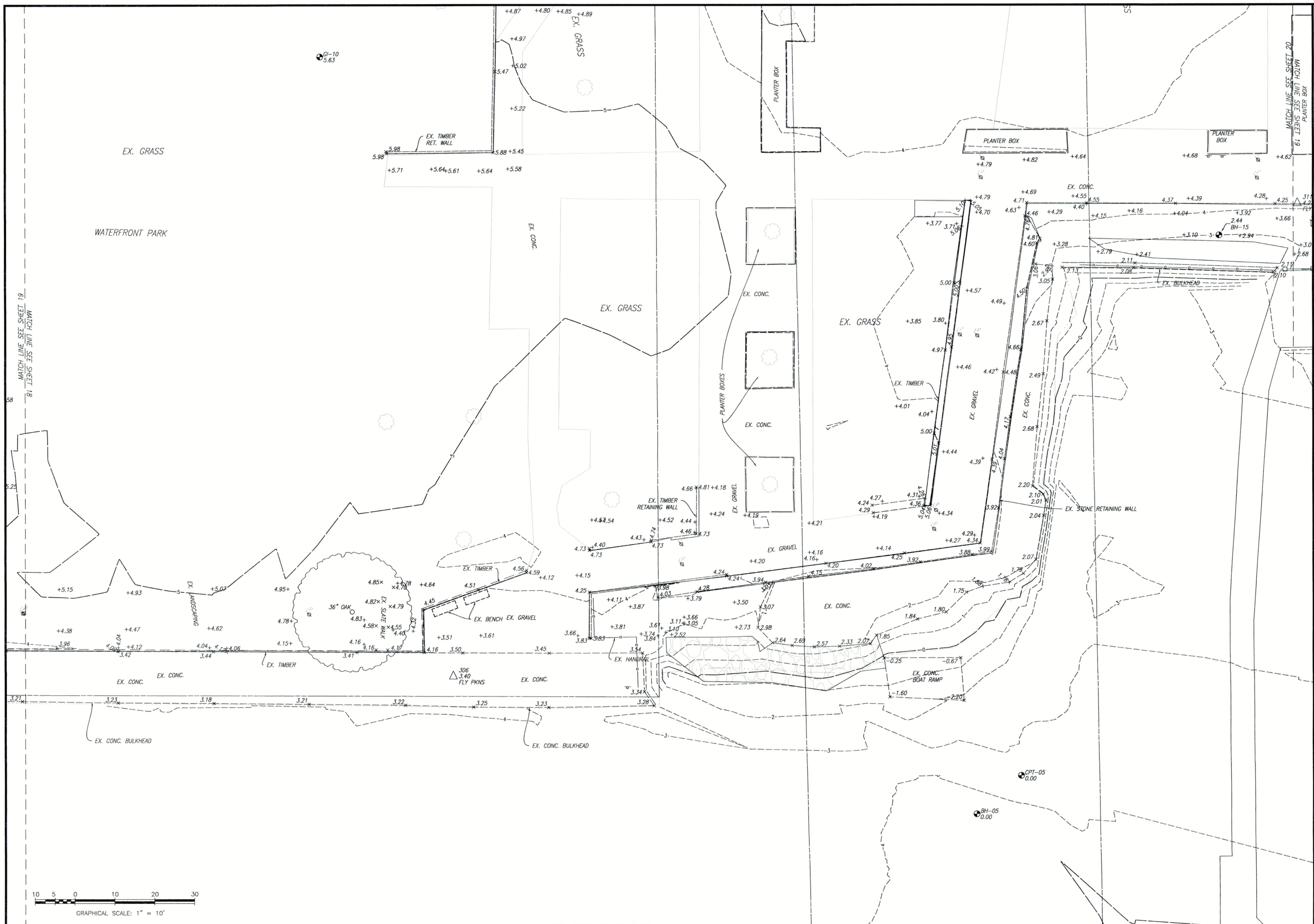
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MATCH LINE SEE SHEET 20
MATCH LINE SEE SHEET 19
MATCH LINE SEE SHEET 19

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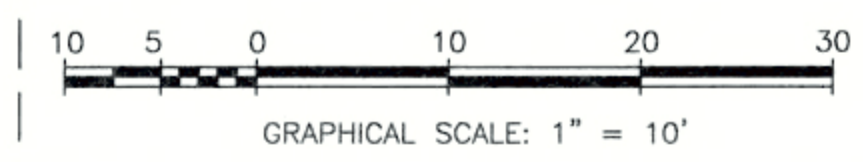
