



Legislation Text

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File #: 24-1657, Version: 1

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City of Alexandria, Virginia

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MEMORANDUM

**DATE:** FEBRUARY 6, 2024

**TO:** THE HONORABLE MAYOR AND MEMBERS OF CITY COUNCIL

**THROUGH:** JAMES F. PARAJON, CITY MANAGER /s/

**FROM:** KENDEL TAYLOR, INTERIM DEPUTY CITY MANAGER

**DOCKET TITLE:**

Consideration of the Monthly Financial Report for the Period Ending December 31, 2023.

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**ISSUE:** Receipt of the Monthly Financial Report for the Period Ending December 31, 2023.

**RECOMMENDATION:** That City Council receives the Monthly Financial Report.

**BACKGROUND:** The following discussion is a summary of the Monthly Financial Report for this period. Detailed comparative schedules are attached.

As of December 31, 2023, General Fund revenues totaled \$432.1 million, an increase of \$10.4 million, or 2.5 percent, compared to the same period in FY 2023. There are no significant variations in receipts through the midpoint of the fiscal year that are due to anything but timing billing, posting and accruals. It is important to note that several revenue categories lag by one or two months (e.g., the City has only received 4 months of Sales Tax revenue and 5 months of other categories, such as Transient Lodging and Restaurant Meals Tax Revenue).

Revenue may not track consistently with a monthly calendar since many revenue sources have due dates that do not occur evenly throughout the year. Transient Lodging and Restaurant Meal tax revenues continue to reflect post pandemic recovery trends. The largest revenue source, real estate tax, is remitted twice per year and aligns closely with real estate tax revenue from the same period in FY 2023. Real Estate tax revenue was due to the City on November 15. Through December 31, 2023, the City has collected \$258.0 million or 48.5 percent of the budgeted amount. This is comparable to FY 2023 when the City had collected \$249.5 million as of December 31, 2022, or 48.5 percent of the budgeted amount. Personal Property tax revenue, including business personal property, is trending ahead of FY 2023. Through six months of the fiscal year, \$64.2 million reflects 96.7 percent of the budgeted amount compared to \$60.4 million in FY 2023, which was 90.4 percent of the budgeted amount. Attachment 3 provides the 2<sup>nd</sup> quarter Investment Report. The annualized total rate of return of the City's portfolio was 5.31 percent during the 2<sup>nd</sup> quarter of FY 2024.

As of December 31, 2023, General Fund expenditures totaled \$423.8 million, a difference of \$19.3 million, or 4.8 percent more than the same time period for FY 2023. Similar to the situation with revenues, no significant expenditure has occurred in the first six months of Fiscal Year 2024 that is unbudgeted or unexpected. The most significant difference is the timing of payments and

proportional increases in spending due to budget increases (cash capital and debt service). The timing of payments and increases in personnel costs are the main driver of variances in Judicial Administration, Communications, Police and Information Technology Services. In addition, in FY 2023, several departments had large appropriations of General Funds added to their budget in the fall as ARPA funds were shifted. That one-time event creates a distorted comparison of percentage of budget expended between the two years.

**ATTACHMENTS:**

- Attachment 1: Comparative Statement of General Fund Revenues
- Attachment 2: Comparative Statement of General Fund Expenditures
- Attachment 3: 2<sup>nd</sup> Quarter FY 2024 Investment Report

**STAFF:**

Morgan Routt, Director, Office and Management and Budget

**CITY OF ALEXANDRIA, VIRGINIA**  
**COMPARATIVE STATEMENT OF REVENUES**  
**GENERAL FUND**  
**FOR THE PERIODS ENDING DECEMBER 31, 2023 AND DECEMBER 31, 2022**

	<b>B</b>	<b>C</b>	<b>D=C/B</b>	<b>E</b>	<b>F</b>	<b>G=F/E</b>
	<b>FY 2024</b>	<b>FY2024</b>		<b>FY 2023</b>	<b>FY2023</b>	
	<b>APPROVED</b>	<b>REVENUES</b>	<b>%</b>	<b>FINAL</b>	<b>REVENUES</b>	<b>%</b>
	<b>BUDGET</b>	<b>THRU 12/31/2023</b>	<b>OF BUDGET</b>	<b>BUDGET</b>	<b>THRU 12/31/2022</b>	<b>OF TOTAL</b>
<b>General Property Taxes</b>						
Real Property Taxes.....	\$ 532,076,175	\$ 258,045,330	48.5%	\$ 514,554,739	\$ 249,474,837	48.5%
Personal Property Taxes.....	66,313,000	64,150,913	96.7%	66,776,000	60,398,340	90.4%
Penalties and Interest.....	3,358,050	1,886,942	56.2%	3,199,600	1,724,580	53.9%
Total General Property Taxes	<u>\$ 601,747,225</u>	<u>\$ 324,083,185</u>	<u>53.9%</u>	<u>\$ 584,530,339</u>	<u>\$ 311,597,757</u>	<u>53.3%</u>
<b>Other Local Taxes</b>						
Local Sales and Use Taxes.....	\$ 39,000,000	\$ 13,418,284	34.4%	\$ 37,440,000	\$ 13,123,629	35.1%
Consumer Utility Taxes.....	12,020,000	4,243,013	35.3%	11,760,000	5,014,830	42.6%
Communication Sales and Use Taxes.....	6,810,000	2,952,508	43.4%	7,245,080	3,131,329	43.2%
Business License Taxes.....	39,824,300	1,153,468	2.9%	39,824,300	1,277,579	3.2%
Transient Lodging Taxes.....	11,200,000	5,906,071	52.7%	9,500,000	4,369,357	46.0%
Restaurant Meals Tax.....	31,200,000	13,017,230	41.7%	27,600,000	12,039,317	43.6%
Tobacco Taxes.....	2,030,000	836,338	41.2%	2,100,000	901,365	42.9%
Real Estate Recordation.....	3,926,000	1,201,986	30.6%	8,645,000	1,861,086	21.5%
Admissions Tax.....	313,000	192,061	61.4%	261,000	179,744	68.9%
Other Local Taxes.....	3,848,000	302,209	7.9%	4,103,000	339,507	8.3%
Total Other Local Taxes	<u>\$ 150,171,300</u>	<u>\$ 43,223,168</u>	<u>28.8%</u>	<u>\$ 148,478,380</u>	<u>\$ 42,241,656</u>	<u>28.4%</u>
<b>Intergovernmental Revenues</b>						
Revenue from the Fed. Government.....	\$ 7,944,000	\$ 2,926,193	36.8%	\$ 7,944,000	\$ 2,373,043	29.9%
Personal Property Tax Relief from the Commonwealth.....	23,578,531	22,399,604	95.0%	23,578,531	22,399,604	95.0%
Revenue from the Commonwealth.....	27,422,507	13,816,844	50.4%	26,001,491	12,852,904	49.4%
Total Intergovernmental Revenues	<u>\$ 58,945,038</u>	<u>\$ 39,142,641</u>	<u>66.4%</u>	<u>\$ 57,524,022</u>	<u>\$ 37,625,551</u>	<u>65.4%</u>
<b>Other Governmental Revenues And Transfers In</b>						
Fines and Forfeitures.....	\$ 4,425,000	\$ 1,993,211	45.0%	\$ 4,305,200	\$ 1,305,457	30.3%
Licenses and Permits.....	2,667,500	1,820,481	68.2%	2,867,350	1,401,866	48.9%
Charges for City Services.....	15,652,609	7,734,625	49.4%	15,071,741	7,182,672	47.7%
Revenue from Use of Money & Prop.....	19,322,000	6,291,467	32.6%	6,655,000	8,892,367	133.6%
Other Revenue.....	3,470,890	2,105,040	60.6%	2,490,701	2,684,818	107.8%
Transfer from Other Funds.....	10,461,523	5,747,767	54.9%	9,976,651	8,813,490	88.3%
Total Other Governmental Revenues	<u>\$ 55,999,522</u>	<u>\$ 25,692,591</u>	<u>45.9%</u>	<u>\$ 41,366,643</u>	<u>\$ 30,280,669</u>	<u>73.2%</u>
<b>TOTAL REVENUE</b>	<u>\$ 866,863,085</u>	<u>\$ 432,141,585</u>	<u>49.9%</u>	<u>\$ 831,899,384</u>	<u>\$ 421,745,633</u>	<u>50.7%</u>
Appropriated refunding bond proceeds.....						
Appropriated Fund Balance						
Operating Budget .....	\$ 17,464,943	\$ -	\$ -	\$ 8,120,000	\$ -	-
Cash Capital.....						
Encumbrances And Other.....	9,097,125		-	6,335,925		-
Supplemental Appropriations.....	6,255,233		-	50,401,898		-
<b>TOTAL</b>	<u>\$ 899,680,386</u>	<u>\$ 432,141,585</u>	<u>48.0%</u>	<u>\$ 896,757,207</u>	<u>\$ 421,745,633</u>	<u>47.0%</u>

**COMPARATIVE STATEMENT OF EXPENDITURES & TRANSFERS BY FUNCTION  
GENERAL FUND  
FOR THE PERIODS ENDING DECEMBER 31, 2023 AND DECEMBER 31, 2022**

