

## Statement of Organization CANDIDATE

### ☐ New Candidate

### Amended Statement

|                                            | *Please read instructions b                                      | perfore completing this form. CC98246                                                                                                              |  |
|--------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Campaign Committee's Mailing Address       |                                                                  |                                                                                                                                                    |  |
| Campaign<br>Committee's<br>Mailing Address | Friends of Chay Name of Candidate Campaign Commit                | soile Herring  Interpretation  Interpretation  Interpretation  Interpretation  Suite#  VA  A  Zip (Tra) ( b) ( c) ( c) (c) (c) (c) (c) (c) (c) (c) |  |
| Candidate's Information                    |                                                                  |                                                                                                                                                    |  |
| Candidate<br>Information                   | Mr. Ms.) Last Name 715 N. Abht Residence Address Alexandria City | State Zip County or City                                                                                                                           |  |
|                                            | in for Charniele herring.                                        | Daytime Phone #                                                                                                                                    |  |
| Treasurer Information                      |                                                                  |                                                                                                                                                    |  |
|                                            | Rickard (Mr)/Ms. Last Name                                       | First Name                                                                                                                                         |  |
| Treasurer's<br>Name<br>and Address         | 180 S. Van Dur<br>Residence Address<br>Plexandria                | Suite #  VA 22304                                                                                                                                  |  |
|                                            | City  Zach & Charnele hero  Email Address                        | State Zip County or City                                                                                                                           |  |
| Campaign Depository                        |                                                                  |                                                                                                                                                    |  |
| Sun Trost<br>1460 N B                      | Bank<br>couregard Street<br>Iria, VA 22311                       |                                                                                                                                                    |  |

Secondary Financial Institution and Address (if applicable)

Primary Financial Institution and Address



# Statement of Organization CANDIDATE

| Signatures                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Candidate's<br>Signature       | I affirm that, to the best of my knowledge, all of the information on this form is complete and truthful. I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the Code of Virginia). I also understand that my Treasurer and I must truthfully report, in a timely manner, all monies and things of value which this campaign committee receives or expends. Civil penalties shall be assessed for late or un-filed reports in the manner required by the Code of Virginia. I further understand that if I do not appoint a treasurer, or if at any time the treasurer's position is vacant, that I, as the candidate, will assume and accept all of the Treasurer's duties until the position is filled. I also understand that if I provide false information on this or any document submitted to the State Board of Elections or local electoral boards that I may be subject to the provisions of § 24,2-1016 which is punishable by a Class 5 felony.  Candidate's Signature  Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Treasurer's<br>Signature       | I accept the appointment of Treasurer of this campaign committee. I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the Code of Virginia). I understand that I must truthfully report all monies and things of value which this campaign committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the Code of Virginia for late or non-filed reports. I also understand that if I provide false information on this or any document submitted to the State Board of Elections or local electoral boards that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony.  Treasurer's Signature  Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Filing Method                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                | <ul> <li>☑ Electronic Filer - I, as treasurer of this campaign committee, intend to file all required campaign financial disclosure reports to the State Board of Elections by electronic means. I agree that if at anytime the campaign committee does not intend to file electronically, that I will submit an amended Statement of Organization stating such.</li> <li>☑ I intend to electronically file using Virginia's VAFiling Program.</li> <li>☐ I intend to use an SBE Approved Vendor</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Electronic Filing<br>Agreement | (Please Enter Name of Vendor)    Comparison   Comparison |  |  |
|                                | Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

### **Angela Turner**

From:

Miller, Rise (SBE) < Rise. Miller@sbe.virginia.gov>

Sent:

Monday, October 03, 2011 8:42 AM

To:

Angela Turner

Subject:

FW: Scan from Xerox WorkCentre 7665

**Attachments:** 

Scan001.PDF

Here is the scanned copy of the Statement of Organization and the acknowledgement from Marian Mines.

24.2-947.3 B allows 10 days when there is a change in treasurers, yes - you all should have received a copy.

Thanks!

Rise<sup>1</sup>

----Original Message----

From: yy-SBE-Xerox5687@sbe.virginia.gov [mailto:yy-SBE-Xerox5687@sbe.virginia.gov] Sent: Sunday, October 02, 2011 7:19 PM

To: Miller, Rise (SBE)

Subject: Scan from Xerox WorkCentre 7665

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre.

Sent by: Guest

Number of Images: 3 Attachment File Type: PDF

WorkCentre Location: 9th Floor Device Name: XeroxColor9th

WorkCentre IP Address: 10.184.154.10

For more information on Xerox products and solutions, please visit

http://www.xerox.com

### MINES, MARIAN L (SBE)

From:

MINES, MARIAN L (SBE)

Sent: To:

Wednesday, June 15, 2011 3:32 PM

'info@charnieleherring.com'; 'zach@charnieleherring.com'

Subject:

Acknowledgment letter for your Amended Statement of Organization form

June 15, 2011

Friends of Charniele Herring Post Office Box 11779 Alexandria, VA 22312

Dear: Filer,

This will acknowledge receipt of your amended Statement of Organization for a Candidate for House of Delegates: in the 2011 August/Primaries and/or November General election. Please be advised that your report for this campaign is due July 15, 2011 and must include all transactions from April 1, 2011 through June 30, 2011; and that a report must be filed even if there was no activity during that period.

Any change in the information submitted on the Statement of Organization requires that the committee amend its Statement within 10 days. Please note that this committee's requirement to file continues until the committee files a final report.

Since you will be filing electronically with this office, you are not required to file copies of your reports with your Local Electoral Board. Electronically filed reports are due by 5:00 pm of the report's due date.

State Board of Elections Campaign Finance Division is committed to providing quick and accurate responses to our customers as well as promoting efficient and accurate campaign finance reporting and making that data easily accessible to the public. Please do not hesitate to contact us with any questions, comments, or concerns at 800-552-9745 or cfda@sbe.virginia.gov.

Sincerely

Marian L. Mines Records Specialist Campaign Finance Division

Marian Q. Mines