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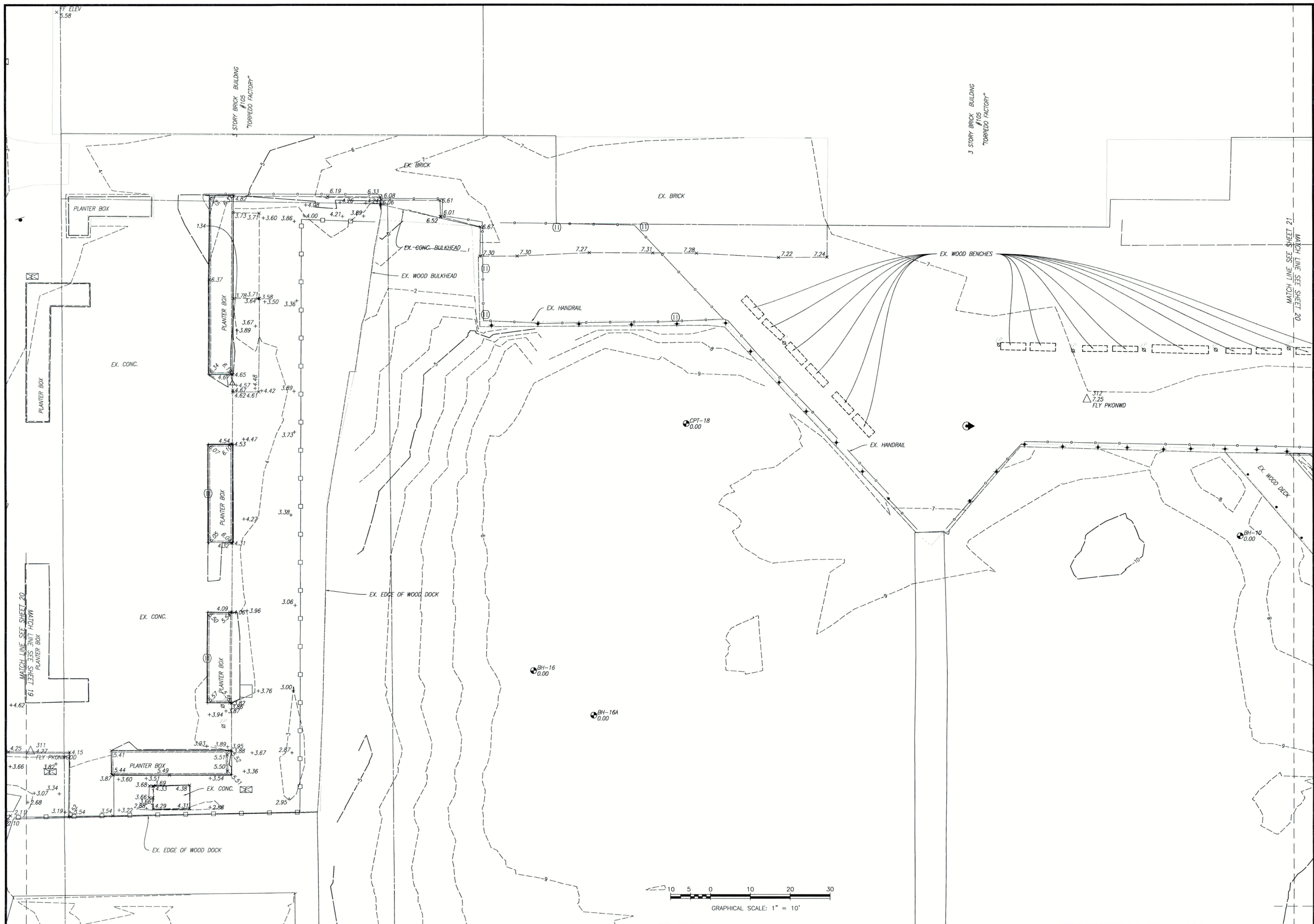
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COMMONWEALTH OF VIRGINIA
05/17/22
KEVIN D. NELSON
Lic. No. 002419
Kevin D. Nelson
LAND SURVEYOR

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TOPOGRAPHICAL