FUNCTION	B	C	D=C/B	E	F	G=F/E
	FY 2024	FY2024	%	FY 2023	FY2023	%
	APPROVED BUDGET	EXPENDITURES THRU 12/31/2023	OF BUDGET EXPENDED	APPROVED BUDGET	EXPENDITURES THRU 12/10/2022	OF BUDGET EXPENDED
Legislative & Executive.....	\$ 8,016,322	\$ 2,503,567	31.2%	\$ 5,353,977	\$ 2,244,189	41.9%
Judicial Administration.....	\$ 50,395,577	\$ 24,457,581	48.5%	\$ 48,621,278	\$ 22,520,620	46.3%
<b>Staff Agencies</b>						
Communications.....	\$ 2,428,675	\$ 1,077,427	44.4%	\$ 2,315,980	\$ 720,701	31.1%
Human Rights.....	1,108,320	\$ 466,417	42.1%	1,118,762	486,013	43.4%
Information Technology Services.....	16,820,418	\$ 9,228,150	54.9%	17,462,099	8,544,518	48.9%
Management & Budget.....	1,980,451	\$ 815,257	41.2%	1,786,305	701,643	39.3%
Finance.....	14,718,205	\$ 6,343,957	43.1%	14,365,095	6,117,142	42.6%
Performance and Accountability.....	938,503	\$ 466,615	49.7%	868,233	410,028	47.2%
Internal Audit.....	453,649	\$ 199,632	44.0%	438,920	202,904	46.2%
Human Resources.....	6,514,142	\$ 2,496,551	38.3%	5,778,137	2,266,076	39.2%
Planning & Zoning.....	7,938,787	\$ 3,507,055	44.2%	7,593,728	3,132,847	41.3%
Economic Development Activities.....	8,550,618	\$ 3,984,479	46.6%	9,105,994	5,293,566	58.1%
City Attorney.....	4,157,207	\$ 2,116,377	50.9%	4,160,155	2,173,406	52.2%
Registrar.....	1,806,012	\$ 672,377	37.2%	1,561,826	675,280	43.2%
				271,499	51,670	
General Services.....	16,497,687	\$ 7,212,946	43.7%	14,871,041	5,126,054	34.5%
Total Staff Agencies	\$ 83,912,673	\$ 38,587,242	46.0%	\$ 81,697,775	\$ 35,901,849	43.9%
<b>Operating Agencies</b>						
Transportation & Environmental Services.....	\$ 28,866,545	\$ 11,298,154	39.1%	\$ 27,684,657	\$ 11,314,015	40.9%
Project Implementation.....	-	\$ -	0.0%	-	-	0.0%
Fire.....	60,635,507	\$ 28,407,481	46.8%	56,544,097	26,383,811	46.7%
Police.....	72,752,996	\$ 34,778,424	47.8%	70,358,385	30,859,359	43.9%
Community Policing Review.....	578,440	\$ 119,714	0.0%	515,114	16,018	0.0%
Emergency Communications.....	10,244,342	\$ 4,595,568	44.9%	9,907,137	4,555,263	46.0%
Code.....	-	\$ -	0.0%	-	-	0.0%
Transit Subsidies.....	19,476,359	\$ 928,256	4.8%	19,355,404	9,246,533	47.8%
Housing.....	2,216,323	\$ 962,433	43.4%	2,081,141	975,387	46.9%
Community and Human Services.....	17,148,903	\$ 6,500,361	37.9%	17,586,100	6,943,844	39.5%
Health.....	10,473,406	\$ 5,175,558	49.4%	9,713,307	4,815,346	49.6%
Historic Resources.....	4,968,830	\$ 2,260,724	45.5%	5,279,711	1,967,492	37.3%
Recreation.....	28,856,012	\$ 14,491,707	50.2%	28,198,744	12,258,518	43.5%
Total Operating Agencies	\$ 256,217,663	\$ 109,518,380	42.7%	\$ 247,223,797	\$ 109,335,587	44.2%
<b>Education</b>						
Schools.....	\$ 258,686,800	\$ 129,343,400	50.0%	\$ 248,737,300	\$ 124,368,650	50.0%
Other Educational Activities.....	15,570	\$ 7,785	50.0%	15,750	3,938	25.0%
Total Education	\$ 258,702,370	\$ 129,351,185	50.0%	\$ 248,753,050	\$ 124,372,588	50.0%
<b>Capital, Debt Service and Miscellaneous</b>						
Debt Service - City.....	\$ 48,235,001	\$ 38,454,985	79.7%	\$ 41,170,131	\$ 28,172,972	68.4%
Debt Service - Schools.....	\$ 32,220,940	\$ 25,636,657	79.6%	\$ 31,941,000	22,135,907	69.3%
Expenses on Refunding Bonds.....	-	\$ -	0.0%	-	-	0.0%
Non-Departmental.....	\$ 11,530,187	\$ 4,621,737	40.1%	\$ 31,190,582	8,931,970	15.4%
General Cash Capital.....	\$ 38,392,581	\$ 18,280,741	47.6%	\$ 57,881,807	27,647,901	0.0%
Contingent Reserves.....	2,383,529	\$ -	0.0%	3,124,170	-	0.0%
Total Capital, Debt Service and Miscellaneous	\$ 132,762,238	\$ 86,994,119	65.5%	\$ 165,307,690	\$ 86,888,749	52.6%
<b>TOTAL EXPENDITURES</b>	\$ 790,006,843	\$ 391,412,074	49.5%	\$ 796,957,567	\$ 381,263,581	47.8%
Cash Match (Transportation/DCHS/ and Transfers to Special Revenue /Capital Projects Funds)...	\$ 61,484,591	\$ 8,254,269	0.0%	\$ 58,742,540	\$ 7,342,346	0.0%
Transfer to Housing.....	9,351,130	4,673,223	0.0%	7,679,115	3,839,558	0.0%
Transfer to Library.....	8,589,228	4,293,426	50.0%	8,213,526	526,582	6.4%
Transfer to DASH.....	30,248,594	15,124,295	50.0%	25,164,459	11,490,197	45.7%
<b>TOTAL EXPENDITURES &amp; TRANSFERS</b>	\$ 899,680,386	\$ 423,757,287	47.1%	\$ 896,757,207	\$ 404,462,264	45.1%
<b>Total Expenditures by Category</b>						
Salaries and Benefits.....	\$ 270,842,217	\$ 123,773,950	45.7%	\$ 258,355,244	\$ 113,175,178	43.8%
Non Personnel (includes all school funds) .....	628,838,169	\$ 299,983,337	47.7%	638,401,963	\$ 291,287,086	45.6%
<b>Total Expenditures</b>	\$ 899,680,386	\$ 423,757,287	47.1%	\$ 896,757,207	\$ 404,462,264	45.1%

# Application

## Profile

### FOR PUBLIC INFORMATION

All appointments to City Boards and Commissions are made by the City Council. Applications are reviewed and forwarded to City Council by the Executive Secretary for Boards and Commissions. Please complete this application in its entirety. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact City Council members by email to introduce themselves and express their desire to serve.

**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Michael

First Name

Bianco

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22314

Postal Code

US Dept of Interior

Employer

Attorney-Advisor

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Alexandria-Caen Sister City Committee: Submitted

### Which position are you applying for?

Board member

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## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

16 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

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## Interests & Experiences

Statement of Interest

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I am interested in working with our sister city on commercial and artistic events

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

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How many terms have you served on this board?

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If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

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Are you now paid by the City of Alexandria?

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Yes  No

If yes, please state your department, job title, and describe your duties:

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**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

#### **EDUCATIONAL BACKGROUND**

BS United States Merchant Marince Academy 1986 JD Loyola Chicago Law School

#### **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

I have been an Army Officer (infantry) and merchant mariner before attending law school. I have worked as an attorney advisor with the US Dept of Interior since 2006.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

Upload a Resume

Additional Document (statement of interest, letter of support, or recommendation, etc..)

#### **Non-Discrimination Data Supplemental Questions**

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

Michael Bianco

# Application

## Profile

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Candace

First Name

Harman

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22302

Postal Code

Mastercard

Employer

Director, Product Management

Job Title

Applicants may only apply for **ONE** board/commission/committee at a time.

Please note: If more than one board is selected, your applications will not move forward for City Council consideration.

### Which Boards would you like to apply for?

Alexandria-Caen Sister City Committee: Submitted

### Which position are you applying for?

Committee Member



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## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

10 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

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## Interests & Experiences

### Statement of Interest

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I would like to become more active in the City of Alexandria and making it an even better place to live and visit. The Alexandria-Caen Sister City Committee brings together my interest in World War II, European Travel, visitor/guest experience, building and developing relationships and event coordination and allows me to expand my experience internationally. With over 20 years of product management experience in the Financial Services industry, I focus on the user experience which directly translates to guest / visitor experience. This was an area of focus when I worked for the Denny Hamlin Foundation where I planned an annual charity race. This included the fan experience as well as managing relationships with sponsors. My volunteer work with the National Park Service provides me with experience in helping people from all over the world enjoy their experiences on the National Mall.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

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How many terms have you served on this board?

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If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

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Are you now paid by the City of Alexandria?

