

2023 Power-On/Power-Up Summer Camp Pre-Registration Eligibility Form



In accordance with the City of Alexandria's Social Equity initiative, the Department of Recreation, Parks & Cultural Activities' (RPCA) Power-On and Power-Up Out of School Time Program (OSTP) is offering pre-registration for families who qualify for federal assistance programs (Free or reduced school meals, SNAP or TANF). RPCA is offering the Power-On Summer Camp Program for elementary aged youth entering 1st – 6th grade in Fall 2023. One location will serve Power-Up program participants entering 6th - 10th grade in Fall 2023. Summer Camp will begin Tuesday, June 20 and end Friday, August 11, 2023.

Program Registration Fee: **\$445**
Program Registration Fee with Financial Assistance: **\$215** with documentation for free/reduced priced school meals
\$179 with Supplemental Nutrition Assistance Program (SNAP) benefits
\$105 with Temporary Assistance to Needy Families (TANF) benefits

Fees subject to increase beginning July 1

A pre-registration period is provided for Alexandria residents who qualify for financial assistance. Alexandria residents interested in participating are required to verify eligibility by this pre-registration process. This process does not register your child for the program. If your child is eligible for the program, you will be notified by email and/or phone. Eligible families must submit payment and complete the full registration packet prior to starting the program.

To ensure the safety of participants and to prevent the spread of COVID, each program will follow all federal, state, and local guidelines. Registration minimums and maximums vary by location.

PARENT/GUARDIAN INFORMATION (PLEASE PRINT):

Email Address: _____

Primary Guardian First & Last Name _____ Phone # () _____

Secondary Guardian First & Last Name _____ Phone # () _____

Home Address _____ City _____ Zip _____

Are you eligible for one of the following Federal Assistance Programs? (documentation is required)

Free or Reduced School Meals Yes No

SNAP (Supplemental Nutrition Assistance Program) Yes No

TANF (Temporary Assistance for Needy Families) Yes No

CHILD INFORMATION (PLEASE PRINT):

Please provide the requested information for your child. There is a separate section for each child.

Child 1 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2023-24 _____

Child 2 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2023-24 _____

Child 3 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2023-24 _____

Child 4 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2023-24 _____

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Which location are you interested in attending?

(Transportation to and from program location is the responsibility of the parent/guardian.)

1st Choice

- Program Locations:
- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Charles Houston | <input type="checkbox"/> Charles Barrett | <input type="checkbox"/> Mount Vernon | <input type="checkbox"/> Leonard "Chick" Armstrong |
| <input type="checkbox"/> Ferdinand T. Day* | <input type="checkbox"/> Patrick Henry | <input type="checkbox"/> William Ramsay | |
| <input type="checkbox"/> James K. Polk* | <input type="checkbox"/> John Adams* | | |
| <input type="checkbox"/> Power-Up Middle School Program (youth entering 6th - 10th grade in Fall 2023)
(Douglas MacArthur*) | | | |

**ACPS Summer locations subject to change.*

Registration minimums and maximums vary by location. If space is unavailable at your first choice location, please provide other locations.

2nd Choice

- Program Locations:
- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Charles Houston | <input type="checkbox"/> Charles Barrett | <input type="checkbox"/> Mount Vernon | <input type="checkbox"/> Leonard "Chick" Armstrong |
| <input type="checkbox"/> Ferdinand T. Day* | <input type="checkbox"/> Patrick Henry | <input type="checkbox"/> William Ramsay | |
| <input type="checkbox"/> James K. Polk* | <input type="checkbox"/> John Adams* | | |
| <input type="checkbox"/> Power-Up Middle School Program (youth entering 6th - 10th grade in Fall 2023)
(Douglas MacArthur*) | | | |

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3rd Choice

- Program Locations:
- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Charles Houston | <input type="checkbox"/> Charles Barrett | <input type="checkbox"/> Mount Vernon | <input type="checkbox"/> Leonard "Chick" Armstrong |
| <input type="checkbox"/> Ferdinand T. Day* | <input type="checkbox"/> Patrick Henry | <input type="checkbox"/> William Ramsay | |
| <input type="checkbox"/> James K. Polk* | <input type="checkbox"/> John Adams* | | |
| <input type="checkbox"/> Power-Up Middle School Program (youth entering 6th - 10th grade in Fall 2023)
(Douglas MacArthur*) | | | |

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By signature below, I hereby certify that the information provided is true and accurate to the best of my knowledge. I consent for my information to be used by the Department of Recreation, Parks and Cultural Activities (RPCA) to facilitate enrollment in the program. Completion of this pre-registration eligibility form does not guarantee enrollment in this program. I permit RPCA to contact me to assist with eligibility and enrollment:

_____ (signature)

This form must be submitted by Saturday, February 11.

Eligible applicants that submit this form by Saturday, February 11, will be placed in a computerized lottery. The lottery will randomly select the order of each applicant generating a waitlist if needed. Eligible applicants will be contacted by email and/or by phone, beginning Wednesday, February 15 with additional information on program registration and payment.

Once the pre-registration eligibility process is complete, any remaining openings will be filled using general online only registration beginning Wednesday, February 22, at 9am. Online and in-person registration opens Thursday, February 23.

Please drop off completed forms at Lee Center Registration and Reservation Office, 1108 Jefferson St., or any one of our neighborhood recreation centers or OSTP locations during regular operating hours.