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OF
ALEXANDRIA WATERFRONT IMPROVEMENTS

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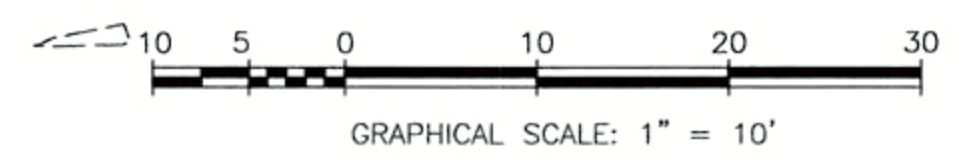


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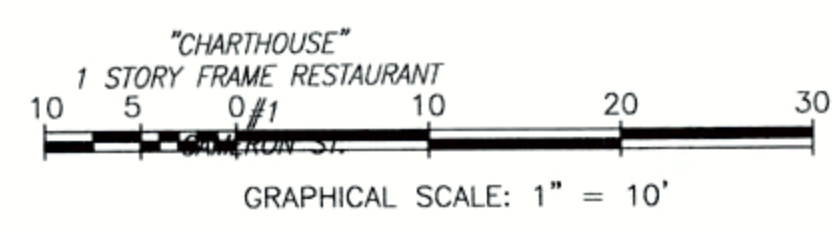