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Yes  No

If yes, please state your department, job title, and describe your duties:

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Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

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Yes  No

If yes, please explain:

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**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

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Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

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Yes  No

## EDUCATIONAL BACKGROUND

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BS Organizational Communication - Human Resources Development from the University of Idaho in Moscow, ID - 1991  
MBA from University of Richmond - 2003

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

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Over 20 years of Product Management experience in developing banking and software products. Companies include: Mastercard (current), Conference of State Bank Supervisors, PenFed Credit Union, and Capital One. I was the Development Director for the Denny Hamlin Foundation for several years. My major responsibilities included planning an annual charity NASCAR race, marketing/publicizing, sponsor management/fundraising, fan experience, and overall operations. I currently volunteer on the National Mall in Washington DC with the National Park Service, including the World War II and Dwight D. Eisenhower Memorials. This includes answering visitor questions, providing directions and giving interpretive talks about the Memorials and the history that surrounds them. I have done this for 6 years. I have had unpaid service roles within my Church that have prepared me, as well. I was the Director of Communication where I was responsible for interfaith, government and nonprofit relationships, press/media and social media. Additionally, my committee organized several service projects, humanitarian gifts and donations for nonprofit organizations. Currently, I am the Director of Activities with responsibilities that include consulting with and training local Activities Committees and planning large, regional activities.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

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## Non-Discrimination Data Supplemental Questions

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

# Application

## Profile

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### New Applicant or Current Member

New Applicant

Nancy

First Name

Drane

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22305

Postal Code

District of Columbia Access to Justice Commission

Employer

Executive Director

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Budget And Fiscal Affairs Advisory Committee: Submitted

### Which position are you applying for?

School Board Designee

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## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

20 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I have served on the Alexandria City School Board's Budget Advisory Committee since March 2019. I am currently in my third, two-year term. My terms include: 2019-2019 and 2019-2020 school years (partial term beginning March 2019) - Secretary (entire term) 2020-2022 school years (full term) - Secretary (2020-2021); Chair (2021-2022) 2022-2024 school years (current term) - Chair (2022-2023); Member (2023-present)

Question applies to Budget And Fiscal Affairs Advisory Committee

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

Yes  No

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## Interests & Experiences

Statement of Interest

I am interested in serving as the School Board designee to BFAAC. I was approached by the Chair and Vice Chair of the School Board to serve in this position, and my understanding is that my nomination will be on the School Board's agenda for approval on or about February 8, 2024. I have worked with BFAAC on joint work with the School Board's Budget Advisory Committee since I joined BAC in March 2019. Throughout my time on BAC, I have worked with BFAAC members on schools-related topics, including attending several joint meetings of BFAAC and BAC and other BFAAC meetings, and joint authorship of joint memos. I am the immediate past Chair of BAC. I believe that my background on BAC, combined with my experience engaging with BFAAC, make me a strong candidate for the School Board Designee position.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

**If yes, please list the board:**

---

I am a member of the School Board's Budget Advisory Committee. I am prepared to resign that position if appointed to BFAAC.

**How many terms have you served on this board?**

---

3 (see above)

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

---

See above.

**Are you now paid by the City of Alexandria?**

---

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain:**

---

My husband, Dana Colarulli, currently serves as Vice Chair of the Parks and Recreation Commission.

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

BA, Boston College (Political Science, Communication) - 1994 JD, Loyola University Chicago School of Law - 2001

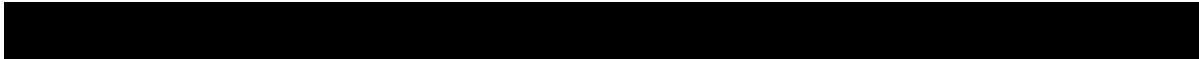
## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

My career has been devoted to public service, specifically in the legal services and access to justice context. Immediately upon my graduation from undergraduate education, I served as a volunteer, full-time school teacher in Chicago and then later, as an administrator of that same volunteer program. I then attended law school, specializing in child and family law issues. After a law clerkship in the United States District Court for the District of Connecticut (2001-2003) I joined the staff of the Children's Law Center in Washington, D.C. I served as a staff attorney, training director, and pro bono director during my 13-year career at CLC. In November 2016, I was appointed as Executive Director of the D.C. Access to Justice Commission, a position I still hold. The Commission advocates for greater access to the civil justice system for low- and moderate-income District residents.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---



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Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..

**SUBMISSION OF THIS PAGE IS VOLUNTARY**

**Confidential - NOT FOR PUBLIC INFORMATION**

## Non-Discrimination Data Supplemental Questions For Applications to City Boards, Commissions, and Committees

Completion of this section is **VOLUNTARY**. When completed, the section is separated and redacted from your application prior to the application's submission to City Council. **COUNCIL AND STAFF DO NOT USE THIS FORM IN DETERMINING APPOINTMENTS.** Information provided in this section is treated confidentially and the information is forwarded to the Alexandria Office on Human Rights for compilation of statistics. One responsibility of the Human Rights Commission (HRC) is to track whether the diversity in our City's population is reflected in appointments made to boards, commissions, committees and authorities; the HRC does this using only data supplied on this form. The HRC reports statistics only to Council.

The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Elsy  
First Name

Melkonian  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22304  
Postal Code

MBN/Alhurra  
Employer

Journalist/producer at  
Broadcasting Network  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Citizen Corps Council: Submitted

### Which position are you applying for?

Rep of American red cross



---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

8 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I am red Cross Volunteer. We partner with the Alexandria City very often to do emergency preparedness (e.g. install smoke alarms, etc) for Alexandria residents.

---

## Interests & Experiences

Statement of Interest

Dear Sirs, I am excited to apply to serve with the Citizen Corp Council in our beloved Alexandria City. I think I could be the best fit to represent the American Red Cross (where I currently volunteer). By Profession I am a journalist and I could use my expertise to drive the message across to all Alexandria residents or prepare social media segments for inform everyone of possible ways to help the Citizen Corp Council.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria?

Yes  No

If yes, please state your department, job title, and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

Yes  No

If yes, please explain:

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## EDUCATIONAL BACKGROUND

MA in (Business Journalism), City University of London

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

Upload a Resume

Additional Document (statement of interest, letter of support, or recommendation, etc..)

## Non-Discrimination Data Supplemental Questions

Elsy Melkonian

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Trena  
First Name

Raines  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22304  
Postal Code

Administrative Office of the US  
Courts  
Employer

Facilities Program Manager  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Commission For The Arts: Submitted

### Which position are you applying for?

Professional in Cityscape/Architecture

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

---

Yes  No

If yes, how long?

---

20 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

---

Yes  No

Have you ever served the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain

---

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## Interests & Experiences

## Statement of Interest

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I am excited to present my application for the open position for the Architectural Professional on the Alexandria Commission for the Arts. As a program and project manager with an architectural background, I have over 24 years of experience as an architect with a wide variety of clients and project types in locations across the country. I also have a passion for volunteerism and have volunteered for multiple organizations in the area over the past 17 years. I look forward to the idea of contributing my time and expertise as an architect to ensure the City of Alexandria's arts community remains sustainable and robust. I earned my Bachelors of Architecture from Virginia Tech and am currently studying photography at Northern Virginia Community College (NOVA). Shortly after graduating from Virginia Tech, I moved to Alexandria's West End and have lived here for the last 20 years. I have served as an architect/project manager for the US Navy and am currently serving as an architect/facilities program manager for the Federal Judiciary. In my role with the Judiciary, I have been responsible for the design and construction of new federal courthouses and multi-million dollar capital renovation projects. Many of the projects that I am currently working on have given me the opportunity to serve on panels to review proposals and select artists under the General Services Administration's Art in Architecture (AiA) program. As a member on the AiA selection panels, I was responsible for evaluating artist's proposals for public art projects in federal buildings and providing input in artist selection based on their compatibility with the planned architecture. For several years, I have taken photography classes at the Art League; eventually, I decided to pursue a degree in photography. I have been a part-time student at NOVA Community College since January 2020. As a student at NOVA, I have entered my work in and won the juried Annual Student Show for three consecutive shows. Additionally, for the past year, I have served on the Cameron Station Architectural Review Committee (ARC). My role as a member of the ARC is to review homeowner applications for exterior modifications and improvements and provide guidance and assistance to ensure that they adhere to the community's governing documents. I am also responsible for periodically reviewing criteria and design standards for Cameron Station, and making recommendations to the Homeowners' Association Board of Directors. I look forward to hearing from you with more information regarding this exciting opportunity. I believe my expertise in both the fields of art and architecture would be an excellent fit for the Alexandria Commission for the Arts. Should you have any further questions about my qualifications, please do not hesitate to contact me. Sincerely, Trena Raines

### Are you currently a member of a City Board, Commission, Committee or Authority?

---

Yes  No

If yes, please list the board:

---

How many terms have you served on this board?

---

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

Are you now paid by the City of Alexandria?

---

Yes  No

If yes, please state your department, job title, and describe your duties:

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

Bachelors of Architecture - VA Tech - May 2000 Associates Degree in Photography and Media - Northern VA Community College - January 2025

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

Member, Architectural Review Committee – Cameron Station Home Owners' Association - Dec 2022 – present (3-year term) Facility Program Manager – Administrative Office of the US Courts - Aug 2016 – present Volunteer Mentor – Space of Her Own (SOHO) - Sep 2010 – May 2011 Architect/Project Manager – Naval Criminal Investigative Service - Aug 2009 – Aug 2016 Architect/Project Manager – Michael Berger Group - Nov 2007 – Aug 2009 Volunteer Instructor – Computer C.O.R.E. - Jun 2006 – Jul 2013 Architect/Project Manager – Naval Facilities Command - Jun 2002 – Nov 2007 Architect Intern – Michael Baker Group - Sep 2000 – Jun 2002

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

Upload a Resume

Additional Document (statement of interest, letter of support, or recommendation, etc..)

