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PGCPB No. 13-65

## RESOLUTION

WHEREAS, the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission approved the Prince George's County Park and Recreation Department request that the Prince George's County Council, sitting as the District Council, initiate preparation of a Functional Master Plan for Parks and Recreation and Open Space; and

**WHEREAS**, the Prince George's County Council, sitting as the District Council, authorized initiation of a Functional Master Plan for Parks, Recreation and Open Space on November 1, 2011; and

**WHEREAS**, the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission, in conjunction with the Prince George's County Council pursuant to Section 27-644 of the Zoning Ordinance of Prince George's County held a duly advertised public hearing on the *Formula 2040 Preliminary Functional Master Plan for Parks*, *Recreation and Open Space* on April 9, 2013; and

**WHEREAS**, upon approval the *Formula 2040 Functional Master Plan for Parks*, *Recreation and Open Space* will amend the 2002 Prince George's County Approved General Plan and amend the current area and subregional plans.

WHEREAS, Formula 2040 Functional Master Plan for Parks, Recreation and Open Space will repeal and replace the previous functional master plan adopted in January 1982; and

WHEREAS, recommendations in the Formula 2040 Preliminary Functional Master Plan for Parks, Recreation and Open Space will provide for a comprehensive system of parkland, recreation facilities and recreation and leisure programming to support the growth and development goals for Prince George's County in the Approved General Plan; and

WHEREAS, on April 30, 2013, the Planning Board received the transcript of testimony presented at the April 9, 2013 joint public hearing on the *Formula 2040 Preliminary Functional Master Plan for Parks, Recreation and Open Space* and additional exhibits and plan correspondence, admitted to the record of the public hearing by the Planning Board; and

**WHEREAS**, the Prince George's County Planning Board determined to amend the Formula 2040 Preliminary Functional Master Plan for Parks, Recreation and Open Space in response to the public hearing, and to adopt the master plan and transmit the plan with further amendments, extensions, deletions, and additions in response to the public hearing records, as follows:

- Revise the *Executive Summary: Honoring an Environmental and Cultural Legacy* section (page 4) by amending the first sentence to the last paragraph to read: The County has a rich history <u>influenced by the legacy of the equine and agricultural industries.</u>
- Amend last sentence of the 3<sup>rd</sup> paragraph under *Conclusions* (page 89):

For example, preservation of stream valleys benefits the *Watershed Improvement Implementation Plan* and the *Green Infrastructure Functional Master Plan*, and expanding the trail network helps implement the <u>Countywide</u> Master Plan of Transportation.

- Amend goal 3 (page 92), *Health and Wellness* to read: Improve the health (physical, mental, and environmental and cultural) of Prince George's County residents and promote a wellness ethic for the community as a whole by integrating fitness and wellness into facilities, programs and events.
- Amend action step 2.4(a) (page 106) to read: Develop specific health and wellness (physical, mental, <u>culturally appropriate</u>, environmental) components for at least 75% of the programs provided by DPR by 2017.
- Amend action step 2.4(b) (page 106) to read: Match programs to health and wellness facilities (e.g. "heart healthy" trails in parks and along greenways; Crime Prevention Through Environmental Design (CPTED) training, including bicycling and walking safety education; outdoor exercise equipment for youth and adults in parks; and exercise equipment at all indoor recreation facilities for youth and adults).
- Amend action step 2.4(c) (page 106) to read: Conduct outreach to neighborhoods and community associations on health <u>and connectivity</u> related issues (e.g. neighborhood walking clubs, community health fairs, and art festivals).
- Amend the second sentence of action step 2.4(g) (page 107) to read: Key best practices include creating adequate barriers when purchasing stream valley property, using pervious surfaces, connecting wildlife corridors, reducing non-

point pollution, managing non-native invasive plants and animals, and promoting environmental stewardship and education.