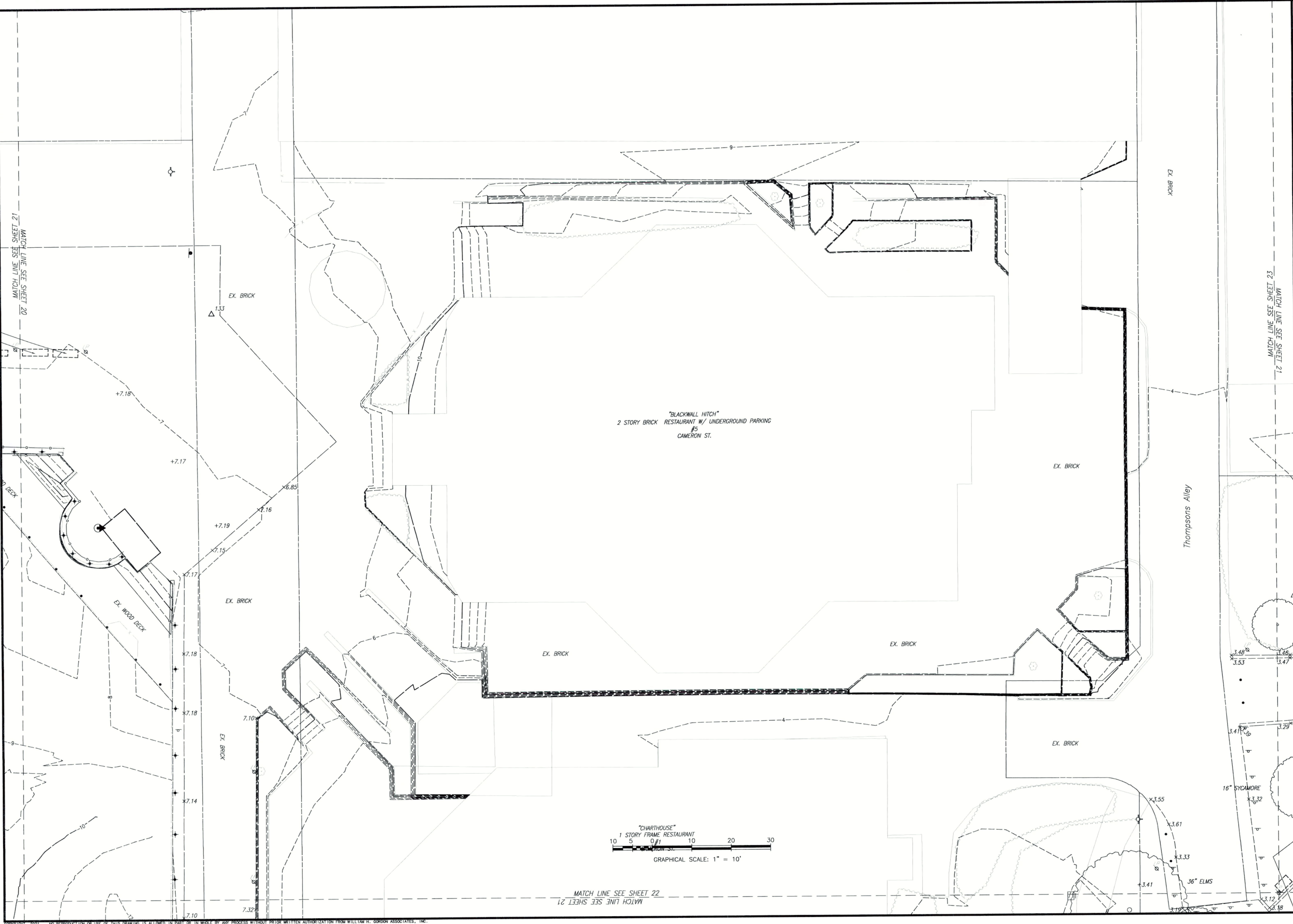
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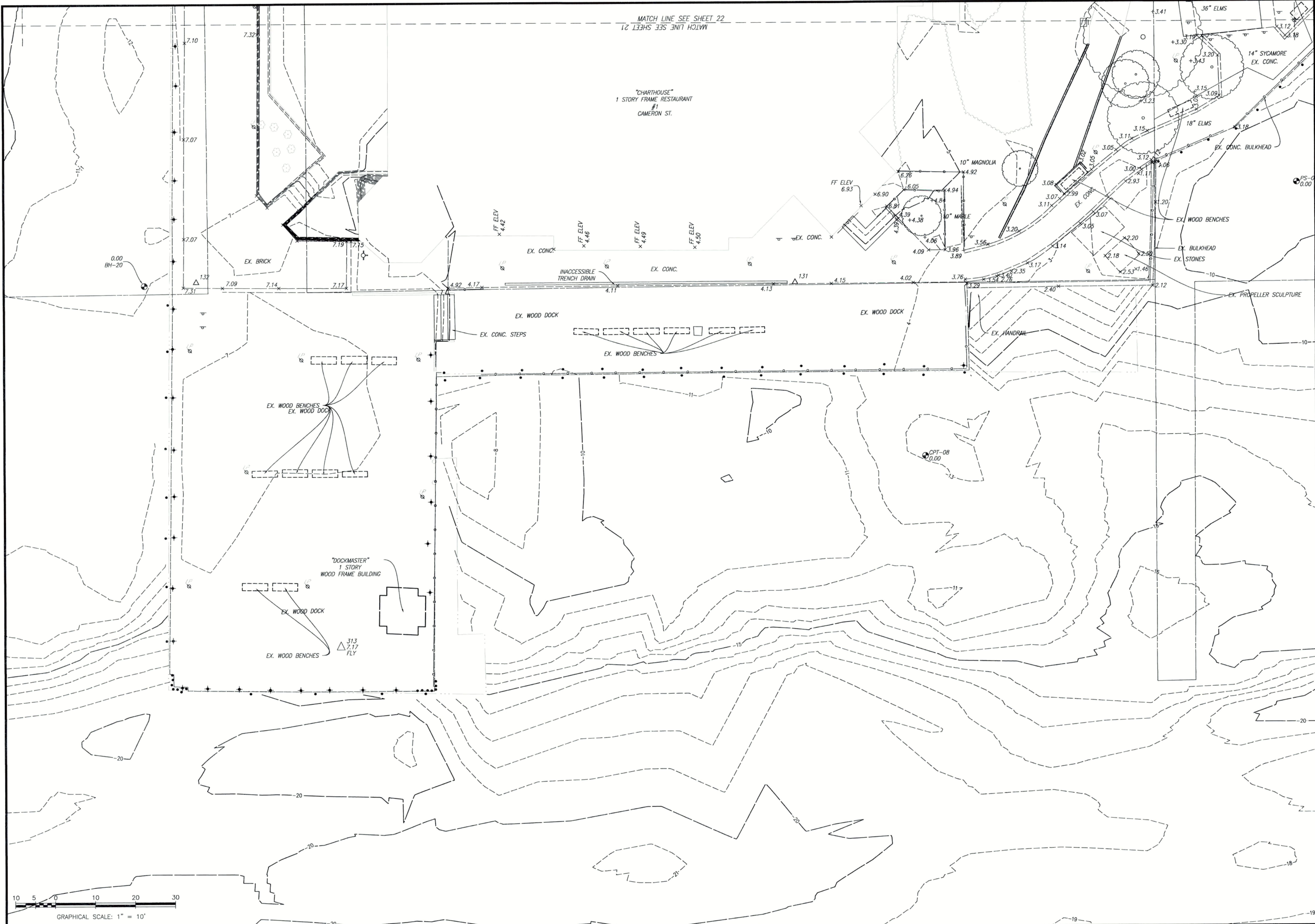
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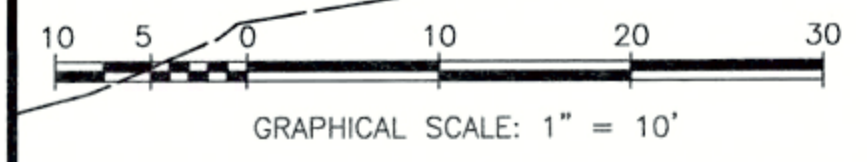
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"CHARHOUSE"