## **Non-Discrimination Data Supplemental Questions**

# Application

## Profile

### FOR PUBLIC INFORMATION

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### New Applicant or Current Member

New Applicant

Nathan

First Name

Shultz

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22304

Postal Code

U.S. Department of Housing and Urban Development

Employer

Chief of Staff, Office of Housing and Federal Housing Administration

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Community Policy And Management Team: Submitted

### Which position are you applying for?

Parent Representative

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

3.5 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

---

---

## Interests & Experiences

### Statement of Interest

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My undergraduate degree is in Youth Ministry. During my studies, I began working with at-risk youth in Denver, CO. Following completion of my undergraduate degree, I worked full time in a variety of organizations focused on youth - including Open Door Youth Gang Alternatives, Goodwill Youth Services, and as a college admissions counselor. My work with at-risk youth led me to become highly interested in understanding and addressing the systems, structures, and services that impacted my students' lives. This led me to graduate school, where I obtained a Master of Public Administration with a focus on local government. My passion for leveraging public programs and services to improve people's lives also prompted my entry into local government service for the City of Denver, CO, and then into federal service at the U.S. Department of Housing and Urban Development (HUD)/Federal Housing Administration (FHA). Although my professional path has led me into the housing field, I have never lost my interest in addressing the challenges and helping to meet the needs of youth. I am grateful and proud to call Alexandria my home, and am glad to be raising two Alexandria City High School students and a student at Patrick Henry K-8 in our city. It is my earnest hope that they and all of the youth of Alexandria will have the support and resources they need to lead healthy, safe, and productive lives. Toward that end, I sincerely hope that I will have the opportunity to contribute my experience, expertise, and commitment to the important work of the Community Policy and Management Team.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

---



How many terms have you served on this board?

---

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

Are you now paid by the City of Alexandria?

---

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

University of Colorado – Denver, CO Master of Public Administration Colorado Christian University – Lakewood, CO Bachelor of Arts

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT/FEDERAL HOUSING ADMINISTRATION - Washington, DC – August 2021-Present Chief of Staff, Office of Housing and Federal Housing Administration - Provide executive level leadership for the Office of Housing, including policy and programmatic oversight for FHA's \$1.4 trillion mortgage insurance programs, rental assistance programs that serve more than 1.2 million households, HUD's housing counseling program, and the development and oversight of federal standards for the design and construction of manufactured homes - Directly manage a staff of policy and communications advisors tasked with the development, implementation, and amplification of Administration objectives through Office of Housing programs - Provide strategic leadership and guidance to HUD Secretary, Federal Housing Commissioner, and other Administration leaders as a member of the Department's senior leadership team FANNIE MAE - Washington, DC – May 2019-August 2021 Lead Associate – Environmental, Social and Governance Engagement and Impact - Acted as market lead for the enterprise's social impact work in the areas of affordable housing preservation, racial equity, and other high priority homeownership access initiatives - Designed products and programs intended to facilitate access to stable homeownership for low- and moderate-income households, increase liquidity for shared equity homeownership programs, and contribute to the revitalization of distressed properties and neighborhoods - Initiated and supported the creation of relevant and timely research focused on unique market challenges and opportunities THE MONEY SOURCE (TMS) - Washington, DC – January 2018-May 2019 Vice President – Government and Regulatory Affairs - Managed the company's relationships with federal agencies and regulators, Congressional staff, industry associations, and other partners - Provided leadership and guidance for the development and implementation of risk-related policies and procedures - Oversaw the company's Client Management and Renovation Lending departments, as well as select Risk Management staff COLORADO HOUSING AND FINANCE AUTHORITY - Denver, CO – January 2015-December 2017 Business Development Manager – Home Finance - Managed all business development activities for the authority's home finance programs, including program, product and policy development; recruitment, training and oversight of CHFA's 100+ participating lenders; and oversight of statewide homebuyer education programming - Built relationships with federal, state, local, nonprofit and government partners and initiated new and innovative programs to address unique housing and financial challenges impacting low- and moderate-income households - Set performance expectations for assigned employees, managed departmental budget, coordinated all marketing, outreach, and communications activities related to home finance and homebuyer education programs, and reviewed and approved training, travel, and operational activities of staff

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---



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Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Alexander

First Name

von Guggenberg

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22302

Postal Code

Self employed

Employer

Principal owner

Job Title

Applicants may only apply for **ONE** board/commission/committee at a time. Please note: If more than one board is selected, your applications will not move forward for City Council consideration.

### Which Boards would you like to apply for?

Emergency Medical Services Council: Submitted

### Which position are you applying for?

Citizen

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

40 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Paramedic for fire department, now volunteer

---

## Interests & Experiences

Statement of Interest

I was a full time EMS employee for 31 years. I have been a volunteer since retiring maintaining my paramedic certifications.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria?

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

---

Yes  No

## EDUCATIONAL BACKGROUND

---

AAS in Emergency medical technology. National registered Paramedic

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

Army for 42.5 years retired after managing an Army hospital as a First Sergeant

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---

Upload a Resume



Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

Alexander von Guggenberg

# Application

## Profile

### FOR PUBLIC INFORMATION

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### New Applicant or Current Member

Current Member

Kristen

First Name

Eastlick

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22314

Postal Code

Capital Research Center

Employer

Senior Vice President

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

George Washington Birthday Celebration Committee: Submitted

### Which position are you applying for?

Gadsby's Tavern Museum Society Rep

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

Since September 2004

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Served on the GWBCC since November 2015 Served on the Gadsby's Tavern Museum Society Board of Directors since June 2017

---

## Interests & Experiences

### Statement of Interest

I previously served in two different capacities on the GWBCC, social media/marketing specialist and co-chair of the Cherry Challenge restaurant competition. In those roles, I have more successfully used technology to spread the word about the organization and worked to find ways to promote celebrating George Washington outside of the parade and related events. Our Cherry Challenge continues to be successful and generates tens of thousands of sales in local restaurants, and our online analytics have increased under my management of multiple platforms. I also bring extensive knowledge of nonprofit management and work in a "friends of" fundraising committee role.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

George Washington Birthday Celebration Committee

How many terms have you served on this board?

2+

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

---

My first term was served as a Member at Large, but after that, I joined the Board of the Gadsby's Tavern Museum Society. I would like to continue as the GTMS liaison.

**Are you now paid by the City of Alexandria?**

---

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain:**

---

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

BA degree (major in literature, minor in political science), magna cum laude, American University, 1995  
MA degree (political science), with distinction, American University, 1996



**SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

Since the beginning of 2019, Senior Vice President, Capital Research Center -- senior staff member (deputy executive director equivalent) at a nonprofit think tank specializing in serving as a watchdog of the philanthropic sector. Experienced in program management, strategic decisionmaking, growing multiple nonprofit projects, managing research products, promoting research products through media communications and external affairs, budgeting and expense management (\$5 million annually), managing 10 direct reports, designing internship program, nonprofit compliance, promoted from VP of programs and communication (title held from March 2017 through 2018.) Chief Administrative Officer, Berman and Company (tenure at firm was from 1997-2017, served in CAO capacity since 2005) - senior staff member at a public affairs and association management firm - program management, strategic decisionmaking, all hiring and recruiting for 35 person team, nonprofit compliance/reporting/Board administration, providing government affairs services and legislative tracking/reporting to multiple clients, running two separate professional development membership organizations for attorneys and human resources professionals in the chain restaurant industry

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

**Non-Discrimination Data Supplemental Questions**

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Laura  
First Name

Packard  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22314  
Postal Code

PowerThru LLC  
Employer

Owner  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

George Washington Birthday Celebration Committee: Submitted

### Which position are you applying for?

Citizen member

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

5 months

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

---

---

## Interests & Experiences

### Statement of Interest

---

I would love to be a part of this committee. I am new to Alexandria, but I am a long time social media and web expert. I would like to apply my experience to the committee, and this city in which I now live. And I love parades! Although I am not related to George Washington (as far as I know), I am distantly related to John Adams. I greatly value the contribution our founding fathers have made to this country, and believe in living history to celebrate our past together in the present.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

---

How many terms have you served on this board?

---

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

Are you now paid by the City of Alexandria?

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

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---

Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

---

Yes  No

## EDUCATIONAL BACKGROUND

---

B.S. Computer Science 1997, University of Michigan

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

Award-winning senior digital consultant and health care advocate, small business owner and writer with expertise in online strategy for non-profits around the country, storytelling, list and community building, organizing and outreach, advocacy and public policy, messaging (including traditional communications), social media, online and offline fundraising, and internet advertising. I've spoken about digital advocacy at major conferences around the country, been cited in many national publications, written for USA Today, Newsweek, US News & World Report and others, won several Reeds and Pollies for my digital work, and appeared on MSNBC and local news, radio and print channels across the country. I help nonprofits reach their supporters and spread their message online. I love to teach, and often do trainings at conferences and for small groups around the country.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---

Upload a Resume

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### New Applicant or Current Member

New Applicant

Amy  
First Name

Purnell  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22314  
Postal Code

Department of Defense  
Employer

Program Analyst  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Landlord-Tenant Relations Board: Submitted

### Which position are you applying for?

Tenant Representative

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

3 Years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Yes, I am a former City of Alexandria Public School substitute teacher.

