



Department of Recreation Parks and Cultural Activities

Libraries and Public Facilities

Monthly Mowing & Landscape Schedule: June 2024

| SCHEDULE | | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
|------------|---|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| No. | Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-A | Barrett Library | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-A | Beatley Library | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-A | Burke Library | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-A | Duncan Library | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-C | City Hall/Market Square | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | The Lyceum | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Ramsay Visitors Center | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Black History Museum | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Watkins Reading Room | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Courthouse | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Lloyd House | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Reeder House | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-D | Viola Lawson Animal Shelter | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-E | Health Department | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-E | Union Station (including mowing) | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-E | 2900 Business Center Dr. | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-E | DASH Parking Lot | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-E | Courthouse Alley | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Old Health Department | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Old Print Shop | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Vocational Services - Colvin Street | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Substance Abuse Center | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Traffic Shop - Colvin Street | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| 1-F | Warwick Pool | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| | Fire Department Stations (11 Stations) | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |
| | Impounds Lots (Eisenhour and Business Center) | | | | | X | | | | | | | | | | | | | | | | | X | | | | | | |

| Location Color-Coded | |
|----------------------|-------------------|
| | Libraries |
| | Public Facilities |

Note:

Mowing and Landscape Maintenance schedules may change depending on weather conditions and /or specific site conditions. For more information about the status of maintenance schedules, please contact Dept. of Recreation, Parks and Cultural Activities at 703.746.4667 or Oscar.Mendoza@alexandriava.gov