1 STORY FRAME RESTAURANT
#1 CAMERON ST.

"DOCKMASTER"
1 STORY
WOOD FRAME BUILDING



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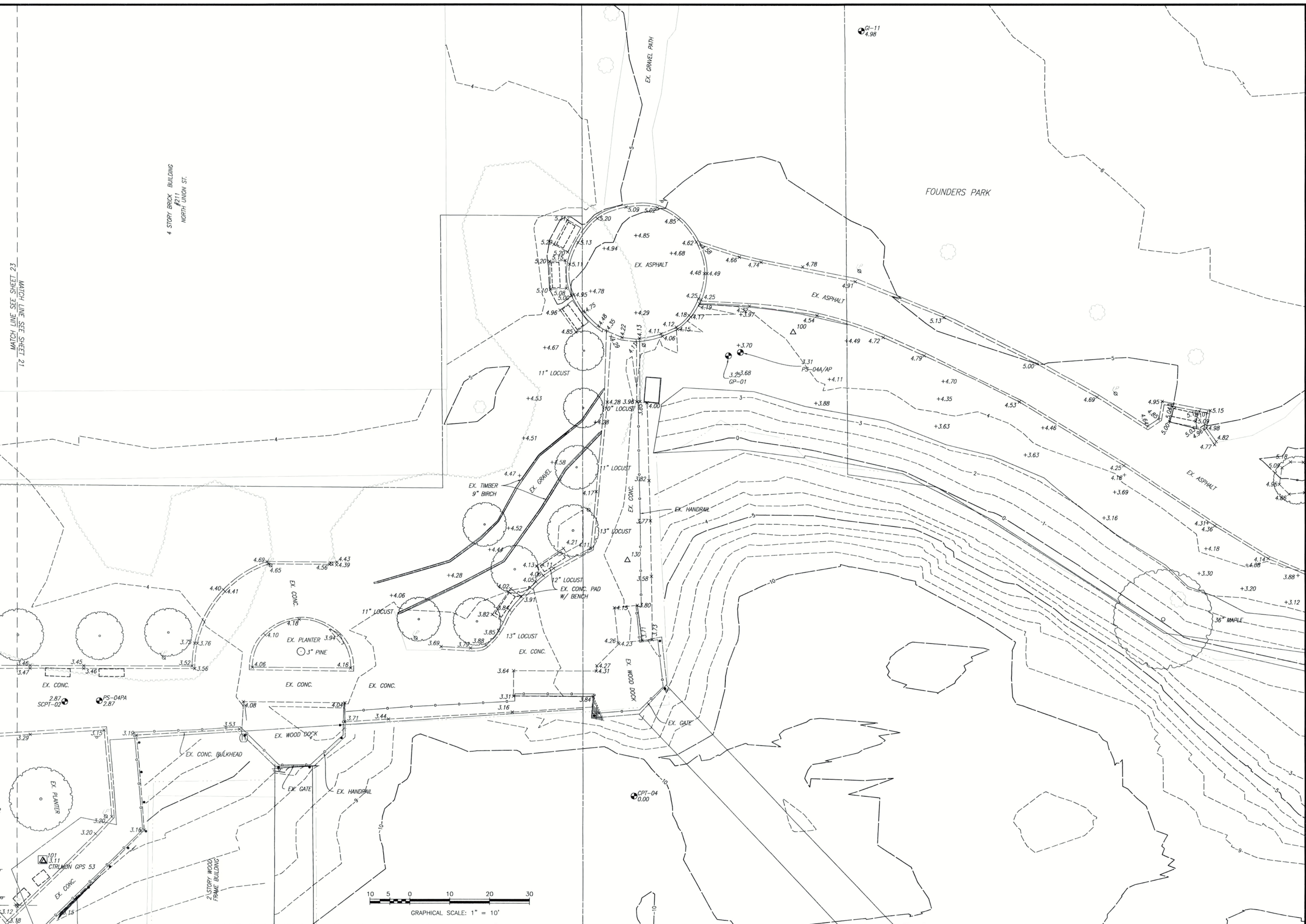
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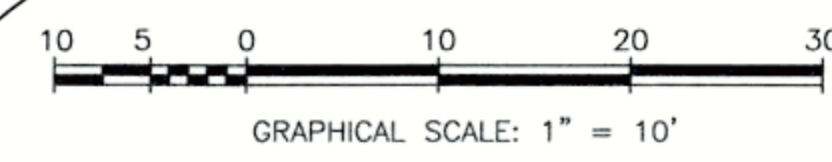
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4 STORY BRICK BUILDING #211 NORTH UNION ST.

MATCH LINE SEE SHEET 23

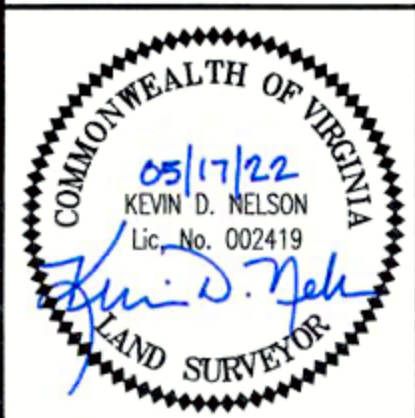
2 STORY WOOD FRAME BUILDING



No.	Revision	Date
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