---

## Interests & Experiences

### Statement of Interest

I have always been a strong advocate for ensuring underrepresented voices are heard, helping others create new opportunities both professionally and personally when faced with unforeseen challenges. In addition to working for the federal government, I gave back to my community serving on the Fairfax County Board Commissions, Landlord Tenant Commission - Tenant Representative, as a previous Fairfax County resident, taught at Alexandria City Public Schools and performed community service outreach within the City of Alexandria with my sorority.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

1) MASTER OF BUSINESS ADMINISTRATION IN BUSINESS ACQUISITION / CONTRACTING, (HONORS) Strayer University Washington, DC 2) BACHELOR OF BUSINESS ADMINISTRATION IN FINANCE (Ronald E. McNair Scholar) Jackson State University Jackson, MS

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

1) Leadership: Served a pivotal role as appointed County Board Commissioner – Fairfax County Government, Virginia 2) Performance: Leading analyst supporting two of the largest DoD acquisition programs (\$13 billion and \$1.8 billion). 3) Customer Service: Managed Emergency Call Center during Ferally Declared National Catastrophes. 4) Influence/Trust: Lead focus groups, strategizing in process improvements for industry business growth. 5) Communication: Served as Performance Evaluation Technical Point of Contact (TPOC). Worked with and provided recommendations to leadership used to help establish performance standards and metrics for contractor support.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

[REDACTED]

---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## **Non-Discrimination Data Supplemental Questions**

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The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

**Date of Application**

---





# Application

## Profile

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### New Applicant or Current Member

New Applicant

Andrea

First Name

Weiss

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22314

Postal Code

Employer

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Landlord-Tenant Relations Board: Submitted

### Which position are you applying for?

Tenant

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

11 months

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

---

---

## Interests & Experiences

### Statement of Interest

---

I am a relatively new resident (tenant) in Alexandria and would like to continue my long history of civic involvement and volunteer service here. Relevant to landlord-tenant relations, I have experience as a founder of a tenant union, neighborhood association president, advocate in the creation of the landlord-tenant relations committee in Madison, WI, and Commissioner, President, and Executive Director of the Madison Equal Opportunities Commission, where we provided outreach, training, advocacy, and dispute resolution in housing.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

---

How many terms have you served on this board?

---

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

Master of Science, Speech, Marquette University Bachelor of Science, Education, University of Wisconsin-Madison Graduate Coursework, Public Administration, University of Wisconsin-Madison

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

I held primarily managerial and executive positions for government and non profit organizations, in both administrative and program roles throughout my career. I also engaged in an extensive array of volunteer and civic activities, including mayoral appointments to municipal boards and commissions. These included the Madison (WI) Equal Opportunities Commission, Monona Terrace Community & Convention Center, and the Community Development Block Grant Commission. I am currently a volunteer tutor with the Alexandria Tutoring Consortium.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

# Application

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### New Applicant or Current Member

New Applicant

Yon  
First Name

Lambert  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22301  
Postal Code

City of Alexandria  
Employer

Deputy City Manager  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Northern Virginia Juvenile Detention Commission: Submitted

### Which position are you applying for?

Commissioner

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

18 years (since 2006)

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I am currently the Deputy City Manager responsible for public safety. I have worked for the City since March 2006 and have previously served on boards such as DASH and chair of the Waste-to-Energy Facility Monitoring Group.

---

## Interests & Experiences

Statement of Interest

I am very interested in working with the current Commission members, our jurisdictional partners, NVJDC staff, the Department of Juvenile Justice and other stakeholders to continue providing compassionate, caring services that meet (and exceed, if possible) all required standards for safety, security, educational and workforce development for residents of the Center and Sheltercare.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

**Are you now paid by the City of Alexandria?**

---

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

I am one of two current Deputy City Managers, responsible for public safety, court services and code administration. As a Deputy City Manager, I provide leadership and management to specific City departments and agencies. Under the City Manager's direction, I manage the day-to-day government operation while carrying out policy directives of the City Council.

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain:**

---

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---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

**EDUCATIONAL BACKGROUND**

---

Virginia Tech, Blacksburg, Va. — Master of Public Administration University of South Carolina, Columbia, SC — Bachelor of Arts Senior Executives in State and Local Government, Harvard Kennedy School LEAD Program Graduate, University of Virginia, Weldon Cooper Center for Public Service Knight Fellow, University of Miami, School of Architecture American Institute of Certified Planners (AICP), #023102, Virginia Chapter of APA

**SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

Deputy City Manager, City of Alexandria (September 2022- present) Director, Department of Transportation & Environmental Services, City of Alexandria (2014-2022) Deputy Director/Operations, Department of Transportation & Environmental Services, City of Alexandria (2010-2014) Principal Transportation Planner/Planner, T&ES (2006-2010)

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

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### New Applicant or Current Member

New Applicant

David  
First Name

Kovalik  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22314  
Postal Code

Self  
Employer

Small Animal Veterinarian  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Public Records Advisory Commission: Submitted

### Which position are you applying for?

Citizen



---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

4 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

---

---

## Interests & Experiences

### Statement of Interest

---

To Whom It May Concern: I write to express my interest for a citizen position on the City of Alexandria Public Records Advisory Commission. While my profession long ago diverted me from history and research, history has remained one of my most serious hobbies, chiefly through reading and tourism. I appreciate not only the City of Alexandria, but also the importance of our shared past and the value of written records. As a member of the commission I would work to learn as much as I can concerning how best I could contribute. I must clarify one point concerning my residency in Alexandria. In 2013, my wife and I moved to Alexandria where we purchased our home. We lived there until 2017, when we moved to Arizona to purchase a veterinary clinic. In November 2023 we sold our clinic and I returned to our house in Alexandria. I have no more plans to leave Alexandria and I look forward to serving my community. Thank you for your consideration. Sincerely, David A. Kovalik, MA, DVM

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

---

How many terms have you served on this board?

---

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

Are you now paid by the City of Alexandria?

---

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

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---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

2009: Doctorate of Veterinary Medicine - The Ohio State University 2001: Master of Arts in Eastern Classics - St. John's College 1998: Bachelor of Arts in English Literature - Loyola University Maryland

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

I am a practicing small animal veterinarian, currently working at various clinics in Northern Virginia and D.C. Previously I worked as an emergency veterinarian in Maine and Philadelphia, a general practitioner in D.C., and very recently as the former owner of a small clinic in Arizona. Before becoming a veterinarian, I taught English and writing, and I studied English Literature and Classical Eastern Philosophy and History. In my profession and life, I value thorough and professional communication, chiefly through writing.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

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**Date of Application**



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### New Applicant or Current Member

New Applicant

Karen  
First Name

Carter  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22302  
Postal Code

Goodwin Linving  
Employer

Senior Sales Counselor  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Social Services Advisory Board: Submitted

### Which position are you applying for?

member of the advisory board

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

7 months

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

---

---

## Interests & Experiences

Statement of Interest

I work in senior living and see the challenges that people often have in navigating the channels that can help them. I want to be involved with the system that can help those who need it..

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria?

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

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---

Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

---

Yes  No

## EDUCATIONAL BACKGROUND

---

Bachelors of Science in Management and Marketing from Christopher Newport University

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

The majority of my career has been dedicated to working with seniors in their, and their family's, quest for appropriate in-home care and/or a senior living community. I have experience working with DSS to assist in the placement of individuals in the Auxiliary Grant and Workforce Dwelling programs.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Dino  
First Name

Drudi  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22314  
Postal Code

retired from U.S. Dep't. of Labor,  
Bur. of Labor Statistics in 2017  
Employer

Economist (retired)  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Federation of Civic Associations designee

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

approx. 15 yrs.

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

A few years after moving here, the Alexandria City Public Schools put me on its stakeholder advisory group (aka "200-foot committee") to represent neighbors living close enough to the Jefferson-Houston school and recreation area re-build construction site to interact with school officials and the construction team regarding impacts on nearby residences associated with construction activities.

---

## Interests & Experiences

Statement of Interest

I have been nominated as the Alexandria Federation of Civic Association's designee. I am currently president of the West Old Town Citizens Association (and before moving here had been president of the neighborhood citizens association where I lived and the federation in D.C.). I also serve on the advisory council for the National Assn. of Railroad Passengers (1996-2006, 2018-pres.). During my career as an economist at the Labor Dep't., published in my area of expertise, and also was a union representative, delegate to the union council, and later an officer of the local (even for a few years after retiring). Before starting at the Labor Dep't., I worked at the Army Corps of Engineers staffing and management office where I aggregated water resources on army and air force reservations and helped design automated tools to gauge life-cycle costs for flood control, inland navigation, and other types of Corps construction projects.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

Ad Hoc Stormwater Utility and Flood Mitigation Advisory Group (which the Stormwater Utility and Flood Mitigation Advisory Committee replaces)



**How many terms have you served on this board?**

---

one three-year term

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

---

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

---

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

---

Murdock Jr.-Sr. H.S., Winchendon, MA, 1975 The Catholic Univ. of America, B.A., 1979, Summa cum Laude, Phi Beta Kappa

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

Economist: Verification of annual fatal work-related injury data, publication and analysis ([www.bls.gov/opub/mlr/author/drudi-dino.htm](http://www.bls.gov/opub/mlr/author/drudi-dino.htm), incl. two historical articles on the agency's occupational injuries and illnesses statistical program). Retired in 2017.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

### **Non-Discrimination Data Supplemental Questions**

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

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**Date of Application**



# Application

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### New Applicant or Current Member

New Applicant

Christopher

First Name

Ferrara

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22305

Postal Code

RC Fields and Associates

Employer

Project Manager

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

BFAAC Representative

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

14 Years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I was a member on the task force for updating commercial parking standards for the City. I am currently a member on the Budget and Fiscal Affairs Advisory Committee

---

## Interests & Experiences

Statement of Interest

I would be a valuable asset to the commission based on over 25 years experience in land development. I have my Land Surveyor B License and Professional Engineering License in the state of Virginia. I would bring a knowledge of everything that the commission does and would love to use my expertise to help serve the city.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

Budget and Fiscal Affairs Advisory Committee

How many terms have you served on this board?