- Add strategy 3.3 (page 108) regarding food production:
  - 3.3. Identify suitable locations for large and small scale food production within parkland in rural, urban and suburban areas:
    - a. Develop a long-term agriculture preservation program on parkland in balance with provision of needed active recreational facilities.
    - b. Work with community groups, HOAs, faith-based communities, municipalities and other groups to utilize appropriate parkland for community garden plots.
    - c. Partner with organizations to establish urban agriculture sites.
- Amend strategy 4.2 (page 111), by inserting action step "h" to read <u>h. Include</u> both art for public viewing and specialized spaces for arts programming.
- Add action step 4.2(i) (page 111):
   i. Multigenerational center design will incorporate, where feasible, Universal Design standards.
- Amend strategy 4.4 (page 114) by adding a new action step c) between existing bullets b) and c). Existing action step c) becomes action step d):
  - c. Introduce multi-functional landscapes in urban settings to fulfill multiple needs simultaneously, e.g. providing healthy recreational opportunities, flood protection, climate change adaptation, habitat creation, and on-site stormwater management.
- Amend Action Step 4.7(a) to read: Review and update the November 2009
   Countywide Master Plan of Transportation Bikeways and Trails map, and develop
   measurable, realistic benchmarks for trail <u>planning and</u> implementation <u>for
   pedestrians</u>, bicyclists, and equestrians.
- Amend action step 4.7(b) (page 118) to read: Prioritize implementation of trials
  that connect urban centers and neighborhoods with existing park trails facilities
  and street and highway bike lanes; employment centers; Metrorail stations;
  historical, environmental and cultural resources; and neighborhood anchors
  including schools, libraries and parks.

- Amend action step 4.7(d) (page 118) to read: Coordinate <u>planning and</u> implementation with concurrent road and highway improvement or paving projects that incorporate trails, sidewalks, bike lanes, and other "complete street" elements.
- Amend action step 4.7(f) (page 118)to read: Engage Identify potential partners associated with implementation, including schools, businesses, chambers of commerce, advocacy groups (e.g. East Coast Greenway, American Discovery Trail, Washington Area Bicyclists Association, Oxon Hill Bicycle Association, and Prince George's Running Clubs), other County departments (e.g. Department of Public Works and Transportation and Conference and Visitor's Bureau), local governments, and state and federal agencies (e.g. the Maryland Department of Transportation and National Park Service, and the County Conference and Visitor's Bureau) to establish trail priorities and leverage resources to accelerate trail construction.
- Amend Recommendation for Area 6 (page 139) to read: Construction of a new Multigenerational facility on DPR property at Randall Farm near Henry Wise High School and Barack Obama Elementary School and a 20,000 square foot non-aquatic addition to the South Bowie Community Center. All of the required square footage for Area 6 will be included in the Multigenerational center.
- Amend project description for Glenridge Community Center (page 219) to Read <u>Landover Hills and Vicinity Glenridge</u> Community Center.
- Add new project (page 219):

Existing	South Bowie	Build a 20,000 square foot non-aquatic	Not	in	TBD	-
	Community	addition onto the South Bowie	CIP			-
	Center	Community Center located on Pittsfield			and or section of the	
		Lane in the City of Bowie, Maryland.				Andrew Control of the last
				- 1	É	1

• Amend definition of *Multigenerational Community Center* (page 221) by amending the second sentence to read: A typical multigenerational center includes aquatics, double gym, fitness center with running track, and flexible multipurpose space, <u>public art, and specialized spaces for arts programming</u>.

**NOW, THEREFORE, BE IT RESOLVED**, that The Maryland-National Capital Park and Planning Commission does hereby adopt the *Formula 2040 Functional Master Plan for Parks, Recreation and Open Space*, said plan being an amendment to the 2002 Prince George's County Approved General Plan and amend the current area and subregional plans.

**BE IT FURTHER RESOLVED** that an attested copy of the adopted master plan, and all parts thereof, shall be certified by the Commission and transmitted to the District Council of Prince George's County for its approval pursuant to the Land Use Article, Title 21, of the Annotated Code of Maryland, and Section 27-645(c) of the Prince George's County Code; and

**BE IT FURTHER RESOLVED** that this adoption shall be recorded by an appropriate Certificate of Adoption containing the identify signature of the Chairman of the Commission and shall be affixed to this resolution with a notation indicating: "This resolution is to be used in conjunction with the *Formula 2040 Preliminary Functional Master Plan for Parks, Recreation and Open Space.*"

This is to certify that the foregoing is a true and correct copy of the action taken by the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission on the motion of Commissioner Bailey, seconded by Commissioner Geraldo, with Commissioners Hewlett, Bailey, Geraldo, Shoaff and Washington, voting in favor of the motion at its regular meeting held on the 6<sup>th</sup> day of June, 2013, in Upper Marlboro, Maryland.

Adopted by the Prince George's County Planning Board this 13<sup>th</sup> day of June, 2013.

Patricia Colihan Barney Executive Director

By

Jessica Jones

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Planning Board Administrator

PCB:JJ:JH

M-NCPPC Legal Department

Date 6/19/13