First term

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

**Are you now paid by the City of Alexandria?**

---

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

---

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

George Mason University (Volgenau School of Engineering) – Bachelor of Science Civil & Infrastructure Engineering, Anticipated May 2021 Fairfax County Adult Education Apprenticeship program for Land Surveyors, 2009 Associate of Science degree with a major in Engineering – Magna Cum Laude - Northern Virginia Community College Numerous continuing education credits from ESI and ASCE Virginia Department of Conservation and Recreation Erosion and Sediment Control Course, 2004 C. D. Hylton High School, Woodbridge VA, 1995

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

Project management of various land development initiatives across the Northern VA area from concept development to final construction and bond release Manage site plan development and roadway layout, utility design, drainage system design, waterline analysis, storm water management (SWM), and erosion and sediment control plans Effectively oversee budget and avoid cost overruns Coordinate and lead client and subcontractor meetings resulting on-time project completion and happy clients Lead local and state government meetings to facilitate and secure plan approval Manage teams of up to 5 people including drafters and design engineers

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

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### New Applicant or Current Member

Current Member

John  
First Name

Hill  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22301  
Postal Code

U.S. Treasury Department,  
Fiscal Service (until 12/2022)  
Employer

Senior Advisor (part-time)  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Chairman

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

36 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Budget & Fiscal Affairs Advisory Committee, member and chairman, 1990-1993 Alexandria Renew Enterprises Board of Directors, member and chairman, 2012-present Ad Hoc Stormwater Utility and Flood Mitigation Group, member and chairman, 2022-present

---

## Interests & Experiences

### Statement of Interest

I am 100% committed to solving the water-related challenges that face Alexandria. I am a boater who spends most summer weekends on the Potomac: sailing, fishing, and yes, swimming. I know firsthand how the river provides accessible recreation to residents and serves as a magnet to tourists. The Potomac is Alexandria's "front yard." Everything the city does regarding storm and wastewater affects the river. I live near Hooff's Run, in one of Alexandria's most flood-prone neighborhoods. I see my neighbors deal with basement flooding and sewer backups during the rain deluges that occur every summer. I am a member of the Rosemont Citizens Association's infrastructure committee that reports on the progress of the stormwater mitigation projects along Hooff's Run. I see how appreciative our residents are when they learn about the projects going on in their immediate neighborhood. I want to continue the work that the Stormwater Committee started in its first two years. The committee has developed a two-pronged workplan. First, to communicate the Flood Action Program to Alexandria residents – especially those in the flood-prone areas, like Hooff's Run, Four Mile Run, and parts of the Combined Sewer Area. Second, to thoroughly analyze Alexandria's 10-year Capital Improvement Program to ensure that our investments in stormwater infrastructure are sustainable and focused on the most urgent areas of need. The Stormwater Committee is off to a strong start. We have a clear and actionable workplan, we have committed volunteer members, and we have strong collaborative relations with city staff. But so much more needs to be done. Ten years of large construction projects lie ahead. I want to contribute to the Flood Action Program until Alexandria is truly flood resilient.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No



**If yes, please list the board:**

---

Alexandria Renew Enterprises Board of Directors, Ad Hoc Stormwater Utility and Flood Mitigation Group

**How many terms have you served on this board?**

---

3 on Alexandria Renew Board

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

---

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

---

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

---

Harvard's Kennedy School of Government, Masters of Public Administration, 1986 Emphasis on the strategic management of large public programs Rensselaer Polytechnic Institute, Masters of Science (Operations Research & Statistics), 1985 Thesis on the application of quantitative analysis to public sector problems Rensselaer Polytechnic Institute, Bachelor of Science (Mathematics), 1977 Comprehensive undergraduate education in science and engineering Program Management Professional (PgMP) Certification, Project Management Institute, 2019

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

My entire 40-year career has involved the application of management science to the administration of large public programs. 2022. Senior Advisor to Commissioner of the Fiscal Service. Responsible for developing strategic plan and related initiatives regarding the modernization of Treasury's fiscal operations. Part-time as re-employed federal retiree. 2016-2021. Assistant Commissioner for Financial Innovation and Transformation, Fiscal Service, U.S. Treasury Department. Responsible for applying advanced technology (e.g. blockchain, data analytics, robotics, real-time payments, etc.) to improve the financial management of the federal government. (Since April 2020, I have been on temporary assignment to support the disbursement of hundreds of billions of dollars in pandemic relief funding under the CARES Act, CRRSA, and the American Rescue Plan.) 2012- 2016. Assistant Commissioner for Payments and Chief Disbursing Officer of the United States, Fiscal Service, U.S. Treasury Department. Responsible for the payment and accounting of \$4 trillion annually by Treasury. Led innovations that resulted in 95% electronic payments. I have worked on large fiscal programs since returning to Treasury in 2009 to work on the government's response to the financial crisis. Prior to that, I was Executive Vice President of a mid-sized software company (Computech, Inc) and held a variety of operations and technical positions in IT at the US Customs Service, other Treasury bureaus, New York State government and a "Big 8" accounting firm. Of interest: I was an engineering intern for wastewater treatment at the Washington Suburban Sanitary Commission in 1975.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

---



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Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

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### New Applicant or Current Member

New Applicant

Cheryl

First Name

Leonard

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22305

Postal Code

U. S. Fish and Wildlife Service

Employer

Grant Management Specialist

Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Board Member

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

16

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I have served on this committee since its inception as a representative of a watershed-impacted citizens association.

---

## Interests & Experiences

### Statement of Interest

Auburn Village has been my home for over 13 years and is located in a flood affected area, adjacent to two major stormwater problem areas at the intersections of Commonwealth Avenue and East Glebe Road, and Ashby Street and East Glebe Road. I have been an owner for 10 years, and served as the Treasurer of the Association from 2013 until 2015 and was elected the President of the Association's Board of Directors from 2015 until 2016. I completed my masters in Environmental Science and Policy in 2009 and for the past 19 years, I have work with the U.S. Fish and Wildlife Service. I would say that my background is in ecology with a concentration in wetland landscapes and wetland processes. I currently work in International Affairs Division for the Great Ape and African Elephant Conservation Funds. My goal when working within a diverse interest group of collaborators is to listen, educate myself, try to find common ground and come to mutually satisfactory decision. I think my experience in both landscape ecology, environmental science and policy and in building relationships (national and international) will be a benefit to your committee. UPDATE AS OF JANUARY 2024 I have retired from the U.S.Fish and Wildlife Service and currently work for a small International Non-Profit. As the representative of the Auburn Village Condominium Association, I attend almost all the community meetings and events so that I can update all 304 unit owners of the decisions being put forth for our community.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

stormwater Utility and Flood Mitigation Advisory Committee

Cheryl Leonard

How many terms have you served on this board?

---

1

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

N/A

Are you now paid by the City of Alexandria?

---

Yes  No

If yes, please state your department, job title, and describe your duties:

---

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain:

---

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---

Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

---

Yes  No

## EDUCATIONAL BACKGROUND

---

2009 - MS in Environmental Science and Policy - George Mason University; 2002- BS in Biology - George Mason University

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

Senior Project Manager, Wild Landscapes International Working on projects that empower communities, conservationists, Indigenous Peoples, ranchers, foresters, fisherfolk, and government agencies to protect habitats for wide-ranging wildlife. Grants Management Specialist, U.S. Fish and Wildlife Service - Working with the Great Ape and African Elephant Conservation Funds; an estimated \$6 million in yearly grant funding to help in the conservation of the species. Please see the attached resume for all duties.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

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**Date of Application**



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### New Applicant or Current Member

New Applicant

Katherine

First Name

Waynick

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22305

Postal Code

IntraFi Network

Employer

Marketing Manager

Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Citizen Association Representative

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

---

Yes  No

If yes, how long?

---

5 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

---

Yes  No

Have you ever served the City of Alexandria in any capacity?

---

Yes  No

If yes, please explain

---

I served as the Vice Chair of the Ad Hoc Stormwater Advisory Group for multiple years.

---

## Interests & Experiences



## Statement of Interest

---

My family and I have lived on Manning Street in Alexandria for five years. We love it. The people, the neighborhood - it is all invaluable and we have felt blessed to call this corner of Alexandria home. Like many others, our street was devastated by the flooding of the past few years. There are roughly 38 homes on our small street and in each of the four events (7/8/19, 7/23/20, 9/10/20, 8/15/21) you could count on one hand the number of them that did not experience flooding issues. Some are affected by a main storm drain that runs through an adjacent alleyway, almost all experience some level of sewage backups, and a few homes get hit with both. Neighbors have lost cars, business equipment, and personal mementos that can never be replaced. Others have seen back doors blown in and internal walls collapse due to the volume and strength of the water, some have come perilously close to losing pets. One family lost a car, their home insurance (due to repeat claims), and they contracted COVID, all in 2020. The mother was isolating at home with a newborn, they feel certain that the exposure came from either having to wade through knee-deep sewage or from the mitigation crews that were dispatched in the aftermath. The three-month-old was the first to show symptoms. We have lost so many neighbors to this problem – one that has a detailed connection with our sewers. I feel fortunate to have been part of the group that worked with Councilman Chapman and Vice Mayor Jackson to advocate for, and ultimately establish, the Stormwater Ad Hoc group and have really appreciated serving on it in the capacity of Vice Chair. I was equally excited to learn that the Council saw the important work we have done in partnership with City Staff and agreed that the committee should extend beyond Ad Hoc status. As such, I would like to formally submit my application for consideration on the newly formed committee. As a supplement, I am attaching my original application, containing some of the early work I did on this effort. It also includes thirty names of residents who supported my original application. Not included here, but in City files, you will also see that multiple Civic Associations supported my original application, including Del Ray, Lynhaven, and Auburn Village. Rosemont may have also sent in a letter of support. For this application, the Del Ray Citizens Association will be sending a letter of support, signed by our VP, James Miceli. In full disclosure, I am currently president of DRCA and abstained from discussion of, and voting, regarding the current nomination and letter of support. An announcement was made to membership for applications and the vote to support was taken during the January 10th membership meeting. For all portions, James Miceli took over so I could abstain.

### Are you currently a member of a City Board, Commission, Committee or Authority?

---

Yes  No

### If yes, please list the board:

---

I served recently as the Vice Chair of the Ad Hoc Stormwater Advisory Group

### How many terms have you served on this board?

---

Three years

### If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

### Are you now paid by the City of Alexandria?

---

Yes  No

### If yes, please state your department, job title, and describe your duties:

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain:**

---

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

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Yes  No

#### **EDUCATIONAL BACKGROUND**

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Master of Professional Studies, Public Relations and Corporate Communications (2012) Georgetown University - Washington, DC BSBA, Management and Marketing (2009) Appalachian State University - Boone, NC

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

• Currently serve as Vice Chair of the Ad Hoc Stormwater Advisory Group • Worked with Councilman Chapman and Councilwoman Jackson on language that eventually became the approved resolution establishing Ad Hoc Stormwater Advisory Group • Spoke virtually on 1/18/21 in front of the Virginia Senate Committee on Local Government in favor of Virginia Senate Bill 1309, an amendment to the Local Stormwater Management Fund. The amendment would authorize the City of Alexandria to expand approved grant funding opportunities for residents. The bill has since passed and is on its way to the Governor for signing. • Regularly communicate stormwater updates via DrainALX campaign, to include email listserv (currently just shy of 400 recipients), Twitter, Facebook, and Instagram accounts • Participated on calls with Alexandria Council Members Amy Jackson, John Chapman, Canek Aguirre, and Vice Mayor Elizabeth Bennett-Parker to discuss staff flooding proposal • Participated in a call with VA Congressman Don Beyer on the topic of Alexandria flooding • Participated in a call with VA State Senator Adam Ebbin on the topic of Alexandria flooding • Participated in a call with VA House of Delegates Member Mark Levine on the topic of Alexandria flooding • Spoke on flooding and subsequent proposals at multiple City Council meetings • Communicated with the Mayor, others on City Council, and members of City staff regarding questions and concerns related to specific projects to inquire about community impacts and planned mitigation. Examples include planned developments at Braddock West and at the corner of Mount Vernon Ave. and West Glebe Road. • Engaged City staff and representatives regarding flooding at multiple Del Ray Citizens Association meetings • Represent the Waverly Taylor neighborhood as the designated point of contact for all communications related to the recently formed flooding Strike Team • Organically grew neighborhood "listserv" used to communicate stormwater/flooding updates to residents. The list includes hundreds of Alexandria resident names/email addresses and represents nearly 20 neighborhoods City-wide. (Alexandria West, Arlandria, Auburn Village, Beverly Hills, Del Ray, Hume Springs, Lynhaven, Masonic Temple, North Ridge, Northeast Alexandria, Potomac Yard, Old Town, Rosemont, Saint Elmo, Seminary Hill, Southwest Quadrant, Taylor Run, Warwick Village, and Waverly Taylor)

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

## Non-Discrimination Data Supplemental Questions

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

Current Member

Howard "skip"

First Name

Maginniss

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22301

Postal Code

hpm3works

Employer

Principal Architect

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Business Representative

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

51 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

2022-2023 Ad Hoc Stormwater Utility and Flooding Mitigation Advisory Group, 2014-2023 City of Alexandria Budget and Fiscal Affairs Committee, 2018 City of Alexandria Ad Hoc Combined Sewer System Plan Stakeholder Group, 2014 City of Alexandria Ad Hoc Pedestrian and Bicycle Master Plan Advisory Committee, 2014 City of Alexandria Business Tax Reform Task Force.

---

## Interests & Experiences

Statement of Interest

With Council's recent action to make the Ad Hoc Stormwater group a permanent committee, it is necessary for me to reapply for appointment as the business constituency representative. I can contribute my knowledge as a professional, business owner, member of the Chamber of Commerce Government Relations Committee, and former member of the Ad Hoc Stormwater Committee to engage businesses affected by flooding..

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

Ad Hoc Stormwater Utility and Flood Mitigation Advisory Group

How many terms have you served on this board?

1.5

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

---

Resident of 51 years; established and operated a business in Alexandria for 45 + years; and appointee of the Alexandria Chamber of Commerce.

**Are you now paid by the City of Alexandria?**

---

Yes  No

**If yes, please state your department, job title, and describe your duties:**

---

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain:**

---

My wife, Mary Maginniss, was a VICAP volunteer.

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

---

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

---

Yes  No

## **EDUCATIONAL BACKGROUND**

---

Bachelor of Arts, University of Notre Dame; Master of Architecture, Washington University, St. Louis; attended and presented at professional development seminars related to architecture, project management, and relevant technical subjects; member of the American Institute of Architect, licensed in the Commonwealth of Virginia and other states; LEED BD+C certified; and certified International Code Council plans examiner.

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

---

I was the founder and principal of an architectural practice in the City of Alexandria for 45 years. I now have a private consulting practice in strategic design and planning.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**



---

Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

### **Non-Discrimination Data Supplemental Questions**

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**SUBMISSION OF THIS PAGE IS VOLUNTARY**

**Confidential - NOT FOR PUBLIC INFORMATION**

### **Non-Discrimination Data Supplemental Questions For Applications to City Boards, Commissions, and Committees**

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The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

**Date of Application**



# Application

## Profile

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### New Applicant or Current Member

Current Member

Brian  
First Name

Sands  
Last Name

[Redacted]  
Email Address

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

22301  
Postal Code

HKS Architects, Inc.  
Employer

Principal / Innovation Sector  
Manager, AICP, ICAE  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted



**Which position are you applying for?**

---

Member as one of "Two (2) members that are residents with engineering, environmental, financial or related experience that are not a member of any firm involved with or in pursuit of work proposed or being conducted by the City."

---

**Demographics**

**Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.**

---

Yes  No

**If yes, how long?**

---

19 years (since 2005)

**Have you ever attended a meeting of the Board or Commission for which you are applying?**

---

Yes  No

**Have you ever served the City of Alexandria in any capacity?**

---

Yes  No

**If yes, please explain**

---

Beyond previously serving on the Stormwater Utility and Flood Mitigation Committee, in 2006-2008 I led a study contracted to the consulting firm Economics Research Associates (ERA) which led to a report titled, "Analysis of Proposed Zoning Changes in the Landmark/Van Dorn Planning Area" which was focused on the economics of potential upzoning in the area and recapture of some of the increase in value via inclusionary zoning requirements.

---

**Interests & Experiences**

## Statement of Interest

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I am applying for reappointment to the Stormwater Utility and Flood Mitigation Advisory Committee, specifically one of the "Two (2) members that are residents with engineering, environmental, financial or related experience that are not a member of any firm involved with or in pursuit of work proposed or being conducted by the City." I bring a lot to the discussion via a combination of the following: (i) prior service on the Committee; (ii) neighborhood advocacy and perspective - I've lived on Alexandria Avenue since 2005 and in that time have experienced multiple in-house floods, as have many of my neighbors; (iii) relevant experience with urban development and economics - I am a trained urban planner, member of the American Institute of Certified Planners or AICP, worked for a time in both general urban planning and hazard mitigation, my career has largely been and remains focused on real estate development market and feasibility studies; (iv) previous experience on boards/committees - in the past I have served on the board of the Friends of the National Zoo (FONZ), Conservation Nation (CN), and the Themed Entertainment Association (TEA); and (v) general intellectual curiosity and knowledge - this positions me to engage effectively with new information and complex topics, such as flooding. If helpful, I would be glad to provide more information, and my LinkedIn profile is here: <https://www.linkedin.com/in/briandsands/>

### Are you currently a member of a City Board, Commission, Committee or Authority?

---

Yes  No

### If yes, please list the board:

---

Stormwater Utility and Flood Mitigation Advisory Committee

### How many terms have you served on this board?

---

1

### If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

---

### Are you now paid by the City of Alexandria?

---

Yes  No

### If yes, please state your department, job title, and describe your duties:

---

### Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

---

Yes  No

### If yes, please explain:

---

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

Educational Background University of California, Berkeley, Master of City Planning Arizona State University, Bachelor of Arts, Geography, cum laude American Institute of Certified Planners (AICP) International Association of Amusement Parks and Attractions (IAAPA), IAAPA Certified Attractions Executive (ICAE) If helpful, I would be glad to provide more information, and my LinkedIn profile is here: <https://www.linkedin.com/in/briandsands/>

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

Principal / Innovation Sector Manager, AICP, ICAE HKS Advisory Services, Washington, D.C., Apr 2020 – Present. Being a “numbers guy”, I believe strongly in the statement, “Measurement is the first step that leads to control and eventually to improvement”, from H. James Harrington. As a business economist and manager with global experience, I provide detailed analyses, strategic advice and thought leadership, with particular expertise in management of the provision of professional services, as well as in business planning of specific projects in leisure/hospitality, mixed-use, and sports/entertainment. I prioritize teamwork, client goals, and robust analyses to increase return and reduce risk. If helpful, I would be glad to provide more information, and my LinkedIn profile is here: <https://www.linkedin.com/in/briandsands/> file is here: <https://www.linkedin.com/in/briandsands/>

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

Upload a Resume

Additional Document (statement of interest, letter of support, or recommendation, etc..)

## **Non-Discrimination Data Supplemental Questions**

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# Application

## Profile

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### New Applicant or Current Member

Current Member

Christine

First Name

Thuot

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22314

Postal Code

State Department

Employer

Project Manager

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Technical Expert

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

12 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Beauregard Design Advisory Committee 2014 and 2015

---

## Interests & Experiences

### Statement of Interest

I have lived in Alexandria for 8 years and in May 2019 I bought a townhouse in the historic district at 421 Gibbon St. I purchased my house due to the wonderful aesthetic of this neighborhood and amazing community. Unfortunately, in the first month after I moved in to my new home there was significant flooding in June 2019 and there have been 3 more floods totaling 4 flood events in the last 14 months on our block of Pitt & Gibbon. In 2014 and 2015 I volunteered on the Beauregard Design Advisory Committee and have been looking for another opportunity to volunteer again. Due to the flooding in our area I have been actively working with the City to help resolve this issue and help other residents to protect their homes; therefore, I am applying to the Ad Hoc Stormwater Utility and Flood Mitigation Advisory Group. I am a professional in design and construction and a local resident who is directly affected by the flooding. The flooding in our area is likely due to flash flood events where the City stormwater and sewer system is overcome by volume and overflows into our block. I have been on numerous virtual meetings with the City, an in-person meeting at our block Dec 4 2020 and several calls/emails discussing a path forward for what the City can do to resolve this issue and what residents can do in the interim. We have been working with the city to find solutions with spot projects and long term projects. I am very passionate about this issue as it has affected my property directly but I have also been helping residents to find solutions for their homes as well. I will work just as hard if not harder on finding a resolution with the City, I will work to represent all residents dealing with this issue in Oldtown and I will utilize my skill set as a licensed architect and professional project manager to work with City engineers on these issues. I've now been serving on the Ad Hoc Group, now a Committee, for two years 2021-2022. Sincerely, Christine Thuot

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

Christine Thuot

**If yes, please list the board:**

---

Stormwater Utility and Flood Mitigation Advisory Committee

**How many terms have you served on this board?**

---

2

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

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**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

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**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

---

Bachelor of Architecture, Cum Laude, Auburn University, 2010 Licensed Architect DC, VA PMP, Project Manager Professional LEED Green Associate US Green Building Council member American Institute of Architects member

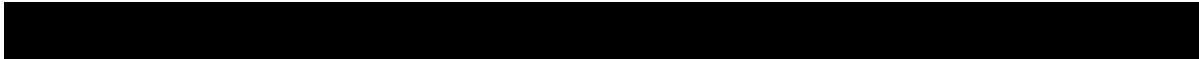
## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

Managing clients and design/construction administration contracts with construction costs of up to \$150 million. Writing fee proposals, participating in client interviews and managing design teams up to 15 personnel from creating design submittals to project closeout. Projects include commercial and federal, new construction and renovations, domestic and international. State Department – Washington, DC (Oct 2020 – Present) PROJECT MANAGER/ ARCHITECT & CONSTR ADMIN WSP – Washington, DC (May 2019 – Oct 2020) Virginia Beach, VA (Oct 2018 – May 2019) PROJECT MANAGER/ ARCHITECT & CONSTR ADMIN Pond & Company – Virginia Beach, VA (Apr 2016 - Oct 2018) PROJECT MANAGER/ ARCHITECT & CONSTR ADMIN Markon Solutions – Washington, DC (2012 - Apr 2016) ARCHITECT/PROJECT MANAGER

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

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## Non-Discrimination Data Supplemental Questions

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The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

# Application

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### New Applicant or Current Member

Current Member

Janette

First Name

Shew

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22302

Postal Code

Accenture Federal Services

Employer

Service and Interaction Designer

Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Stormwater Utility and Flood Mitigation Advisory Committee: Submitted

### Which position are you applying for?

Citizen with interest or expertise in diversity, race and social equity and inclusivity issues



---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

5+ years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

I am currently a member of this Committee as a Citizen with interest or expertise in diversity, race and social equity and inclusivity issues

---

## Interests & Experiences

### Statement of Interest

In my professional role as a federal contractor, I regularly encounter challenges related to inclusive design and accessibility and develop options that optimize access and equity for the greatest number of people. I am also very interested in accessible and affordable housing and feel the stormwater utility and flood mitigation is directly related. I will be a strong advocate for those needing representation to provide equitable solutions.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

Stormwater Utility and Flood Mitigation Advisory Committee

How many terms have you served on this board?

1

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

EDUCATION (HIGHLIGHTS) • DHS Trusted Tester Accessibility Certification • Certifications in User Experience and Design, Business Analysis, Federal Procurement, Oracle forms development, Database applications, and Application programming • B.A. Communication Studies (University of California at Santa Barbara - UCSB)

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

---

Service and Interaction Designer at Fjord/Accenture Federal Services (Nov 2019 - present) - Federal government contractor focused on service and user experience design. - Provides project leadership and uses user experience, service design, content strategy, and other related human centered design approaches to understand agency objectives, the needs of the people they serve, and to create digital experiences that will serve both agency and their users. - Advocates for and evangelizes inclusivity and diversity (I&D) in internal and client projects and in company culture. Leads or is an active contributor on various I&D teams and initiatives and shares related knowledge in workshops and talks. Campaign worker on Del Pepper's 12th City Council Campaign - Attended events with Del to provide support and distribute campaign materials, canvassed neighborhoods, maintained website and social media accounts. Senior User Experience (UX) Designer/Information Architect at Publicis Sapient (Sept 2018 - Aug 2019) - Created 508-accessible, interactive prototypes and facilitated usability research for enterprise systems that transformed business processes, enhanced productivity, and improved decision-making. - Designed content management system to increase site usefulness for internal and external users. Senior User Experience (UX) Designer/Information Architect at Design for Context (May 2017 - Jul 2018) - Facilitated workshops, design thinking sessions, created wireframes, process diagrams, and navigation schemes. - Conducted user research, e.g., interviews, card sorts, usability studies, to improve content and interface design. - Designed enterprise knowledge management systems, responsive websites, and digital platforms.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

---

Additional Document (statement of interest, letter of support, or recommendation, etc..)

---

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# Application

## Profile

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### New Applicant or Current Member

New Applicant

Agnes

First Name

Artemel

Last Name

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

### Date of Birth

[Redacted]

### Home Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

22314

Postal Code

Artemel & Associates

Employer

President

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Waterfront Commission: Submitted

### Which position are you applying for?

Resident east of Washington Street and north of Pendleton Street

---

## Demographics

Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.

Yes  No

If yes, how long?

50 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

Yes  No

Have you ever served the City of Alexandria in any capacity?

Yes  No

If yes, please explain

Industrial Development Authority Board of Zoning Appeals Eisenhower West Landmark Van Dorn Advisory Group

---

## Interests & Experiences

Statement of Interest

I am an urban planner interested in creating vibrant livable communities with an emphasis on publicly accessible waterfronts and parks; I am also knowledgeable about City of Alexandria programs and processes, governmental structure, key players and stakeholders, development, small area plan implementation, and the goals of the Old Town North neighborhood. Besides being qualified in my own right, I'd like to continue Engin Artemel's work to create a wonderful enjoyable waterfront for all Alexandrians to enjoy as well as people from outside the city, in our region, the US, and internationally.

Are you currently a member of a City Board, Commission, Committee or Authority?

Yes  No

If yes, please list the board:

Waterfront Commission

How many terms have you served on this board?

1

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

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Are you now paid by the City of Alexandria?

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Yes  No

If yes, please state your department, job title, and describe your duties:

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Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

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Yes  No

If yes, please explain:

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**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

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Yes  No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??

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Yes  No

## EDUCATIONAL BACKGROUND

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MURP (Masters of Urban and Regional Planning), the George Washington University Licensed Realtor Courses from the Urban Land Institute and NAIOP

## SUMMARY OF WORK AND PRACTICAL EXPERIENCE:

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President of Artemel and Associates, SWaM certified (woman owned business) -- consultant in planning and economic development Past President of Old Town North Alliance Past Executive Director of Eisenhower Partnership Past Interim Executive Director Southeast Fairfax Development Corporation

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

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## **Non-Discrimination Data Supplemental Questions**

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

**SUBMISSION OF THIS PAGE IS VOLUNTARY**

**Confidential - NOT FOR PUBLIC INFORMATION**

### **Non-Discrimination Data Supplemental Questions For Applications to City Boards, Commissions, and Committees**

Completion of this section is **VOLUNTARY**. When completed, the section is separated and redacted from your application prior to the application's submission to City Council. **COUNCIL AND STAFF DO NOT USE THIS FORM IN DETERMINING APPOINTMENTS.** Information provided in this section is treated confidentially and the information is forwarded to the Alexandria Office on Human Rights for compilation of statistics. One responsibility of the Human Rights Commission (HRC) is to track whether the diversity in our City's population is reflected in appointments made to boards, commissions, committees and authorities; the HRC does this using only data supplied on this form. The HRC reports statistics only to Council.

The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

**Date of Application**

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